



SAINT MARK'S
EPISCOPAL CATHEDRAL

THE HOLY EUCHARIST

THE NINTH SUNDAY AFTER PENTECOST

July 22, 2018

9:00 AM





SAINT MARK'S
EPISCOPAL CATHEDRAL

Newcomers and visitors, the community of Saint Mark's welcomes you. We hope that you will feel at home in this place and in this liturgy. Ushers are available during the liturgy as well as greeters and clergy following, should you have any questions or concerns. Mothers are most welcome to breastfeed their infants during the service. Children of any age are always welcome at Saint Mark's liturgies. In addition, child care during services is available in the Child Care Center, located in the west end of the cathedral building. You may reach the Child Care Center through the southwest doors of the nave, or by taking the elevator to the 5th floor. Ushers will guide you.

Out of respect for the liturgy we are about to celebrate, please turn off all cell phones and audible devices. Please, no photography during the liturgy.

The Reverend Canon Jennifer King Daugherty, Associate to the Rector, *Presider*

The Reverend Cristi Chapman, Curate, *Preacher*

THE GATHERING

A bell tolling a few minutes before the hour bids all to keep silence for prayer and preparation.

As the opening hymn is introduced, all rise as able.

HYMN 493 *O for a thousand tongues to sing* ♦ *The Hymnal 1982 #493*
stanzas 1, 2 & 6

TUNE: *Azmon*

OPENING ACCLAMATION & COLLECT

Presider This is the day the Lord has made.

Assembly **Let us rejoice and be glad in it.**

Presider God of glory, holy and eternal, look upon us now in your love and mercy.
May your strength overcome our weakness, your radiance transform our blindness,
and your Spirit draw us to that love shown and offered to us by your Son,
our Savior Jesus Christ.

All Amen.

SONG OF PRAISE *For the beauty of the Earth*

TUNE: *Dix*

1. For the beaut - y of the earth, for the beau - ty of the skies,
2. For the beau - ty of each hour of the day and of the night,

for the love which from our birth o - ver and a - round us lies,
hill and vale, and tree and flower, sun and moon, and stars of light,

Refrain

Christ our God, to thee we raise this our hymn of grate - ful praise.

MUSIC: *The Hymnal 1982 #119*, WORDS: *The Hymnal 1982 #416*; public domain.

COLLECT OF THE DAY

Proper 11

Presider God be with you.
Assembly **And also with you.**
Presider Let us pray.

ALMIGHTY God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All **Amen.**

THE LITURGY OF THE WORD

READING *Jeremiah 23:1-6*

WOE to the shepherds who destroy and scatter the sheep of my pasture! says the LORD. Therefore thus says the LORD, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the LORD. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the LORD.

The days are surely coming, says the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The LORD is our righteousness."

Reader Hear what the Spirit is saying to God's people.

Assembly **Thanks be to God.**

PSALM *Psalm 23*

Plainsong Tone VIII.1

The Cantor introduces the antiphon, all repeat it.

The Cantor chants the psalm verses, all repeating the antiphon as indicated.



We are his peo - ple and the sheep of his pas - ture.

Dominus regit me

THE LORD is my shepherd; *
I shall not be in want.

- 2 He makes me lie down in green pastures *
and leads me beside still waters.
- 3 He revives my soul *
and guides me along right pathways for his Name's sake. **ANTIPHON**
- 4 Though I walk through the valley of the shadow of death,
I shall fear no evil; *
for you are with me;
your rod and your staff, they comfort me. **ANTIPHON**
- 5 You spread a table before me in the presence of those who trouble me; *
you have anointed my head with oil,
and my cup is running over.
- 6 Surely your goodness and mercy shall follow me all the days of my life, *
and I will dwell in the house of the LORD for ever. **ANTIPHON**

READING

Ephesians 2:11–22

REMEMBER that at one time you Gentiles by birth, called “the uncircumcision” by those who are called “the circumcision”—a physical circumcision made in the flesh by human hands—remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling place for God.

Reader Hear what the Spirit is saying to God’s people.

Assembly **Thanks be to God.**

After a brief silence the Presider stands; all rise as able for the proclamation of the Gospel.

GOSPEL PROCESSION

Children are invited to join the Gospel Procession, and gather around as the Gospel is proclaimed.

Children’s Chapel is on summer hiatus and will resume in August.

GOSPEL ACCLAMATION

Plainchant Tone I.2

The Cantor introduces the refrain; all repeat it. The Cantor chants the verse, and all respond with the refrain.



∇. My sheep hear my voice. I know them, and they follow me.

THE HOLY GOSPEL *Mark 6:30-34, 53-56*

Deacon The Holy Gospel of our Savior Jesus Christ according to Mark.
Assembly **Glory to you, Lord Christ.**

THE apostles gathered around Jesus, and told him all that they had done and taught. He said to them, "Come away to a deserted place all by yourselves and rest a while." For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things.

When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

Deacon The Gospel of the Lord.
Assembly **Praise to you, Lord Christ.**

SERMON

The Reverend Cristi Chapman

All rise as able.

THE NICENE CREED

Authorized for use by the 1997 General Convention

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit
and the Virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE ASSEMBLY

adapted from A New Zealand Prayer Book and Operation Noah

- Deacon* Holy God, you have promised to hear when we pray in the name of your Son.
Therefore in confidence and trust we pray:
Creator God,
- Assembly* Awaken us to your presence and love.**
- Intercessor* We celebrate the blessing of our earthly home, part of the vast universe within your creation.
Creator God,
- Assembly* Awaken us to your presence and love.**
- Intercessor* We lament the way our habits harm the earth.
Move us to repent and to live in harmony with the earth.
Creator God,
- Assembly* Awaken us to your presence and love.**
- Intercessor* Inspire with your wisdom those whose decisions affect the lives of others
so that all may act with integrity and courage.
Creator God,
- Assembly* Awaken us to your presence and love.**
- Intercessor* Breathe fresh life into your Church and inspire us to be your hands in the world.
Creator God,
- Assembly* Awaken us to your presence and love.**
- Intercessor* Strengthen us to care for those near and far who are suffering in body, mind, or spirit,
especially... and those we now name...
Creator God,
- Assembly* Awaken us to your presence and love.**
- Intercessor* We thank you for Saint Mark and all your saints who have entered your eternal glory.
We remember those who have died and entrust them to your love, especially...
Creator God,
- Assembly* Awaken us to your presence and love.**
- Presider* Gracious God, source of all wisdom, give us eyes to see and minds to understand
your marvelous works, that we may know you through your handiwork and use
your creation to your glory; through Jesus Christ our Lord.
- All* Amen.**

CONFESSION

adapted from A New Zealand Prayer Book

- Deacon* Let us confess our sins to God.
You are invited to stand or kneel for the confession.
- Deacon* Merciful God,
- All* we have sinned in what we have thought and said,
in the wrong we have done and in the good we have not done.
We have sinned in ignorance, in weakness, and by our own deliberate fault.
We are truly sorry. We repent and turn to you.
Forgive us, for the sake of Christ, our Savior,
and renew our lives to the glory of your name. Amen.**
- Presider* God have mercy on you, pardon you and set you free.
Know that you are forgiven and be at peace.
God strengthen you in all goodness and keep you in life eternal.
- All* Amen.**

THE PEACE

Presider The peace of Christ be always with you.

Assembly **And also with you.**

All greet one another in the name of Christ.

THE LITURGY OF THE TABLE

OFFERTORY

An offering of money is received. Everyone worshipping this morning is invited to make an offering as an expression of gratitude for God's generosity. Many support Saint Mark's through pledged offerings made by credit card or via mail. Together our gifts make possible this community of welcome, reconciliation and service.

VOLUNTARY *Allegro*

João de Sousa Carvalho (1745–c. 1798)

*The bread, wine, and money we offer to God are brought forward and presented at the altar table.
When the Presider stands, all rise as able.*

THE GREAT THANKSGIVING

adapted from the Anglican Church of Southern Africa

Presider God be with you.

Assembly **And also with you.**

Presider Lift up your hearts.

Assembly **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

Assembly **It is right to give God thanks and praise.**

Presider You spoke the Word and all that is in heaven and on the earth,
all things, came to be.

Your Spirit hovered over the primal elements,
and you brought forth life in forms innumerable,
you formed the Earth and breathed life into it,
and you uttered us into existence.

As our past is in you, so our hope for the future rests with you.

As we have turned from your way, so we turn again to the warmth of your love.

Through you all things are brought to new life.

And now we give you thanks for the glories of your creation given into our care.

Help us to share that richness with all your people.

With the wonders of creation

and the songs of praise of all your creatures both in heaven and on earth,
we praise you now and forever singing:

Organ: *Everyone:*
 Ho - ly, ho - ly, ho - ly Lord God of hosts.
 Hea-ven and earth are full of your glo - ry Ho-san - na in the high - est.
 Blest is the one who comes in the name of our God Ho - san - na in the high - est.

Presider On the night that Jesus was betrayed, he took bread,
 gift of the Earth, formed of human hands,
 and gave thanks to you.
 He broke the bread and shared it with friends, saying:
 “Take and eat, for this is my body which is given for you.
 Do this in remembrance of me.”
 He took the cup of wine,
 gift of the Earth, work of human hands,
 and gave thanks to you.
 He gave it to his friends saying:
 “This is my blood of the new covenant,
 poured out for you and for all creation
 for the forgiveness of sins.
 Every time you drink of this cup, do this in remembrance of me.”
 So we proclaim the mystery of faith:

**All Christ has died.
 Christ is risen.
 Christ will come again.**

Presider Therefore, God, we who long for right relationship
 with you, with one another, and with all creation,
 now draw close to this mystery.
 By your Holy Spirit may these gifts of the Earth
 become for us the Body and Blood of Christ.
 Send upon us, and upon all your creation,
 your Spirit of life-giving connection.
 Stir in us the creative energy of your love,
 and redeem our brokenness.

Presider Unite us through your Word made flesh,
 by whom, and with whom, and in whom,
 in the unity of your Creating Spirit,
 with all that has been, is, and will be in your universe,
 we stand before you and worship you
 in voices of everlasting praise:

**All Blessing and honor and glory and power
 are yours forever and ever.
 AMEN.**

THE LORD'S PRAYER

Ambrosian Chant

Our Father in heaven, hallowed be your Name,
 your kingdom come, your will be done, on earth as in heaven.
 Give us today our dai-ly bread. Forgive us our sins as we forgive those who sin against us.
 Save us from the time of tri-al, and de-li-ver us from e - vil.
 For the kingdom, the power, and the glory are yours, now and for ev - er. A - men.

The Hymnal 1982 #8-148, © 1971 Mason Martens

In silence, the Presider breaks the consecrated bread.

FRACTION ANTHEM *The disciples knew the Lord Jesus*

Plainsong Mode 6

The Cantor introduces the antiphon, all repeat it. The Cantor sings the verses, all repeating the antiphon as indicated.

The dis - ci - ples_ knew the Lord Je - sus in the break - ing_ of the bread.

∇. The bread which we break, alleluia, is the communion of the body of Christ. **ANTIPHON**

∇. One body are we, alleluia, for though many we share one bread. **ANTIPHON**

The Hymnal 1982 #8-167, © 1971 Mason Martens

INVITATION TO COMMUNION

Presider The gifts of God for the people of God.

All seeking God are welcome at Christ's Table.

Communion is distributed at standing stations at the head of each aisle.

If you need communion brought to your seat, please let an usher know.

Rice wafers for those who do not eat wheat are available at the Presider's communion station at the front left.

- ◆ *Hold out your hand to receive the bread and then eat. Guide the chalice of wine to your mouth and then drink.*
- ◆ *Or you may leave the bread in your hand for the chalice bearer to dip in the wine and feed you.*
- ◆ *To receive a blessing instead of communion, simply cross your arms over your chest.*

COMMUNION VOLUNTARY *Organ Improvisation*

HYMN 343 *Shepherd of souls* ◆ *The Hymnal 1982 #343*

TUNE: *St. Agnes*



All rise as able.

SENDING OF EUCHARISTIC VISITORS

Presider One body are we.

Assembly **For, though many, we share one bread and one cup.**

Deacon Go in peace, bearing holy gifts for holy people.

PRAYER AFTER COMMUNION

adapted from *Enriching Our Worship and Operation Noah*

Presider Gracious God,

All Creator and Lover of souls,

you have fed us with the bread of life and cup of salvation;

you have united us with Christ and one another;

and you have made us one with all your people in heaven and on earth.

Now fill us with your spirit,

that we may work with you toward the unity of your whole creation,

striving for justice and peace,

and respecting the dignity of all people.

Amen.

BLESSING *The Presider asks God's blessing on the Assembly. All respond: Amen.*

HYMN 708 *Savior, like a shepherd lead us ♦ The Hymnal 1982 #708*

TUNE: Scilian Mariners

DISMISSAL

Deacon Let us go forth in the name of Christ.

Assembly **Thanks be to God.**

VOLUNTARY *Trumpet Voluntary*

John Stanley (1712–1786)

PRESIDER

The Reverend Canon Jennifer King Daugherty

ASSISTING LAY MINISTER

Sandra Smith

EUCHARISTIC MINISTERS

Pamela Bradburn

The Reverend Canon Patricia Taylor

Doug Thorpe

OBLATION BEARERS

The Baker family

ALTAR GUILD

Sue Tait

PREACHER

The Reverend Cristi Chapman

ACOLYTE

Heather Sutkus

READERS

Lee Knoch

Mariam Ermoian-Kelly

INTERCESSOR

Peter McClung

DEACON

The Reverend Earl Grout

USHERS

Ralph Ermoian

Hilary Mayhan

GREETERS

George Moore

Jeff Helgesen

MUSICIANS

Rick Hodsdon, *Cantor*

Roger Sherman, *Organist*

own adventure: kayak, paddle-board and swim the beautiful calm waters of the Hood Canal; take a hike on the forest trails nearby; or simply read in the lodge or sun on the deck. St. Andrew's House boasts delicious home-style cooking with locally-sourced foods. The per-person price includes two night's lodging and all meals and activities. Single/couple/family bedrooms are available—please specify your preference. Sign-up now; this event sells out quickly! \$85 Weekend; \$25 Saturday day-tripper. For more info and to register, visit: bit.ly/holywasteoftime. Saint Markians who sign up should join the 20s and 30s Facebook group to make carpool plans together; (search "Saint Mark's 20s & 30s" on Facebook).

Choir School Summer Camp

AUGUST 20-24,
with Sunday Participation on August 26
Saint Mark's Choir School Summer Camp is offered for rising 3rd grade-8th grade children, regardless of church affiliation, who are interested in singing beautiful and exciting music of the Christian faith in the striking cathedral setting, while growing as musicians and children of God. Read more and register at saintmarks.org/choircamp.

Episcopal woman chaplain seeks housing

An Episcopal woman in chaplain training is seeking a studio or small apartment for the next year while she completes a chaplain residency program at the VA. If you have a small, separate unit in your home or know of one that she can affordably occupy, please contact Carrie Littauer at carrie.littauer@gmail.com or 347-545-9244.

United Churches Emergency Fund needs volunteers

United Churches Emergency Fund (UCEF) is a local organization working to prevent homelessness through compassionate listening, focused referrals and some financial assistance for rent, utilities and move-in costs. There are several vacancies on its board of directors. The board meets every other month and could use members who can help steer the organization's future. UCEF also needs someone skilled in building and developing its web page. In addition, UCEF is looking for a few people to give their time for one-on-one work with those in need. Volunteers usually work just twice a month. Interested? Contact Jo Gustafson, executive director, at 206-524-7885 or director@uchurchesemergencyfund.org.

Children's Chapel resumes in September

SUNDAY, SEPTEMBER 9, 9 A.M., *Thomsen Chapel*

The 9 a.m. Children's Chapel program will resume on Sunday, September 9. This liturgy of the Word, which welcomes children preschool age through second grade, provides a child-friendly homily and more intimate prayer time for little ones. Parents are always welcome, too! For more information contact children@saintmarks.org. In the meantime, please enjoy the worship bags and Sunday Paper Junior with us on the carpet!

Education for Ministry (EfM) classes for 2018-19

Saint Mark's now has 3 EfM classes! Each class is welcoming new students this fall, as well as those who wish to resume the program. EfM is a four-year program for lay people to study scripture, church history, and modern theology. Classes connect the material with church tradition, personal experiences, individual beliefs and current events. Three different classes meet weekly September to June at Saint Mark's: Sunday 6:30-8:30 p.m., Monday 10 a.m.-12:30 p.m. or Monday 6:30-8:30 p.m. Each class is limited to 12 people; enrollment starts now and ends in early August or when classes are full. Tuition, including books, is \$375. Please inquire by contacting clergy or class mentors:

Sunday p.m.: Penelope Jackson, pbjackson@mac.com

Monday a.m.: Maria Coldwell, mvcoldwell@hotmail.com

Monday p.m.: Tom Hayton, tomhayton@yahoo.com

Ministry Opportunity: Cathedral Office Volunteer

Saint Mark's has an opening for a front desk volunteer in the cathedral office on Fridays from 9 a.m.-4:30 p.m. This ministry provides the first point of contact to many people who come to Saint Mark's. It primarily entails greeting visitors, answering the phone, and assisting with office projects as needed. Interested in joining this friendly and dedicated team? Contact Irene Beausoleil at 206-323-0300 x227.



SAINT MARK'S
EPISCOPAL CATHEDRAL

1245 Tenth Ave East, Seattle, WA 98102
206.323.0300
info@saintmarks.org
saintmarks.org

Wherever you are on
your journey of faith,
you are welcome here.

Weekday Service Times

- MONDAY-FRIDAY, 6:30 PM
Evening Prayer: McCaw or Thomsen Chapels
- MONDAYS, 7:15 PM
Centering Prayer in McCaw Chapel or
Thomsen Chapel
- WEDNESDAYS, 12 NOON
Holy Eucharist in Thomsen Chapel
- THURSDAYS, 7 AM
Holy Eucharist in Thomsen Chapel

Cathedral Office Hours

MONDAY-FRIDAY, 9 AM - 4:30 PM
Questions, or need to reach a member of the
Clergy or Staff? The Cathedral Office main
number is 206-323-0300.

SUNDAYS & BEYOND

Sundays & Beyond is a weekly publication of
updates, events and activities happening on
campus, and the Cathedral prayer list. It is available
by electronic subscription, on Saint Mark's website,
and in print in the nave. To submit announcements
for these publications, visit
saintmarks.org/announce. Requests are due by
Monday at 5 p.m. for publication on the following
Sunday. Announcements may be edited for space
and content.

Sunday, July 22 ♦ The Ninth Sunday after Pentecost

- HOLY EUCHARIST, 8 A.M. *Thomsen Chapel*
Preacher: The Rev. Cristi Chapman, Curate
- HOLY EUCHARIST, 9 A.M. *Cathedral Nave*
Preacher: The Rev. Cristi Chapman, Curate
- HOLY EUCHARIST, 11 A.M. *Cathedral Nave*
Preacher: The Rev. Cristi Chapman, Curate
- CATHEDRAL YOGA, 6 P.M. *Cathedral Nave*
A spiritual practice open to all.
- CONTEMPLATIVE EUCHARIST & HEALING PRAYER, 7 P.M., *Thomsen Chapel*
With times of silence for reflection, simple meditative music and lots of
candlelight.
- COMPLINE, 9:30 P.M. *Cathedral Nave*
Compline is the service of ancient nighttime prayers, sung by the
Compline Choir. A Seattle tradition, broadcast live on KING 98.1 FM.

An Introduction to Restorative Justice

SATURDAY, AUGUST 25, 9 A.M., CARRIAGE HOUSE
Restorative Practices help us step into important and difficult conversa-
tions in ways that increase connection and understanding. It provides true
community-based solutions, accountability, and transformative change
while deepening trust. This hands-on experiential immersion in Restora-
tive Justice, Restorative Circles, and Restorative Practices will support
those seeking a paradigm shift away from "Either/Or" thinking that leads
to shame and blame, and often results in punishment and disconnection.
Restorative Justice brings connection and dignity instead. A Restorative
Culture can be created in any community, organization, business or school.
Even family interaction can be transformed using these practices.
Register: brownpapertickets.com/event/3463771
Details: centerforrestorativesolutionsseattle.com

CATHEDRAL STAFF AND LEADERSHIP

- Adam Conley, *Seattle Service Corps Director* aconley@saintmarks.org
- Barbara Martin, *Childcare Center Director* childcare@saintmarks.org
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- Nancy Ross, *Associate to the Rector* nross@saintmarks.org
- Rebekah Gilmore, *Associate Musician & Choir School Director*. rgilmore@saintmarks.org
- Steve Thomason, *Dean and Rector* sthomason@saintmarks.org

2018-2019 VESTRY

Dean and Rector: The Very Rev. Steven L. Thomason; *Senior Warden:* Lynne Markova; *Junior Wardens:* Cara Peterson and Bob Chapman; Vinh Do, Ralph Ermoian, Amanda Davis, Andrew Himes, Jim Buskirk, Neshia Alaovae, Rosemarie LeMoine, Julia Logan, Michael Perera. *Diocesan members:* Greg Walrath, Mary Maxon. *Chancellor:* John Hoerster; *Treasurer:* Phil Lloyd; *Clerk:* Jenny Donner; *Bishop's Representative:* The Rev. Canon Marda Steedman Sanborn.