



SAINT MARK'S
EPISCOPAL CATHEDRAL

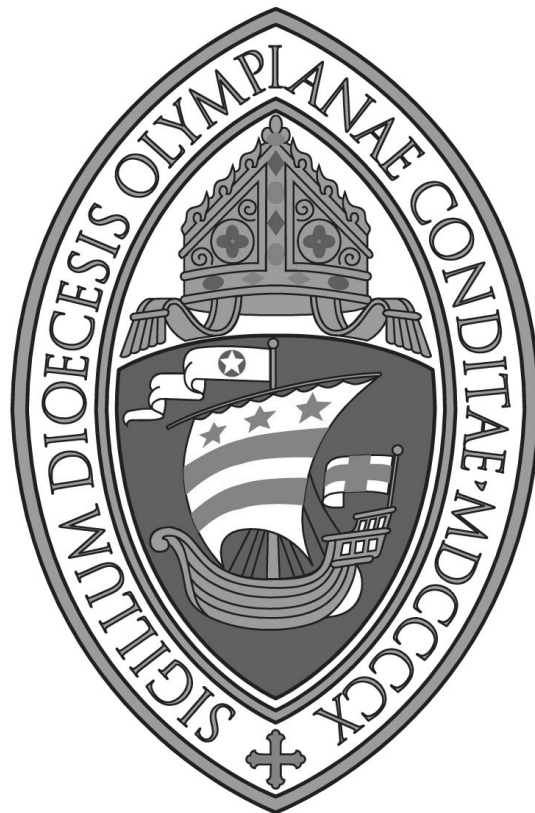
THE HOLY EUCHARIST

with HOLY BAPTISM, CONFIRMATION, RECEPTION
& REAFFIRMATION OF BAPTISMAL VOWS

THE TWENTY-SIXTH SUNDAY AFTER PENTECOST

November 18, 2018

11:00 AM





SAINT MARK'S
EPISCOPAL CATHEDRAL

Newcomers and visitors, the community of Saint Mark's welcomes you. We hope that you will feel at home in this place and in this liturgy. Ushers are available during the liturgy as well as greeters and clergy following, should you have any questions or concerns. Mothers are most welcome to breastfeed their infants during the service. Children of any age are always welcome at Saint Mark's liturgies. In addition, child care during services is available in the Child Care Center, located in the west end of the cathedral building. You may reach the Child Care Center through the southwest doors of the nave, or by taking the elevator to the 5th floor. Ushers will guide you.

At the 9 AM and 11 AM services this morning, we welcome our Bishop, The Rt. Rev. Greg Rickel, to his cathedral to preach God's Word and to celebrate the Holy Eucharist with the clergy and people of the cathedral parish. The Bishop will also perform the rites of Confirmation, Reception to the Anglican Communion, and Reaffirmation of Baptismal Vows, as well as preside over Holy Baptism at 11 AM. The regular pastoral visitation of all parishes and worshipping communities of the diocese is among the principal responsibilities of a Bishop's ministry, and in this diocese is scheduled approximately once every three years.

As part of our effort to serve those who cannot attend worship, this service will be livestreamed on the internet. The 8 AM, 9 AM, 7 PM, and 9:30 PM services are not livestreamed. We are grateful for your presence and participation in this community.

Out of respect for the liturgy we are about to celebrate, please turn off all cell phones and audible devices. Please, no photography during the liturgy.

The Right Reverend Gregory H. Rickel, Bishop of the Diocese of Olympia, *Presider & Preacher*

THE GATHERING

PRELUDE *Ciacona in E Minor*, BuxWV 160

Dietrich Buxtehude (c. 1637–1707)

A bell bids all to rise as able.

INTROIT *He is the way*

WORDS: W.H. Auden (1907–1973)
MUSIC: Michael Kleinschmidt

He is the Way.
Follow Him through the Land of Unlikeness;
You will see rare beasts, and have unique adventures.
He is the Truth.
Seek Him in the Kingdom of Anxiety;
You will come to a great city that has expected your return for years.
He is the Life.
Love Him in the World of the Flesh;
And at your marriage all its occasions shall dance for joy.

HYMN 665 *All my hope on God is founded* ♦ *The Hymnal 1982 #665*

TUNE: *Michael*

OPENING ACCLAMATION

Presider Blessed be God: Father, Son, and Holy Spirit.
Assembly **And blessed be God's kingdom, now and forever. Amen.**
Presider There is one Body and one Spirit;
Assembly **There is one hope in God's call to us;**
Presider One Lord, one Faith, one Baptism;
Assembly **One God and Father of all.**

COLLECT OF THE DAY

Proper 28

Presider The Lord be with you.
Assembly **And also with you.**
Presider Let us pray.

BLESSED Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All **Amen.**

THE LITURGY OF THE WORD

READING *Daniel 12:1-3*

THE Lord spoke to Daniel in a vision and said, “At that time Michael, the great prince, the protector of your people, shall arise. There shall be a time of anguish, such as has never occurred since nations first came into existence. But at that time your people shall be delivered, everyone who is found written in the book. Many of those who sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. Those who are wise shall shine like the brightness of the sky, and those who lead many to righteousness, like the stars forever and ever.”

Reader Hear what the Spirit is saying to God’s people.

Assembly **Thanks be to God.**

PSALM *Psalm 16:5-11*

Peter R. Hallock (1924-2014)

The Cantor or Choir introduces the antiphon, all repeat it.

The Cantor or Choir chants the psalm verses, all repeating the antiphon as indicated.



The LORD will show me the path of life.

Conserva me, Domine

OLORD, you are my portion and my cup; *
it is you who uphold my lot.

6 My boundaries enclose a pleasant land; *
indeed, I have a goodly heritage. **ANTIPHON**

7 I will bless the LORD who gives me counsel; *
my heart teaches me, night after night.

8 I have set the LORD always before me; *
because he is at my right hand I shall not fall. **ANTIPHON**

9 My heart, therefore, is glad, and my spirit rejoices; *
my body also shall rest in hope.

10 For you will not abandon me to the grave, *
nor let your holy one see the Pit. **ANTIPHON**

11 You will show me the path of life; *
in your presence there is fullness of joy,
and in your right hand are pleasures for evermore. **ANTIPHON**

READING*Hebrews 10:11–14, 19–25*

EVERY priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. But when Christ had offered for all time a single sacrifice for sins, “he sat down at the right hand of God,” and since then has been waiting “until his enemies would be made a footstool for his feet.” For by a single offering he has perfected for all time those who are sanctified.

Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

Reader Hear what the Spirit is saying to God’s people.

Assembly **Thanks be to God.**

After a brief silence the Presider stands; all rise as able for the proclamation of the Gospel.

GOSPEL ACCLAMATION

Dent Davidson (b. 1960), based on Gabriel Fauré

The Choir sings the alleluias; all repeat them. The Choir sings the verse; all repeat the alleluias.



℣. Beware of false prophets who produce signs to lead you astray: Be alert!

THE HOLY GOSPEL *Mark 13:1–8*

Deacon The Holy Gospel of our Savior Jesus Christ according to Mark.

Assembly **Glory to you, Lord Christ.**

AS JESUS came out of the temple, one of his disciples said to him, “Look, Teacher, what large stones and what large buildings!” Then Jesus asked him, “Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down.”

When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, “Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?” Then Jesus began to say to them, “Beware that no one leads you astray. Many will come in my name and say, ‘I am he!’ and they will lead many astray. When you hear of wars and rumors of wars, do not be alarmed; this must take place, but the end is still to come. For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birthpangs.”

Deacon The Gospel of the Lord.

Assembly **Praise to you, Lord Christ.**

SERMON

The Right Reverend Gregory H. Rickel

HOLY BAPTISM, CONFIRMATION, RECEPTION & REAFFIRMATION

Holy Baptism is full initiation by water and the Holy Spirit into Christ's Body the Church. The bond which God establishes in Baptism is indissoluble.

Confirmation is the rite in which we express a mature commitment to Christ by a solemn, public reaffirmation of our Baptismal promises, and receive strength from the Holy Spirit through prayer and the laying on of hands by a Bishop.

The rite of Reception into the Anglican Communion is similar, for those Baptized adults coming to the Episcopal Church from another Christian communion, who may have already received a Sacrament of Confirmation. For a variety of reasons, people may discover a need several times in their life to publicly reaffirm the meaning of their Baptism, in the presence of the Bishop and with laying on of hands—such Reaffirmations will also occur today.

CANDIDATES FOR HOLY BAPTISM

NANCY JANE GEORGE
WILLIAM BREWSTER BEDE

CANDIDATES FOR CONFIRMATION

MORGAN RANDALL
ROBERT WAYNE WILSON

CANDIDATE FOR REAFFIRMATION

SARAH M. MCCORD
MARGARET YOWELL WILSON

CANDIDATES FOR RECEPTION

ERIC ARBOLEDA
SARAH CHRISTINA BLANCO
EMILY CALDWELL MEEKS
BRENDA SCHOOLFIELD
NEIL SMITH
MILES TREAKLE

PRESENTATION & EXAMINATION OF THE CANDIDATES (full text may be found in *The Book of Common Prayer*, p. 301)

The Assembly remains seated during the presentations.

First, candidates for Baptism are formally presented to the Bishop. The Bishop asks them (or in the case of infants and younger children, their parents and godparents) a series of questions.

When the examination of the Baptismal candidates is complete, the candidates for Confirmation, Reception, and Reaffirmation are formally presented.

Then the candidates for Confirmation, Reception, and Reaffirmation are asked by the Bishop to reaffirm the renunciation of evil and commitment to Christ made (or made on their behalf) at their Baptism.

All rise as able when the Bishop addresses the entire Assembly:

Bishop Will you who witness these vows do all in your power to support these people in their life in Christ?
Assembly **We will.**

THE BAPTISMAL COVENANT

Bishop Let us join with those who are committing themselves to Christ and renew our own Baptismal Covenant.

Do you believe in God the Father?

Assembly **I believe in God, the Father almighty,
creator of heaven and earth.**

Bishop Do you believe in Jesus Christ, the Son of God?

Assembly **I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

Bishop Do you believe in God the Holy Spirit?

Assembly **I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Bishop Will you continue in the apostles' teaching and fellowship,
in the breaking of bread, and in the prayers?

Assembly **I will, with God's help.**

Bishop Will you persevere in resisting evil,
and, whenever you fall into sin, repent and return to the Lord?

Assembly **I will, with God's help.**

Bishop Will you proclaim by word and example the Good News of God in Christ?

Assembly **I will, with God's help.**

Bishop Will you seek and serve Christ in all persons, loving your neighbor as yourself?

Assembly **I will, with God's help.**

Bishop Will you strive for justice and peace among all people,
and respect the dignity of every human being?

Assembly **I will, with God's help.**

PRAYERS FOR THE CANDIDATES

Bishop Let us now pray for these persons who are to receive the Sacrament of new birth,
and for those who have renewed their commitment to Christ.

Deacon Deliver them, O Lord, from the way of sin and death.

Assembly **Lord, hear our prayer.**

Deacon Open their hearts to your grace and truth.

Assembly **Lord, hear our prayer.**

Deacon Fill them with your holy and life-giving Spirit.

Assembly **Lord, hear our prayer.**

Deacon Keep them in the faith and communion of your holy Church.

Assembly **Lord, hear our prayer.**

Deacon Teach them to love others in the power of the Spirit.

Assembly **Lord, hear our prayer.**

Deacon Send them into the world in witness to your love.

Assembly **Lord, hear our prayer.**

Deacon Bring them to the fullness of your peace and glory.

Assembly **Lord, hear our prayer.**

A period of silence is kept.

Bishop Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may
live in the power of his resurrection and look for him to come again in glory; who
lives and reigns now and for ever.

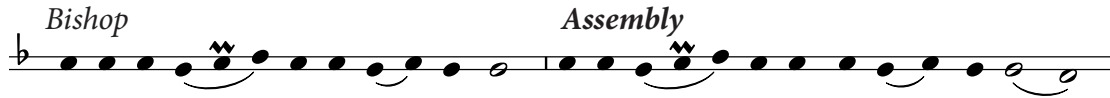
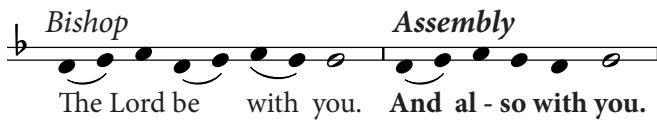
Assembly **Amen.**

HYMN 296 *We know that Christ is raised* ♦ *The Hymnal 1982 #296*

TUNE: *Engleberg*

During the singing of this hymn, the baptismal candidates, parents, godparents, and liturgical ministers process back to the Baptismal font, located at the entrance to nave.

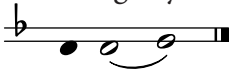
Everyone is invited to leave their seats and gather around the font in order to have a better view of the Baptisms.



Let us give thanks to the Lord our God. **It is right to give God thanks and praise.**

The Bishop thanks God for the gift of water, and for the waters of Baptism. The Bishop then concludes:

Now sanctify this water we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever.



Assembly **A - men.**

THE BAPTISMS

Each candidate is baptized in the Name of the Trinity.

*The Assembly responds: **Amen.***

Then each is sealed with chrism, oil blessed by the Bishop during Holy Week for use at Baptism.

*The Assembly responds: **Amen.***

Candles lit from the Paschal Candle are presented to the newly baptized by the Deacon, as a symbol of our Baptismal Ministry to carry the light of Christ into the world.

When these actions have been completed for all candidates, the Bishop then prays over the newly baptized.

*The Assembly responds: **Amen.***

BAPTISMAL SPRINKLING

The Assembly is sprinkled with blessed water from the baptismal font, as a sign and reminder of our own Baptism.

MUSIC DURING THE SPRINKLING *Vidi aquam*

WORDS: antiphon based on Ezekiel 47:1-2, 9
MUSIC: Kevin Siegfried (b. 1969)

*Vidi aquam egredientem de templo,
a latere dextro:
Et omnes ad quos pervenit aqua ista,
salvi facti sunt, et dicent:
Alleluia, alleluia, alleluia.*

I saw water flowing from the Temple,
from its right side:
And all to whom this water came
were saved, and shall say:
Alleluia, alleluia, alleluia.

WELCOME

Bishop Let us welcome the newly baptized.

Assembly **We receive you into the household of God.**

**Confess the faith of Christ crucified,
proclaim his resurrection,
and share with us in his eternal priesthood.**

All are invited to sign the Proclamations of Baptism for the newly baptized, which are available in the back of the nave.

PRAYERS FOR THE CANDIDATES FOR CONFIRMATION, RECEPTION & REAFFIRMATION

Bishop Let us now pray for these persons who have renewed their commitment to Christ.

*The Bishop prays for the candidates for Confirmation, Reception, and Reaffirmation. All respond: **Amen.***

The Assembly is seated.

LAYING ON OF HANDS

The Bishop lays hands upon each candidate and prays over them. The Assembly joins in his **Amen**.

If you have a particular connection with one of the candidates, you are welcome to come forward when they stand before the Bishop and join in the laying on of hands.

When the rites have been completed for all candidates, all rise as able.

The Bishop concludes with a prayer. All respond: **Amen**.

THE PEACE

Bishop The peace of the Lord be always with you.

Assembly **And also with you.**

All greet one another in the name of the Lord.

THE LITURGY OF THE TABLE

OFFERTORY

An offering of money is received. Today's special offering will go to the Bishop's Discretionary Fund—please use the envelopes provided. The Bishop's discretionary fund is used to assist clergy, congregations, individuals, and other ministries, in our diocese and beyond, in times of crisis or extraordinary need. Further information may be found on the donation envelope itself. Please make all checks payable to Saint Mark's Cathedral.

ANTHEM

Judge Eternal

WORDS: Henry Scott Holland (1847–1918), alt.

MUSIC: Gerre Hancock (1934–2012)

Judge Eternal, throned in splendor,
Lord of lords and King of kings,
with thy living fire of judgment
purge this land of bitter things;
solace all its wide dominion
with the healing of thy wings.

Still the weary folk are pining
for the hour that brings release,
and the city's crowded clangor
cries aloud for sin to cease,
and the homesteads and the woodlands
plead in silence for their peace.

Crown, O God, thine own endeavor;
cleave our darkness with thy sword;
feed all those who do not know thee
with the richness of thy Word;
cleanse the body of this nation
through the glory of the Lord.

All rise as able as the bread, wine and money we offer to God are brought forward and presented at the altar table.

THE GREAT THANKSGIVING

The Book of Common Prayer, Eucharistic Prayer A

Presider *Assembly*
The Lord be with you. And al - so with you.

Presider *Assembly*
Lift up your hearts. We lift them to the Lord.

Presider *Assembly*
Let us give thanks to the Lord our God. **It is right to give God thanks and praise.**

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in Jesus Christ our Lord you have received us as your sons and daughters, made us citizens of your kingdom, and given us the Holy Spirit to guide us into all truth. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Organ: Everyone:
Ho - ly, ho - ly, ho - ly Lord
God of power and might. Heav'n and earth are full of your glo-ry. Ho -
san-na in the high-est. Blest is the one who comes in the name of the Lord.
High voices:
Ho - san - na, ho - san - na, ho - sanna in the high - est.
Low voices:
Ho - san - na, ho - san - na, ho-sanna in the high - est.

Enriching Our Music #63, ©2001 Richard Webster

Presider Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

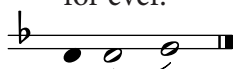
After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

- All Christ has died.**
- Christ is risen.**
- Christ will come again.**

Presider We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



All A-MEN.

THE LORD'S PRAYER

All Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

In silence, the Presider breaks the consecrated bread.

FRACTION ANTHEM *We who are many*

Plainsong Mode 6

The Cantor introduces the antiphon, all repeat it. The Cantor sings the verses, all repeating the antiphon as indicated.

We who are ma - ny are one bo - dy, for we all share in the one bread.

∇. We break this bread to share in the Body of Christ. **ANTIPHON**

∇. Happy are they who come to the Supper of the Lamb. **ANTIPHON**

Enriching Our Music 2, #147, based on Ubi caritas, adapt. David Hurd; ©1998 David Hurd

INVITATION TO COMMUNION

Presider The gifts of God for the people of God.

All seeking God are welcome at Christ's Table.

The Assembly gathers around all sides of the altar platform, guided by the ushers. If you need communion brought to your seat, please let an usher know. Rice wafers for those who do not eat wheat are available at the Presider's communion station at the front left.

- ◆ *You are welcome to stand or kneel to receive communion.*
- ◆ *Hold out your hand to receive the bread and then eat. Guide the chalice of wine to your mouth and then drink.*
- ◆ *Or you may leave the bread in your hand for the chalice bearer to dip in the wine and feed you.*
- ◆ *To receive a blessing instead of communion, simply cross your arms over your chest.*

CHORAL HYMN *Lord, thou has told us*

WORDS: Thomas Washbourne (1606–1687)

MUSIC: Arnold Bax (1883–1953)

Lord, thou hast told us that there be
Two dwellings which belong to thee,
And those two, that's the wonder,
Are far asunder.

The one the highest heaven is,
The mansion of eternal bliss;
The other's the contrite
And humble sprite.

Though heaven be high, the gate is low,
And he that comes in there must bow;
The lofty looks shall ne'er
Have entrance there.

O God! since thou delight'st to rest
Within the humble contrite breast,
First make me so to be,
Then dwell with me.

HYMN 516 *Come down, O Love divine* ◆ *The Hymnal 1982 #516*

TUNE: *Down Ampney*

All rise as able.

SENDING OF EUCHARISTIC VISITORS

Presider One body are we.

Assembly **For, though many, we share one bread and one cup.**

Deacon Go in peace, bearing holy gifts for holy people.

PRAYER AFTER COMMUNION

Presider Eternal God,

All heavenly Father,

**you have graciously accepted us
as living members**

**of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.**

**Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

EPISCOPAL BLESSING

Bishop Our help is in the Name of Lord;

Assembly **The maker of heaven and earth.**

Bishop Blessed be the Name of the Lord;

Assembly **From this time forth for evermore.**

The Bishop blesses the Assembly. All respond: Amen.

HYMN 607 *O God of every nation* ♦ *The Hymnal 1982 #607*

TUNE: *Llangloffan*

DISMISSAL

Deacon Let us go forth into the world, rejoicing in the power of the Spirit.

Assembly **Thanks be to God.**

VOLUNTARY *Trumpet Tune in D*

David N. Johnson (1922–1987)

PRESIDER & PREACHER

The Right Reverend Gregory H. Rickel

DEACONS

The Reverend Emily Austin

The Reverend Earl Grout

ACOLYTES

Irene Beausoleil, Erik Donner,
Jenny Donner, Joe Kasper,
Austin LeSure, Gari Lewis, Barbara Zito

LECTORS

Randy Gilchrist, Maria Do

FILLING OF THE BAPTISMAL FONT

Noah Gray

VERGERS

Bob Chapman, Michael Seewer

EUCHARISTIC MINISTERS

The Reverend Canon Jennifer King
Daugherty, Sonja Lund, Lynne Markova,
The Reverend Canon Nancy Ross,
Tim O'Sullivan, Robert Stevens,
Kathy Thomason, The Very Reverend
Steven L. Thomason

ALTAR GUILD

Sharon Ferguson, Jenny Donner

USHER CAPTAIN

Jeff Sackett

GREETERS

Barbara Erickson
Susan Ratner

MUSICIANS

Saint Mark's Cathedral Choir,
Michael Kleinschmidt, *Director*
John Stuntebeck &
Michael Kleinschmidt, *Organists*