



SAINT MARK'S
EPISCOPAL CATHEDRAL

THE HOLY EUCHARIST

THE SIXTEENTH SUNDAY AFTER PENTECOST

September 9, 2018

9:00 AM





SAINT MARK'S
EPISCOPAL CATHEDRAL

Newcomers and visitors, the community of Saint Mark's welcomes you. We hope that you will feel at home in this place and in this liturgy. Ushers are available during the liturgy as well as greeters and clergy following, should you have any questions or concerns. Mothers are most welcome to breastfeed their infants during the service. Children of any age are always welcome at Saint Mark's liturgies. In addition, child care during services is available in the Child Care Center, located in the west end of the cathedral building. You may reach the Child Care Center through the southwest doors of the nave, or by taking the elevator to the 5th floor. Ushers will guide you.

Out of respect for the liturgy we are about to celebrate, please turn off all cell phones and audible devices. Please, no photography during the liturgy.

*As autumn approaches, we mark the changing season with some liturgical changes, including new service music, and a change to Eucharistic Prayer 3 from *Enriching Our Worship*, the collection of alternative liturgical texts authorized by *The Episcopal Church* in 1997. Eucharistic Prayer 3 is notable for praising Jesus as the Divine Wisdom described in Hebrew scripture (see, for example, Proverbs 8:22–31, Sirach 24, or Wisdom 9:1–2), an identification common among early Christians.*

The Reverend Canon Jennifer King Daugherty, Associate to the Rector, *Presider*

The Very Reverend Steven L. Thomason, Dean and Rector of Saint Mark's Cathedral, *Preacher*

THE GATHERING

*A bell tolling a few minutes before the hour bids all to keep silence for prayer and preparation.
As the opening hymn is introduced, all rise as able.*

HYMN 371 *Thou, whose almighty word* ♦ *The Hymnal 1982 #371*
stanzas 1-3

TUNE: *Moscow*

OPENING ACCLAMATION

Presider Blessed be the one, holy, and living God.
Assembly **Glory to God for ever and ever.**

SONG OF PRAISE *Benedictus es, Domine*

John Rutter (b. 1945)

Organ: Everyone:
1. Glo-ry to you, Lord God of our fa-thers; you are worthy of praise; glo-ry to
you. 2. Glo-ry to you for the rad-i-ance of your ho-ly Name; we will praise you and
highly ex-alt you for ev-er. 3. Glo-ry to you in the splendor of your tem-ple; on the
throne of your ma-jesty, glo-ry to you. 4. Glo-ry to you, seated be-tween the Cher-u-
bim; we will praise you and highly ex-alt you for ev-er. 5. Glo-ry to you, be-
holding the depths; in the high vault of heaven, glo-ry to you. 6. Glo-ry to you, Father,
Son, and Ho-ly Spi-rit; we will praise you and highly ex-alt you for ev-er.

The Hymnal 1982 #s-236, ©1985 Oxford University Press

COLLECT OF THE DAY

Proper 18

Presider God be with you.
Assembly **And also with you.**
Presider Let us pray.

GRANT us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All Amen.

THE LITURGY OF THE WORD

READING *Isaiah 35:4-7a*

SAY to those who are of a fearful heart,
“Be strong, do not fear!
Here is your God.

He will come with vengeance,
with terrible recompense.

He will come and save you.”

Then the eyes of the blind shall be opened,
and the ears of the deaf unstopped;
then the lame shall leap like a deer,
and the tongue of the speechless sing for joy.
For waters shall break forth in the wilderness,
and streams in the desert;
the burning sand shall become a pool,
and the thirsty ground springs of water.

Reader Hear what the Spirit is saying to God’s people.

Assembly **Thanks be to God.**

PSALM *Psalm 146:4-9*

Peter R. Hallock (1924-2014)

The Cantor introduces the antiphon, all repeat it.

The Cantor chants the psalm verses, all repeating the antiphon as indicated.

Praise the LORD, O my soul.

Lauda, anima mea

HAPPY are they who have the God of Jacob for their help! *
whose hope is in the LORD their God;

5 Who made heaven and earth, the seas, and all that is in them; *
who keeps his promise for ever; **ANTIPHON**

6 Who gives justice to those who are oppressed, *
and food to those who hunger.

7 The LORD sets the prisoners free; the LORD opens the eyes of the blind; *
the LORD lifts up those who are bowed down; **ANTIPHON**

8 The LORD loves the righteous; the LORD cares for the stranger; *
he sustains the orphan and widow, but frustrates the way of the wicked.

9 The LORD shall reign for ever, *
your God, O Zion, throughout all generations. Hallelujah! **ANTIPHON**

READING*James 2:1-10, 14-17*

MY BROTHERS and sisters, do you with your acts of favoritism really believe in our glorious Lord Jesus Christ? For if a person with gold rings and in fine clothes comes into your assembly, and if a poor person in dirty clothes also comes in, and if you take notice of the one wearing the fine clothes and say, "Have a seat here, please," while to the one who is poor you say, "Stand there," or, "Sit at my feet," have you not made distinctions among yourselves, and become judges with evil thoughts? Listen, my beloved brothers and sisters. Has not God chosen the poor in the world to be rich in faith and to be heirs of the kingdom that he has promised to those who love him? But you have dishonored the poor. Is it not the rich who oppress you? Is it not they who drag you into court? Is it not they who blaspheme the excellent name that was invoked over you?

You do well if you really fulfill the royal law according to the scripture, "You shall love your neighbor as yourself." But if you show partiality, you commit sin and are convicted by the law as transgressors. For whoever keeps the whole law but fails in one point has become accountable for all of it.

What good is it, my brothers and sisters, if you say you have faith but do not have works? Can faith save you? If a brother or sister is naked and lacks daily food, and one of you says to them, "Go in peace; keep warm and eat your fill," and yet you do not supply their bodily needs, what is the good of that? So faith by itself, if it has no works, is dead.

Reader Hear what the Spirit is saying to God's people.

Assembly **Thanks be to God.**

After a brief silence the Presider stands; all rise as able for the proclamation of the Gospel.

GOSPEL PROCESSION

Children are invited to join the Gospel Procession, and gather around as the Gospel is proclaimed.

Children preschool through second grade are then invited to Children's Chapel in Thomsen Chapel.

They will return at the Peace. Parents are welcome to join their children.

GOSPEL ACCLAMATION

South African, arr. Gobingca George Mxadana (b. 1948)

All sing the alleluias, in four-part harmony ad lib.

The Cantor or Choir chants the verse below, then all repeat the alleluias.

The musical score consists of two systems, each with a treble and bass clef. The key signature is one sharp (F#). The lyrics are: "Al - le - lu - ia, al le - lu - ia. Al - le - lu - ia, al le - lu - ia." The melody is simple and repetitive, with the bass line providing a steady accompaniment.

¶. He has done everything well; he even makes the deaf to hear and the mute to speak.

THE HOLY GOSPEL *Mark 7:24-37*

Deacon The Holy Gospel of our Savior Jesus Christ according to Mark.
Assembly **Glory to you, Lord Christ.**

JESUS set out and went away to the region of Tyre. He entered a house and did not want anyone to know he was there. Yet he could not escape notice, but a woman whose little daughter had an unclean spirit immediately heard about him, and she came and bowed down at his feet. Now the woman was a Gentile, of Syrophenician origin. She begged him to cast the demon out of her daughter. He said to her, "Let the children be fed first, for it is not fair to take the children's food and throw it to the dogs." But she answered him, "Sir, even the dogs under the table eat the children's crumbs." Then he said to her, "For saying that, you may go—the demon has left your daughter." So she went home, found the child lying on the bed, and the demon gone. Then he returned from the region of Tyre, and went by way of Sidon towards the Sea of Galilee, in the region of the Decapolis. They brought to him a deaf man who had an impediment in his speech; and they begged him to lay his hand on him. He took him aside in private, away from the crowd, and put his fingers into his ears, and he spat and touched his tongue. Then looking up to heaven, he sighed and said to him, "*Ephphatha*," that is, "Be opened." And immediately his ears were opened, his tongue was released, and he spoke plainly. Then Jesus ordered them to tell no one; but the more he ordered them, the more zealously they proclaimed it. They were astounded beyond measure, saying, "He has done everything well; he even makes the deaf to hear and the mute to speak."

Deacon The Gospel of the Lord.
Assembly **Praise to you, Lord Christ.**

SERMON

The Very Reverend Steven L. Thomason

All rise as able.

THE NICENE CREED

Authorized for use by the 1997 General Convention

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit
and the Virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Postulant for the Diaconate In peace, we pray to you, Lord God.

Silence

Intercessor For all people in their daily life and work;

***Assembly* For our families, friends, and neighbors, and for those who are alone.**

Intercessor For this community, the nation, and the world;

***Assembly* For all who work for justice, freedom, and peace.**

Intercessor For the just and proper use of your creation;

***Assembly* For the victims of hunger, fear, injustice, and oppression.**

Intercessor For all who are in danger, sorrow, or any kind of trouble;

***Assembly* For those who minister to the sick, the friendless, and the needy.**

Intercessor For the peace and unity of the Church of God;

***Assembly* For all who proclaim the Gospel, and all who seek the Truth.**

Intercessor For Michael our Presiding Bishop, and Greg our Bishop; and for all bishops and other ministers;

***Assembly* For all who serve God in God's Church.**

Intercessor For the special needs and concerns of this congregation.

Silence

Intercessor Hear us, Lord;

***Assembly* For your mercy is great.**

Intercessor We thank you, Lord, for all the blessings of this life.

Silence

Intercessor We will exalt you, O God our King;

***Assembly* And praise your Name for ever and ever.**

Intercessor We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

Intercessor Lord, let your loving-kindness be upon them;

***Assembly* Who put their trust in you.**

The Presider concludes the prayers with a collect. All respond: Amen.

CONFESSION

Enriching Our Worship 1, p. 56

Postulant for the Diaconate Let us confess our sins to God.

You are invited to stand or kneel for the confession.

Postulant for the Diaconate God of all mercy,

**All we confess that we have sinned against you,
opposing your will in our lives.**

**We have denied your goodness in each other,
in ourselves,**

and in the world you have created.

**We repent of the evil that enslaves us,
the evil we have done,**

and the evil done on our behalf.

**Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

The Presider pronounces God's forgiveness of our sins. All respond: Amen.

THE PEACE

Presider The peace of Christ be always with you.
Assembly **And also with you.**
All greet one another in the name of Christ.

THE LITURGY OF THE TABLE

OFFERTORY

An offering of money is received. Everyone worshipping this morning is invited to make an offering as an expression of gratitude for God's generosity. Many support Saint Mark's through pledged offerings made by credit card or via mail. Together our gifts make possible this community of welcome, reconciliation and service.

ANTHEM

Sing now to God!

WORDS & MUSIC: Gilbert M. Martin (b. 1941)
(text based on Psalm 95:1-7)

Sing now to God, sing a song of adoration,
sing now to God, sing a song with one voice!
Sing now to God, sing a song of jubilation;
Sing to our God of creation,
sing to our God and rejoice!

All praise to God, praise the ruler of creation,
all praise to God for God's glory and love!
All praise to God, praise the rock of our salvation;
praise to our God of creation,
praise to our God up above!

Fill the air with anthems sweet,
let the joy resound;
carols of love, responses repeat,
music of life all around!

Let our singing soar, let our singing rise;
Psalms and anthems fill the skies!

Sing now to God, sing a song of adoration,
sing now to God, sing God's wonderful praise!
Sing now to God, sing a song of jubilation;
Sing to our God of creation,
sing to our God all our days!

*The bread, wine and money we offer to God are brought forward and presented at the altar table.
When the Presider stands, all rise as able.*

THE GREAT THANKSGIVING

Enriching Our Worship, Eucharistic Prayer 3

Presider The Lord be with you.
Assembly **And also with you.**

Presider Lift up your hearts.
Assembly **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.
Assembly **It is right to give God thanks and praise.**

Presider All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind. Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

Ho-ly, ho-ly, ho - ly Lord, God of power and might, heav'n_ and earth__ are full_ of your
 glory. Ho-san-na in the high-est. Ho-san-na in the high-est. Blest is he who comes in the
 name of the Lord. Ho-san-na in the high-est. Ho-san-na in the high-est.

The Hymnal 1982 #S-125 ©1971, 1977, G.I.A. Publications

Presider Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: “Take, eat, this is my Body, broken for you. Do this for the remembrance of me.”

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: “Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me.”

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ’s coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

All Dying, you destroyed our death.

Rising, you restored our life.

Christ Jesus, come in glory!

Presider Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit’s power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with blessed Mary, Mark, and all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

All Blessed are you now and for ever.

AMEN

THE LORD'S PRAYER

Ambrosian Chant



Our Father in heaven, hallowed be your Name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our dai-ly bread. Forgive us our sins as we forgive those who sin against us.
Save us from the time of tri-al, and de-li-ver us from e - vil.
For the kingdom, the power, and the glory are yours, now and for ev - er. A - men.

The Hymnal 1982 #8-148, © 1971 Mason Martens

In silence, the Presider breaks the consecrated bread.

FRACTION ANTHEM *Be known to us, Lord Jesus*

Gary James (b. 1957)

The Cantor introduces the antiphon, all repeat it. The Cantor sings the verses, all repeating the antiphon as indicated.



Be known to us Lord Je-sus, in the break-ing of the bread.

∇. The bread which we break, alleluia, is the communion of the body of Christ. **ANTIPHON**

∇. One body are we, alleluia, for though many we share one bread. **ANTIPHON**

Wonder, Love, & Praise #875, ©1992 Morningstar Music Publishers

INVITATION TO COMMUNION

Presider The gifts of God for the people of God.

All seeking God are welcome at Christ's Table.

Communion is distributed at standing stations at the head of each aisle.

If you need communion brought to your seat, please let an usher know.

Rice wafers for those who do not eat wheat are available at the Presider's communion station at the front left.

- ◆ *Hold out your hand to receive the bread and then eat. Guide the chalice of wine to your mouth and then drink.*
- ◆ *Or you may leave the bread in your hand for the chalice bearer to dip in the wine and feed you.*
- ◆ *To receive a blessing instead of communion, simply cross your arms over your chest.*

COMMUNION VOLUNTARY *Organ Improvisation*

HYMN 603 *When Christ was lifted from the Earth* ◆ *The Hymnal 1982 #603*

TUNE: *St. Botolph*

All rise as able.

SENDING OF EUCHARISTIC VISITORS

Presider One body are we.

Assembly **For, though many, we share one bread and one cup.**

Deacon Go in peace, bearing holy gifts for holy people.

PRAYER AFTER COMMUNION

Enriching Our Worship 1, p. 70

Presider Loving God,

All we give you thanks

for restoring us in your image

and nourishing us with spiritual food

in the Sacrament of Christ's Body and Blood.

Now send us forth—a people,

forgiven, healed, renewed;

that we may proclaim your love to the world

and continue in the risen life of Christ our Savior. Amen.

COMMISSIONING OF CATHEDRAL MINISTRIES

On this "Homecoming Sunday" we mark the beginning of a new program year for many cathedral ministries.

At the Dean's invitation, all rise as able.

Dean Beloved Community, through the generosity of the Holy Spirit, we are given gifts that support our community of faith and equip us for ministry in the world. Will you each, in the coming year, prayerfully and faithfully use those gifts in the exercise of the ministry to which you are called?

Assembly **I will, with God's help.**

Dean Let us pray.

Gracious God, you sent your Son Jesus Christ to live among us as one who came not to be served but to serve. With gratitude for the gifts you give us, we ask your help in using them for the service of others. Inspire, guide, strengthen, and sustain us in the work of your Church, that what we do may accord with your will, serve the common good, and proclaim your love to the world. This we pray through Jesus Christ, who with you and the Holy Spirit lives and reigns, One God, now and forever.

Assembly **Amen.**

Dean My siblings in Christ, I commission you as ministers of the Gospel of Christ in the life of this congregation and in the world, in the name of Jesus Christ, our Savior.

Assembly **Amen.**

BLESSING *The Dean asks God's blessing on the Assembly. All respond: Amen.*

HYMN 493 *O for a thousand tongues to sing ♦ The Hymnal 1982 #493*
stanzas 1, 3–6

TUNE: *Azmon*

This Sunday, the concluding procession begins after the dismissal.

DISMISSAL

Deacon Let us go forth in the name of Christ.

Assembly **Thanks be to God.**

During the voluntary, all in the Assembly are invited to join the liturgical ministers in the procession to Bloedel Hall.

VOLUNTARY *Ceremonial March*

Herbert Sumsion (1899–1995) 11

MINISTRIES *of* SAINT MARK'S CATHEDRAL

<i>Acolytes</i>	<i>Flower Guild</i>	<i>Northwest Community Bail Fund</i>
<i>All Saints Guild</i>	<i>Garden Ministry</i>	<i>Office Volunteers</i>
<i>Altar Guild</i>	<i>Godly Play</i>	<i>Oikocredit Support Northwest</i>
<i>Arts at Saint Mark's</i>	<i>Greenbelt Group</i>	<i>Prayer Chain</i>
<i>Bread Baker Guild</i>	<i>Greeters</i>	<i>Quilt Ministry</i>
<i>Cathedral Choir</i>	<i>Habitat for Humanity</i>	<i>Racial Reconciliation</i>
<i>Cathedral Commons</i>	<i>Hate Crime/Hate Speech De-escalation</i>	<i>Refugee Resettlement</i>
<i>Cathedral Foundation</i>	<i>Health Ministry</i>	<i>Saint Brigid's Banquet</i>
<i>Cathedral Schola</i>	<i>HIV/AIDS Care Team</i>	<i>Saint Mark's Singers</i>
<i>Cathedral Shop</i>	<i>Homeless Advocacy</i>	<i>Sanctuary</i>
<i>Cathedral Yoga</i>	<i>Honey Bees</i>	<i>Seattle Service Corps</i>
<i>Centering Prayer</i>	<i>Hospitality Ministry</i>	<i>Senior Choristers</i>
<i>Chalice Bearers</i>	<i>Hunger Offering</i>	<i>Stewardship Ministry</i>
<i>Child Care Center</i>	<i>Inquirers' Class</i>	<i>Sunday Evening Sacristans</i>
<i>Children's Chapel</i>	<i>Interfaith Dialogue Group</i>	<i>Sunday Forum</i>
<i>Choir School Volunteers</i>	<i>Justice Ministries Coordinating Team</i>	<i>Sunday School</i>
<i>Communications Committee</i>	<i>Jubilee Debt Cancellation</i>	<i>Table to Table</i>
<i>Compline Greeters</i>	<i>Junior Choristers</i>	<i>Tuesday Bible Study</i>
<i>Counters</i>	<i>Labyrinth</i>	<i>United Churches Emergency Fund</i>
<i>Education for Ministry</i>	<i>Lay Chaplains in Community</i>	<i>Ushers</i>
<i>Episcopal Relief and Development</i>	<i>Lectors & Intercessors</i>	<i>Vergers</i>
<i>Eucharistic Visitors</i>	<i>Lowell Elementary Volunteers</i>	<i>Vestry</i>
<i>Evening Prayer</i>	<i>Medical Equipment Library</i>	<i>Visual Arts Ministry</i>
<i>Evensong Choir</i>	<i>Mideast Focus</i>	<i>Welcome Table</i>
<i>Facilities Committee</i>	<i>Ministry of Worsted Wool</i>	<i>Wisdom School</i>
<i>Faith Action Network</i>	<i>Mission to Seafarers</i>	<i>Young Adults</i>
<i>Faith Formation</i>	<i>Newcomer's Ministry</i>	<i>Youth Group</i>
<i>Finance Committee</i>	<i>Noel House</i>	

PRESIDER The Reverend Canon Jennifer King Daugherty	PREACHER The Very Reverend Steven L. Thomason	DEACON The Reverend Earl Grout
ASSISTING LAY MINISTER Janette Spencer	ACOLYTES -	USHERS Randy Urmston Eliza Davidson
EUCCHARISTIC MINISTERS Neshia Alaovae The Reverend Cristi Chapman Re Knack	READERS Cadence Cole Peter McClung	GREETERS Cameron McClung Susan Ratner
OBLATION BEARERS The Baker family	INTERCESSOR Pamela Bradburn	MUSICIANS Rebekah Gilmore, <i>Cantor</i> Saint Mark's Singers Michael Kleinschmidt & John Stuntebeck, <i>Organists</i>
ALTAR GUILD Sue Tait	CHILDREN'S CHAPEL LEADER Scott Coil	