



SAINT MARK'S
EPISCOPAL CATHEDRAL

THE HOLY EUCHARIST

THE TWENTY-FIRST SUNDAY AFTER PENTECOST

October 14, 2018

11:00 AM



Newcomers and visitors, the community of Saint Mark's welcomes you. We hope that you will feel at home in this place and in this liturgy. Ushers are available during the liturgy as well as greeters and clergy following, should you have any questions or concerns. Mothers are most welcome to breastfeed their infants during the service. Children of any age are always welcome at Saint Mark's liturgies. In addition, child care during services is available in the Child Care Center, located in the west end of the cathedral building. You may reach the Child Care Center through the southwest doors of the nave, or by taking the elevator to the 5th floor. Ushers will guide you.

As part of our effort to serve those who cannot attend worship, this service will be livestreamed on the internet. The 8 AM, 9 AM, 7 PM, and 9:30 PM services are not livestreamed. We are grateful for your presence and participation in this community.

During our fall annual appeal, September 30 through November 4, we are asking that all who consider Saint Mark's Cathedral a place of spiritual connection make a 2019 pledge of financial commitment to the mission and ministry here. To do so, simply complete the form at saintmarks.org/give or complete a pledge card in the pew rack and drop it in the offertory plate. Thank you for your support!

Out of respect for the liturgy we are about to celebrate, please turn off all cell phones and audible devices. Please, no photography during the liturgy.

The Very Reverend Steven L. Thomason, Dean and Rector of Saint Mark's Cathedral, *Presider*
The Reverend Cristi Chapman, Curate, *Preacher*

THE GATHERING

- PRELUDE** Three pieces from the *Orgelbüchlein* [Little Organ Book] J.S. Bach (1685–1750)
- I. *Ich ruf zu dir* [tune of Hymn #634: "I call on thee"]
 - II. *Jesu, meine Freude* [tune of Hymn #701: "Jesus, all my gladness"]
 - III. *Herr Jesu Christ, dich zu uns wend* [tune of Hymn #3: "Now that the daylight fills the sky"]

A bell bids all to rise as able.

- INTROIT** *Now that the daylight fills the sky* WORDS: *Iam lucis orto sidere*, Latin Hymn, 6th cen.
trans. J.M. Neale (1818–1866) & P. Scagnelli (b. 1949)
MUSIC: *Herr Jesu Christ, dich zu uns wend*, 17th-century German chorale

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|---|---|
| Now that the daylight fills the sky, we lift our hearts to God on high, that he, in all we do or say, would keep us free from harm this day: | Our hearts and lips may he restrain; keep us from causing others pain, that we may see and serve his Son, and grow in love for everyone. |
|---|---|

From evil may he guard our eyes,
our ears from empty praise and lies;
from selfishness our hearts release,
that we may serve, and know his peace.

- HYMN 680** *O God, our help in ages past* ♦ *The Hymnal 1982 #680* TUNE: *St. Anne*

OPENING ACCLAMATION

Presider Blessed be God: Father, Son, and Holy Spirit.
Assembly And Blessed be God's kingdom, now and forever. Amen.

COLLECT FOR PURITY

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

All Amen.

SONG OF PRAISE *Benedictus es*

John Rutter (b. 1945)

Organ: *Everyone:*

1. Glo-ry to you, Lord God of our fa-thers; you are worthy of praise; glo-ry to you.

2. Glo-ry to you for the rad-i-ance of your ho-ly Name; we will praise you and highly ex-alt you for ev-er.

3. Glo-ry to you in the splendor of your tem-ple; on the throne of your ma-jesty, glo-ry to you.

4. Glo-ry to you, seated be-tween the Cher-u-bim; we will praise you and highly ex-alt you for ev-er.

5. Glo-ry to you, be-holding the depths; in the high vault of heaven, glo-ry to you.

6. Glo-ry to you, Father, Son, and Ho-ly Spi-rit; we will praise you and highly ex-alt you for ev-er.

The Hymnal 1982 #8-236, ©1985 Oxford University Press

COLLECT OF THE DAY

Proper 23

Presider The Lord be with you.

Assembly And also with you.

Presider Let us pray.

LORD, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All Amen.

THE LITURGY OF THE WORD

READING

Amos 5:6–7, 10–15

SEEK the LORD and live,
or he will break out against the house of Joseph like fire,
and it will devour Bethel, with no one to quench it.

Ah, you that turn justice to wormwood,
and bring righteousness to the ground!

They hate the one who reproves in the gate,
and they abhor the one who speaks the truth.

Therefore, because you trample on the poor
and take from them levies of grain,

you have built houses of hewn stone,
but you shall not live in them;

you have planted pleasant vineyards,
but you shall not drink their wine.

For I know how many are your transgressions,
and how great are your sins—

you who afflict the righteous, who take a bribe,
and push aside the needy in the gate.

Therefore the prudent will keep silent in such a time;
for it is an evil time.

Seek good and not evil,
that you may live;

and so the LORD, the God of hosts, will be with you,
just as you have said.

Hate evil and love good,
and establish justice in the gate;

it may be that the LORD, the God of hosts,
will be gracious to the remnant of Joseph.

Reader Hear what the Spirit is saying to God's people.

Assembly **Thanks be to God.**



PSALM

Psalm 90:12-17

Peter R. Hallock (1924-2014)

The Choir introduces the antiphon, all repeat it.

The Choir chants the psalm verses, all repeating the antiphon as indicated.



Domine, refugium

TEACH us to number our days *
that we may apply our hearts to wisdom.

- 13 Return, O LORD; how long will you tarry? *
be gracious to your servants. **ANTIPHON**
- 14 Satisfy us by your loving-kindness in the morning; *
so shall we rejoice and be glad all the days of our life.
- 15 Make us glad by the measure of the days that you afflicted us *
and the years in which we suffered adversity. **ANTIPHON**
- 16 Show your servants your works *
and your splendor to their children.
- 17 May the graciousness of the LORD our God be upon us; *
prosper the work of our hands;
prosper our handiwork. **ANTIPHON**

READING

Hebrews 4:12-16

THE word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account.

Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

Reader Hear what the Spirit is saying to God's people.

Assembly **Thanks be to God.**

After a brief silence the Presider stands; all rise as able for the proclamation of the Gospel.

GOSPEL ACCLAMATION

Mel Butler

The Choir sings the alleluias; all repeat them. The Choir sings the verse; all repeat the alleluias.



∩. For God all things are possible.

THE HOLY GOSPEL *Mark 10:17-31*

Postulant for the Diaconate The Holy Gospel of our Savior Jesus Christ according to Mark.

Assembly **Glory to you, Lord Christ.**

AS JESUS was setting out on a journey, a man ran up and knelt before him, and asked him, “Good Teacher, what must I do to inherit eternal life?” Jesus said to him, “Why do you call me good? No one is good but God alone. You know the commandments: ‘You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.’” He said to him, “Teacher, I have kept all these since my youth.” Jesus, looking at him, loved him and said, “You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me.” When he heard this, he was shocked and went away grieving, for he had many possessions.

Then Jesus looked around and said to his disciples, “How hard it will be for those who have wealth to enter the kingdom of God!” And the disciples were perplexed at these words. But Jesus said to them again, “Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.” They were greatly astounded and said to one another, “Then who can be saved?” Jesus looked at them and said, “For mortals it is impossible, but not for God; for God all things are possible.”

Peter began to say to him, “Look, we have left everything and followed you.” Jesus said, “Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields with persecutions—and in the age to come eternal life. But many who are first will be last, and the last will be first.”

Postulant for the Diaconate The Gospel of the Lord.

Assembly **Praise to you, Lord Christ.**

SERMON

The Reverend Cristi Chapman

All rise as able.

THE NICENE CREED

**We believe in one God,
the Father, the Almighty,
Maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:**

by the power of the Holy Spirit
he became incarnate
from the Virgin Mary;
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE ASSEMBLY

Book of Common Prayer, Form I, p. 383

After each petition:

Intercessor ...let us pray to the Lord.

Assembly Lord, have mercy.

The Intercessor concludes:

Intercessor In the communion of Mary, Mark, and of all the saints, let us commend ourselves,
and one another, and all our life, to Christ our God.

Assembly To you, O Lord our God.

After a period of silence, the Presider concludes the prayers with a collect. All respond: Amen.

CONFESSION

Postulant for the Diaconate Let us confess our sins against God and our neighbor.

You are invited to stand or kneel for the confession.

Postulant for the Diaconate Most merciful God,

All we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.

We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,
to the glory of your Name. Amen.

The Presider pronounces God's forgiveness of our sins. All respond: Amen.

SANCTUS & BENEDICTUS *Mass in the Lydian Mode*

Richard R. Webster (b. 1952)

Organ: *Everyone:*
Ho - ly, ho - ly, ho - ly Lord

God of power and might. Heav'n and earth are full of your glo-ry. Ho -

san-na in the high-est. Blest is the one who comes in the name of the Lord.

High voices:
Ho - san - na, ho - san - na, ho - sanna in the high - est.

Low voices:
Ho - san - na, ho - san - na, ho-sanna in the high - est.

Enriching Our Music #63, ©2001 Richard Webster

Presider Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All Christ has died.
 Christ is risen.
 Christ will come again.

INVITATION TO COMMUNION

Presider The gifts of God for the people of God.

All seeking God are welcome at Christ's Table.

The Assembly gathers around all sides of the altar platform, guided by the ushers. If you need communion brought to your seat, please let an usher know. Rice wafers for those who do not eat wheat are available at the Presider's communion station at the front left.

- ◆ *You are welcome to stand or kneel to receive communion.*
- ◆ *Hold out your hand to receive the bread and then eat. Guide the chalice of wine to your mouth and then drink.*
- ◆ *Or you may leave the bread in your hand for the chalice bearer to dip in the wine and feed you.*
- ◆ *To receive a blessing instead of communion, simply cross your arms over your chest.*

MOTET

Ego sum panis vivus

WORDS: John 6:48–50

MUSIC: G.P. da Palestrina (c. 1525–1594)

*Ego sum panis vivus.
Patres vestri manducaverunt manna in deserto,
et mortui sunt.
Hic est panis, de cælo descendens:
si quis ex ipso manducaverit,
non morietur.*

I am the living bread.
Your ancestors ate the manna in the desert,
and they died.
This is the bread that comes down from heaven:
if anyone eats of this bread,
they shall not die.

HYMN 475

God himself is with us ◆ *The Hymnal 1982 #475*
stanzas 2, 3 & 4 (omitting stanza 1)

TUNE: *Tysk*



All rise as able.

SENDING OF EUCHARISTIC VISITORS

Presider One body are we.

Assembly For, though many, we share one bread and one cup.

Postulant for the Diaconate Go in peace, bearing holy gifts for holy people.

PRAYER AFTER COMMUNION

Presider Eternal God,

All heavenly Father,

**you have graciously accepted us
as living members**

**of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.**

**Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

BLESSING *The Presider asks God's blessing on the Assembly. All respond: Amen.*

HYMN 375 *Give praise and glory unto God ♦ The Hymnal 1982 #375*

TUNE: *Du Lebensbrot*

DISMISSAL

Postulant for the Diaconate Let us go forth in the name of Christ.

Assembly **Thanks be to God.**

VOLUNTARY Chorale Prelude on *St. Anne*
[tune of Hymn #680: "O God, our help in ages past"]

C. Hubert H. Parry (1848–1918)

PRESIDER

The Very Reverend Steven L. Thomason

ASSISTING LAY MINISTER

Lynne Markova

EUCHARISTIC MINISTERS

Erin Beary Andersen, Steven H. Jones,
Karen Knudson, Scott MacFarland, The
Reverend Canon Dr. Marda Steedman
Sanborn, Diane Stevens, The Reverend
Canon Patricia Taylor, Roger Valdez

ALTAR GUILD

Michael Seewer
David Wagner

PREACHER

The Reverend Cristi Chapman

VERGERS

Robert Stevens
Sharon Ferguson

ACOLYTES

Carrie Davis, Jenny Donner,
Kate Halamay, Elliott Jacksch,
Kevin Johnson, Adrien LeSure,
Morgan Randall

LECTORS

Cate Callahan
Jon Olson

INTERCESSOR

Roberta Nestaas

POSTULANT FOR THE DIACONATE

Emily Austin

USHER CAPTAIN

Joe Kasper

GREETERS

Barbara & John Selberg

MUSICIANS

The Cathedral Choir,
Michael Kleinschmidt, *Director*

The Senior Choristers
of Saint Mark's Choir School
Rebekah Gilmore, *Director*

Josh Kuiper & Noah Gray, *percussion*
Nick Chrisman, *handbells*

Michael Kleinschmidt
& John Stuntebeck, *Organists*