



SAINT MARK'S
EPISCOPAL CATHEDRAL

THE HOLY EUCHARIST

THE SIXTEENTH SUNDAY AFTER PENTECOST

September 9, 2018

11:00 AM



Newcomers and visitors, the community of Saint Mark's welcomes you. We hope that you will feel at home in this place and in this liturgy. Ushers are available during the liturgy as well as greeters and clergy following, should you have any questions or concerns. Mothers are most welcome to breastfeed their infants during the service. Children of any age are always welcome at Saint Mark's liturgies. In addition, child care during services is available in the Child Care Center, located in the west end of the cathedral building. You may reach the Child Care Center through the southwest doors of the nave, or by taking the elevator to the 5th floor. Ushers will guide you.

As part of our effort to serve those who cannot attend worship, this service will be livestreamed on the internet. The 8 AM, 9 AM, 7 PM, and 9:30 PM services are not livestreamed. We are grateful for your presence and participation in this community.

Out of respect for the liturgy we are about to celebrate, please turn off all cell phones and audible devices. Please, no photography during the liturgy.

As autumn approaches, we mark the changing season with some liturgical changes. Much of the service music has changed, including a setting of the Sanctus by Richard Webster which is new to Saint Mark's. We also change to Eucharistic Prayer A from the 1979 Book of Common Prayer (p. 361). Prayer A is a relatively direct adaptation into contemporary language of what was, until 1979, the only Eucharistic Prayer used in the Episcopal Church, which in turn traces its lineage to the earliest English prayer books in the 16th century.

The Reverend Canon Jennifer King Daugherty, Associate to the Rector, *Presider*

The Very Reverend Steven L. Thomason, Dean and Rector of Saint Mark's Cathedral, *Preacher*

THE GATHERING

PRELUDE *Prelude in G, Op. 37, No. 2* Felix Mendelssohn (1809–1847)

A bell bids all to rise as able.

INTROIT *Locus iste* WORDS: Gradual for the Dedication of a Church, from the *Liber usualis*
MUSIC: Anton Bruckner (1824–1896)

<i>Locus iste a Deo factus est,</i>	This place was made by God,
<i>Inæstimabile sacramentum,</i>	A priceless mystery;
<i>Irreprehensibilis est.</i>	It is without reproof.

HYMN 371 *Thou, whose almighty word* ♦ *The Hymnal 1982 #371* TUNE: *Moscow*

OPENING ACCLAMATION

Presider Blessed be God: Father, Son, and Holy Spirit.
Assembly **And Blessed be God's kingdom, now and forever. Amen.**

COLLECT FOR PURITY

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

All Amen.

Organ: *Everyone:*

1. Glo-ry to you, Lord God of our fa-ters; you are worthy of praise; glo-ry to you.

2. Glo-ry to you for the rad-i-ance of your ho-ly Name; we will praise you and highly ex-alt you for ev-er.

3. Glo-ry to you in the splendor of your tem-ple; on the throne of your ma-jesty, glo-ry to you.

4. Glo-ry to you, seated be-tween the Cher-u-bim; we will praise you and highly ex-alt you for ev-er.

5. Glo-ry to you, be-holding the depths; in the high vault of heaven, glo-ry to you.

6. Glo-ry to you, Father, Son, and Ho-ly Spi-rit; we will praise you and highly ex-alt you for ev-er.

The Hymnal 1982 #8-236, ©1985 Oxford University Press

COLLECT OF THE DAY

Proper 18

Presider The Lord be with you.

Assembly **And also with you.**

Presider Let us pray.

GRANT us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All Amen.

THE LITURGY OF THE WORD

READING *Isaiah 35:4-7a*

SAY to those who are of a fearful heart,
“Be strong, do not fear!
Here is your God.

He will come with vengeance,
with terrible recompense.
He will come and save you.”

Then the eyes of the blind shall be opened,
and the ears of the deaf unstopped;
then the lame shall leap like a deer,
and the tongue of the speechless sing for joy.
For waters shall break forth in the wilderness,
and streams in the desert;
the burning sand shall become a pool,
and the thirsty ground springs of water.

Reader Hear what the Spirit is saying to God’s people.

Assembly **Thanks be to God.**

PSALM *Psalms 146:4-9*

Peter R. Hallock (1924-2014)

The Choir introduces the antiphon, all repeat it.

The Choir chants the psalm verses, all repeating the antiphon as indicated.



Lauda, anima mea

HAPPY are they who have the God of Jacob for their help! *
whose hope is in the LORD their God;

5 Who made heaven and earth, the seas, and all that is in them; *
who keeps his promise for ever; **ANTIPHON**

6 Who gives justice to those who are oppressed, *
and food to those who hunger.

7 The LORD sets the prisoners free; the LORD opens the eyes of the blind; *
the LORD lifts up those who are bowed down; **ANTIPHON**

8 The LORD loves the righteous; the LORD cares for the stranger; *
he sustains the orphan and widow, but frustrates the way of the wicked.

9 The LORD shall reign for ever, *
your God, O Zion, throughout all generations. Hallelujah! **ANTIPHON**

READING*James 2:1-10, 14-17*

MY BROTHERS and sisters, do you with your acts of favoritism really believe in our glorious Lord Jesus Christ? For if a person with gold rings and in fine clothes comes into your assembly, and if a poor person in dirty clothes also comes in, and if you take notice of the one wearing the fine clothes and say, "Have a seat here, please," while to the one who is poor you say, "Stand there," or, "Sit at my feet," have you not made distinctions among yourselves, and become judges with evil thoughts? Listen, my beloved brothers and sisters. Has not God chosen the poor in the world to be rich in faith and to be heirs of the kingdom that he has promised to those who love him? But you have dishonored the poor. Is it not the rich who oppress you? Is it not they who drag you into court? Is it not they who blaspheme the excellent name that was invoked over you?

You do well if you really fulfill the royal law according to the scripture, "You shall love your neighbor as yourself." But if you show partiality, you commit sin and are convicted by the law as transgressors. For whoever keeps the whole law but fails in one point has become accountable for all of it.

What good is it, my brothers and sisters, if you say you have faith but do not have works? Can faith save you? If a brother or sister is naked and lacks daily food, and one of you says to them, "Go in peace; keep warm and eat your fill," and yet you do not supply their bodily needs, what is the good of that? So faith by itself, if it has no works, is dead.

Reader Hear what the Spirit is saying to God's people.

Assembly **Thanks be to God.**

After a brief silence the Presider stands; all rise as able for the proclamation of the Gospel.

GOSPEL ACCLAMATION

Mel Butler

The Choir sings the alleluias; all repeat them. The Choir sings the verse; all repeat the alleluias.

Al - le-lu-ia, al - le-lu-ia, al - le-lu-ia, alle-lu-ia!_____

∇. He has done everything well; he even makes the deaf to hear and the mute to speak.

THE HOLY GOSPEL *Mark 7:24-37*

Deacon The Holy Gospel of our Savior Jesus Christ according to Mark.
Assembly **Glory to you, Lord Christ.**

JESUS set out and went away to the region of Tyre. He entered a house and did not want anyone to know he was there. Yet he could not escape notice, but a woman whose little daughter had an unclean spirit immediately heard about him, and she came and bowed down at his feet. Now the woman was a Gentile, of Syrophenician origin. She begged him to cast the demon out of her daughter. He said to her, "Let the children be fed first, for it is not fair to take the children's food and throw it to the dogs." But she answered him, "Sir, even the dogs under the table eat the children's crumbs." Then he said to her, "For saying that, you may go—the demon has left your daughter." So she went home, found the child lying on the bed, and the demon gone. Then he returned from the region of Tyre, and went by way of Sidon towards the Sea of Galilee, in the region of the Decapolis. They brought to him a deaf man who had an impediment in his speech; and they begged him to lay his hand on him. He took him aside in private, away from the crowd, and put his fingers into his ears, and he spat and touched his tongue. Then looking up to heaven, he sighed and said to him, "Ephphatha," that is, "Be opened." And immediately his ears were opened, his tongue was released, and he spoke plainly. Then Jesus ordered them to tell no one; but the more he ordered them, the more zealously they proclaimed it. They were astounded beyond measure, saying, "He has done everything well; he even makes the deaf to hear and the mute to speak."

Deacon The Gospel of the Lord.
Assembly **Praise to you, Lord Christ.**

SERMON

The Very Reverend Steven L. Thomason

All rise as able.

THE NICENE CREED

All **We believe in one God,
the Father, the Almighty,
Maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate
from the Virgin Mary;
and was made man.**

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE ASSEMBLY

Book of Common Prayer, Form I

After each petition:

Intercessor ...let us pray to the Lord.

Assembly Lord, have mercy.

The Intercessor concludes:

Intercessor Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace.

Assembly Lord, have mercy.

Intercessor In the communion of Mary, Mark, and of all the saints, let us commend ourselves,
and one another, and all our life, to Christ our God.

Assembly To you, O Lord our God.

After a period of silence, the Presider concludes the prayers with a collect. All respond: Amen.

CONFESSION

Deacon Let us confess our sins against God and our neighbor.

You are invited to stand or kneel for the confession.

Deacon Most merciful God,

All we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.

We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Presider pronounces God's forgiveness of our sins. All respond: Amen.

This setting of the Sanctus is new to Saint Mark's. It was composed by Richard Webster in 2001 while he was Organist and Choirmaster of Saint Luke's Episcopal Church, Evanston, Illinois. It is rewarding to sing for several reasons, most especially for the canonic interplay of high and low voices in the final Hosanna.

The Sanctus and Benedictus, fixed parts of the Eucharistic Prayer, echo the song of the angels who surround God's throne (Isaiah 6:3; Revelation 4:8), and the Psalm cried out by the throng who hailed Jesus' entry into Jerusalem (Psalm 118:25-26).

Organ: Everyone:
Ho - ly, ho - ly, ho - ly Lord

God of power and might. Heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. Blest is the one who comes in the name of the Lord.

High voices:
Low voices:
Ho - san - na, ho - san - na, ho - sanna in the high - est.

Enriching Our Music #63, ©2001 Richard Webster

Presider Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

- All** Christ has died.
- Christ is risen.
- Christ will come again.

MOTET*Exultate Deo*

WORDS: Psalm 81:1-3

MUSIC: Giovanni Pierluigi da Palestrina (c. 1525-1594)

*Exultate Deo, adjutori nostro,
 jubilate Deo Jacob.
 Sumite psalmum et date tympanum,
 psalterium jucundum cum cithara,
 Buccinate in neomania tuba
 in signi die solemnitatis vestrae.*

Sing with joy to God our strength
 and raise a loud shout to the God of Jacob.
 Raise a song and sound the timbrel,
 the merry harp with the lyre.
 Blow the trumpet at the new moon,
 on the day of your solemn feast.

HYMN 567 *Thine arm, O Lord, in days of old* ♦ *The Hymnal 1982 #567*TUNE: *St. Matthew**All rise as able.***SENDING OF EUCHARISTIC VISITORS***Presider* One body are we.*Assembly* **For, though many, we share one bread and one cup.***Deacon* Go in peace, bearing holy gifts for holy people.**PRAYER AFTER COMMUNION***Presider* Eternal God,**All heavenly Father,**

**you have graciously accepted us as living members of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.**

**Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you with gladness and singleness of heart;
 through Christ our Lord. Amen.**

COMMISSIONING OF CATHEDRAL MINISTRIES

*On this "Homecoming Sunday" we mark the beginning of a new program year for many cathedral ministries.
 At the Dean's invitation, all rise as able.*

Dean Beloved Community, through the generosity of the Holy Spirit, we are given gifts that support our community of faith and equip us for ministry in the world. Will you each, in the coming year, prayerfully and faithfully use those gifts in the exercise of the ministry to which you are called?

Assembly **I will, with God's help.***Dean* Let us pray.*The Dean prays a collect. All respond: Amen.*

Dean My siblings in Christ, I commission you as ministers of the Gospel of Christ in the life of this congregation and in the world, in the name of Jesus Christ, our Savior.

Assembly **Amen.****BLESSING** *The Dean asks God's blessing on the Assembly. All respond: Amen.***HYMN 493** *O for a thousand tongues to sing* ♦ *The Hymnal 1982 #493*TUNE: *Azmon**This Sunday, the concluding procession begins after the dismissal.***DISMISSAL***Deacon* Let us go forth in the name of Christ.*Assembly* **Thanks be to God.***During the voluntary, all in the Assembly are invited to join the liturgical ministers in the procession to Bloedel Hall.***VOLUNTARY** *Ceremonial March*

Herbert Sumsion (1899-1995)

MINISTRIES of SAINT MARK'S CATHEDRAL

<i>Acolytes</i>	<i>Finance Committee</i>	<i>Noel House</i>
<i>All Saints Guild</i>	<i>Flower Guild</i>	<i>Northwest Community Bail Fund</i>
<i>Altar Guild</i>	<i>Garden Ministry</i>	<i>Office Volunteers</i>
<i>Arts at Saint Mark's</i>	<i>Godly Play</i>	<i>Oikocredit Support Northwest</i>
<i>Bread Baker Guild</i>	<i>Greenbelt Group</i>	<i>Prayer Chain</i>
<i>Cathedral Choir</i>	<i>Greeters</i>	<i>Quilt Ministry</i>
<i>Cathedral Commons</i>	<i>Habitat for Humanity</i>	<i>Racial Reconciliation</i>
<i>Cathedral Foundation</i>	<i>Hate Crime/Hate Speech De-escalation</i>	<i>Refugee Resettlement</i>
<i>Cathedral Schola</i>	<i>Health Ministry</i>	<i>Saint Brigid's Banquet</i>
<i>Cathedral Shop</i>	<i>HIV/AIDS Care Team</i>	<i>Saint Mark's Singers</i>
<i>Cathedral Yoga</i>	<i>Homeless Advocacy</i>	<i>Sanctuary</i>
<i>Centering Prayer</i>	<i>Honey Bees</i>	<i>Seattle Service Corps</i>
<i>Chalice Bearers</i>	<i>Hospitality Ministry</i>	<i>Senior Choristers</i>
<i>Child Care Center</i>	<i>Hunger Offering</i>	<i>Stewardship Ministry</i>
<i>Children's Chapel</i>	<i>Inquirers' Class</i>	<i>Sunday Evening Sacristans</i>
<i>Choir School Volunteers</i>	<i>Interfaith Dialogue Group</i>	<i>Sunday Forum</i>
<i>Communications Committee</i>	<i>Justice Ministries Coordinating Team</i>	<i>Sunday School</i>
<i>Compline Choir</i>	<i>Jubilee Debt Cancellation</i>	<i>Table to Table</i>
<i>Compline Greeters</i>	<i>Junior Choristers</i>	<i>Tuesday Bible Study</i>
<i>Counters</i>	<i>Labyrinth</i>	<i>United Churches Emergency Fund</i>
<i>Education for Ministry</i>	<i>Lay Chaplains in Community</i>	<i>Ushers</i>
<i>Episcopal Relief and Development</i>	<i>Lectors & Intercessors</i>	<i>Vergers</i>
<i>Eucharistic Visitors</i>	<i>Lowell Elementary Volunteers</i>	<i>Vestry</i>
<i>Evening Prayer</i>	<i>Medical Equipment Library</i>	<i>Visual Arts Ministry</i>
<i>Evensong Choir</i>	<i>Mideast Focus</i>	<i>Welcome Table</i>
<i>Facilities Committee</i>	<i>Ministry of Worsted Wool</i>	<i>Wisdom School</i>
<i>Faith Action Network</i>	<i>Mission to Seafarers</i>	<i>Young Adults</i>
<i>Faith Formation</i>	<i>Newcomer's Ministry</i>	<i>Youth Group</i>

PRESIDER

The Reverend Canon Jennifer King Daugherty

ASSISTING LAY MINISTER

Emily Austin

EUCCHARISTIC MINISTERS

Colleen Boyns, The Reverend Cristi Chapman, Neil Gavin, Phillip Lienau, The Reverend Canon Nancy Ross, John Selberg, Kathy Sodergren

ALTAR GUILD

David Wagner
Barbara Zito

PREACHER

The Very Reverend Steven L. Thomason

VERGERS

Carrie Davis
Sharon Ferguson

ACOLYTES

Linda Chia, Phillip Lienau
Ray Miller

READERS

Mel Flannery
Tim O'Sullivan

INTERCESSOR

Cate Callahan

DEACON

The Reverend Earl Grout

USHER CAPTAIN

Jake & Taylor Lunde

GREETER

Barbara & John Selberg

MUSICIANS

The Cathedral Choir
Michael Kleinschmidt, *Director*
Michael Kleinschmidt
& John Stuntebeck, *Organists*