



SAINT MARK'S
EPISCOPAL CATHEDRAL

THE HOLY EUCHARIST

THE TWENTY-THIRD SUNDAY AFTER PENTECOST

October 28, 2018
9:00 AM





SAINT MARK'S
EPISCOPAL CATHEDRAL

Newcomers and visitors, the community of Saint Mark's welcomes you. We hope that you will feel at home in this place and in this liturgy. Ushers are available during the liturgy as well as greeters and clergy following, should you have any questions or concerns. Mothers are most welcome to breastfeed their infants during the service. Children of any age are always welcome at Saint Mark's liturgies. In addition, child care during services is available in the Child Care Center, located in the west end of the cathedral building. You may reach the Child Care Center through the southwest doors of the nave, or by taking the elevator to the 5th floor. Ushers will guide you.

During our fall annual appeal, September 30 through November 4, we are asking that all who consider Saint Mark's Cathedral a place of spiritual connection make a 2019 pledge of financial commitment to the mission and ministry here. To do so, simply complete the form at saintmarks.org/give or complete a pledge card in the pew rack and drop it in the offertory plate. Thank you for your support!

Out of respect for the liturgy we are about to celebrate, please turn off all cell phones and audible devices. Please, no photography during the liturgy.

The Reverend Cristi Chapman, Curate, *Presider*

Kelly Moody, Director of Children's & Family Ministries, *Preacher*

THE GATHERING

*A bell tolling a few minutes before the hour bids all to keep silence for prayer and preparation.
As the opening hymn is introduced, all rise as able.*

HYMN 411 O bless the Lord, my soul ♦ The Hymnal 1982 #411
stanzas 1, 2, 5 & 6

TUNE: St. Thomas (Williams)

OPENING ACCLAMATION

Presider Blessed be the one, holy, and living God.

Assembly **Glory to God for ever and ever.**

SONG OF PRAISE *Benedictus es, Domine*

John Rutter (b. 1945)

Organ: *Everyone:*

1. Glo-ry to you, Lord God of our fa-ters; you are worthy of praise; glo-ry to
you. 2. Glo-ry to you for the rad-i-ance of your ho-ly Name; we will praise you and
highly ex-alt you for ev-er. 3. Glo-ry to you in the splendor of your tem-ple; on the
throne of your ma-jesty, glo-ry to you. 4. Glo-ry to you, seated be-tween the Cher-u-
bim; we will praise you and highly ex-alt you for ev-er. 5. Glo-ry to you, be-
holding the depths; in the high vault of heaven, glo-ry to you. 6. Glo-ry to you, Father,
Son, and Ho-ly Spi-rit; we will praise you and highly ex-alt you for ev-er.

The Hymnal 1982 #s-236, ©1985 Oxford University Press

COLLECT OF THE DAY

Proper 25

Presider God be with you.

Assembly **And also with you.**

Presider Let us pray.

ALmighty and everlasting God, increase in us the gifts of faith, hope, and charity;
and, that we may obtain what you promise, make us love what you command;
through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit,
one God, for ever and ever.

All **Amen.**

THE LITURGY OF THE WORD

READING

Jeremiah 31:7-9

THUS says the LORD:

Sing aloud with gladness for Jacob,
and raise shouts for the chief of the nations;

proclaim, give praise, and say,

“Save, O LORD, your people,
the remnant of Israel.”

See, I am going to bring them from the land of the north,
and gather them from the farthest parts of the earth,

among them the blind and the lame,
those with child and those in labor, together;
a great company, they shall return here.

With weeping they shall come,
and with consolations I will lead them back,

I will let them walk by brooks of water,
in a straight path in which they shall not stumble;

for I have become a father to Israel,
and Ephraim is my firstborn.

Reader Hear what the Spirit is saying to God's people.

Assembly **Thanks be to God.**

PSALM

Psalms 126

Peter R. Hallock (1924-2014)

The Cantor or Choir introduces the antiphon, all repeat it.

The Cantor or Choir chants the psalm verses, all repeating the antiphon as indicated.



The LORD has done great things for us and we are glad in - deed.

In convertendo

WHEN the LORD restored the fortunes of Zion, *
then were we like those who dream.

- 2 Then was our mouth filled with laughter, *
and our tongue with shouts of joy. **ANTIPHON**
- 3 Then they said among the nations, *
“The LORD has done great things for them.”
- 4 The LORD has done great things for us, *
and we are glad indeed. **ANTIPHON**
- 5 Restore our fortunes, O LORD, *
like the watercourses of the Negev.
- 6 Those who sowed with tears *
will reap with songs of joy. **ANTIPHON**
- 7 Those who go out weeping, carrying the seed, *
will come again with joy, shouldering their sheaves. **ANTIPHON**

READING

Hebrews 7:23-28

THE former priests were many in number, because they were prevented by death from continuing in office; but Jesus holds his priesthood permanently, because he continues forever. Consequently he is able for all time to save those who approach God through him, since he always lives to make intercession for them.

For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens. Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all when he offered himself. For the law appoints as high priests those who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

Reader Hear what the Spirit is saying to God's people.

Assembly **Thanks be to God.**

After a brief silence the Presider stands; all rise as able for the proclamation of the Gospel.

GOSPEL PROCESSION

Children are invited to join the Gospel Procession, and gather around as the Gospel is proclaimed.

Children in preschool through second grade are then invited to Children's Chapel in Thomsen Chapel.

They will return at the Peace. Parents are welcome to join their children.

GOSPEL ACCLAMATION

South African, arr. Gobingca George Mxadana (b. 1948)

All sing the alleluias, in four-part harmony ad lib.

The Cantor or Choir chants the verse below, then all repeat the alleluias.

Al - le - lu - ia, al le - lu - ia. Al - le - lu - ia, al le - lu - ia.

Al - le - lu - ia, al le - lu - ia. Al - le - lu - ia, al le - lu - ia.

∇. The Lord will rescue me from every evil attack and save me for the heavenly kingdom. —2 Timothy 4:18

THE HOLY GOSPEL *Mark 10:46-52*

Deacon The Holy Gospel of our Savior Jesus Christ according to Mark.
Assembly **Glory to you, Lord Christ.**

JESUS and his disciples came to Jericho. As he and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to shout out and say, "Jesus, Son of David, have mercy on me!" Many sternly ordered him to be quiet, but he cried out even more loudly, "Son of David, have mercy on me!" Jesus stood still and said, "Call him here." And they called the blind man, saying to him, "Take heart; get up, he is calling you." So throwing off his cloak, he sprang up and came to Jesus. Then Jesus said to him, "What do you want me to do for you?" The blind man said to him, "My teacher, let me see again." Jesus said to him, "Go; your faith has made you well." Immediately he regained his sight and followed him on the way.

Deacon The Gospel of the Lord.
Assembly **Praise to you, Lord Christ.**

SERMON

Kelly Moody

All rise as able.

THE NICENE CREED

Authorized for use by the 1997 General Convention

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit
and the Virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE ASSEMBLY

Book of Common Prayer, Form VI

Deacon In peace, we pray to you, Lord God.
Silence

Intercessor For all people in their daily life and work;
Assembly **For our families, friends, and neighbors, and for those who are alone.**

Intercessor For this community, the nation, and the world;
***Assembly* For all who work for justice, freedom, and peace.**

Intercessor For the just and proper use of your creation;
***Assembly* For the victims of hunger, fear, injustice, and oppression.**

Intercessor For all who are in danger, sorrow, or any kind of trouble;
***Assembly* For those who minister to the sick, the friendless, and the needy.**

Intercessor For the peace and unity of the Church of God;
***Assembly* For all who proclaim the Gospel, and all who seek the Truth.**

Intercessor For Michael our Presiding Bishop, and Greg our Bishop; and for all bishops and other ministers;
***Assembly* For all who serve God in God's Church.**

Intercessor For the special needs and concerns of this congregation.
Silence

Intercessor Hear us, Lord;
***Assembly* For your mercy is great.**

Intercessor We thank you, Lord, for all the blessings of this life.
Silence

Intercessor We will exalt you, O God our King;
***Assembly* And praise your Name for ever and ever.**

Intercessor We pray for all who have died, that they may have a place in your eternal kingdom.
Silence

Intercessor Lord, let your loving-kindness be upon them;
***Assembly* Who put their trust in you.**

The Presider concludes the prayers with a collect. All respond: Amen.

CONFESSION

Enriching Our Worship 1, p. 56

Deacon Let us confess our sins to God.
You are invited to stand or kneel for the confession.

Deacon God of all mercy,
***All* we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves,
and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

The Presider pronounces God's forgiveness of our sins. All respond: Amen.

THE PEACE

Presider The peace of Christ be always with you.

Assembly **And also with you.**

All greet one another in the name of Christ.



THE LITURGY OF THE TABLE

OFFERTORY

To make your 2019 pledge of financial commitment to the mission and ministry of Saint Mark's Cathedral, go to saintmarks.org/give or complete a pledge card which can be found in the pew rack. Thank you for your support.

ANTHEM

Awake us, Lord, and hasten

WORDS: C. Sanford Terry (1864–1936)

MUSIC: from Cantata 22, mvt. 5, by J.S. Bach (1685–1750)

Awake us, Lord, and hasten!
Thy Holy Spirit give!
The old souls in us chasten,
That our new souls may live,
On earth may know thee only,
Our thoughts give to thee wholly,
And all thy goodness own!

*The bread, wine and money we offer to God are brought forward and presented at the altar table.
When the Presider stands, all rise as able.*

THE GREAT THANKSGIVING

Enriching Our Worship, Eucharistic Prayer 3

Presider The Lord be with you.

Assembly **And also with you.**

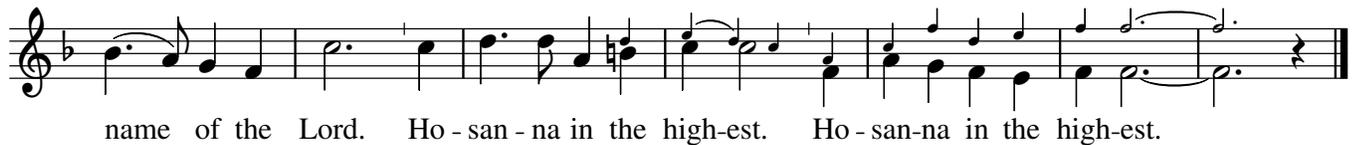
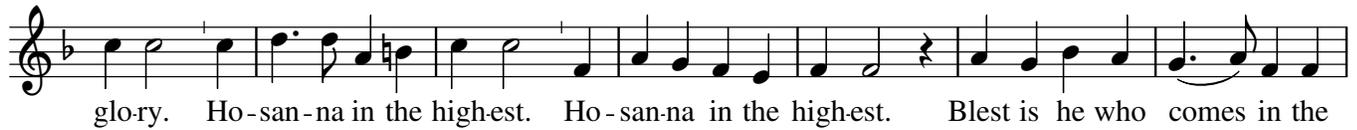
Presider Lift up your hearts.

Assembly **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

Assembly **It is right to give God thanks and praise.**

Presider All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind. Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:



The Hymnal 1982 #S-125 ©1971, 1977, G.I.A. Publications

Presider Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: “Take, eat, this is my Body, broken for you. Do this for the remembrance of me.”

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: “Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me.”

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ’s coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

All Dying, you destroyed our death.

Rising, you restored our life.

Christ Jesus, come in glory!

Presider Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit’s power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with blessed Mary, Mark, and all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

All Blessed are you now and for ever.

AMEN.

THE LORD'S PRAYER

Ambrosian Chant

Our Father in heaven, hallowed be your Name,
 your kingdom come, your will be done, on earth as in heaven.
 Give us today our dai-ly bread. Forgive us our sins as we forgive those who sin against us.
 Save us from the time of tri-al, and de-li-ver us from e - vil.
 For the kingdom, the power, and the glo-ry are yours, now and for ev - er. A - men.

The Hymnal 1982 #8-148, © 1971 Mason Martens

In silence, the Presider breaks the consecrated bread.

FRACTION ANTHEM *Be known to us, Lord Jesus*

Gary James (b. 1957)

The Cantor or Choir introduces the antiphon, all repeat it.

The Cantor or Choir sings the verses, all repeating the antiphon as indicated.

Be known to us Lord Je-sus, in the break-ing of the bread.

∇. The bread which we break, alleluia, is the communion of the body of Christ. **ANTIPHON**

∇. One body are we, alleluia, for though many we share one bread. **ANTIPHON**

Wonder, Love, & Praise #875, ©1992 Morningstar Music Publishers

INVITATION TO COMMUNION

Presider The gifts of God for the people of God.

All seeking God are welcome at Christ's Table.

Communion is distributed at standing stations at the head of each aisle.

If you need communion brought to your seat, please let an usher know.

Rice wafers for those who do not eat wheat are available at the Presider's communion station at the center aisle.

- ◆ *Hold out your hand to receive the bread and then eat. Guide the chalice of wine to your mouth and then drink.*
- ◆ *Or you may leave the bread in your hand for the chalice bearer to dip in the wine and feed you.*
- ◆ *To receive a blessing instead of communion, simply cross your arms over your chest.*

ANTHEM *Let saints on earth in concert sing*

WORDS: Charles Wesley (1707–1788)

MUSIC: Alan Ridout (1934–1996)

Let saints on earth in concert sing
with those whose work is done;
For all the servants of our King
in earth and heaven are one.

One army of the living God,
to his command we bow;
Part of his host hath crossed the flood,
and part is crossing now.

Jesus, be thou our constant guide;
then, when the word is given,
Bid Jordan's narrow stream divide,
and bring us safe to heaven.

HYMN 671 *Amazing grace!* ◆ *The Hymnal 1982 #671*

TUNE: *New Britain*



All rise as able.

SENDING OF EUCHARISTIC VISITORS

Presider One body are we.

Assembly For, though many, we share one bread and one cup.

Deacon Go in peace, bearing holy gifts for holy people.

PRAYER AFTER COMMUNION

Enriching Our Worship 1, p.70

Presider Loving God,

All we give you thanks

for restoring us in your image
and nourishing us with spiritual food

in the Sacrament of Christ's Body and Blood.

Now send us forth—a people,

forgiven, healed, renewed;

that we may proclaim your love to the world

and continue in the risen life of Christ our Savior. Amen.

BLESSING *The Presider asks God's blessing on the Assembly. All respond: Amen.*

HYMN 302 *Father, we thank thee* ♦ *The Hymnal 1982 #302*

TUNE: *Rendez à Dieu*

DISMISSAL

Deacon Let us go forth in the name of Christ.

Assembly Thanks be to God.

VOLUNTARY *Fantasia in G Minor ("The Great"), BWV 542*

J.S. Bach (1685–1750)

PRESIDER

The Reverend Cristi Chapman

ASSISTING LAY MINISTER

Susan Nicoll

EUCHARISTIC MINISTERS

Jim Green

The Reverend Canon Nancy Ross

Nan Sullins

The Very Reverend Steven L. Thomason

OBLATION BEARERS

The Coil family

ALTAR GUILD

Tony Noyes

Sue Tait

PREACHER

Kelly Moody

ACOLYTES

Erika Sutkus

Heather Sutkus

Luann Webster

LECTORS

Rick Hodsdon

Mariam Ermoian-Kelly

INTERCESSOR

Jean Leed

CHILDREN'S CHAPEL LEADER

Susan McClung

DEACON

The Reverend Emily Austin

USHERS

Eileen Van Doren

Doug Young

GREETER

George Moore

MUSICIANS

The Senior Choristers
of Saint Mark's Cathedral Choir School,
Rebekah Gilmore, *Director*

Saint Mark's Singers

Michael Kleinschmidt &
John Stuntebeck, *Organists*