



SAINT MARK'S  
EPISCOPAL CATHEDRAL

# THE HOLY EUCHARIST

THE TWENTY-FIRST SUNDAY AFTER PENTECOST

October 14, 2018

9:00 AM





SAINT MARK'S  
EPISCOPAL CATHEDRAL

*Newcomers and visitors, the community of Saint Mark's welcomes you. We hope that you will feel at home in this place and in this liturgy. Ushers are available during the liturgy as well as greeters and clergy following, should you have any questions or concerns. Mothers are most welcome to breastfeed their infants during the service. Children of any age are always welcome at Saint Mark's liturgies. In addition, child care during services is available in the Child Care Center, located in the west end of the cathedral building. You may reach the Child Care Center through the southwest doors of the nave, or by taking the elevator to the 5<sup>th</sup> floor. Ushers will guide you.*

*During our fall annual appeal, September 30 through November 4, we are asking that all who consider Saint Mark's Cathedral a place of spiritual connection make a 2019 pledge of financial commitment to the mission and ministry here. To do so, simply complete the form at [saintmarks.org/give](http://saintmarks.org/give) or complete a pledge card in the pew rack and drop it in the offertory plate. Thank you for your support!*

*Out of respect for the liturgy we are about to celebrate, please turn off all cell phones and audible devices. Please, no photography during the liturgy.*

The Very Reverend Steven L. Thomason, Dean and Rector of Saint Mark's Cathedral, *Presider*  
The Reverend Cristi Chapman, Curate, *Preacher*

# THE GATHERING

*A bell tolling a few minutes before the hour bids all to keep silence for prayer and preparation.  
As the opening hymn is introduced, all rise as able.*

**HYMN 535** *Ye Servants of God, your Master proclaim* ♦ *The Hymnal 1982 #535*  
stanzas 1, 2 & 4

TUNE: Paderborn

## OPENING ACCLAMATION

*Presider* Blessed be the one, holy, and living God.

*Assembly* **Glory to God for ever and ever.**

## SONG OF PRAISE *Benedictus es, Domine*

John Rutter (b. 1945)

*Organ:* *Everyone:*

1. Glo-ry to you, Lord God of our fa-thers; you are worthy of praise; glo-ry to you. 2. Glo-ry to you for the rad-i-ance of your ho-ly Name; we will praise you and highly ex-alt you for ev-er. 3. Glo-ry to you in the splendor of your tem-ple; on the throne of your ma-jesty, glo-ry to you. 4. Glo-ry to you, seated be-tween the Cher-u-bim; we will praise you and highly ex-alt you for ev-er. 5. Glo-ry to you, be-holding the depths; in the high vault of heaven, glo-ry to you. 6. Glo-ry to you, Father, Son, and Ho-ly Spi-rit; we will praise you and highly ex-alt you for ev-er.

*The Hymnal 1982 #s-236, ©1985 Oxford University Press*

## COLLECT OF THE DAY

Proper 23

*Presider* God be with you.

*Assembly* **And also with you.**

*Presider* Let us pray.

**L**ORD, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

**All Amen.**

# THE LITURGY OF THE WORD

## READING

*Amos 5:6–7, 10–15*

**S**E EK the LORD and live,  
Or he will break out against the house of Joseph like fire,  
and it will devour Bethel, with no one to quench it.

Ah, you that turn justice to wormwood,  
and bring righteousness to the ground!

They hate the one who reproves in the gate,  
and they abhor the one who speaks the truth.

Therefore, because you trample on the poor  
and take from them levies of grain,  
you have built houses of hewn stone,  
but you shall not live in them;  
you have planted pleasant vineyards,  
but you shall not drink their wine.

For I know how many are your transgressions,  
and how great are your sins—  
you who afflict the righteous, who take a bribe,  
and push aside the needy in the gate.  
Therefore the prudent will keep silent in such a time;  
for it is an evil time.

Seek good and not evil,  
that you may live;  
and so the LORD, the God of hosts, will be with you,  
just as you have said.

Hate evil and love good,  
and establish justice in the gate;  
it may be that the LORD, the God of hosts,  
will be gracious to the remnant of Joseph.

*Reader* Hear what the Spirit is saying to God's people.

*Assembly* **Thanks be to God.**

## PSALM

*Psalms 90:12–17*

Peter R. Hallock (1924–2014)

*The Cantor or Choir introduces the antiphon, all repeat it.*

*The Cantor or Choir chants the psalm verses, all repeating the antiphon as indicated.*



Prosper the work of our hands.

*Domine, refugium*

**T**EACH us to number our days \*  
that we may apply our hearts to wisdom.

13 Return, O LORD; how long will you tarry? \*  
be gracious to your servants. **ANTIPHON**

14 Satisfy us by your loving-kindness in the morning; \*  
so shall we rejoice and be glad all the days of our life.

- 15 Make us glad by the measure of the days that you afflicted us \*  
and the years in which we suffered adversity. **ANTIPHON**
- 16 Show your servants your works \*  
and your splendor to their children.
- 17 May the graciousness of the LORD our God be upon us; \*  
prosper the work of our hands;  
prosper our handiwork. **ANTIPHON**

**READING** *Hebrews 4:12-16*

**T**HE word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account.

Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

*Reader* Hear what the Spirit is saying to God's people.

*Assembly* **Thanks be to God.**

*After a brief silence the Presider stands; all rise as able for the proclamation of the Gospel.*

**GOSPEL PROCESSION**

*Children are invited to join the Gospel Procession, and gather around as the Gospel is proclaimed.*

*Children in preschool through second grade are then invited to Children's Chapel in Thomsen Chapel.*

*They will return at the Peace. Parents are welcome to join their children.*

**GOSPEL ACCLAMATION**

South African, arr. Gobingca George Mxadana (b. 1948)

*All sing the alleluias, in four-part harmony ad lib.*

*The Cantor or Choir chants the verse below, then all repeat the alleluias.*

Al - le - lu - ia, al le - lu - ia. Al - le - lu - ia, al le - lu - ia.

Al - le - lu - ia, al le - lu - ia. Al - le - lu - ia, al le - lu - ia.

*Postulant for the Diaconate* The Holy Gospel of our Savior Jesus Christ according to Mark.

**Assembly** **Glory to you, Lord Christ.**

**A**S JESUS was setting out on a journey, a man ran up and knelt before him, and asked him, “Good Teacher, what must I do to inherit eternal life?” Jesus said to him, “Why do you call me good? No one is good but God alone. You know the commandments: ‘You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.’” He said to him, “Teacher, I have kept all these since my youth.” Jesus, looking at him, loved him and said, “You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me.” When he heard this, he was shocked and went away grieving, for he had many possessions.

Then Jesus looked around and said to his disciples, “How hard it will be for those who have wealth to enter the kingdom of God!” And the disciples were perplexed at these words. But Jesus said to them again, “Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.” They were greatly astounded and said to one another, “Then who can be saved?” Jesus looked at them and said, “For mortals it is impossible, but not for God; for God all things are possible.”

Peter began to say to him, “Look, we have left everything and followed you.” Jesus said, “Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields with persecutions—and in the age to come eternal life. But many who are first will be last, and the last will be first.”

*Postulant for the Diaconate* The Gospel of the Lord.

**Assembly** **Praise to you, Lord Christ.**

**SERMON**

The Reverend Cristi Chapman

*All rise as able.*

**THE NICENE CREED**

*Authorized for use by the 1997 General Convention*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit  
and the Virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

*Postulant for the Diaconate* In peace, we pray to you, Lord God.

*Silence*

*Intercessor* For all people in their daily life and work;  
*Assembly* **For our families, friends, and neighbors, and for those who are alone.**

*Intercessor* For this community, the nation, and the world;  
*Assembly* **For all who work for justice, freedom, and peace.**

*Intercessor* For the just and proper use of your creation;  
*Assembly* **For the victims of hunger, fear, injustice, and oppression.**

*Intercessor* For all who are in danger, sorrow, or any kind of trouble;  
*Assembly* **For those who minister to the sick, the friendless, and the needy.**

*Intercessor* For the peace and unity of the Church of God;  
*Assembly* **For all who proclaim the Gospel, and all who seek the Truth.**

*Intercessor* For Michael our Presiding Bishop, and Greg our Bishop; and for all bishops and other ministers;  
*Assembly* **For all who serve God in God's Church.**

*Intercessor* For the special needs and concerns of this congregation.

*Silence*

*Intercessor* Hear us, Lord;  
*Assembly* **For your mercy is great.**

*Intercessor* We thank you, Lord, for all the blessings of this life.

*Silence*

*Intercessor* We will exalt you, O God our King;  
*Assembly* **And praise your Name for ever and ever.**

*Intercessor* We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence*

*Intercessor* Lord, let your loving-kindness be upon them;  
*Assembly* **Who put their trust in you.**

*The Presider concludes the prayers with a collect. All respond: Amen.*

**CONFESSION**

*Enriching Our Worship 1, p. 56*

*Postulant for the Diaconate* Let us confess our sins to God.

*You are invited to stand or kneel for the confession.*

*Postulant for the Diaconate* God of all mercy,  
**All we confess that we have sinned against you,  
 opposing your will in our lives.  
 We have denied your goodness in each other,  
 in ourselves,  
 and in the world you have created.  
 We repent of the evil that enslaves us,  
 the evil we have done,  
 and the evil done on our behalf.  
 Forgive, restore, and strengthen us  
 through our Savior Jesus Christ,  
 that we may abide in your love  
 and serve only your will. Amen.**

*The Presider pronounces God's forgiveness of our sins. All respond: Amen.*

## THE PEACE

*Presider* The peace of Christ be always with you.

*Assembly* **And also with you.**

*All greet one another in the name of Christ.*

# THE LITURGY OF THE TABLE

## OFFERTORY

*To make your 2019 pledge of financial commitment to the mission and ministry of Saint Mark's Cathedral, go to [saintmarks.org/give](http://saintmarks.org/give) or complete a pledge card which can be found in the pew rack. Thank you for your support.*

**ANTHEM** *Song of Isaiah*

WORDS: based on Isaiah 12:2-6  
MUSIC: Richard Proulx (1937-2010)

Cry aloud, ring out your joy,  
ye citizens of Zion,  
For the great one in the midst of you  
is the Holy One of Israel.

Surely it is God who saves me;  
I will trust in him and not be afraid.  
For the Lord is my stronghold, my sure defense,  
And he will be my Savior.  
Therefore, you shall draw water with rejoicing  
From the springs of salvation.

Cry aloud, ring out your joy....

*The bread, wine and money we offer to God are brought forward and presented at the altar table.  
When the Presider stands, all rise as able.*

## THE GREAT THANKSGIVING

*Enriching Our Worship, Eucharistic Prayer 3*

*Presider* The Lord be with you.

*Assembly* **And also with you.**

*Presider* Lift up your hearts.

*Assembly* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*Assembly* **It is right to give God thanks and praise.**

*Presider* All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind. Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:



Ho-ly, ho-ly, ho - ly Lord, God of power and might, heav'n\_ and earth\_ are full\_ of your  
 glory. Ho-san-na in the high-est. Ho-san-na in the high-est. Blest is he who comes in the  
 name of the Lord. Ho-san-na in the high-est. Ho-san-na in the high-est.

*The Hymnal 1982 #8-125 ©1971, 1977, G.I.A. Publications*

*Presider* Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us. We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: “Take, eat, this is my Body, broken for you. Do this for the remembrance of me.”

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: “Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me.”

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ’s coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

**All Dying, you destroyed our death.  
 Rising, you restored our life.  
 Christ Jesus, come in glory!**

*Presider* Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit’s power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with blessed Mary, Mark, and all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

**All Blessed are you now and for ever.  
 AMEN.**

**THE LORD'S PRAYER**

Ambrosian Chant

Our Father in heaven, hallowed be your Name,  
 your kingdom come, your will be done, on earth as in heaven.  
 Give us today our dai-ly bread. Forgive us our sins as we forgive those who sin against us.  
 Save us from the time of tri-al, and de-li-ver us from e - vil.  
 For the kingdom, the power, and the glory are yours, now and for ev - er. A - men.

*The Hymnal 1982 #8-148, © 1971 Mason Martens*

*In silence, the Presider breaks the consecrated bread.*

**FRACTION ANTHEM** *Be known to us, Lord Jesus*

Gary James (b. 1957)

*The Cantor or Choir introduces the antiphon, all repeat it.*

*The Cantor or Choir sings the verses, all repeating the antiphon as indicated.*

Be known to us Lord Je-sus, in the break-ing of the bread.

∇. The bread which we break, alleluia, is the communion of the body of Christ. **ANTIPHON**

∇. One body are we, alleluia, for though many we share one bread. **ANTIPHON**

*Wonder, Love, & Praise #875, ©1992 Morningstar Music Publishers*

## INVITATION TO COMMUNION

*Presider* The gifts of God for the people of God.

*All seeking God are welcome at Christ's Table.*

*Communion is distributed at standing stations at the head of each aisle.*

*If you need communion brought to your seat, please let an usher know.*

*Rice wafers for those who do not eat wheat are available at the Presider's communion station at the center aisle.*

- ◆ *Hold out your hand to receive the bread and then eat. Guide the chalice of wine to your mouth and then drink.*
- ◆ *Or you may leave the bread in your hand for the chalice bearer to dip in the wine and feed you.*
- ◆ *To receive a blessing instead of communion, simply cross your arms over your chest.*

**ANTHEM**    *These three are the treasures*

WORDS & MUSIC: Rev. Colin Hodgetts (b. 1940)  
based on the writings of Lao Tsu [老子] (6<sup>th</sup> century B.C.)

These three are the treasures to strive for and prize:  
be gentle, live simply and have the humility  
to shy from the struggle to put one's self first,  
these are the pearls.

If mercy's abandoned by those who'd be brave,  
economy squandered by those who'd be generous,  
humility slighted by those who would lead,  
this is sure death.

Be gentle and you can afford to be bold,  
be frugal and so have enough to be liberal,  
be humble and thus be a leader of all,  
this is the way.

Through gentleness those who attack win the fight,  
and those who defend have their safety in gentleness;  
this gentleness rests in the children of God,  
this is their sign.

**HYMN 684**    *O for a closer walk with God* ◆ *The Hymnal 1982 #684*

TUNE: *Caithness*

*All rise as able.*

**SENDING OF EUCHARISTIC VISITORS**

*Presider* One body are we.

*Assembly* For, though many, we share one bread and one cup.

*Postulant for the Diaconate* Go in peace, bearing holy gifts for holy people.

**PRAYER AFTER COMMUNION**

*Enriching Our Worship 1, p.70*

*Presider* Loving God,

*All* we give you thanks

for restoring us in your image  
and nourishing us with spiritual food  
in the Sacrament of Christ's Body and Blood.

Now send us forth—a people,  
forgiven, healed, renewed;  
that we may proclaim your love to the world  
and continue in the risen life of Christ our Savior. Amen.

**BLESSING** *The Presider asks God's blessing on the Assembly. All respond: Amen.*

**HYMN 680** *O God, our help in ages past* ♦ *The Hymnal 1982 #680*  
stanzas 1, 2, 3 & 6

TUNE: *St. Anne*

**DISMISSAL**

*Postulant for the Diaconate* Let us go forth in the name of Christ.

*Assembly* Thanks be to God.

**VOLUNTARY** *Chorale Prelude on St. Anne*  
[tune of Hymn #680: "O God, our help in ages past"]

C. Hubert H. Parry (1848–1918)

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**PRESIDER**  
The Very Reverend Steven L. Thomason

**ASSISTING LAY MINISTER**  
Sandra Smith

**EUCHARISTIC MINISTERS**  
Pamela Bradburn  
Kathy Thomason  
Doug Thorpe

**OBLATION BEARERS**  
The Wells family

**ALTAR GUILD**  
Sue Tait

**PREACHER**  
The Reverend Cristi Chapman

**ACOLYTES**  
Valor Grey  
Katie Mattison  
Peter McClung

**LECTORS**  
Rick Hodsdon  
Jean Leed

**INTERCESSOR**  
Eliza Davidson

**CHILDREN'S CHAPEL LEADER**  
Kristen Kelly

**POSTULANT FOR THE DIACONATE**  
Emily Austin

**USHERS**  
Randy Urmston, Eliza Davidson

**GREETERS**  
Cameron McClung, Susan Ratner

**MUSICIANS**  
The Senior Choristers  
of Saint Mark's Choir School  
Rebekah Gilmore, *Director*  
Josh Kuiper & Noah Gray, *percussion*  
Nick Chrisman, *handbells*  
Saint Mark's Singers  
Michael Kleinschmidt  
& John Stuntebeck, *Organists*