



SAINT MARK'S
EPISCOPAL CATHEDRAL

THE HOLY EUCHARIST

THE THIRTEENTH SUNDAY AFTER PENTECOST

August 19, 2018

9:00 AM





SAINT MARK'S
EPISCOPAL CATHEDRAL

Newcomers and visitors, the community of Saint Mark's welcomes you. We hope that you will feel at home in this place and in this liturgy. Ushers are available during the liturgy as well as greeters and clergy following, should you have any questions or concerns. Mothers are most welcome to breastfeed their infants during the service. Children of any age are always welcome at Saint Mark's liturgies. In addition, child care during services is available in the Child Care Center, located in the west end of the cathedral building. You may reach the Child Care Center through the southwest doors of the nave, or by taking the elevator to the 5th floor. Ushers will guide you.

Out of respect for the liturgy we are about to celebrate, please turn off all cell phones and audible devices. Please, no photography during the liturgy.

The Reverend Cristi Chapman, Curate, *Presider*

The Very Reverend Steven L. Thomason, Dean and Rector of Saint Mark's Cathedral, *Preacher*

THE GATHERING

A bell tolling a few minutes before the hour calls bids all to keep silence for prayer and preparation.

As the opening hymn is introduced, all rise as able.

HYMN 420 *When in our music God is glorified* ♦ *The Hymnal 1982 #420*
stanzas 1, 2 & 3

TUNE: *Engleberg*

OPENING ACCLAMATION & COLLECT

Presider This is the day the Lord has made.

***Assembly* Let us rejoice and be glad in it.**

Presider God of glory, holy and eternal, look upon us now in your love and mercy.
May your strength overcome our weakness, your radiance transform our blindness,
and your Spirit draw us to that love shown and offered to us by your Son,
our Savior Jesus Christ.

All Amen.

SONG OF PRAISE *For the beauty of the Earth*

TUNE: *Dix*

1. For the beaut - y of the earth, for the beau - ty of the skies,
2. For the beau - ty of each hour of the day and of the night,

for the love which from our birth o - ver and a - round us lies,
hill and vale, and tree and flower, sun and moon, and stars of light,

Refrain

Christ our God, to thee we raise this our hymn of grate - ful praise.

MUSIC: *The Hymnal 1982 #119*, WORDS: *The Hymnal 1982 #416*; public domain.

COLLECT OF THE DAY

Proper 15

Presider God be with you.

Assembly And also with you.

Presider Let us pray.

ALmighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All Amen.

THE LITURGY OF THE WORD

READING *Proverbs 9:1–6*

WISDOM has built her house,
she has hewn her seven pillars.
She has slaughtered her animals, she has mixed her wine,
she has also set her table.
She has sent out her servant-girls,
she calls from the highest places in the town,
“You that are simple, turn in here!”
To those without sense she says,
“Come, eat of my bread
and drink of the wine I have mixed.
Lay aside immaturity, and live,
and walk in the way of insight.”

Reader Hear what the Spirit is saying to God’s people.

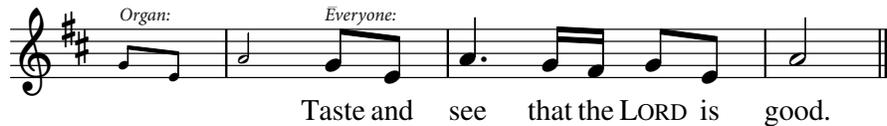
Assembly **Thanks be to God.**

PSALM *Psalm 34:9–14*

Peter R. Hallock (1924–2014)

The Cantor introduces the antiphon, all repeat it.

The Cantor chants the psalm verses, all repeating the antiphon as indicated.



Timete Dominum

FEAR the LORD, you that are his saints, *
for those who fear him lack nothing.

10 The young lions lack and suffer hunger, *
but those who seek the LORD lack nothing that is good. **ANTIPHON**

11 Come, children, and listen to me; *
I will teach you the fear of the LORD.

12 Who among you loves life *
and desires long life to enjoy prosperity? **ANTIPHON**

13 Keep your tongue from evil-speaking *
and your lips from lying words.

14 Turn from evil and do good; *
seek peace and pursue it. **ANTIPHON**

READING *Ephesians 5:15–20*

BE CAREFUL then how you live, not as unwise people but as wise, making the most of the time, because the days are evil. So do not be foolish, but understand what the will of the Lord is. Do not get drunk with wine, for that is debauchery; but be filled with the Spirit, as you sing psalms and hymns and spiritual songs among yourselves, singing and making melody to the Lord in your hearts, giving thanks to God the Father at all times and for everything in the name of our Lord Jesus Christ.

Reader Hear what the Spirit is saying to God’s people.

Assembly **Thanks be to God.**

After a brief silence the Presider stands; all rise as able for the proclamation of the Gospel.

GOSPEL PROCESSION

Children are invited to join the Gospel Procession, and gather around as the Gospel is proclaimed. Children’s Chapel is on summer hiatus and will resume in August.

GOSPEL ACCLAMATION

Plainchant Tone I.2

The Cantor introduces the refrain; all repeat it. The Cantor chants the verse, and all respond with the refrain.



∇. Those who eat my flesh and drink my blood abide in me, and I abide in them.

THE HOLY GOSPEL *John 6:51–58*

Deacon The Holy Gospel of our Savior Jesus Christ according to John.

Assembly **Glory to you, Lord Christ.**

JESUS said, “I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh.”

The Jews then disputed among themselves, saying, “How can this man give us his flesh to eat?” So Jesus said to them, “Very truly, I tell you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. Those who eat my flesh and drink my blood have eternal life, and I will raise them up on the last day; for my flesh is true food and my blood is true drink. Those who eat my flesh and drink my blood abide in me, and I in them. Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live forever.”

Deacon The Gospel of the Lord.

Assembly **Praise to you, Lord Christ.**

All rise as able.

THE NICENE CREED

Authorized for use by the 1997 General Convention

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE ASSEMBLY

adapted from A New Zealand Prayer Book and Operation Noah

Deacon Holy God, you have promised to hear when we pray in the name of your Son.
Therefore in confidence and trust we pray:
Creator God,

Assembly **Awaken us to your presence and love.**

Intercessor We celebrate the blessing of our earthly home, part of the vast universe within your creation.
Creator God,

Assembly **Awaken us to your presence and love.**

Intercessor We lament the way our habits harm the earth.
Move us to repent and to live in harmony with the earth.
Creator God,

***Assembly* Awaken us to your presence and love.**

Intercessor Inspire with your wisdom those whose decisions affect the lives of others
so that all may act with integrity and courage.
Creator God,

***Assembly* Awaken us to your presence and love.**

Intercessor Breathe fresh life into your Church and inspire us to be your hands in the world.
Creator God,

***Assembly* Awaken us to your presence and love.**

Intercessor Strengthen us to care for those near and far who are suffering in body, mind, or spirit,
especially... and those we now name...
Creator God,

***Assembly* Awaken us to your presence and love.**

Intercessor We thank you for Saint Mark and all your saints who have entered your eternal glory.
We remember those who have died and entrust them to your love, especially...
Creator God,

***Assembly* Awaken us to your presence and love.**

Presider Gracious God, source of all wisdom, give us eyes to see and minds to understand
your marvelous works, that we may know you through your handiwork and use
your creation to your glory; through Jesus Christ our Lord.

***All* Amen.**

CONFESSIO

adapted from A New Zealand Prayer Book

Deacon Let us confess our sins to God.

You are invited to stand or kneel for the confession.

Deacon Merciful God,

***All* we have sinned in what we have thought and said,
in the wrong we have done and in the good we have not done.
We have sinned in ignorance, in weakness, and by our own deliberate fault.
We are truly sorry. We repent and turn to you.
Forgive us, for the sake of Christ, our Savior,
and renew our lives to the glory of your name. Amen.**

Presider God have mercy on you, pardon you and set you free.
Know that you are forgiven and be at peace.
God strengthen you in all goodness and keep you in life eternal.

***All* Amen.**

THE PEACE

Presider The peace of Christ be always with you.

***Assembly* And also with you.**

All greet one another in the name of Christ.

THE LITURGY OF THE TABLE

OFFERTORY

An offering of money is received. Everyone worshipping this morning is invited to make an offering as an expression of gratitude for God's generosity. Many support Saint Mark's through pledged offerings made by credit card or via mail. Together our gifts make possible this community of welcome, reconciliation and service.

VOLUNTARY *Prelude on "Slane"*
[tune of Hymn # 488: "Be thou my vision"]

Gerre Hancock (1934–2012)

*The bread, wine, and money we offer to God are brought forward and presented at the altar table.
When the Presider stands, all rise as able.*

THE GREAT THANKSGIVING

adapted from the Anglican Church of Southern Africa

Presider God be with you.

Assembly **And also with you.**

Presider Lift up your hearts.

Assembly **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

Assembly **It is right to give God thanks and praise.**

Presider Gracious God, You spoke the Word and all that is in heaven and on the earth,
all things, came to be.

Your Spirit hovered over the primal elements,
and you brought forth life in forms innumerable,
you formed the Earth and breathed life into it,
and you uttered us into existence.

As our past is in you, so our hope for the future rests with you.

As we have turned from your way, so we turn again to the warmth of your love.

Through you all things are brought to new life.

And now we give you thanks for the glories of your creation given into our care.

Help us to share that richness with all your people.

With the wonders of creation

and the songs of praise of all your creatures both in heaven and on earth,

we praise you now and forever singing:

SANCTUS & BENEDICTUS *A Simple Missa Brevis*

Peter Hallock

Organ: *Everyone:*

Ho - ly, ho - ly, ho - ly Lord God of hosts.

Hea-ven and earth are full of your glo - ry — Ho-san - na in — the high - est.



Blest is the one who comes in the name of our God.— Ho - san - na in — the high - est.

Presider On the night that Jesus was betrayed, he took bread,
gift of the Earth, formed of human hands,
and gave thanks to you.
He broke the bread and shared it with friends, saying:
“Take and eat, for this is my body which is given for you.
Do this in remembrance of me.”
He took the cup of wine,
gift of the Earth, work of human hands,
and gave thanks to you.
He gave it to his friends saying:
“This is my blood of the new covenant,
poured out for you and for all creation
for the forgiveness of sins.
Every time you drink of this cup, do this in remembrance of me.”
So we proclaim the mystery of faith:

**All Christ has died.
Christ is risen.
Christ will come again.**

Presider Therefore, God, we who long for right relationship
with you, with one another, and with all creation,
now draw close to this mystery.
By your Holy Spirit may these gifts of the Earth
become for us the Body and Blood of Christ.
Send upon us, and upon all your creation,
your Spirit of life-giving connection.
Stir in us the creative energy of your love,
and redeem our brokenness.

Presider Unite us through your Word made flesh,
by whom, and with whom, and in whom,
in the unity of your Creating Spirit,
with all that has been, is, and will be in your universe,
we stand before you and worship you
in voices of everlasting praise:

**All Blessing and honor and glory and power
are yours forever and ever.
AMEN.**

THE LORD'S PRAYER

Ambrosian Chant

Our Father in heaven, hallowed be your Name,
 your kingdom come, your will be done, on earth as in heaven.
 Give us today our dai-ly bread. Forgive us our sins as we forgive those who sin against us.
 Save us from the time of tri-al, and de-li-ver us from e - vil.
 For the kingdom, the power, and the glory are yours, now and for ev - er. A - men.

The Hymnal 1982 #S-148, © 1971 Mason Martens

In silence, the Presider breaks the consecrated bread.

FRACTION ANTHEM *The disciples knew the Lord Jesus*

Plainsong Mode 6

The Cantor introduces the antiphon, all repeat it. The Cantor sings the verses, all repeating the antiphon as indicated.

The dis - ci - ples_ knew the Lord Je - sus in the break - ing_ of the bread.

∇. The bread which we break, alleluia, is the communion of the body of Christ. **ANTIPHON**

∇. One body are we, alleluia, for though many we share one bread. **ANTIPHON**

The Hymnal 1982 #S-167, © 1971 Mason Martens

INVITATION TO COMMUNION

Presider The gifts of God for the people of God.

All seeking God are welcome at Christ's Table.

Communion is distributed at standing stations at the head of each aisle.

If you need communion brought to your seat, please let an usher know.

Rice wafers for those who do not eat wheat are available at the Presider's communion station at the front left.

- ◆ *Hold out your hand to receive the bread and then eat. Guide the chalice of wine to your mouth and then drink.*
- ◆ *Or you may leave the bread in your hand for the chalice bearer to dip in the wine and feed you.*
- ◆ *To receive a blessing instead of communion, simply cross your arms over your chest.*

COMMUNION VOLUNTARY *Organ Improvisation*

HYMN 488 *Be thou my vision* ◆ *The Hymnal 1982 #488*

TUNE: *Slane*



All rise as able.

SENDING OF EUCHARISTIC VISITORS

Presider One body are we.

Assembly **For, though many, we share one bread and one cup.**

Deacon Go in peace, bearing holy gifts for holy people.

PRAYER AFTER COMMUNION

adapted from *Enriching Our Worship and Operation Noah*

Presider Gracious God,

All Creator and Lover of souls,

you have fed us with the bread of life and cup of salvation;

you have united us with Christ and one another;

and you have made us one with all your people in heaven and on earth.

Now fill us with your spirit,

that we may work with you toward the unity of your whole creation,

striving for justice and peace,

and respecting the dignity of all people.

Amen.

BLESSING *The Presider asks God's blessing on the Assembly. All respond: Amen.*

HYMN 594 *God of grace and God of glory ♦ The Hymnal 1982 #594*
stanzas 1, 3 & 4

TUNE: *Cwm Rhondda*

DISMISSAL

Deacon Let us go forth in the name of Christ.

Assembly **Thanks be to God.**

VOLUNTARY *Postlude on "Cwm Rhondda"*
[tune of Hymn #594: "God of grace and God of glory"]

Paul Manz (1919–2009)

PRESIDER
The Reverend Cristi Chapman

ASSISTING LAY MINISTER
Sandra Smith

EUCHARISTIC MINISTERS
Jim Green
Doug Thorpe
The Reverend Canon Jennifer King Daugherty

OBLATION BEARERS
The Viernes-Kelley family

ALTAR GUILD
Sue Tait

PREACHER
The Very Reverend Steven L. Thomason

ACOLYTE
Micah Moody

READERS
Gary Minugh
Adriana Viernes-Kelley

INTERCESSOR
Carol Green

DEACON
The Reverend Earl Grout

USHERS
Rick Wyckoff
Hilary McLeland-Wieser

GREETER
Jeff Helgesen

MUSICIANS
Gregory Bloch, *Cantor*
Michael Kleinschmidt, *Organist*