



SAINT MARK'S  
EPISCOPAL CATHEDRAL

# THE HOLY EUCHARIST

THE EIGHTEENTH SUNDAY AFTER PENTECOST

September 23, 2018

11:00 AM



Newcomers and visitors, the community of Saint Mark's welcomes you. We hope that you will feel at home in this place and in this liturgy. Ushers are available during the liturgy as well as greeters and clergy following, should you have any questions or concerns. Mothers are most welcome to breastfeed their infants during the service. Children of any age are always welcome at Saint Mark's liturgies. In addition, child care during services is available in the Child Care Center, located in the west end of the cathedral building. You may reach the Child Care Center through the southwest doors of the nave, or by taking the elevator to the 5<sup>th</sup> floor. Ushers will guide you.

As is our custom every six to eight weeks, the fixed portions of our celebration of the Eucharist—the Gloria, Sanctus, and Agnus Dei—are sung today by the choir, inviting the congregation into a more contemplative approach to the prayers and praises in our Sunday morning liturgy. Today the Cathedral Choir offers selections from the *Missa Brevis* by Jonathan Dove (b. 1959), one of England's most distinguished contemporary composers. In addition to church music, Dove has written orchestral and chamber works, and secular vocal music including several important operas. His *Missa Brevis* was commissioned by the English Cathedral Organists' Association and was first performed in 2009 by the choir of Wells Cathedral. Saint Mark's Evensong Choir presented this mass setting at Ely Cathedral and St. Paul's, London, during their U.K. pilgrimage in July of this year.

Some of the movements of choral masses can be quite long. Our prayer and praise are sung by the choir but we are also active participants and we indicate that by standing. However, please feel free to sit if you need to during the longer mass movements.

As part of our effort to serve those who cannot attend worship, this service will be livestreamed on the internet. The 8 AM, 9 AM, 7 PM, and 9:30 PM services are not livestreamed. We are grateful for your presence and participation in this community.

Out of respect for the liturgy we are about to celebrate, please turn off all cell phones and audible devices. Please, no photography during the liturgy.

The Very Reverend Steven L. Thomason, Dean and Rector of Saint Mark's Cathedral, *Presider*

The Reverend Canon Nancy Ross, *Preacher*

## THE GATHERING

**PRELUDE**      *Concerto in C Major, BWV 595*      J.S. Bach (1685–1750)  
arranged from a violin concerto by Prince Johann Ernst of Saxe-Weimar (1696–1715)

*A bell bids all to rise as able.*

**INTROIT**      *Our God, to whom we turn*      WORDS: Edward Grubb (1854–1939)  
MUSIC: *O Gott, du frommer Gott*, 17<sup>th</sup>-century German tune,  
harmonized by J.S. Bach

Our God, to whom we turn  
when weary with illusion,  
whose stars serenely burn  
above this earth's confusion,  
thine is the mighty plan,  
the steadfast order sure  
in which the world began,  
endures, and shall endure.

Thou hidden fount of love,  
of peace, and truth, and beauty,  
inspire us from above  
with joy and strength for duty.  
May thy fresh light arise  
within each clouded heart,  
and give us open eyes  
to see thee as thou art.

**HYMN 379**      *God is Love!* ♦ *The Hymnal 1982 #379*

TUNE: *Abbot's Leigh*

**OPENING ACCLAMATION**

*Presider* Blessed be God: Father, Son, and Holy Spirit.  
*Assembly* **And Blessed be God’s kingdom, now and forever. Amen.**

**COLLECT FOR PURITY**

*Presider* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

**All Amen.**

**GLORIA IN EXCELSIS** *Missa brevis*

Jonathan Dove (b. 1959)

*Gloria in excelsis Deo  
et in terra pax  
hominibus bonæ voluntatis.*

Glory be to God on high,  
and on earth peace  
to people of good will.

*Laudamus te, benedicimus te,  
adoramus te,  
glorificamus te,  
gratias agimus tibi  
propter magnam gloriam tuam.*

We praise you, we bless you,  
we worship you,  
we glorify you,  
we give thanks to you  
for your great glory.

*Domine Deus, Rex cælestis,  
Deus Pater omnipotens,  
Domine Fili unigenite, Jesu Christe,*

O Lord God, heavenly King,  
God the Father Almighty,  
O Lord, the only-begotten Son, Jesus Christ;

*Domine Deus, Agnus Dei, Filius Patris,  
qui tollis peccata mundi,  
miserere nobis;  
qui tollis peccata mundi,  
suscipe deprecationem nostram;  
qui sedes ad dexteram Patris,  
miserere nobis.*

O Lord God, Lamb of God, Son of the Father,  
who takes away the sins of the world:  
have mercy upon us.  
who takes away the sins of the world:  
receive our prayer.  
who sits at the right hand of God the Father:  
have mercy upon us.

*Quoniam tu solus Sanctus,  
tu solus Dominus,  
tu solus Altissimus, Jesu Christe,  
cum Sancto Spiritu:  
in gloria Dei Patris.*

For you alone are Holy;  
you alone are the Lord;  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.

*Amen.*

Amen.

**COLLECT OF THE DAY**

Proper 20

*Presider* The Lord be with you.  
*Assembly* **And also with you.**  
*Presider* Let us pray.

**G**RANT us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

**All Amen.**

# THE LITURGY OF THE WORD

## READING

*Wisdom of Solomon 1:16–2:1, 12–22*

**T**HE ungodly by their words and deeds  
summoned death;  
considering him a friend, they pined away  
and made a covenant with him,  
because they are fit to belong to his company.

For they reasoned unsoundly, saying to themselves,  
“Short and sorrowful is our life,  
and there is no remedy when a life comes to its end,  
and no one has been known to return from Hades.

“Let us lie in wait for the righteous man,  
because he is inconvenient to us  
and opposes our actions;  
he reproaches us for sins against the law,  
and accuses us of sins against our training.  
He professes to have knowledge of God,  
and calls himself a child of the Lord.  
He became to us a reproof of our thoughts;  
the very sight of him is a burden to us,  
because his manner of life is unlike that of others,  
and his ways are strange.

“We are considered by him as something base,  
and he avoids our ways as unclean;  
he calls the last end of the righteous happy,  
and boasts that God is his father.

“Let us see if his words are true,  
and let us test what will happen at the end of his life;  
for if the righteous man is God’s child,  
he will help him,  
and will deliver him from the hand of his adversaries.  
Let us test him with insult and torture,  
so that we may find out how gentle he is,  
and make trial of his forbearance.  
Let us condemn him to a shameful death,  
for, according to what he says,  
he will be protected.”

Thus they reasoned, but they were led astray,  
for their wickedness blinded them,  
and they did not know the secret purposes of God,  
nor hoped for the wages of holiness,  
nor discerned the prize for blameless souls.

*Reader* Hear what the Spirit is saying to God’s people.  
*Assembly* **Thanks be to God.**

**PSALM***Psalm 54*

Peter R. Hallock (1924–2014)

*The Cantor or Choir introduces the antiphon, all repeat it.**The Cantor or Choir chants the psalm verses, all repeating the antiphon as indicated.*

ANTIPHON [Ps 54:4] *Everyone:*

God is my helper; the Lord sustains my life.

*Deus, in nomine*

**S**AVE me, O God, by your Name; \*  
 in your might, defend my cause.

- 2 Hear my prayer, O God; \*  
 give ear to the words of my mouth. **ANTIPHON**
- 3 For the arrogant have risen up against me,  
 and the ruthless have sought my life, \*  
 those who have no regard for God.
- 5 Render evil to those who spy on me; \*  
 in your faithfulness, destroy them. **ANTIPHON**
- 6 I will offer you a freewill sacrifice \*  
 and praise your Name, O LORD, for it is good.
- 7 For you have rescued me from every trouble, \*  
 and my eye has seen the ruin of my foes. **ANTIPHON**

**READING***James 3:13–4:3, 7–8a*

**W**HO is wise and understanding among you? Show by your good life that your works are done with gentleness born of wisdom. But if you have bitter envy and selfish ambition in your hearts, do not be boastful and false to the truth. Such wisdom does not come down from above, but is earthly, unspiritual, devilish. For where there is envy and selfish ambition, there will also be disorder and wickedness of every kind. But the wisdom from above is first pure, then peaceable, gentle, willing to yield, full of mercy and good fruits, without a trace of partiality or hypocrisy. And a harvest of righteousness is sown in peace for those who make peace.

Those conflicts and disputes among you, where do they come from? Do they not come from your cravings that are at war within you? You want something and do not have it; so you commit murder. And you covet something and cannot obtain it; so you engage in disputes and conflicts. You do not have, because you do not ask. You ask and do not receive, because you ask wrongly, in order to spend what you get on your pleasures.

Submit yourselves therefore to God. Resist the devil, and he will flee from you. Draw near to God, and he will draw near to you.

*Reader* Hear what the Spirit is saying to God's people.

**Assembly** **Thanks be to God.**



## PRAYERS OF THE ASSEMBLY

*Book of Common Prayer, Form I*

*After each petition:*

*Intercessor* ...let us pray to the Lord.

**Assembly** **Lord, have mercy.**

*The Intercessor concludes:*

*Intercessor* In the communion of Mary, Mark, and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

**Assembly** **To you, O Lord our God.**

*After a period of silence, the Presider concludes the prayers with a collect. All respond: Amen.*

## CONFESSION

*Deacon* Let us confess our sins against God and our neighbor.

*You are invited to stand or kneel for the confession.*

*Deacon* Most merciful God,

**All** **we confess that we have sinned against you**  
**in thought, word, and deed,**  
**by what we have done,**  
**and by what we have left undone.**

**We have not loved you with our whole heart;**  
**we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ,**

**have mercy on us and forgive us;**

**that we may delight in your will,**

**and walk in your ways,**  
**to the glory of your Name. Amen.**

*The Presider pronounces God's forgiveness of our sins. All respond: Amen.*

## THE PEACE

*Presider* The peace of the Lord be always with you.

**Assembly** **And also with you.**

*All greet one another in the name of the Lord.*





**SANCTUS & BENEDICTUS** *Missa Brevis*

Dove

<i>Sanctus, Sanctus, Sanctus, Dominus Deus Sabaoth. Pleni sunt cæli et terra gloria tua. Hosanna in excelsis.</i>	Holy, holy, holy, Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest.
<i>Benedictus qui venit in nomine Domini. Hosanna in excelsis.</i>	Blessed is the one who comes in the name of the Lord. Hosanna in the highest.

*Presider* Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

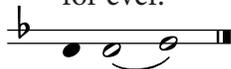
Therefore we proclaim the mystery of faith:

**All Christ has died.  
Christ is risen.  
Christ will come again.**

*Presider* We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



**All A - MEN.**

**THE LORD'S PRAYER**

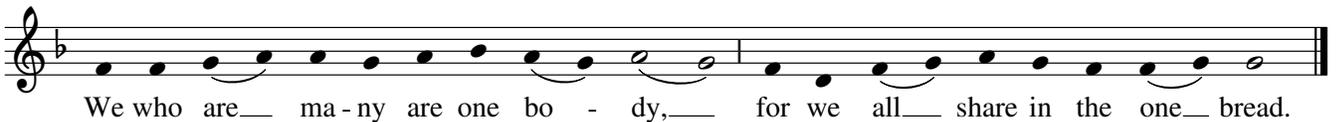
*All* Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.

*In silence, the Presider breaks the consecrated bread.*

**FRACTION ANTHEM** *We who are many*

Plainsong Mode 6

*The Cantor introduces the antiphon, all repeat it. The Cantor sings the verses, all repeating the antiphon as indicated.*



∇. We break this bread to share in the Body of Christ. **ANTIPHON**

∇. Happy are they who come to the Supper of the Lamb. **ANTIPHON**

*Enriching Our Music 2, #147, based on Ubi caritas, adapt. David Hurd; ©1998 David Hurd*

## INVITATION TO COMMUNION

*Presider* The gifts of God for the people of God.

*All seeking God are welcome at Christ's Table.*

*The Assembly gathers around all sides of the altar platform, guided by the ushers. If you need communion brought to your seat, please let an usher know. Rice wafers for those who do not eat wheat are available at the Presider's communion station at the front left.*

- ◆ *You are welcome to stand or kneel to receive communion.*
- ◆ *Hold out your hand to receive the bread and then eat. Guide the chalice of wine to your mouth and then drink.*
- ◆ *Or you may leave the bread in your hand for the chalice bearer to dip in the wine and feed you.*
- ◆ *To receive a blessing instead of communion, simply cross your arms over your chest.*

## ANTHEM

*Agnus Dei from Missa Brevis*

Dove

*Agnus Dei, qui tollis peccata mundi,  
miserere nobis.*

Lamb of God, who takes away the sins of the world,  
have mercy on us

*Agnus Dei, qui tollis peccata mundi,  
miserere nobis.*

Lamb of God, who takes away the sins of the world,  
have mercy on us

*Agnus Dei, qui tollis peccata mundi,  
dona nobis pacem.*

Lamb of God, who takes away the sins of the world,  
grant us peace

## HYMN 659

*O Master, let me walk with thee* ◆ *The Hymnal 1982 #659*

TUNE: *de Tar*

*All rise as able.*

**SENDING OF EUCHARISTIC VISITORS**

*Presider* One body are we.

*Assembly* **For, though many, we share one bread and one cup.**

*Deacon* Go in peace, bearing holy gifts for holy people.

**PRAYER AFTER COMMUNION**

*Presider* Eternal God,

**All heavenly Father,**

**you have graciously accepted us  
as living members**

**of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.**

**Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

**BLESSING** *The Presider asks God's blessing on the Assembly. All respond: Amen.*

**HYMN 477** *All praise to thee ♦ The Hymnal 1982 #477*

TUNE: *Engelberg*

**DISMISSAL**

*Deacon* Let us go forth in the name of Christ.

*Assembly* **Thanks be to God.**

**VOLUNTARY** *Präludium in G minor*

Nicolaus Bruhns (1665–1697)

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**PRESIDER**

The Very Reverend Steven L. Thomason

**ASSISTING LAY MINISTER**

Walter Stuteville

**EUCHARISTIC MINISTERS**

Erin Beary Andersen, The Reverend  
Cristi Chapman, Grace Grant,  
Steven H. Jones, Karen Knudson,  
Diane Stevens, Robert Stevens,  
The Reverend Dr. Dennis Tierney,

**ALTAR GUILD**

Jenny Donner  
Sharon Ferguson

**PREACHER**

The Reverend Canon Nancy Ross

**VERGERS**

Bob Chapman  
Michael Seewer

**ACOLYTES**

Irene Beausoleil, Erik Donner,  
Jenny Donner, Joe Kasper,  
Barbara Zito

**READERS**

Ruth McRee  
Michael Perera

**INTERCESSOR**

Maria Do

**DEACON**

The Reverend Earl Grout

**USHER CAPTAIN**

Joe Roza

**GREETERS**

Cate Callahan  
Pam O'Sullivan

**MUSICIANS**

The Cathedral Choir  
Michael Kleinschmidt, *Director*  
Michael Kleinschmidt  
& John Stuntebeck, *Organists*