



SAINT MARK'S  
EPISCOPAL CATHEDRAL

# THE HOLY EUCHARIST

THE NINTH SUNDAY AFTER PENTECOST

July 22, 2018

11:00 AM





## SAINT MARK'S EPISCOPAL CATHEDRAL

*Newcomers and visitors, the community of Saint Mark's welcomes you. We hope that you will feel at home in this place and in this liturgy. Ushers are available during the liturgy as well as greeters and clergy following, should you have any questions or concerns. Mothers are most welcome to breastfeed their infants during the service. Children of any age are always welcome at Saint Mark's liturgies. In addition, child care during services is available in the Child Care Center, located in the west end of the cathedral building. You may reach the Child Care Center through the southwest doors of the nave, or by taking the elevator to the 5<sup>th</sup> floor. Ushers will guide you.*

*As part of our effort to serve those who cannot attend worship, this service will be livestreamed on the internet. The 8 AM, 9 AM, 7 PM, and 9:30 PM services are not livestreamed. We are grateful for your presence and participation in this community.*

*Out of respect for the liturgy we are about to celebrate, please turn off all cell phones and audible devices. Please, no photography during the liturgy.*

The Reverend Dr. Dennis Tierney, Priest Associate, *Presider*

The Reverend Cristi Chapman, Curate, *Preacher*

## THE GATHERING

**PRELUDE**     *Pastorale (selected movements)*

J.S. Bach (1685–1750)

*As the opening hymn is introduced, all rise as able.*

**HYMN 537**     *Christ for the world we sing! ♦ The Hymnal 1982 #537*

TUNE: *Moscow*

### **OPENING ACCLAMATION**

*Presider*     Blessed be God: Father, Son, and Holy Spirit.

*Assembly*     **And Blessed be God's kingdom, now and forever. Amen.**

### **COLLECT FOR PURITY**

*Presider*     Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

**All**     **Amen.**

One-in-a-bar; firmly *f*

Glo-ry to God in the high-est, and peace to God's

*mf*

peo-ple on earth. Lord God, heav'n-ly King, al-might-y God and Fa-ther,

*f*

we wor-ship you, we give you thanks, we praise you for your glo-ry.

*p*

*d. = d. (same beat as before, not slower)*

Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God, you take a -

way the sin of the world: have mer-cy on us; you are seat-ed at the right hand of the

*f* *d. = d.*

Fa-ther: re-ceive our prayer. For you a-lone are the Ho-ly One, you a -

*mf*

lone are the Lord, you a-lone are the Most High, Je-sus Christ, with the

*f cresc.* *ff* *broaden*

Ho-ly Spi-rit, in the glo-ry of God the Fa-ther. A - - men.

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## COLLECT OF THE DAY

Proper 11

*Presider* The Lord be with you.*Assembly* And also with you.*Presider* Let us pray.

**A**Lmighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking; Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

*All* Amen.

# THE LITURGY OF THE WORD

## READING *Jeremiah 23:1-6*

**W**OE to the shepherds who destroy and scatter the sheep of my pasture! says the LORD. Therefore thus says the LORD, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the LORD. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the LORD.

The days are surely coming, says the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The LORD is our righteousness."

*Reader* Hear what the Spirit is saying to God's people.

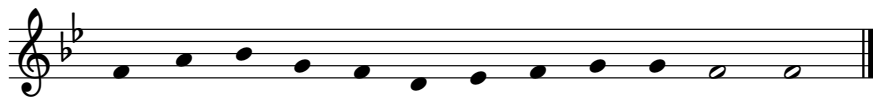
*Assembly* **Thanks be to God.**

## PSALM *Psalm 23*

Plainsong Tone VIII.1

*The Cantor introduces the antiphon, all repeat it.*

*The Cantor chants the psalm verses, all repeating the antiphon as indicated.*



We are his peo - ple and the sheep of his pas - ture.

*Dominus regit me*

**T**HE LORD is my shepherd; \*  
I shall not be in want.

- 2 He makes me lie down in green pastures \*  
and leads me beside still waters.
- 3 He revives my soul \*  
and guides me along right pathways for his Name's sake. **ANTIPHON**
- 4 Though I walk through the valley of the shadow of death,  
I shall fear no evil; \*  
for you are with me;  
your rod and your staff, they comfort me. **ANTIPHON**
- 5 You spread a table before me in the presence of those who trouble me; \*  
you have anointed my head with oil,  
and my cup is running over.
- 6 Surely your goodness and mercy shall follow me all the days of my life, \*  
and I will dwell in the house of the LORD for ever. **ANTIPHON**

**READING***Ephesians 2:11–22*

**R**EMEMBER that at one time you Gentiles by birth, called “the uncircumcision” by those who are called “the circumcision”—a physical circumcision made in the flesh by human hands—remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling place for God.

*Reader* Hear what the Spirit is saying to God’s people.

*Assembly* **Thanks be to God.**

*After a brief silence the Presider stands; all rise as able for the proclamation of the Gospel.*

**HYMN 708** *Savior, like a shepherd lead us* ♦ *The Hymnal 1982 #708*

TUNE: *Scilian Mariners*

**THE HOLY GOSPEL** *Mark 6:30–34, 53–56*

*Deacon* The Holy Gospel of our Savior Jesus Christ according to Mark.

*Assembly* **Glory to you, Lord Christ.**

**T**HE apostles gathered around Jesus, and told him all that they had done and taught. He said to them, “Come away to a deserted place all by yourselves and rest a while.” For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things.

When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

*Deacon* The Gospel of the Lord.

*Assembly* **Praise to you, Lord Christ.**

*All rise as able.*

**THE NICENE CREED**

We believe in one God,  
the Father, the Almighty,  
Maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary;  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## **PRAYERS OF THE ASSEMBLY**

*After each petition:*

*Intercessor* Lord, in your mercy,

***Assembly* Hear our prayer.**

*The Presider concludes the prayers with a collect. All respond: Amen.*

## **CONFESSION**

*Deacon* Let us confess our sins against God and our neighbor.

*You are invited to stand or kneel for the confession.*

*Deacon* Most merciful God,

***All* we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.**

**We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Presider pronounces God's forgiveness of our sins. All respond: Amen.*

## **THE PEACE**

*Presider* The peace of the Lord be always with you.

***Assembly* And also with you.**

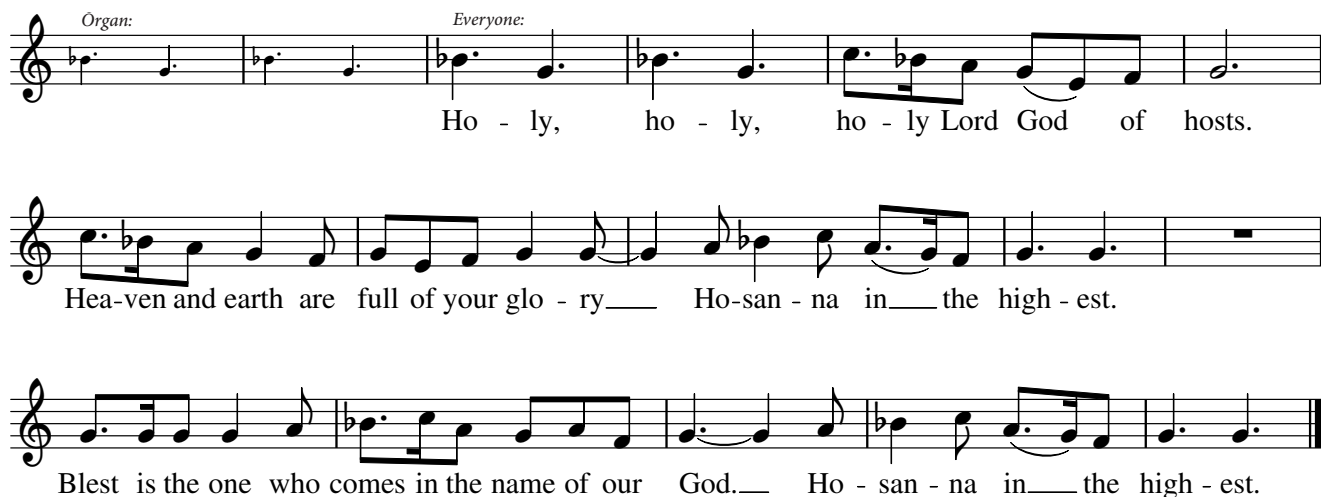
*All greet one another in the name of the Lord.*





**SANCTUS & BENEDICTUS** *A Simple Missa Brevis*

Peter R. Hallock (1924–2014)



*Organ:* *Everyone:*  
Ho - ly, ho - ly, ho - ly Lord God of hosts.  
Hea-ven and earth are full of your glo - ry Ho-san - na in the high - est.  
Blest is the one who comes in the name of our God Ho - san - na in the high - est.

*Presider* Glory and honor and praise to you, holy and living God.  
To deliver us from the power of sin and death  
and to reveal the riches of your grace,  
you looked with favor upon Mary, your willing servant,  
that she might conceive and bear a son,  
Jesus the holy child of God.  
Living among us, Jesus loved us.  
He broke bread with outcasts and sinners,  
healed the sick, and proclaimed good news to the poor.  
He yearned to draw all the world to himself  
yet we were heedless of his call to walk in love.  
Then, the time came for him to complete upon the cross  
the sacrifice of his life,  
and to be glorified by you.  
On the night before he died for us,  
Jesus was at table with his friends.  
He took bread, gave thanks to you,  
broke it, and gave it to them, and said:  
“Take, eat:  
This is my Body, which is given for you.  
Do this for the remembrance of me.”  
As supper was ending, Jesus took the cup of wine.  
Again, he gave thanks to you,  
gave it to them, and said:  
“Drink this, all of you:  
This is my Blood of the new Covenant,  
which is poured out for you and for all  
for the forgiveness of sins.  
Whenever you drink it,  
do this for the remembrance of me.”

Now gathered at your table, O God of all creation,  
and remembering Christ, crucified and risen,  
who was and is and is to come,  
we offer to you our gifts of bread and wine,  
and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts  
that they may be the Body and Blood of Christ.  
Breathe your Spirit over the whole earth  
and make us your new creation,  
the Body of Christ given for the world you have made.

In the fullness of time bring us,  
with Mary, Mark and all your saints,  
from every tribe and language and people and nation,  
to feast at the banquet prepared  
from the foundation of the world.

Through Christ and with Christ and in Christ,  
in the unity of the Holy Spirit,  
to you be honor, glory, and praise, for ever and ever.



*All* A - MEN.

#### THE LORD'S PRAYER

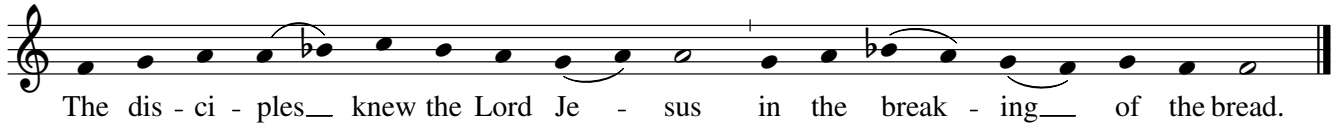
*All* Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.

*In silence, the Presider breaks the consecrated bread.*

**FRACTION ANTHEM** *The disciples knew the Lord Jesus*

Plainsong Mode 6

*A Cantor introduces the antiphon, all repeat it. The Cantor sings the verses, all repeating the antiphon as indicated.*



∇. The bread which we break, alleluia, is the communion of the body of Christ. **ANTIPHON**

∇. One body are we, alleluia, for though many we share one bread. **ANTIPHON**

*The Hymnal 1982 #8-167, © 1971 Mason Martens*

**INVITATION TO COMMUNION**

*Presider* The gifts of God for the people of God.

*All seeking God are welcome at Christ's Table.*

*The Assembly gathers around all sides of the altar platform, guided by the ushers. If you need communion brought to your seat, please let an usher know. Rice wafers for those who do not eat wheat are available at the Presider's communion station at the front left.*

- ◆ *You are welcome to stand or kneel to receive communion.*
- ◆ *Hold out your hand to receive the bread and then eat. Guide the chalice of wine to your mouth and then drink.*
- ◆ *Or you may leave the bread in your hand for the chalice bearer to dip in the wine and feed you.*
- ◆ *To receive a blessing instead of communion, simply cross your arms over your chest.*

**VOLUNTARY** *Tierce en taille*

Pierre du Mage

**HYMN 653** *Dear Lord and Father* ◆ *The Hymnal 1982 #653*

TUNE: *Repton*

*All rise as able.*

**SENDING OF EUCHARISTIC VISITORS**

*Presider* One body are we.

*Assembly* **For, though many, we share one bread and one cup.**

*Deacon* Go in peace, bearing holy gifts for holy people.

**PRAYER AFTER COMMUNION**

*Presider* Eternal God,

**All heavenly Father,**

**you have graciously accepted us  
as living members of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

**BLESSING** *The Presider asks God's blessing on the Assembly. All respond: Amen.*

**HYMN 345** *Savior, again to thy dear Name ♦ The Hymnal 1982 #345*

TUNE: *Ellers*

**DISMISSAL**

*Deacon* Let us go forth in the name of Christ.

*Assembly* **Thanks be to God.**

**VOLUNTARY** *Trumpet Voluntary*

John Stanley (1712–1786)

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**PRESIDER**

The Reverend Dr. Dennis Tierney

**ASSISTING LAY MINISTER**

Lynne Markova

**EUCHARISTIC MINISTERS**

Erin Beary Andersen, The Reverend  
Canon Jennifer King Daugherty,  
Steven H. Jones, Karen Knudson,  
Dan Niven, Diane Stevens,  
The Reverend Canon Patricia Taylor,  
Roger Valdez

**ALTAR GUILD**

Michael Seewer  
Barbara Zito

**PREACHER**

The Reverend Cristi Chapman

**VERGER**

Robert Stevens

**ACOLYTES**

Carrie Davis, Kate Halamay,  
Kevin Johnson, Ray Miller,  
Alexandra Thompson

**READERS**

Tim O'Sullivan  
Cate Callahan

**INTERCESSOR**

Patricia Burke

**DEACON**

The Reverend Earl Grout

**USHER CAPTAIN**

Joe Kasper

**GREETER**

Cate Callahan  
Pam O'Sullivan

**MUSICIANS**

Scott Coil, *Cantor*  
Roger Sherman, *Organist*





own adventure: kayak, paddle-board and swim the beautiful calm waters of the Hood Canal; take a hike on the forest trails nearby; or simply read in the lodge or sun on the deck. St. Andrew's House boasts delicious home-style cooking with locally-sourced foods. The per-person price includes two night's lodging and all meals and activities. Single/couple/family bedrooms are available—please specify your preference. Sign-up now; this event sells out quickly! \$85 Weekend; \$25 Saturday day-tripper. For more info and to register, visit: [bit.ly/holywasteoftime](http://bit.ly/holywasteoftime). Saint Markians who sign up should join the 20s and 30s Facebook group to make carpool plans together; (search "Saint Mark's 20s & 30s" on Facebook).

### **Choir School Summer Camp**

AUGUST 20-24,  
*with Sunday Participation on August 26*  
Saint Mark's Choir School Summer Camp is offered for rising 3rd grade-8th grade children, regardless of church affiliation, who are interested in singing beautiful and exciting music of the Christian faith in the striking cathedral setting, while growing as musicians and children of God. Read more and register at [saintmarks.org/choircamp](http://saintmarks.org/choircamp).

### **Episcopal woman chaplain seeks housing**

An Episcopal woman in chaplain training is seeking a studio or small apartment for the next year while she completes a chaplain residency program at the VA. If you have a small, separate unit in your home or know of one that she can affordably occupy, please contact Carrie Littauer at [carrie.littauer@gmail.com](mailto:carrie.littauer@gmail.com) or 347-545-9244.

### **United Churches Emergency Fund needs volunteers**

United Churches Emergency Fund (UCEF) is a local organization working to prevent homelessness through compassionate listening, focused referrals and some financial assistance for rent, utilities and move-in costs. There are several vacancies on its board of directors. The board meets every other month and could use members who can help steer the organization's future. UCEF also needs someone skilled in building and developing its web page. In addition, UCEF is looking for a few people to give their time for one-on-one work with those in need. Volunteers usually work just twice a month. Interested? Contact Jo Gustafson, executive director, at 206-524-7885 or [director@uchurchesemergencyfund.org](mailto:director@uchurchesemergencyfund.org).

### **Children's Chapel resumes in September**

SUNDAY, SEPTEMBER 9, 9 A.M., *Thomsen Chapel*

The 9 a.m. Children's Chapel program will resume on Sunday, September 9. This liturgy of the Word, which welcomes children preschool age through second grade, provides a child-friendly homily and more intimate prayer time for little ones. Parents are always welcome, too! For more information contact [children@saintmarks.org](mailto:children@saintmarks.org). In the meantime, please enjoy the worship bags and Sunday Paper Junior with us on the carpet!

### **Education for Ministry (EfM) classes for 2018-19**

Saint Mark's now has 3 EfM classes! Each class is welcoming new students this fall, as well as those who wish to resume the program. EfM is a four-year program for lay people to study scripture, church history, and modern theology. Classes connect the material with church tradition, personal experiences, individual beliefs and current events. Three different classes meet weekly September to June at Saint Mark's: Sunday 6:30-8:30 p.m., Monday 10 a.m.-12:30 p.m. or Monday 6:30-8:30 p.m. Each class is limited to 12 people; enrollment starts now and ends in early August or when classes are full. Tuition, including books, is \$375. Please inquire by contacting clergy or class mentors:

Sunday p.m.: Penelope Jackson, [pbjackson@mac.com](mailto:pbjackson@mac.com)

Monday a.m.: Maria Coldwell, [mvcoldwell@hotmail.com](mailto:mvcoldwell@hotmail.com)

Monday p.m.: Tom Hayton, [tomhayton@yahoo.com](mailto:tomhayton@yahoo.com)

### **Ministry Opportunity: Cathedral Office Volunteer**

Saint Mark's has an opening for a front desk volunteer in the cathedral office on Fridays from 9 a.m.-4:30 p.m. This ministry provides the first point of contact to many people who come to Saint Mark's. It primarily entails greeting visitors, answering the phone, and assisting with office projects as needed. Interested in joining this friendly and dedicated team? Contact Irene Beausoleil at 206-323-0300 x227.



SAINT MARK'S  
EPISCOPAL CATHEDRAL

1245 Tenth Ave East, Seattle, WA 98102  
206.323.0300  
info@saintmarks.org  
saintmarks.org

Wherever you are on  
your journey of faith,  
you are welcome here.

**Weekday Service Times**

- MONDAY-FRIDAY, 6:30 PM  
Evening Prayer: McCaw or Thomsen Chapels
- MONDAYS, 7:15 PM  
Centering Prayer in McCaw Chapel or  
Thomsen Chapel
- WEDNESDAYS, 12 NOON  
Holy Eucharist in Thomsen Chapel
- THURSDAYS, 7 AM  
Holy Eucharist in Thomsen Chapel

**Cathedral Office Hours**

MONDAY-FRIDAY, 9 AM - 4:30 PM  
Questions, or need to reach a member of the  
Clergy or Staff? The Cathedral Office main  
number is 206-323-0300.

**SUNDAYS & BEYOND**

*Sundays & Beyond* is a weekly publication of  
updates, events and activities happening on  
campus, and the Cathedral prayer list. It is available  
by electronic subscription, on Saint Mark's website,  
and in print in the nave. To submit announcements  
for these publications, visit  
[saintmarks.org/announce](http://saintmarks.org/announce). Requests are due by  
Monday at 5 p.m. for publication on the following  
Sunday. Announcements may be edited for space  
and content.

*Sunday, July 22 ♦ The Ninth Sunday after Pentecost*

- HOLY EUCHARIST, 8 A.M. *Thomsen Chapel*  
Preacher: The Rev. Cristi Chapman, Curate
- HOLY EUCHARIST, 9 A.M. *Cathedral Nave*  
Preacher: The Rev. Cristi Chapman, Curate
- HOLY EUCHARIST, 11 A.M. *Cathedral Nave*  
Preacher: The Rev. Cristi Chapman, Curate
- CATHEDRAL YOGA, 6 P.M. *Cathedral Nave*  
A spiritual practice open to all.
- CONTEMPLATIVE EUCHARIST & HEALING PRAYER, 7 P.M., *Thomsen Chapel*  
With times of silence for reflection, simple meditative music and lots of  
candlelight.
- COMPLINE, 9:30 P.M. *Cathedral Nave*  
Compline is the service of ancient nighttime prayers, sung by the  
Compline Choir. A Seattle tradition, broadcast live on KING 98.1 FM.

**An Introduction to Restorative Justice**

SATURDAY, AUGUST 25, 9 A.M., CARRIAGE HOUSE  
Restorative Practices help us step into important and difficult conversa-  
tions in ways that increase connection and understanding. It provides true  
community-based solutions, accountability, and transformative change  
while deepening trust. This hands-on experiential immersion in Restora-  
tive Justice, Restorative Circles, and Restorative Practices will support  
those seeking a paradigm shift away from "Either/Or" thinking that leads  
to shame and blame, and often results in punishment and disconnection.  
Restorative Justice brings connection and dignity instead. A Restorative  
Culture can be created in any community, organization, business or school.  
Even family interaction can be transformed using these practices.  
Register: [brownpapertickets.com/event/3463771](http://brownpapertickets.com/event/3463771)  
Details: [centerforrestorativesolutionsseattle.com](http://centerforrestorativesolutionsseattle.com)

**CATHEDRAL STAFF AND LEADERSHIP**

- Adam Conley, *Seattle Service Corps Director* . . . . . [aconley@saintmarks.org](mailto:aconley@saintmarks.org)
- Barbara Martin, *Childcare Center Director* . . . . . [childcare@saintmarks.org](mailto:childcare@saintmarks.org)
- Chris Koepfel, *Sexton* . . . . . [ckoepfel@saintmarks.org](mailto:ckoepfel@saintmarks.org)
- Christopher McPeak, *Worship Coordinator* . . . . . [cmcpeak@saintmarks.org](mailto:cmcpeak@saintmarks.org)
- Cristi Chapman, *Curate* . . . . . [cchapman@saintmarks.org](mailto:cchapman@saintmarks.org)
- Earl Grout, *Deacon* . . . . . [egrout@saintmarks.org](mailto:egrout@saintmarks.org)
- Erik Donner, *Executive Assistant & Membership Support*. . . . . [edonner@saintmarks.org](mailto:edonner@saintmarks.org)
- Gaye Scott, *Cathedral Shop Manager* . . . . . [gscott@saintmarks.org](mailto:gscott@saintmarks.org)
- Glenn Sands, *Facilities Manager* . . . . . [gsands@saintmarks.org](mailto:gsands@saintmarks.org)
- Gregory Bloch, *Shop Associate & Liturgical Assistant* . . . . . [gbloch@saintmarks.org](mailto:gbloch@saintmarks.org)
- Ian Ford, *Sexton* . . . . . [ian@saintmarks.org](mailto:ian@saintmarks.org)
- Irene Beausoleil, *Events & Office Coordinator* . . . . . [ibeausoleil@saintmarks.org](mailto:ibeausoleil@saintmarks.org)
- Jason Anderson, *Compline Choir Director* . . . . . [director@complinechoir.org](mailto:director@complinechoir.org)
- Jennifer King Daugherty, *Associate to the Rector* . . . . . [jkdaugherty@saintmarks.org](mailto:jkdaugherty@saintmarks.org)
- John Stuntebeck, *Associate Organist*. . . . . [john\\_stuntebeck@hotmail.com](mailto:john_stuntebeck@hotmail.com)
- Karen Komoto, *Finance Manager*. . . . . [kkomoto@saintmarks.org](mailto:kkomoto@saintmarks.org)
- Kelly Moody, *Director of Children's and Family Ministries* . . . . . [kmoody@saintmarks.org](mailto:kmoody@saintmarks.org)
- Liz Bartenstein, *Communications Director* . . . . . [lbartenstein@saintmarks.org](mailto:lbartenstein@saintmarks.org)
- Madeleine Stephens, *Music Administrator* . . . . . [mstephens@saintmarks.org](mailto:mstephens@saintmarks.org)
- Michael Kleinschmidt, *Canon Musician* . . . . . [mkleinschmidt@saintmarks.org](mailto:mkleinschmidt@saintmarks.org)
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**2018-2019 VESTRY**

*Dean and Rector:* The Very Rev. Steven L. Thomason; *Senior Warden:* Lynne Markova; *Junior Wardens:* Cara Peterson and Bob Chapman; Vinh Do, Ralph Ermoian, Amanda Davis, Andrew Himes, Jim Buskirk, Neshia Alaovae, Rosemarie LeMoine, Julia Logan, Michael Perera. *Diocesan members:* Greg Walrath, Mary Maxon. *Chancellor:* John Hoerster; *Treasurer:* Phil Lloyd; *Clerk:* Jenny Donner; *Bishop's Representative:* The Rev. Canon Marda Steedman Sanborn.