



SAINT MARK'S
EPISCOPAL CATHEDRAL

THE HOLY EUCHARIST

THE SEVENTEENTH SUNDAY AFTER PENTECOST

September 16, 2018

11:00 AM



Newcomers and visitors, the community of Saint Mark's welcomes you. We hope that you will feel at home in this place and in this liturgy. Ushers are available during the liturgy as well as greeters and clergy following, should you have any questions or concerns. Mothers are most welcome to breastfeed their infants during the service. Children of any age are always welcome at Saint Mark's liturgies. In addition, child care during services is available in the Child Care Center, located in the west end of the cathedral building. You may reach the Child Care Center through the southwest doors of the nave, or by taking the elevator to the 5th floor. Ushers will guide you.

As part of our effort to serve those who cannot attend worship, this service will be livestreamed on the internet. The 8 AM, 9 AM, 7 PM, and 9:30 PM services are not livestreamed. We are grateful for your presence and participation in this community.

Out of respect for the liturgy we are about to celebrate, please turn off all cell phones and audible devices. Please, no photography during the liturgy.

The Very Reverend Steven L. Thomason, Dean and Rector of Saint Mark's Cathedral, *Presider*
The Reverend Canon Jennifer King Daugherty, Associate to the Rector, *Preacher*

THE GATHERING

PRELUDE *Prelude in G Major, BWV 541* J.S. Bach (1685–1750)

A bell bids all to rise as able.

INTROIT *A Prayer of Saint Richard of Chichester* WORDS: attr. Richard of Chichester (1197–1253)
trans. Rev. George R. Bullock-Webster (1858–1934)
MUSIC: L.J. White (1910–1970)

O holy Jesus, most merciful Redeemer,
friend and brother—
 May I know Thee more clearly,
 Love Thee more dearly,
 Follow Thee more nearly.
Amen.

HYMN 522 *Glorious things of thee are spoken* ♦ *The Hymnal 1982 #522* TUNE: *Austria*

OPENING ACCLAMATION

Presider Blessed be God: Father, Son, and Holy Spirit.
Assembly **And Blessed be God's kingdom, now and forever. Amen.**

COLLECT FOR PURITY

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
All Amen.

Organ: *Everyone:*

1. Glo-ry to you, Lord God of our fa-ters; you are worthy of praise; glo-ry to you. 2. Glo-ry to you for the rad-i-ance of your ho-ly Name; we will praise you and highly ex-alt you for ev-er. 3. Glo-ry to you in the splendor of your tem-ple; on the throne of your ma-jesty, glo-ry to you. 4. Glo-ry to you, seated be-tween the Cher-u-bim; we will praise you and highly ex-alt you for ev-er. 5. Glo-ry to you, be-holding the depths; in the high vault of heaven, glo-ry to you. 6. Glo-ry to you, Father, Son, and Ho-ly Spi-rit; we will praise you and highly ex-alt you for ev-er.

The Hymnal 1982 #S-236, ©1985 Oxford University Press

COLLECT OF THE DAY

Proper 19

Presider The Lord be with you.

Assembly **And also with you.**

Presider Let us pray.

O GOD, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All **Amen.**

THE LITURGY OF THE WORD

READING

Isaiah 50:4–9a

THE Lord GOD has given me
the tongue of a teacher,
that I may know how to sustain
the weary with a word.
Morning by morning he wakens—
wakens my ear
to listen as those who are taught.
The Lord GOD has opened my ear,
and I was not rebellious,
I did not turn backward.
I gave my back to those who struck me,
and my cheeks to those who pulled out the beard;
I did not hide my face
from insult and spitting.
The Lord GOD helps me;
therefore I have not been disgraced;
therefore I have set my face like flint,
and I know that I shall not be put to shame;
he who vindicates me is near.
Who will contend with me?
Let us stand up together.
Who are my adversaries?
Let them confront me.
It is the Lord GOD who helps me;
who will declare me guilty?

Reader Hear what the Spirit is saying to God's people.

Assembly **Thanks be to God.**

PSALM

Psalm 116:1–8

Peter R. Hallock (1924–2014)

The Choir introduces the antiphon, all repeat it.

The Choir chants the psalm verses, all repeating the antiphon as indicated.

Organ: *Everyone:*
I will walk in the presence of the LORD, in the land of the living.

Dilexi, quoniam

I LOVE the LORD, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him. **ANTIPHON**

- 2 The cords of death entangled me;
the grip of the grave took hold of me; *
I came to grief and sorrow.

- 3 Then I called upon the Name of the LORD: *
 “O LORD, I pray you, save my life.” **ANTIPHON**
- 4 Gracious is the LORD and righteous; *
 our God is full of compassion.
- 5 The LORD watches over the innocent; *
 I was brought very low, and he helped me. **ANTIPHON**
- 6 Turn again to your rest, O my soul, *
 for the LORD has treated you well.
- 7 For you have rescued my life from death, *
 my eyes from tears, and my feet from stumbling. **ANTIPHON**

READING

James 3:1–12

NOT many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. So also the tongue is a small member, yet it boasts of great exploits.

How great a forest is set ablaze by a small fire! And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, but no one can tame the tongue—a restless evil, full of deadly poison. With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. Does a spring pour forth from the same opening both fresh and brackish water? Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can salt water yield fresh.

Reader Hear what the Spirit is saying to God’s people.

Assembly **Thanks be to God.**

After a brief silence the Presider stands; all rise as able for the proclamation of the Gospel.

GOSPEL ACCLAMATION

Michael Kleinschmidt

The Choir sings the alleluias; all repeat them. The Choir sings the verse; all repeat the alleluias.

Al-le-lu - ia, al-le-lu - ia, al-le-lu - ia!

∿. Those who want to save their life will lose it,
 and those who lose their life for my sake, and for the sake of the gospel will save it.

THE HOLY GOSPEL *Mark 8:27-38*

Deacon The Holy Gospel of our Savior Jesus Christ according to Mark.
Assembly **Glory to you, Lord Christ.**

JESUS went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, "Who do people say that I am?" And they answered him, "John the Baptist; and others, Elijah; and still others, one of the prophets." He asked them, "But who do you say that I am?" Peter answered him, "You are the Messiah." And he sternly ordered them not to tell anyone about him.

Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things."

He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels."

Deacon The Gospel of the Lord.
Assembly **Praise to you, Lord Christ.**

SERMON

The Reverend Canon Jennifer King Daugherty

All rise as able.

THE NICENE CREED

**We believe in one God,
the Father, the Almighty,
Maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary;

and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE ASSEMBLY

Book of Common Prayer, Form I

After each petition:

Intercessor ...let us pray to the Lord.

Assembly **Lord, have mercy.**

The Intercessor concludes:

Intercessor In the communion of Mary, Mark, and of all the saints, let us commend ourselves,
and one another, and all our life, to Christ our God.

Assembly **To you, O Lord our God.**

After a period of silence, the Presider concludes the prayers with a collect. All respond: Amen.

CONFESSION

Deacon Let us confess our sins against God and our neighbor.

You are invited to stand or kneel for the confession.

Deacon Most merciful God,

All we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

**have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Presider pronounces God's forgiveness of our sins. All respond: Amen.

THE PEACE

Presider The peace of the Lord be always with you.

Assembly **And also with you.**

All greet one another in the name of the Lord.

SANCTUS & BENEDICTUS *Mass in the Lydian Mode*

Richard R. Webster (b. 1952)

This setting of the Sanctus is new to Saint Mark's. It was composed by Richard Webster in 2001 while he was Organist and Choirmaster of Saint Luke's Episcopal Church, Evanston, Illinois. It is rewarding to sing for several reasons, most especially for the canonic interplay of high and low voices in the final Hosanna.

The Sanctus and Benedictus, fixed parts of the Eucharistic Prayer, echo the song of the angels who surround God's throne (Isaiah 6:3; Revelation 4:8), and the Psalm cried out by the throng who hailed Jesus' entry into Jerusalem (Ps. 118:25-26).

The musical score is written in treble clef with a key signature of three sharps (F#, C#, G#) and a common time signature. It consists of four systems of staves. The first system is for the Organ, with the lyrics "Ho - ly, ho - ly, ho - ly Lord". The second system is for Everyone, with the lyrics "God of power and might. Heaven and earth are full of your glo - ry. Ho -". The third system is for Everyone, with the lyrics "san-na in the high - est. Blest is the one who comes in the name of the Lord." The fourth system is for High voices and Low voices, with the lyrics "Ho - san - na, ho - san - na, ho - sanna in the high - est." The High voices part is in the treble clef and the Low voices part is in the bass clef.

Enriching Our Music #63, ©2001 Richard Webster

Presider Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All Christ has died.
 Christ is risen.
 Christ will come again.

INVITATION TO COMMUNION

Presider The gifts of God for the people of God.

All seeking God are welcome at Christ's Table.

The Assembly gathers around all sides of the altar platform, guided by the ushers. If you need communion brought to your seat, please let an usher know. Rice wafers for those who do not eat wheat are available at the Presider's communion station at the front left.

- ◆ *You are welcome to stand or kneel to receive communion.*
- ◆ *Hold out your hand to receive the bread and then eat. Guide the chalice of wine to your mouth and then drink.*
- ◆ *Or you may leave the bread in your hand for the chalice bearer to dip in the wine and feed you.*
- ◆ *To receive a blessing instead of communion, simply cross your arms over your chest.*

ANTHEM

Love bade me welcome

WORDS: George Herbert (1593–1633)

MUSIC: David Hurd (b. 1950)

Love bade me welcome. Yet my soul drew back
 Guilty of dust and sin.
But quick-eyed Love, observing me grow slack
 From my first entrance in,
Drew nearer to me, sweetly questioning,
 If I lacked any thing.
A guest, I answered, worthy to be here:
 Love said, You shall be he.
I, the unkind, ungrateful? Ah my dear,
 I cannot look on thee.
Love took my hand, and smiling did reply,
 Who made the eyes but I?
Truth, Lord, but I have marred them: let my shame
 Go where it doth deserve.
And know you not, says Love, who bore the blame?
 My dear, then I will serve.
You must sit down, says Love, and taste my meat:
 So I did sit and eat.

HYMN 336

Come with us, O blessèd Jesus ◆ *The Hymnal 1982 #336*

TUNE: *Werde munter*

All rise as able.

SENDING OF EUCHARISTIC VISITORS

Presider One body are we.

Assembly **For, though many, we share one bread and one cup.**

Deacon Go in peace, bearing holy gifts for holy people.

PRAYER AFTER COMMUNION

Presider Eternal God,

All heavenly Father,

**you have graciously accepted us
as living members**

**of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.**

**Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

BLESSING *The Presider asks God's blessing on the Assembly. All respond: Amen.*

HYMN 449 *O Love, how deep, how broad, how high* ♦ *The Hymnal 1982 #449*

TUNE: Deo gracias

DISMISSAL

Deacon Let us go forth in the name of Christ.

Assembly **Thanks be to God.**

VOLUNTARY *Fugue on "Austria"*
[tune of Hymn #522: "Glorious things of thee are spoken"]

John Knowles Paine (1839–1906)

PRESIDER

The Very Reverend Steven L. Thomason

ASSISTING LAY MINISTER

Steven H. Jones

EUCHARISTIC MINISTERS

The Reverend Cristi Chapman,
Phillip Lienau, Sonja Lund,
Lynne Markova, Tim O'Sullivan,
Robert Stevens, The Reverend Canon
Patricia Taylor, Kathy Thomason

ALTAR GUILD

Michael Seewer
David Wagner

PREACHER

The Reverend Canon Jennifer King Daugherty

VERGERS

Erik Donner
Olivier Santos

ACOLYTES

Carrie Davis, Kate Halamay,
Kevin Johnson, Ray Miller,
Alexandra Thompson

READERS

Joe Wright
Kathy Minsch

INTERCESSOR

Elliott Jacksch

DEACON

The Reverend Earl Grout

USHER CAPTAIN

Kathy Sodergren

GREETER

Barbara Erickson
Susan Ratner

MUSICIANS

The Senior Choristers
of Saint Mark's Cathedral Choir School
Rebekah Gilmore, *Director*
The Cathedral Choir,
Michael Kleinschmidt, *Director*
John Stuntebeck &
Michael Kleinschmidt, *Organists*