



SAINT MARK'S  
EPISCOPAL CATHEDRAL

# THE HOLY EUCHARIST

THE EIGHTH SUNDAY AFTER PENTECOST

July 15, 2018

9:00 AM





SAINT MARK'S  
EPISCOPAL CATHEDRAL

*Newcomers and visitors, the community of Saint Mark's welcomes you. We hope that you will feel at home in this place and in this liturgy. Ushers are available during the liturgy as well as greeters and clergy following, should you have any questions or concerns. Mothers are most welcome to breastfeed their infants during the service. Children of any age are always welcome at Saint Mark's liturgies. In addition, child care during services is available in the Child Care Center, located in the west end of the cathedral building. You may reach the Child Care Center through the southwest doors of the nave, or by taking the elevator to the 5<sup>th</sup> floor. Ushers will guide you.*

*Out of respect for the liturgy we are about to celebrate, please turn off all cell phones and audible devices. Please, no photography during the liturgy.*

The Reverend Cristi Chapman, Curate, *Presider*  
Christopher McPeak, Worship Coordinator, *Preacher*

## THE GATHERING

*A bell tolling a few minutes before the hour calls bids all to keep silence for prayer and preparation.*

*As the opening hymn is introduced, all rise as able.*

**HYMN 372** *Praise to the living God* ♦ *The Hymnal 1982 #372*  
stanzas 1 & 2

TUNE: *Leoni*

### **OPENING ACCLAMATION & COLLECT**

*Presider* This is the day the Lord has made.

*Assembly* **Let us rejoice and be glad in it.**

*Presider* God of glory, holy and eternal, look upon us now in your love and mercy.  
May your strength overcome our weakness, your radiance transform our blindness,  
and your Spirit draw us to that love shown and offered to us by your Son,  
our Savior Jesus Christ.

**All Amen.**

1. I sing the al-might - y power of God, that made the moun - tains rise,  
2. There's not a plant or flower be - low, but makes thy glo - ries known;

that spread the flow - ing seas a - broad and built the loft - y skies.  
and clouds a - rise, and tem - pests blow, by or - der from thy throne;

I sing the wis - dom that or - dained the sun to rule the day;  
while all that bor - rows life from thee is ev - er in thy care,

the moon shines full at God's com - mand, and all the stars o - bey.  
and ev - ery - where that I could be, thou, God, art pre - sent there.

MUSIC: *The Hymnal 1982 #210*, WORDS: *The Hymnal 1982 #398*; public domain.**COLLECT OF THE DAY**

Proper 10

*Presider* God be with you.*Assembly* And also with you.*Presider* Let us pray.

**O**LORD, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

*All* Amen.

# THE LITURGY OF THE WORD

**READING** *Amos 7:7-15*

**T**HIS is what the Lord GOD showed me: the LORD was standing beside a wall built with a plumb line, with a plumb line in his hand. And the LORD said to me, “Amos, what do you see?” And I said, “A plumb line.” Then the Lord said,

“See, I am setting a plumb line  
in the midst of my people Israel;  
I will never again pass them by;

the high places of Isaac shall be made desolate,  
and the sanctuaries of Israel shall be laid waste,  
and I will rise against the house of Jeroboam with the sword.”

Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, “Amos has conspired against you in the very centre of the house of Israel; the land is not able to bear all his words. For thus Amos has said,

‘Jeroboam shall die by the sword,  
and Israel must go into exile  
away from his land.’”

And Amaziah said to Amos, “O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king’s sanctuary, and it is a temple of the kingdom.”

Then Amos answered Amaziah, “I am no prophet, nor a prophet’s son; but I am a herdsman, and a dresser of sycamore trees, and the LORD took me from following the flock, and the Lord said to me, ‘Go, prophesy to my people Israel.’”

*Reader* Hear what the Spirit is saying to God’s people.  
*Assembly* **Thanks be to God.**

**PSALM** *Psalms 85:8-13*

Plainsong Tone I.2

*The Cantor introduces the antiphon, all repeat it.*

*The Cantor chants the psalm verses, all repeating the antiphon as indicated.*



*Benedixisti, Domine*

**I**WILL listen to what the Lord GOD is saying, \*  
for he is speaking peace to his faithful people  
and to those who turn their hearts to him.

9 Truly, his salvation is very near to those who fear him, \*  
that his glory may dwell in our land. **ANTIPHON**

10 Mercy and truth have met together; \*  
righteousness and peace have kissed each other.

- 11 Truth shall spring up from the earth, \*  
and righteousness shall look down from heaven. **ANTIPHON**
- 12 The LORD will indeed grant prosperity, \*  
and our land will yield its increase.
- 13 Righteousness shall go before him, \*  
and peace shall be a pathway for his feet. **ANTIPHON**

**READING** *Ephesians 1:3-14*

**B**LESSED be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved. In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace that he lavished on us. With all wisdom and insight he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

*Reader* Hear what the Spirit is saying to God's people.

*Assembly* **Thanks be to God.**

*After a brief silence the Presider stands; all rise as able for the proclamation of the Gospel.*

**GOSPEL PROCESSION**

*Children are invited to join the Gospel Procession, and gather around as the Gospel is proclaimed.  
Children's Chapel is on summer hiatus and will resume in August.*

**GOSPEL ACCLAMATION**

Plainchant Tone I.2

*The Cantor introduces the refrain; all repeat it. The Cantor chants the verse, and all respond with the refrain.*



℣. May the God of our Lord Jesus Christ enlighten the eyes of our hearts,  
that we may know the hope to which God has called us.

*Postulant for the Diaconate* The Holy Gospel of our Savior Jesus Christ according to Mark.

**Assembly** **Glory to you, Lord Christ.**

**K**ING Herod heard of Jesus and his disciples, for Jesus' name had become known. Some were saying, "John the baptizer has been raised from the dead; and for this reason these powers are at work in him." But others said, "It is Elijah." And others said, "It is a prophet, like one of the prophets of old." But when Herod heard of it, he said, "John, whom I beheaded, has been raised."

For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her. For John had been telling Herod, "It is not lawful for you to have your brother's wife." And Herodias had a grudge against him, and wanted to kill him. But she could not, for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, "Ask me for whatever you wish, and I will give it." And he solemnly swore to her, "Whatever you ask me, I will give you, even half of my kingdom." She went out and said to her mother, "What should I ask for?" She replied, "The head of John the baptizer." Immediately she rushed back to the king and requested, "I want you to give me at once the head of John the Baptist on a platter." The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. Immediately the king sent a soldier of the guard with orders to bring John's head. He went and beheaded him in the prison, brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. When his disciples heard about it, they came and took his body, and laid it in a tomb.

*Postulant for the Diaconate* The Gospel of the Lord.

**Assembly** **Praise to you, Lord Christ.**

**SERMON**

Christopher McPeak

*All rise as able.*

**THE NICENE CREED**

*Authorized for use by the 1997 General Convention*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit  
and the Virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## PRAYERS OF THE ASSEMBLY

*adapted from A New Zealand Prayer Book and Operation Noah*

*Postulant for the Diaconate* Holy God, you have promised to hear when we pray in the name of your Son.

Therefore in confidence and trust we pray:

Creator God,

**Assembly Awaken us to your presence and love.**

*Intercessor* We celebrate the blessing of our earthly home, part of the vast universe within your creation.

Creator God,

**Assembly Awaken us to your presence and love.**

*Intercessor* We lament the way our habits harm the earth.

Move us to repent and to live in harmony with the earth.

Creator God,

**Assembly Awaken us to your presence and love.**

*Intercessor* Inspire with your wisdom those whose decisions affect the lives of others so that all may act with integrity and courage.

Creator God,

**Assembly Awaken us to your presence and love.**

*Intercessor* Breathe fresh life into your Church and inspire us to be your hands in the world.

Creator God,

**Assembly Awaken us to your presence and love.**

*Intercessor* Strengthen us to care for those near and far who are suffering in body, mind, or spirit, especially... and those we now name...

Creator God,

**Assembly Awaken us to your presence and love.**

*Intercessor* We thank you for Saint Mark and all your saints who have entered your eternal glory. We remember those who have died and entrust them to your love, especially...

Creator God,

**Assembly Awaken us to your presence and love.**

*Presider* Gracious God, source of all wisdom, give us eyes to see and minds to understand your marvelous works, that we may know you through your handiwork and use your creation to your glory; through Jesus Christ our Lord.

**All Amen.**

## CONFESSION

*adapted from A New Zealand Prayer Book*

*Postulant for the Diaconate* Let us confess our sins to God.

*You are invited to stand or kneel for the confession.*

*Postulant for the Diaconate* Merciful God,

**All we have sinned in what we have thought and said,  
in the wrong we have done and in the good we have not done.  
We have sinned in ignorance, in weakness, and by our own deliberate fault.  
We are truly sorry. We repent and turn to you.  
Forgive us, for the sake of Christ, our Savior,  
and renew our lives to the glory of your name. Amen.**

*Presider* God have mercy on you, pardon you and set you free.

Know that you are forgiven and be at peace.

God strengthen you in all goodness and keep you in life eternal.

**All Amen.**

## THE PEACE

*Presider* The peace of Christ be always with you.

*Assembly* **And also with you.**

*All greet one another in the name of Christ.*

# THE LITURGY OF THE TABLE

## OFFERTORY

*An offering of money is received. Everyone worshipping this morning is invited to make an offering as an expression of gratitude for God's generosity. Many support Saint Mark's through pledged offerings made by credit card or via mail. Together our gifts make possible this community of welcome, reconciliation and service.*

## VOLUNTARY *Récit de Nazard*

Louis-Nicolas Clérambault (1676–1749)

*The bread, wine, and money we offer to God are brought forward and presented at the altar table.*

*When the Presider stands, all rise as able.*

## THE GREAT THANKSGIVING

*adapted from the Anglican Church of Southern Africa*

*Presider* God be with you.

*Assembly* **And also with you.**

*Presider* Lift up your hearts.

*Assembly* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*Assembly* **It is right to give God thanks and praise.**

*Presider* You spoke the Word and all that is in heaven and on the earth,  
all things, came to be.

Your Spirit hovered over the primal elements,  
and you brought forth life in forms innumerable,  
you formed the Earth and breathed life into it,  
and you uttered us into existence.

As our past is in you, so our hope for the future rests with you.

As we have turned from your way, so we turn again to the warmth of your love.

Through you all things are brought to new life.

And now we give you thanks for the glories of your creation given into our care.

Help us to share that richness with all your people.

With the wonders of creation

and the songs of praise of all your creatures both in heaven and on earth,

we praise you now and forever singing:

## SANCTUS & BENEDICTUS *A Simple Missa Brevis*

Peter R. Hallock (1924–2014)

*Organ:* *Everyone:*

Ho - ly, ho - ly, ho - ly Lord God of hosts.  
Hea-ven and earth are full of your glo - ry — Ho-san - na in the high - est.  
Blest is the one who comes in the name of our God. — Ho - san - na in the high - est.

*Presider* On the night that Jesus was betrayed, he took bread,  
gift of the Earth, formed of human hands,  
and gave thanks to you.  
He broke the bread and shared it with friends, saying:  
“Take and eat, for this is my body which is given for you.  
Do this in remembrance of me.”

He took the cup of wine,  
gift of the Earth, work of human hands,  
and gave thanks to you.  
He gave it to his friends saying:  
“This is my blood of the new covenant,  
poured out for you and for all creation  
for the forgiveness of sins.  
Every time you drink of this cup, do this in remembrance of me.”  
So we proclaim the mystery of faith:

**All Christ has died.  
Christ is risen.  
Christ will come again.**

*Presider* Therefore, God, we who long for right relationship  
with you, with one another, and with all creation,  
now draw close to this mystery.  
By your Holy Spirit may these gifts of the Earth  
become for us the Body and Blood of Christ.

Send upon us, and upon all your creation,  
your Spirit of life-giving connection.  
Stir in us the creative energy of your love,  
and redeem our brokenness.

Unite us through your Word made flesh,  
by whom, and with whom, and in whom,  
in the unity of your Creating Spirit,  
with all that has been, is, and will be in your universe,  
we stand before you and worship you  
in voices of everlasting praise:

**All Blessing and honor and glory and power  
are yours forever and ever.  
AMEN.**

**THE LORD'S PRAYER**

Ambrosian Chant

Our Father in heaven, hallowed be your Name,  
 your kingdom come, your will be done, on earth as in heaven.  
 Give us today our dai-ly bread. Forgive us our sins as we forgive those who sin against us.  
 Save us from the time of tri-al, and de-li-ver us from e - vil.  
 For the kingdom, the power, and the glory are yours, now and for ev - er. A - men.

*The Hymnal 1982 #8-148, © 1971 Mason Martens*

*In silence, the Presider breaks the consecrated bread.*

**FRACTION ANTHEM** *The disciples knew the Lord Jesus*

Plainsong Mode 6

*The Cantor introduces the antiphon, all repeat it. The Cantor sings the verses, all repeating the antiphon as indicated.*

The dis - ci - ples\_ knew the Lord Je - sus in the break - ing\_ of the bread.

∇. The bread which we break, alleluia, is the communion of the body of Christ. **ANTIPHON**

∇. One body are we, alleluia, for though many we share one bread. **ANTIPHON**

*The Hymnal 1982 #8-167, © 1971 Mason Martens*

## INVITATION TO COMMUNION

*Presider* The gifts of God for the people of God.

*All seeking God are welcome at Christ's Table.*

*Communion is distributed at standing stations at the head of each aisle.*

*If you need communion brought to your seat, please let an usher know.*

*Rice wafers for those who do not eat wheat are available at the Presider's communion station at the front left.*

- ◆ *Hold out your hand to receive the bread and then eat. Guide the chalice of wine to your mouth and then drink.*
- ◆ *Or you may leave the bread in your hand for the chalice bearer to dip in the wine and feed you.*
- ◆ *To receive a blessing instead of communion, simply cross your arms over your chest.*

## COMMUNION VOLUNTARY *Organ Improvisation*

**HYMN 615** *Thy kingdom come!* ◆ *The Hymnal 1982 #615*

TUNE: *St. Flavian*



*All rise as able.*

**SENDING OF EUCHARISTIC VISITORS**

*Presider* One body are we.

*Assembly* For, though many, we share one bread and one cup.

*Postulant for the Diaconate* Go in peace, bearing holy gifts for holy people.

**PRAYER AFTER COMMUNION**

*adapted from* *Enriching Our Worship and Operation Noah*

*Presider* Gracious God,

*All* **Creator and Lover of souls,**

**you have fed us with the bread of life and cup of salvation;**

**you have united us with Christ and one another;**

**and you have made us one with all your people in heaven and on earth.**

**Now fill us with your spirit,**

**that we may work with you toward the unity of your whole creation,**

**striving for justice and peace,**

**and respecting the dignity of all people.**

**Amen.**

**BLESSING** *The Presider asks God's blessing on the Assembly. All respond: Amen.*

**HYMN 686** *Come, thou fount of every blessing ♦ The Hymnal 1982 #686*

TUNE: *Nettleton*

**DISMISSAL**

*Postulant for the Diaconate* Let us go forth in the name of Christ.

*Assembly* **Thanks be to God.**

**VOLUNTARY** *Ayre: "Generosity" from Heldenmusik*

Georg Philipp Telemann (1681–1767)

**PRESIDER**

The Reverend Cristi Chapman

**ASSISTING LAY MINISTER**

Janette Spencer

**EUCHARISTIC MINISTERS**

Neshia Alaovae

The Reverend Canon Jennifer King Daugherty

Re Knack

The Reverend Canon Patricia Taylor

**OBLATION BEARERS**

The Coil family

**ALTAR GUILD**

Sue Tait

**PREACHER**

Christopher McPeak

**ACOLYTE**

Klara Mayhen

**READERS**

Jean Leed

Gary Minugh

**INTERCESSOR**

Pamela Bradburn

**POSTULANT FOR THE DIACONATE**

Emily Austin

**USHERS**

Don Young

David Thompson

**GREETER**

Hilary McLeland-Wieser

**MUSICIANS**

Scott Coil, *Cantor*

Roger Sherman, *Organist*