



SAINT MARK'S
EPISCOPAL CATHEDRAL

THE HOLY EUCHARIST

THE FIFTEENTH SUNDAY AFTER PENTECOST

September 2, 2018

9:00 AM





SAINT MARK'S
EPISCOPAL CATHEDRAL

Newcomers and visitors, the community of Saint Mark's welcomes you. We hope that you will feel at home in this place and in this liturgy. Ushers are available during the liturgy as well as greeters and clergy following, should you have any questions or concerns. Mothers are most welcome to breastfeed their infants during the service. Children of any age are always welcome at Saint Mark's liturgies. In addition, child care during services is available in the Child Care Center, located in the west end of the cathedral building. You may reach the Child Care Center through the southwest doors of the nave, or by taking the elevator to the 5th floor. Ushers will guide you.

Out of respect for the liturgy we are about to celebrate, please turn off all cell phones and audible devices. Please, no photography during the liturgy.

The Very Reverend Steven L. Thomason, Dean and Rector of Saint Mark's Cathedral, *Presider*
Christopher McPeak, Worship Coordinator, *Preacher*

THE GATHERING

A bell tolling a few minutes before the hour bids all to keep silence for prayer and preparation.

As the opening hymn is introduced, all rise as able.

HYMN 423 *Immortal, invisible, God only wise* ♦ *The Hymnal 1982 #423*
stanzas 1-3

TUNE: *St. Denio*

OPENING ACCLAMATION & COLLECT

Presider This is the day the Lord has made.

Assembly **Let us rejoice and be glad in it.**

Presider God of glory, holy and eternal, look upon us now in your love and mercy.
May your strength overcome our weakness, your radiance transform our blindness,
and your Spirit draw us to that love shown and offered to us by your Son,
our Savior Jesus Christ.

All Amen.

SONG OF PRAISE *For the beauty of the Earth*

TUNE: *Dix*

1. For the beaut - y of the earth, for the beau - ty of the skies,
2. For the beau - ty of each hour of the day and of the night,

for the love which from our birth o - ver and a - round us lies,
hill and vale, and tree and flower, sun and moon, and stars of light,

Refrain

Christ our God, to thee we raise this our hymn of grate - ful praise.

MUSIC: *The Hymnal 1982* #119, WORDS: *The Hymnal 1982* #416; public domain.

COLLECT OF THE DAY

Proper 17

Presider God be with you.

Assembly And also with you.

Presider Let us pray.

LORD of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever.

All Amen.

READING*James 1:17–27*

EVERY generous act of giving, with every perfect gift, is from above, coming down from the Father of lights, with whom there is no variation or shadow due to change. In fulfillment of his own purpose he gave us birth by the word of truth, so that we would become a kind of first fruits of his creatures.

You must understand this, my beloved: let everyone be quick to listen, slow to speak, slow to anger; for your anger does not produce God’s righteousness. Therefore rid yourselves of all sordidness and rank growth of wickedness, and welcome with meekness the implanted word that has the power to save your souls.

But be doers of the word, and not merely hearers who deceive themselves. For if any are hearers of the word and not doers, they are like those who look at themselves in a mirror; for they look at themselves and, on going away, immediately forget what they were like. But those who look into the perfect law, the law of liberty, and persevere, being not hearers who forget but doers who act—they will be blessed in their doing.

If any think they are religious, and do not bridle their tongues but deceive their hearts, their religion is worthless. Religion that is pure and undefiled before God, the Father, is this: to care for orphans and widows in their distress, and to keep oneself unstained by the world.

Reader Hear what the Spirit is saying to God’s people.

Assembly **Thanks be to God.**

After a brief silence the Presider stands; all rise as able for the proclamation of the Gospel.

GOSPEL PROCESSION

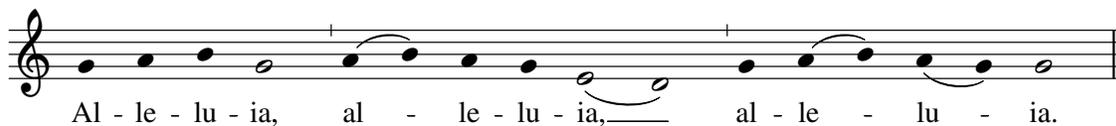
Children are invited to join the Gospel Procession, and gather around as the Gospel is proclaimed.

Children’s Chapel is on summer hiatus and will resume on September 9.

GOSPEL ACCLAMATION

Plainchant Tone I.2

The Cantor introduces the refrain; all repeat it. The Cantor chants the verse, and all respond with the refrain.



∇. Your words became to me a joy, and the delight of my heart. —*Jeremiah 15:16*

THE HOLY GOSPEL *Mark 7:1-8, 14-15, 21-23*

Postulant for the Diaconate The Holy Gospel of our Savior Jesus Christ according to Mark.

Assembly **Glory to you, Lord Christ.**

WHEN the Pharisees and some of the scribes who had come from Jerusalem gathered around him, they noticed that some of his disciples were eating with defiled hands, that is, without washing them. (For the Pharisees, and all the Jews, do not eat unless they thoroughly wash their hands, thus observing the tradition of the elders; and they do not eat anything from the market unless they wash it; and there are also many other traditions that they observe, the washing of cups, pots, and bronze kettles.) So the Pharisees and the scribes asked him, "Why do your disciples not live according to the tradition of the elders, but eat with defiled hands?" He said to them, "Isaiah prophesied rightly about you hypocrites, as it is written,

‘This people honors me with their lips,
but their hearts are far from me;
in vain do they worship me,
teaching human precepts as doctrines.’

You abandon the commandment of God and hold to human tradition.”

Then he called the crowd again and said to them, "Listen to me, all of you, and understand: there is nothing outside a person that by going in can defile, but the things that come out are what defile." For it is from within, from the human heart, that evil intentions come: fornication, theft, murder, adultery, avarice, wickedness, deceit, licentiousness, envy, slander, pride, folly. All these evil things come from within, and they defile a person.”

Postulant for the Diaconate The Gospel of the Lord.

Assembly **Praise to you, Lord Christ.**

SERMON

Christopher McPeak

All rise as able.

THE NICENE CREED

Authorized for use by the 1997 General Convention

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit
and the Virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE ASSEMBLY

adapted from A New Zealand Prayer Book and Operation Noah

Postulant for the Diaconate Holy God, you have promised to hear when we pray in the name of your Son.

Therefore in confidence and trust we pray:

Creator God,

Assembly Awaken us to your presence and love.

Intercessor We celebrate the blessing of our earthly home, part of the vast universe within your creation.

Creator God,

Assembly Awaken us to your presence and love.

Intercessor We lament the way our habits harm the earth.

Move us to repent and to live in harmony with the earth.

Creator God,

Assembly Awaken us to your presence and love.

Intercessor Inspire with your wisdom those whose decisions affect the lives of others
so that all may act with integrity and courage.

Creator God,

Assembly Awaken us to your presence and love.

Intercessor Breathe fresh life into your Church and inspire us to be your hands in the world.

Creator God,

Assembly Awaken us to your presence and love.

Intercessor Strengthen us to care for those near and far who are suffering in body, mind, or spirit,
especially... and those we now name...

Creator God,

Assembly Awaken us to your presence and love.

Intercessor We thank you for Saint Mark and all your saints who have entered your eternal glory.
We remember those who have died and entrust them to your love, especially...

Creator God,

Assembly Awaken us to your presence and love.

Presider Gracious God, source of all wisdom, give us eyes to see and minds to understand
your marvelous works, that we may know you through your handiwork and use
your creation to your glory; through Jesus Christ our Lord.

All Amen.

CONFESSION

adapted from A New Zealand Prayer Book

Postulant for the Diaconate Let us confess our sins to God.

You are invited to stand or kneel for the confession.

Postulant for the Diaconate Merciful God,

**All we have sinned in what we have thought and said,
in the wrong we have done and in the good we have not done.
We have sinned in ignorance, in weakness, and by our own deliberate fault.
We are truly sorry. We repent and turn to you.
Forgive us, for the sake of Christ, our Savior,
and renew our lives to the glory of your Name. Amen.**

Presider God have mercy on you, pardon you and set you free.

Know that you are forgiven and be at peace.

God strengthen you in all goodness and keep you in life eternal.

All Amen.

THE PEACE

Presider The peace of Christ be always with you.

Assembly **And also with you.**

All greet one another in the name of Christ.

BIRTHDAY & ANNIVERSARY BLESSINGS

Those celebrating birthdays and anniversaries in the month of September are invited to come forward to receive a blessing. The Assembly stands as able and joins the Presider in saying the prayers.

Birthdays: **Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace, which passes understanding, abide all the days of their lives; through Jesus Christ our Savior. Amen.**

Anniversaries: **Loving God, in the mystery of the Holy Trinity, you reveal yourself as a community of self-giving love. We thank you for bringing us together into families. Bless we pray these couples who celebrate the anniversaries of their commitments to one another, and grant that they may grow in grace, fidelity and mutual affection all the days of their lives, through Jesus Christ our Savior. Amen.**

THE LITURGY OF THE TABLE

OFFERTORY

An offering of money is received. Everyone worshipping this morning is invited to make an offering as an expression of gratitude for God's generosity. Many support Saint Mark's through pledged offerings made by credit card or via mail. Together our gifts make possible this community of welcome, reconciliation and service.

VOLUNTARY Improvisation on *Hollingside*
[tune of Hymn #707, "Take my life, and let it be consecrated"]

*The bread, wine and money we offer to God are brought forward and presented at the altar table.
When the Presider stands, all rise as able.*

THE GREAT THANKSGIVING

adapted from the Anglican Church of Southern Africa

Presider God be with you.

Assembly **And also with you.**

Presider Lift up your hearts.

Assembly **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

Assembly **It is right to give God thanks and praise.**

Presider Gracious God, You spoke the Word and all that is in heaven and on the earth,
 all things, came to be.
 Your Spirit hovered over the primal elements,
 and you brought forth life in forms innumerable,
 you formed the Earth and breathed life into it,
 and you uttered us into existence.
 As our past is in you, so our hope for the future rests with you.
 As we have turned from your way, so we turn again to the warmth of your love.
 Through you all things are brought to new life.
 And now we give you thanks for the glories of your creation given into our care.
 Help us to share that richness with all your people.
 With the wonders of creation
 and the songs of praise of all your creatures both in heaven and on earth,
 we praise you now and forever singing:

SANCTUS & BENEDICTUS *A Simple Missa Brevis*

Peter R. Hallock (1924–2014)

Organ: *Everyone:*
 Ho - ly, ho - ly, ho - ly Lord God of hosts.
 Hea-ven and earth are full of your glo - ry Ho-san - na in the high - est.
 Blest is the one who comes in the name of our God Ho - san - na in the high - est.

Presider On the night that Jesus was betrayed, he took bread,
 gift of the Earth, formed of human hands,
 and gave thanks to you.
 He broke the bread and shared it with friends, saying:
 “Take and eat, for this is my body which is given for you.
 Do this in remembrance of me.”
 He took the cup of wine,
 gift of the Earth, work of human hands,
 and gave thanks to you.
 He gave it to his friends saying:
 “This is my blood of the new covenant,
 poured out for you and for all creation
 for the forgiveness of sins.
 Every time you drink of this cup, do this in remembrance of me.”
 So we proclaim the mystery of faith:

All **Christ has died.**
Christ is risen.
Christ will come again.

Presider Therefore, God, we who long for right relationship with you, with one another, and with all creation, now draw close to this mystery.

By your Holy Spirit may these gifts of the Earth become for us the Body and Blood of Christ.

Send upon us, and upon all your creation, your Spirit of life-giving connection. Stir in us the creative energy of your love, and redeem our brokenness.

Unite us through your Word made flesh, by whom, and with whom, and in whom, in the unity of your Creating Spirit, with all that has been, is, and will be in your universe, we stand before you and worship you in voices of everlasting praise:

**All Blessing and honor and glory and power are yours forever and ever.
AMEN.**

THE LORD'S PRAYER

Ambrosian Chant


Our Father in heaven, hallowed be your Name,


your kingdom come, your will be done, on earth as in heaven.


Give us today our dai-ly bread. Forgive us our sins as we forgive those who sin against us.


Save us from the time of tri-al, and de-li-ver us from e - vil.


For the kingdom, the power, and the glory are yours, now and for ev - er. A - men.

The Hymnal 1982 #8-148, © 1971 Mason Martens

In silence, the Presider breaks the consecrated bread.

FRACTION ANTHEM *The disciples knew the Lord Jesus*

Plainsong Mode 6

The Cantor introduces the antiphon, all repeat it. The Cantor sings the verses, all repeating the antiphon as indicated.



The dis - ci - ples__ knew the Lord Je - sus in the break - ing__ of the bread.

∇. The bread which we break, alleluia, is the communion of the body of Christ. **ANTIPHON**

∇. One body are we, alleluia, for though many we share one bread. **ANTIPHON**

The Hymnal 1982 #8-167, © 1971 Mason Martens

INVITATION TO COMMUNION

Presider The gifts of God for the people of God.

All seeking God are welcome at Christ's Table.

Communion is distributed at standing stations at the head of each aisle.

If you need communion brought to your seat, please let an usher know.

Rice wafers for those who do not eat wheat are available at the Presider's communion station at the front left.

- ◆ *Hold out your hand to receive the bread and then eat. Guide the chalice of wine to your mouth and then drink.*
- ◆ *Or you may leave the bread in your hand for the chalice bearer to dip in the wine and feed you.*
- ◆ *To receive a blessing instead of communion, simply cross your arms over your chest.*

COMMUNION VOLUNTARY *Organ Improvisation*

HYMN 707 *Take my life, and let it be consecrated* ◆ *The Hymnal 1982 #707*

TUNE: *Hollingside*

All rise as able.

SENDING OF EUCHARISTIC VISITORS

Presider One body are we.

Assembly For, though many, we share one bread and one cup.

Postulant for the Diaconate Go in peace, bearing holy gifts for holy people.

PRAYER AFTER COMMUNION

adapted from Enriching Our Worship *and* Operation Noah

Presider Gracious God,

All **Creator and Lover of souls,**

you have fed us with the bread of life and cup of salvation;

you have united us with Christ and one another;

and you have made us one with all your people in heaven and on earth.

Now fill us with your spirit,

that we may work with you toward the unity of your whole creation,

striving for justice and peace,

and respecting the dignity of all people.

Amen.

BLESSING *The Presider asks God's blessing on the Assembly. All respond: Amen.*

HYMN 556 *Rejoice, ye pure in heart! ♦ The Hymnal 1982 #556*
stanzas 1-4

TUNE: *Marion*

DISMISSAL

Postulant for the Diaconate Let us go forth in the name of Christ.

Assembly **Thanks be to God.**

VOLUNTARY *Fugue in G minor, BWV 578*

J.S. Bach (1685-1750)

PRESIDER
The Very Reverend Steven L. Thomason

ASSISTING LAY MINISTER
Susan Nicoll

EUCHARISTIC MINISTERS
Jim Green
The Reverend Canon Nancy Ross
Nan Sullins
The Reverend Canon Patricia Taylor

ALTAR GUILD
Jeff Helgesen
Sue Tait

PREACHER
Christopher McPeak

ACOLYTE
-

OBLATION BEARERS
The Yoshimura/Quiaoit family

READERS
Susan McClung
Ray Miller

INTERCESSOR
Eliza Davidson

POSTULANT FOR THE DIACONATE
Emily Austin

USHERS
Carolina Reid
Doug Young

GREETER
Carol Green

MUSICIANS
Peter McClung, *Cantor*
Michael Kleinschmidt, *Organist*