



SAINT MARK'S
EPISCOPAL CATHEDRAL

THE HOLY EUCHARIST

with RENEWAL OF BAPTISMAL COVENANT,
CONFIRMATION & RECEPTION

THE TWENTY-SIXTH SUNDAY AFTER PENTECOST

November 18, 2018

9:00 AM





SAINT MARK'S EPISCOPAL CATHEDRAL

Newcomers and visitors, the community of Saint Mark's welcomes you. We hope that you will feel at home in this place and in this liturgy. Ushers are available during the liturgy as well as greeters and clergy following, should you have any questions or concerns. Mothers are most welcome to breastfeed their infants during the service. Children of any age are always welcome at Saint Mark's liturgies. In addition, child care during services is available in the Child Care Center, located in the west end of the cathedral building. You may reach the Child Care Center through the southwest doors of the nave, or by taking the elevator to the 5th floor. Ushers will guide you.

At the 9 AM and 11 AM services this morning, we welcome our Bishop, The Rt. Rev. Greg Rickel, to his cathedral to preach God's Word and to celebrate the Holy Eucharist with the clergy and people of the cathedral parish. The Bishop will also perform the rites of Confirmation, Reception to the Anglican Communion, and Reaffirmation of Baptismal Vows, as well as preside over Holy Baptism at 11 AM. The regular pastoral visitation of all parishes and worshipping communities of the diocese is among the principal responsibilities of a Bishop's ministry, and in this diocese is scheduled approximately once every three years.

At 9 AM we also extend a special welcome to members of Christ Church, Puyallup, who will join in the celebration of the Sacrament of Confirmation.

Out of respect for the liturgy we are about to celebrate, please turn off all cell phones and audible devices. Please, no photography during the liturgy.

The Right Reverend Gregory H. Rickel, Bishop of the Diocese of Olympia, *Presider & Preacher*

THE GATHERING

A bell tolling a few minutes before the hour bids all to keep silence for prayer and preparation.

INTROIT *The Morning Trumpet*

WORDS: John Leland (1754–1841)

MUSIC: B.F. White (1800–1879), from *The Sacred Harp* (1844)

Oh when shall I see Jesus, and reign with him above,
and shall hear the trumpet sound in that morning?
And from the flowing fountain drink everlasting love,
and shall hear the trumpet sound in that morning?

*Shout, Oh glory! for I shall mount above the skies,
When I hear the trumpet sound in that morning.*

As the opening hymn is introduced, all rise as able.

HYMN 370 *I bind unto myself today* ♦ *The Hymnal 1982 #370*
stanzas 1, 2, 6 & 7

TUNE: *St. Patrick's Breastplate*

OPENING RESPONSES

Presider Blessed be the one, holy, and living God.

Assembly **Glory to God for ever and ever.**

Presider There is one Body and one Spirit;

Assembly **There is one hope in God's call to us;**

Presider One Lord, one Faith, one Baptism;

Assembly **One God and Father of all.**

COLLECT OF THE DAY

Proper 28

Presider God be with you.

Assembly **And also with you.**

Presider Let us pray.

BLESSED Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All **Amen.**

THE LITURGY OF THE WORD

READING *Daniel 12:1-3*

THE Lord spoke to Daniel in a vision and said, "At that time Michael, the great prince, the protector of your people, shall arise. There shall be a time of anguish, such as has never occurred since nations first came into existence. But at that time your people shall be delivered, everyone who is found written in the book. Many of those who sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. Those who are wise shall shine like the brightness of the sky, and those who lead many to righteousness, like the stars forever and ever."

Reader Hear what the Spirit is saying to God's people.

Assembly **Thanks be to God.**

PSALM*Psalm 16:5-6, 8-11*

Peter R. Hallock (1924-2014)

*The Cantor or Choir introduces the antiphon, all repeat it.**The Cantor or Choir chants the psalm verses, all repeating the antiphon as indicated.*

The LORD will show me the path of life.

Conserva me, Domine

OLORD, you are my portion and my cup; *
it is you who uphold my lot.

6 My boundaries enclose a pleasant land; *
indeed, I have a goodly heritage. **ANTIPHON**

8 I have set the LORD always before me; *
because he is at my right hand I shall not fall.

9 My heart, therefore, is glad, and my spirit rejoices; *
my body shall rest in hope. **ANTIPHON**

10 For you will not abandon me to the grave, *
nor let your holy one see the Pit.

11 You will show me the path of life; *
in your presence there is fullness of joy,
and in your right hand are pleasures for evermore. **ANTIPHON**

READING*Hebrews 10:11-14, 19-25*

EVERY priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. But when Christ had offered for all time a single sacrifice for sins, “he sat down at the right hand of God,” and since then has been waiting “until his enemies would be made a footstool for his feet.” For by a single offering he has perfected for all time those who are sanctified.

Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

Reader Hear what the Spirit is saying to God’s people.

Assembly **Thanks be to God.**

After a brief silence the Presider stands; all rise as able for the proclamation of the Gospel.

GOSPEL PROCESSION

Children are invited to join the Gospel Procession, and gather around as the Gospel is proclaimed.
Children in preschool through second grade are then invited to Children's Chapel in Thomsen Chapel.
They will return at the Peace. Parents are welcome to join their children.

GOSPEL ACCLAMATION

South African, arr. Gobingca George Mxadana (b. 1948)

All sing the alleluias, in four-part harmony *ad lib*.
The Cantor or Choir chants the verse below, then all repeat the alleluias.

Al - le - lu - ia, al le - lu - ia. Al - le - lu - ia, al le - lu - ia.

Al - le - lu - ia, al le - lu - ia. Al - le - lu - ia, al le - lu - ia.

∇. Be alert at all times, praying that you may have the strength to stand before the Son of Man. —Luke 21:36

THE HOLY GOSPEL Mark 13:1–8

Deacon The Holy Gospel of our Savior Jesus Christ according to Mark.

Assembly **Glory to you, Lord Christ.**

As Jesus came out of the temple, one of his disciples said to him, “Look, Teacher, what large stones and what large buildings!” Then Jesus asked him, “Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down.”

When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, “Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?” Then Jesus began to say to them, “Beware that no one leads you astray. Many will come in my name and say, ‘I am he!’ and they will lead many astray. When you hear of wars and rumors of wars, do not be alarmed; this must take place, but the end is still to come. For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birthpangs.”

Deacon The Gospel of the Lord.

Assembly **Praise to you, Lord Christ.**

CONFIRMATION, RECEPTION & REAFFIRMATION OF BAPTISMAL VOWS

Confirmation is the rite in which we express a mature commitment to Christ by a solemn, public reaffirmation of our Baptismal promises, and receive strength from the Holy Spirit through prayer and the laying on of hands by a Bishop.

The rite of Reception into the Anglican Communion is similar, for those Baptized adults coming to the Episcopal Church from another Christian communion, who may have already received a Sacrament of Confirmation. For a variety of reasons, people may discover a need several times in their life to publicly reaffirm the meaning of their Baptism, in the presence of the Bishop and with laying on of hands—such Reaffirmations will also occur today.

CANDIDATES FOR CONFIRMATION

DON CARLSON AVRIETT
STEPHEN VAIRA

CANDIDATES FOR RECEPTION

PAM AVRIETT
LUANN MARIE WEBSTER

CANDIDATE FOR REAFFIRMATION

LISA JANE GRAUMLICH

PRESENTATION & EXAMINATION OF THE CANDIDATES (full text may be found in *The Book of Common Prayer*, p. 415)

The Assembly remains seated during the presentations.

The candidates for Confirmation, Reception, and Reaffirmation are formally presented.

Then the candidates are asked by the Bishop to reaffirm the renunciation of evil and commitment to Christ made (or made on their behalf) at their Baptism.

All rise as able when the Bishop addresses the entire Assembly:

Bishop Will you who witness these vows do all in your power to support these people in their life in Christ?
Assembly **We will.**

The Presider and ministers move to the Baptismal font, located at the entrance to the nave.

THE BAPTISMAL COVENANT

Bishop Let us join with those who are committing themselves to Christ and renew our own Baptismal Covenant.

Do you believe in God the Father?

Assembly **I believe in God, the Father almighty,
creator of heaven and earth.**

Bishop Do you believe in Jesus Christ, the Son of God?

Assembly **I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

Bishop Do you believe in God the Holy Spirit?

Assembly **I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Bishop Will you continue in the apostles' teaching and fellowship,
in the breaking of bread, and in the prayers?

Assembly **I will, with God's help.**

Bishop Will you persevere in resisting evil,
and, whenever you fall into sin, repent and return to the Lord?

Assembly **I will, with God's help.**

Bishop Will you proclaim by word and example the Good News of God in Christ?

Assembly **I will, with God's help.**

Bishop Will you seek and serve Christ in all persons, loving your neighbor as yourself?

Assembly **I will, with God's help.**

Bishop Will you strive for justice and peace among all people,
and respect the dignity of every human being?

Assembly **I will, with God's help.**

BAPTISMAL SPRINKLING

The Assembly is sprinkled with blessed water from the baptismal font, as a sign and reminder of our own Baptism.

PRAYERS FOR THE CANDIDATES

Bishop Let us now pray for these persons who have renewed their commitment to Christ.

A period of silence is kept.

Bishop Almighty God, we thank you that by the death and resurrection of your Son Jesus Christ you have overcome sin and brought us to yourself, and that by the sealing of your Holy Spirit you have bound us to your service. Renew in these your servants the covenant you made with them at their Baptism. Send them forth in the power of that Spirit to perform the service you set before them; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

Assembly **Amen.**

The Assembly is seated.

LAYING ON OF HANDS

The Bishop lays hands upon each candidate and prays over them. The Assembly joins in his Amen.

If you have a particular connection with one of the candidates, you are welcome to come forward when they stand before the Bishop and join in the laying on of hands.

When the rites have been completed for all candidates, all rise as able.

The Bishop concludes with a prayer. All respond: Amen.

THE PEACE

Bishop The peace of the Lord be always with you.

Assembly **And also with you.**

All greet one another in the name of the Lord.

THE LITURGY OF THE TABLE

OFFERTORY

An offering of money is received. Today's special offering will go to the Bishop's Discretionary Fund—please use the envelopes provided. The Bishop's discretionary fund is used to assist clergy, congregations, individuals, and other ministries, in our diocese and beyond, in times of crisis or extraordinary need. Further information may be found on the donation envelope itself. Please make all checks payable to Saint Mark's Cathedral.

ANTHEM *Do not be afraid*

WORDS: Gerard Markland (b. 1953), after Isaiah 43
MUSIC: Philip Stopford (b. 1977)

*Do not be afraid; do not be afraid,
for I have redeemed you.
I have called you by your name.
You are mine.*

When you walk through the waters, I'll be with you;
you will never sink beneath the waves.
When the fire is burning all around you,
you will never be consumed by the flames.

Refrain

When the fear of loneliness is looming,
then remember I am at your side.
When you dwell in the exile of a stranger,
remember you are precious in my eyes.

Refrain

You are mine, O my child,
I am your Father,
and I love you
I love you with a perfect love.

Refrain

*The bread, wine and money we offer to God are brought forward and presented at the altar table.
When the Presider stands, all rise as able.*

THE GREAT THANKSGIVING

Enriching Our Worship, Eucharistic Prayer 3

Presider The Lord be with you.

Assembly **And also with you.**

Presider Lift up your hearts.

Assembly **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

Assembly **It is right to give God thanks and praise.**

Presider All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind. Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

Ho-ly, ho-ly, ho - ly Lord, God of power and might, heav'n_ and earth_ are full_ of your
 glory. Ho-san-na in the high-est. Ho-san-na in the high-est. Blest is he who comes in the
 name of the Lord. Ho-san-na in the high-est. Ho-san-na in the high-est.

The Hymnal 1982 #8-125 ©1971, 1977, G.I.A. Publications

Presider Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: “Take, eat, this is my Body, broken for you. Do this for the remembrance of me.”

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: “Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me.”

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ’s coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

**All Dying, you destroyed our death.
 Rising, you restored our life.
 Christ Jesus, come in glory!**

Presider Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit’s power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with blessed Mary, Mark, and all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

**All Blessed are you now and for ever.
 AMEN.**

THE LORD'S PRAYER

Ambrosian Chant

Our Father in heaven, hallowed be your Name,
 your kingdom come, your will be done, on earth as in heaven.
 Give us today our dai-ly bread. Forgive us our sins as we forgive those who sin against us.
 Save us from the time of tri-al, and de-li-ver us from e - vil.
 For the kingdom, the power, and the glo ry are yours, now and for ev - er. A - men.

The Hymnal 1982 #8-148, © 1971 Mason Martens

In silence, the Presider breaks the consecrated bread.

FRACTION ANTHEM *Be known to us, Lord Jesus*

Gary James (b. 1957)

The Cantor or Choir introduces the antiphon, all repeat it.

The Cantor or Choir sings the verses, all repeating the antiphon as indicated.

Be known to us Lord Je-sus, in the break-ing of the bread.

∇. The bread which we break, alleluia, is the communion of the body of Christ. **ANTIPHON**

∇. One body are we, alleluia, for though many we share one bread. **ANTIPHON**

Wonder, Love, & Praise #875, ©1992 Morningstar Music Publishers

INVITATION TO COMMUNION

Presider The gifts of God for the people of God.

All seeking God are welcome at Christ's Table.

Communion is distributed at standing stations at the head of each aisle.

If you need communion brought to your seat, please let an usher know.

Rice wafers for those who do not eat wheat are available at the Presider's communion station at the center aisle.

- ◆ *Hold out your hand to receive the bread and then eat. Guide the chalice of wine to your mouth and then drink.*
- ◆ *Or you may leave the bread in your hand for the chalice bearer to dip in the wine and feed you.*
- ◆ *To receive a blessing instead of communion, simply cross your arms over your chest.*

ANTHEM

Ave verum corpus

WORDS: attributed to Pope Innocent VI (14th century)

MUSIC: William Byrd (c. 1540–1623)

*Ave verum corpus, natum
de Maria Virgine,
vere passum, immolatum
in cruce pro homine,
cuius latus perforatum
unda fluxit sanguine:
esto nobis prægustatum
mortis in examine.*

*O dulcis! O pie!
O Jesu, fili Mariæ,
miserere mei. Amen.*

Hail, true Body, born
of the Virgin Mary,
having truly suffered, sacrificed
on the cross for mankind,
and from whose pierced side
water and blood flowed:
Be for us a foretaste [of the Heavenly banquet]
in the trial of death.

O sweet! O holy!
O Jesus, son of Mary,
have mercy on me. Amen.

HYMN 516

Come down, O Love divine ◆ *The Hymnal 1982 #516*

TUNE: *Down Ampney*



All rise as able.

SENDING OF EUCHARISTIC VISITORS

Presider One body are we.

Assembly **For, though many, we share one bread and one cup.**

Deacon Go in peace, bearing holy gifts for holy people.

PRAYER AFTER COMMUNION

Enriching Our Worship 1, p. 70

Presider Loving God,

All we give you thanks

**for restoring us in your image
and nourishing us with spiritual food**

in the Sacrament of Christ's Body and Blood.

Now send us forth—a people,

forgiven, healed, renewed;

that we may proclaim your love to the world

and continue in the risen life of Christ our Savior. Amen.

EPISCOPAL BLESSING

Bishop Our help is in the Name of Lord;

Assembly **The maker of heaven and earth.**

Bishop Blessed be the Name of the Lord;

Assembly **From this time forth for evermore.**

The Bishop blesses the Assembly. All respond: Amen.

HYMN 607 *O God of every nation* ♦ *The Hymnal 1982 #607*
stanzas 1, 2, & 3

TUNE: *Llangloffan*

DISMISSAL

Deacon Let us go forth into the world, rejoicing in the power of the Spirit.

Assembly **Thanks be to God.**

VOLUNTARY *Prelude and Fugue in F, BWV 556*

J.S. Bach (1685–1750)
played by Ben Gillig, Schola member, age 18

PRESIDER & PREACHER

The Right Reverend Gregory H. Rickel

DEACON

The Reverend Earl Grout

ASSISTING LAY MINISTER

Judy Andrews

EUCHARISTIC MINISTERS

Cyndi Ademujohn

Rachel McNary

The Reverend Canon Nancy Ross

The Very Reverend Steven L. Thomason

Wendy Townsend

ALTAR GUILD

Juan Gardner, Sue Tait

ACOLYTES

Klara Mayhan

Erika Sutkus

Heather Sutkus

LECTORS

Peter McClung

Maris Olsen

OBLATION BEARERS

The Baker family

CHILDREN'S CHAPEL LEADER

Scott Coil

USHERS

David Thompson

Kathryn Barnhouse

GREETER

Jeff Helgesen

MUSICIANS

The Schola

of Saint Mark's Cathedral Choir School,

Rebekah Gilmore, *Director*

Saint Mark's Singers

Michael Kleinschmidt, John Stuntebeck

& Ben Gillig, *Organists*