



SAINT MARK'S  
EPISCOPAL CATHEDRAL

# THE HOLY EUCHARIST

THE TWELFTH SUNDAY AFTER PENTECOST

August 12, 2018

9:00 AM



Newcomers and visitors, the community of Saint Mark's welcomes you. We hope that you will feel at home in this place and in this liturgy. Ushers are available during the liturgy as well as greeters and clergy following, should you have any questions or concerns. Mothers are most welcome to breastfeed their infants during the service. Children of any age are always welcome at Saint Mark's liturgies. In addition, child care during services is available in the Child Care Center, located in the west end of the cathedral building. You may reach the Child Care Center through the southwest doors of the nave, or by taking the elevator to the 5<sup>th</sup> floor. Ushers will guide you.

Out of respect for the liturgy we are about to celebrate, please turn off all cell phones and audible devices. Please, no photography during the liturgy.

The Very Reverend Steven L. Thomason, Dean and Rector of Saint Mark's Cathedral, *Presider*

The Reverend Canon Nancy Ross, Associate to the Rector, *Preacher*

## THE GATHERING

*A bell tolling a few minutes before the hour calls bids all to keep silence for prayer and preparation.*

*As the opening hymn is introduced, all rise as able.*

**HYMN**

*All who hunger gather gladly*

TUNE: *Holy Manna*



1. All who hun-ger, ga-ther glad-ly; ho-ly man-na is our bread.  
2. All who hun-ger, ne-ver stran-gers; seek-er, be a wel-come guest.  
3. All who hun-ger, sing to-ge-th-er; Je-sus Christ is liv-ing bread.



Come from wil-der-ness and wan-d'ring. Here, in truth, we will be fed.  
Come from rest-less-ness and roam-ing. Here, in joy, we keep the feast.  
Come from lone-li-ness and long-ing. Here, in peace, we have been led.



You that yearn for days of full-ness, all a-round us is our food.  
We that once were lost and scat-tered in com-mu-nion's love have stood.  
Blest are those who from this ta-ble live their lives in gra-ti-tude.



Taste and see the grace e-ter-nal. Taste and see that God is good.  
Taste and see the grace e-ter-nal. Taste and see that God is good.  
Taste and see the grace e-ter-nal. Taste and see that God is good.

**OPENING ACCLAMATION & COLLECT**

*Presider* This is the day the Lord has made.

*Assembly* Let us rejoice and be glad in it.

*Presider* God of glory, holy and eternal, look upon us now in your love and mercy. May your strength overcome our weakness, your radiance transform our blindness, and your Spirit draw us to that love shown and offered to us by your Son, our Savior Jesus Christ.

*All* Amen.

**SONG OF PRAISE** *For the beauty of the Earth*

TUNE: *Dix*

1. For the beaut - y of the earth, for the beau - ty of the skies,  
 2. For the beau - ty of each hour of the day and of the night,

for the love which from our birth o - ver and a - round us lies,  
 hill and vale, and tree and flower, sun and moon, and stars of light,

*Refrain*

Christ our God, to thee we raise this our hymn of grate - ful praise.

MUSIC: *The Hymnal 1982* #119, WORDS: *The Hymnal 1982* #416; public domain.

**COLLECT OF THE DAY**

Proper 14

*Presider* God be with you.

*Assembly* And also with you.

*Presider* Let us pray.

**G**RANT to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*All* Amen.

# THE LITURGY OF THE WORD

**READING** 1 Kings 19:4-8

**E**LIJAH went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: "It is enough; now, O LORD, take away my life, for I am no better than my ancestors." Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, "Get up and eat." He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again. The angel of the LORD came a second time, touched him, and said, "Get up and eat, otherwise the journey will be too much for you." He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God.

*Reader* Hear what the Spirit is saying to God's people.

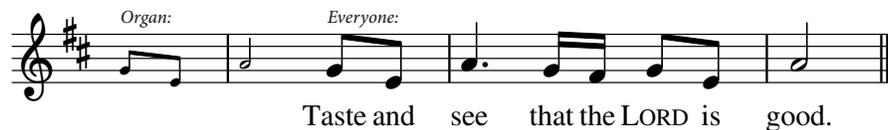
*Assembly* **Thanks be to God.**

**PSALM** Psalm 34:1-8

Peter R. Hallock (1924-2014)

*The Cantor introduces the antiphon, all repeat it.*

*The Cantor chants the psalm verses, all repeating the antiphon as indicated.*



*Benedicam Dominum*

**I**WILL bless the LORD at all times; \*  
his praise shall ever be in my mouth.

- 2 I will glory in the LORD; \*  
let the humble hear and rejoice. **ANTIPHON**
- 3 Proclaim with me the greatness of the LORD; \*  
let us exalt his Name together.
- 4 I sought the LORD, and he answered me \*  
and delivered me out of all my terror. **ANTIPHON**
- 5 Look upon him and be radiant, \*  
and let not your faces be ashamed.
- 6 I called in my affliction and the LORD heard me \*  
and saved me from all my troubles. **ANTIPHON**
- 7 The angel of the LORD encompasses those who fear him, \*  
and he will deliver them.
- 8 Taste and see that the LORD is good; \*  
happy are they who trust in him! **ANTIPHON**

**READING** Ephesians 4:25-5:2

**P**UTTING away falsehood, let all of us speak the truth to our neighbors, for we are members of one another. Be angry but do not sin; do not let the sun go down on your anger, and do not make room for the devil. Thieves must give up stealing; rather let them labor and work honestly with their own hands, so as to



**THE NICENE CREED**

*Authorized for use by the 1997 General Convention*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.

For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.

**PRAYERS OF THE ASSEMBLY**

*adapted from A New Zealand Prayer Book and Operation Noah*

*Postulant for the Diaconate* Holy God, you have promised to hear when we pray in the name of your Son.

Therefore in confidence and trust we pray:

Creator God,

**Assembly** Awaken us to your presence and love.

*Intercessor* We celebrate the blessing of our earthly home, part of the vast universe within your creation.

Creator God,

**Assembly** Awaken us to your presence and love.

*Intercessor* We lament the way our habits harm the earth.

Move us to repent and to live in harmony with the earth.

Creator God,

**Assembly** Awaken us to your presence and love.

*Intercessor* Inspire with your wisdom those whose decisions affect the lives of others so that all may act with integrity and courage.  
Creator God,

***Assembly* Awaken us to your presence and love.**

*Intercessor* Breathe fresh life into your Church and inspire us to be your hands in the world.  
Creator God,

***Assembly* Awaken us to your presence and love.**

*Intercessor* Strengthen us to care for those near and far who are suffering in body, mind, or spirit, especially... and those we now name...  
Creator God,

***Assembly* Awaken us to your presence and love.**

*Intercessor* We thank you for Saint Mark and all your saints who have entered your eternal glory. We remember those who have died and entrust them to your love, especially...  
Creator God,

***Assembly* Awaken us to your presence and love.**

*Presider* Gracious God, source of all wisdom, give us eyes to see and minds to understand your marvelous works, that we may know you through your handiwork and use your creation to your glory; through Jesus Christ our Lord.

**All Amen.**

## **CONFESSION**

*adapted from A New Zealand Prayer Book*

*Postulant for the Diaconate* Let us confess our sins to God.

*You are invited to stand or kneel for the confession.*

*Postulant for the Diaconate* Merciful God,

**All we have sinned in what we have thought and said,  
in the wrong we have done and in the good we have not done.  
We have sinned in ignorance, in weakness, and by our own deliberate fault.  
We are truly sorry. We repent and turn to you.  
Forgive us, for the sake of Christ, our Savior,  
and renew our lives to the glory of your name. Amen.**

*Presider* God have mercy on you, pardon you and set you free.  
Know that you are forgiven and be at peace.  
God strengthen you in all goodness and keep you in life eternal.

**All Amen.**

## **THE PEACE**

*Presider* The peace of Christ be always with you.

***Assembly* And also with you.**

*All greet one another in the name of Christ.*



Hea-ven and earth are full of your glo - ry\_\_\_ Ho-san - na in\_\_\_ the high - est.

Blest is the one who comes in the name of our God\_\_\_ Ho - san - na in\_\_\_ the high - est.

*Presider* On the night that Jesus was betrayed, he took bread,  
 gift of the Earth, formed of human hands,  
 and gave thanks to you.  
 He broke the bread and shared it with friends, saying:  
 “Take and eat, for this is my body which is given for you.  
 Do this in remembrance of me.”

He took the cup of wine,  
 gift of the Earth, work of human hands,  
 and gave thanks to you.  
 He gave it to his friends saying:  
 “This is my blood of the new covenant,  
 poured out for you and for all creation  
 for the forgiveness of sins.  
 Every time you drink of this cup, do this in remembrance of me.”

So we proclaim the mystery of faith:

**All Christ has died.  
 Christ is risen.  
 Christ will come again.**

*Presider* Therefore, God, we who long for right relationship  
 with you, with one another, and with all creation,  
 now draw close to this mystery.  
 By your Holy Spirit may these gifts of the Earth  
 become for us the Body and Blood of Christ.

Send upon us, and upon all your creation,  
 your Spirit of life-giving connection.  
 Stir in us the creative energy of your love,  
 and redeem our brokenness.

Unite us through your Word made flesh,  
 by whom, and with whom, and in whom,  
 in the unity of your Creating Spirit,  
 with all that has been, is, and will be in your universe,  
 we stand before you and worship you  
 in voices of everlasting praise:

**All Blessing and honor and glory and power  
 are yours forever and ever.  
 AMEN.**

**THE LORD'S PRAYER**

Ambrosian Chant

Our Father in heaven, hallowed be your Name,  
 your kingdom come, your will be done, on earth as in heaven.  
 Give us today our dai-ly bread. Forgive us our sins as we forgive those who sin against us.  
 Save us from the time of tri-al, and de-li-ver us from e - vil.  
 For the kingdom, the power, and the glory are yours, now and for ev - er. A - men.

*The Hymnal 1982 #S-148, © 1971 Mason Martens*

*In silence, the Presider breaks the consecrated bread.*

**FRACTION ANTHEM** *The disciples knew the Lord Jesus*

Plainsong Mode 6

*The Cantor introduces the antiphon, all repeat it. The Cantor sings the verses, all repeating the antiphon as indicated.*

The dis - ci - ples\_ knew the Lord Je - sus in the break - ing\_ of the bread.

∇. The bread which we break, alleluia, is the communion of the body of Christ. **ANTIPHON**

∇. One body are we, alleluia, for though many we share one bread. **ANTIPHON**

*The Hymnal 1982 #S-167, © 1971 Mason Martens*

## INVITATION TO COMMUNION

*Presider* The gifts of God for the people of God.

*All seeking God are welcome at Christ's Table.*

*Communion is distributed at standing stations at the head of each aisle.*

*If you need communion brought to your seat, please let an usher know.*

*Rice wafers for those who do not eat wheat are available at the Presider's communion station at the front left.*

- ◆ *Hold out your hand to receive the bread and then eat. Guide the chalice of wine to your mouth and then drink.*
- ◆ *Or you may leave the bread in your hand for the chalice bearer to dip in the wine and feed you.*
- ◆ *To receive a blessing instead of communion, simply cross your arms over your chest.*

## COMMUNION VOLUNTARY *Organ Improvisation*

**HYMN 341** *For the bread which you have broken* ◆ *The Hymnal 1982 #341*

TUNE: *Omni die*



*All rise as able.*

**SENDING OF EUCHARISTIC VISITORS**

*Presider* One body are we.

*Assembly* **For, though many, we share one bread and one cup.**

*Postulant for the Diaconate* Go in peace, bearing holy gifts for holy people.

**PRAYER AFTER COMMUNION**

*adapted from* *Enriching Our Worship and Operation Noah*

*Presider* Gracious God,

**All Creator and Lover of souls,**

**you have fed us with the bread of life and cup of salvation;**

**you have united us with Christ and one another;**

**and you have made us one with all your people in heaven and on earth.**

**Now fill us with your spirit,**

**that we may work with you toward the unity of your whole creation,**

**striving for justice and peace,**

**and respecting the dignity of all people.**

**Amen.**

**BLESSING** *The Presider asks God's blessing on the Assembly. All respond: Amen.*

**HYMN 48** *O day of radiant gladness ♦ The Hymnal 1982 #48*  
stanzas 1, 3 & 4

TUNE: *Es flog ein kleins Waldvögelein*

**DISMISSAL**

*Postulant for the Diaconate* Let us go forth in the name of Christ.

*Assembly* **Thanks be to God.**

**VOLUNTARY** *Fanfare*

William Mathias (1934–1992)

**PRESIDER**

The Very Reverend Steven L. Thomason

**EUCHARISTIC MINISTERS**

Neshia Alaovae

The Reverend Canon Jennifer King Daugherty

Re Knack

**OBLATION BEARERS**

The Wall family

**ALTAR GUILD**

Sue Tait

Nick Velez

**PREACHER**

The Reverend Canon Nancy Ross

**ASSISTING LAY MINISTER**

Janette Spencer

**ACOLYTE**

Lily Wong

**READERS**

Lee Knoch

Neshia Alaovae

**INTERCESSOR**

Jean Leed

**POSTULANT FOR THE DIACONATE**

Emily Austin

**USHERS**

Doug Young

Eileen Van Doren

**GREETER**

Cameron McClung

Susan Ratner

**MUSICIANS**

Daniel Brady, *Cantor*

John Stuntebeck, *Organist*