



SAINT MARK'S  
EPISCOPAL CATHEDRAL

# THE HOLY EUCHARIST

THE TWENTY-THIRD SUNDAY AFTER PENTECOST

October 28, 2018

11:00 AM



Newcomers and visitors, the community of Saint Mark's welcomes you. We hope that you will feel at home in this place and in this liturgy. Ushers are available during the liturgy as well as greeters and clergy following, should you have any questions or concerns. Mothers are most welcome to breastfeed their infants during the service. Children of any age are always welcome at Saint Mark's liturgies. In addition, child care during services is available in the Child Care Center, located in the west end of the cathedral building. You may reach the Child Care Center through the southwest doors of the nave, or by taking the elevator to the 5<sup>th</sup> floor. Ushers will guide you.

As part of our effort to serve those who cannot attend worship, this service will be livestreamed on the internet. The 8 AM, 9 AM, 7 PM, and 9:30 PM services are not livestreamed. We are grateful for your presence and participation in this community.

During our fall annual appeal, September 30 through November 4, we are asking that all who consider Saint Mark's Cathedral a place of spiritual connection make a 2019 pledge of financial commitment to the mission and ministry here. To do so, simply complete the form at [saintmarks.org/give](http://saintmarks.org/give) or complete a pledge card in the pew rack and drop it in the offertory plate. Thank you for your support!

As is our custom every six to eight weeks, the fixed portions of our celebration of the Eucharist—the Gloria, Sanctus, and Agnus Dei—are sung today by the choir, inviting the congregation into a more contemplative approach to the prayers and praises in our Sunday morning liturgy. This morning the choir offers selections from the mass composed in 1956 by Herbert Howells for the Choir of King's College, Cambridge. It is part of a complete set of service music commissioned by King's College, which also includes music for Morning Prayer and Evensong—known as the Collegium Regale collection (or “Coll. Reg.” for short), from the Latin for King's College. The evening canticles were recently sung in this space at the Evensong for the Dedication of Cathedral Renovations on October 21, and astute listeners may notice melodic similarities between the canticles and the Mass. Howells' harmonies and textures have much in common with the music of Ravel and Debussy, and Howells' coupling of that modern musical language with ancient liturgical texts breathed new life into them and established new paths for subsequent composers of church music such as our own Peter Hallock. Many listeners are drawn to Howells' music for its smoky, smoldering quality. It is passionate but restrained—wholly appropriate to our liturgy, in which spirited exaltation is tempered by formal ritual.

Even when our prayer and praise are sung by the choir we are all active participants and we indicate that by standing. However, please feel free to sit if you need to during the longer movements.

Out of respect for the liturgy we are about to celebrate, please turn off all cell phones and audible devices. Please, no photography during the liturgy.

The Very Reverend Steven L. Thomason, Dean and Rector of Saint Mark's Cathedral, *Presider*  
Kelly Moody, Director of Children's & Family Ministries, *Preacher*

## THE GATHERING

**PRELUDE**     *Meditation on “Rockingham”*     C. Hubert H. Parry (1848–1918)  
[tune of Hymn #321: “My God, thy table now is spread”]

*A bell bids all to rise as able.*

**INTROIT**     *From thee all skill and science flow*     WORDS: Charles Kingsley (1819–1875)  
MUSIC: *The Sacred Harp* (1844)

From thee all skill and science flow,  
all pity, care, and love,  
all calm and courage, faith and hope:  
O pour them from above!  
Impart them, Lord, to each and all,  
as each and all shall need,  
to rise, like incense, each to thee,  
in noble thought and deed.

And hasten, Lord, that perfect day  
when pain and death shall cease,  
and thy just rule shall fill the earth  
with health and light and peace;  
when ever-blue the sky shall gleam,  
and ever-green the sod,  
and our rude work deface no more  
the handiwork of God.

**HYMN 460** *Alleluia! sing to Jesus!* ♦ *The Hymnal 1982 #460*  
stanzas 1–4

TUNE: *Hyfrydol*

**OPENING ACCLAMATION**

*Presider* Blessed be God: Father, Son, and Holy Spirit.  
*Assembly* **And Blessed be God's kingdom, now and forever. Amen.**

**COLLECT FOR PURITY**

*Presider* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.  
*All* **Amen.**

**GLORIA IN EXCELSIS** from *Communion Service for King's College, Cambridge (Collegium Regale)*  
Herbert Howells (1892–1983)

Glory be to God on high,  
and in earth peace, goodwill towards men.  
We praise thee, we bless thee,  
we worship thee,  
we glorify thee,  
we give thanks to thee for thy great glory,  
O Lord God, heavenly King, God the Father Almighty.  
O Lord, the only-begotten Son, Jesu Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sins of the world,  
have mercy upon us.  
Thou that takest away the sins of the world,  
receive our prayer.  
Thou that sittest at the right hand of God the Father,  
have mercy upon us.  
For thou only art holy;  
thou only art the Lord;  
thou only, O Christ,  
with the Holy Ghost,  
art most high in the glory of God the Father. Amen

**COLLECT OF THE DAY**

Proper 25

*Presider* The Lord be with you.  
*Assembly* **And also with you.**  
*Presider* Let us pray.

**A**Lmighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*All* **Amen.**

# THE LITURGY OF THE WORD

## READING

*Jeremiah 31:7-9*

**T**HUS says the LORD:

Sing aloud with gladness for Jacob,  
and raise shouts for the chief of the nations;

proclaim, give praise, and say,

“Save, O LORD, your people,  
the remnant of Israel.”

See, I am going to bring them from the land of the north,  
and gather them from the farthest parts of the earth,

among them the blind and the lame,  
those with child and those in labor, together;  
a great company, they shall return here.

With weeping they shall come,  
and with consolations I will lead them back,

I will let them walk by brooks of water,  
in a straight path in which they shall not stumble;

for I have become a father to Israel,  
and Ephraim is my firstborn.

*Reader* Hear what the Spirit is saying to God's people.

*Assembly* **Thanks be to God.**

## PSALM

*Psalm 126*

Peter R. Hallock (1924-2014)

*The Choir introduces the antiphon, all repeat it.*

*The Choir chants the psalm verses, all repeating the antiphon as indicated.*



The LORD has done great things for us and we are glad in - deed.

*In convertendo*

**W**HEN the LORD restored the fortunes of Zion, \*  
then were we like those who dream.

- 2 Then was our mouth filled with laughter, \*  
and our tongue with shouts of joy. **ANTIPHON**
- 3 Then they said among the nations, \*  
“The LORD has done great things for them.”
- 4 The LORD has done great things for us, \*  
and we are glad indeed. **ANTIPHON**
- 5 Restore our fortunes, O LORD, \*  
like the watercourses of the Negev.

- 6 Those who sowed with tears \*  
will reap with songs of joy. **ANTIPHON**
- 7 Those who go out weeping, carrying the seed, \*  
will come again with joy, shouldering their sheaves. **ANTIPHON**

**READING** *Hebrews 7:23–28*

**T**HE former priests were many in number, because they were prevented by death from continuing in office; but Jesus holds his priesthood permanently, because he continues forever. Consequently he is able for all time to save those who approach God through him, since he always lives to make intercession for them.

For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens. Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all when he offered himself. For the law appoints as high priests those who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

*Reader* Hear what the Spirit is saying to God’s people.

*Assembly* **Thanks be to God.**

*After a brief silence the Presider stands; all rise as able for the proclamation of the Gospel.*

**GOSPEL ACCLAMATION**

Michael Kleinschmidt

*The Choir sings the alleluias; all repeat them. The Choir sings the verse; all repeat the alleluias.*



∇. The Lord opens the eyes of the blind; the Lord lifts up those who are bowed down. —*Psalm 146:7*

**THE HOLY GOSPEL** *Mark 10:46–52*

*Deacon* The Holy Gospel of our Savior Jesus Christ according to Mark.

*Assembly* **Glory to you, Lord Christ.**

**J**ESUS and his disciples came to Jericho. As he and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to shout out and say, “Jesus, Son of David, have mercy on me!” Many sternly ordered him to be quiet, but he cried out even more loudly, “Son of David, have mercy on me!” Jesus stood still and said, “Call him here.” And they called the blind man, saying to him, “Take heart; get up, he is calling you.” So throwing off his cloak, he sprang up and came to Jesus. Then Jesus said to him, “What do you want me to do for you?” The blind man said to him, “My teacher, let me see again.” Jesus said to him, “Go; your faith has made you well.” Immediately he regained his sight and followed him on the way.

*Deacon* The Gospel of the Lord.

*Assembly* **Praise to you, Lord Christ.**

**SERMON**

Kelly Moody

*All rise as able.*

**THE NICENE CREED**

We believe in one God,  
the Father, the Almighty,  
Maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary;

and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

## PRAYERS OF THE ASSEMBLY

*Book of Common Prayer, Form I, p. 383*

*After each petition:*

*Intercessor* ...let us pray to the Lord.

***Assembly* Lord, have mercy.**

*The Intercessor concludes:*

*Intercessor* In the communion of Mary, Mark, and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

***Assembly* To you, O Lord our God.**

*After a period of silence, the Presider concludes the prayers with a collect. All respond: Amen.*

## CONFESSION

*Deacon* Let us confess our sins against God and our neighbor.

*You are invited to stand or kneel for the confession.*

*Deacon* Most merciful God,

***All* we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.**

**We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Presider pronounces God's forgiveness of our sins. All respond: Amen.*

## THE PEACE

*Presider* The peace of the Lord be always with you.

***Assembly* And also with you.**

*All greet one another in the name of the Lord.*



**SANCTUS & BENEDICTUS** from *Mass for King's College, Cambridge (Coll. Reg.)*

Howells

Holy, holy, holy, Lord God of Hosts:  
Heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.

*Presider* Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

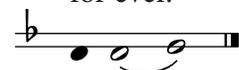
Therefore we proclaim the mystery of faith:

**All Christ has died.  
Christ is risen.  
Christ will come again.**

*Presider* We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



**All A-MEN.**

**THE LORD'S PRAYER**

*All* Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.

*In silence, the Presider breaks the consecrated bread.*

**FRACTION ANTHEM** *We who are many*

Plainsong Mode 6

*The Cantor introduces the antiphon, all repeat it. The Cantor sings the verses, all repeating the antiphon as indicated.*

We who are ma - ny are one bo - dy, for we all share in the one bread.

∇. We break this bread to share in the Body of Christ. **ANTIPHON**

∇. Happy are they who come to the Supper of the Lamb. **ANTIPHON**

*Enriching Our Music 2, #147, based on Ubi caritas, adapt. David Hurd; ©1998 David Hurd*

## INVITATION TO COMMUNION

*Presider* The gifts of God for the people of God.

*All seeking God are welcome at Christ's Table.*

*The Assembly gathers around all sides of the altar platform, guided by the ushers. If you need communion brought to your seat, please let an usher know. Rice wafers for those who do not eat wheat are available at the Presider's communion station at the front left.*

- ◆ *You are welcome to stand or kneel to receive communion.*
- ◆ *Hold out your hand to receive the bread and then eat. Guide the chalice of wine to your mouth and then drink.*
- ◆ *Or you may leave the bread in your hand for the chalice bearer to dip in the wine and feed you.*
- ◆ *To receive a blessing instead of communion, simply cross your arms over your chest.*

## ANTHEM

*Agnus Dei from Mass for King's College, Cambridge (Coll. Reg.)*

Howells

O Lamb of God, that takest away the sins of the world,  
have mercy upon us.

O Lamb of God, that takest away the sins of the world,  
have mercy upon us.

O Lamb of God, that takest away the sins of the world,  
grant us thy peace.

## HYMN 321

*My God, thy table now is spread* ◆ *The Hymnal 1982 #321*

TUNE: *Rockinham*

*All rise as able.*

**SENDING OF EUCHARISTIC VISITORS**

*Presider* One body are we.

*Assembly* **For, though many, we share one bread and one cup.**

*Deacon* Go in peace, bearing holy gifts for holy people.

**PRAYER AFTER COMMUNION**

*Presider* Eternal God,

**All heavenly Father,**

**you have graciously accepted us  
as living members**

**of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.**

**Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

**BLESSING** *The Presider asks God's blessing on the Assembly. All respond: Amen.*

**HYMN 411** *O bless the Lord, my soul* ♦ *The Hymnal 1982 #411*

TUNE: *St. Thomas (Williams)*

**DISMISSAL**

*Deacon* Let us go forth in the name of Christ.

*Assembly* **Thanks be to God.**

**VOLUNTARY** *Fantasia in G Minor ("The Great"), BWV 542*

J.S. Bach (1685–1750)

---

**PRESIDER**

The Very Reverend Steven L. Thomason

**ASSISTING LAY MINISTER**

Walter Stuteville

**EUCHARISTIC MINISTERS**

The Reverend Cristi Chapman, The  
Reverend Canon Jennifer King Daugherty,  
Karen Knudson, Vinnu Komanapalli,  
Sonja Lund, Lynne Markova,  
The Reverend Canon Nancy Ross,  
Tim O'Sullivan, Kathy Thomason

**ALTAR GUILD**

Carrie Davis  
Juan Gardner

**PREACHER**

Kelly Moody

**VERGERS**

Bob Chapman  
Michael Seewer

**ACOLYTES**

Jake Lunde, Taylor Lunde,  
Ray Miller, Krista Olson,  
Morgan Randall, Jared Redbow,  
Rollin Salsbery

**LECTORS**

Richard Tait  
Patricia Burke

**INTERCESSOR**

George Pro

**DEACON**

The Reverend Emily Austin

**USHER CAPTAIN**

Kathy Sodergren

**GREETERS**

Cate Callahan  
Pam O'Sullivan

**MUSICIANS**

The Cathedral Choir,  
Rebekah Gilmore &  
Michael Kleinschmidt, *conducting*  
Michael Kleinschmidt &  
John Stuntebeck, *Organists*