



SAINT MARK'S  
EPISCOPAL CATHEDRAL

# THE HOLY EUCHARIST

THE EIGHTH SUNDAY AFTER PENTECOST

July 15, 2018

11:00 AM





SAINT MARK'S  
EPISCOPAL CATHEDRAL

*Newcomers and visitors, the community of Saint Mark's welcomes you. We hope that you will feel at home in this place and in this liturgy. Ushers are available during the liturgy as well as greeters and clergy following, should you have any questions or concerns. Mothers are most welcome to breastfeed their infants during the service. Children of any age are always welcome at Saint Mark's liturgies. In addition, child care during services is available in the Child Care Center, located in the west end of the cathedral building. You may reach the Child Care Center through the southwest doors of the nave, or by taking the elevator to the 5<sup>th</sup> floor. Ushers will guide you.*

*As part of our effort to serve those who cannot attend worship, this service will be livestreamed on the internet. The 8 AM, 9 AM, 7 PM, and 9:30 PM services are not livestreamed. We are grateful for your presence and participation in this community.*

*Out of respect for the liturgy we are about to celebrate, please turn off all cell phones and audible devices. Please, no photography during the liturgy.*

The Reverend Canon Jennifer King Daugherty, Associate to the Rector, *Presider*  
Christopher McPeak, Worship Coordinator, *Preacher*

## THE GATHERING

**PRELUDE**     *Largo*

George Frideric Handel (1685–1759)

*As the opening hymn is introduced, all rise as able.*

**HYMN 372**     *Praise to the living God ♦ The Hymnal 1982 #372*

TUNE: *Leoni*

### OPENING ACCLAMATION

*Presider*     Blessed be God: Father, Son, and Holy Spirit.

*Assembly*     **And Blessed be God's kingdom, now and forever. Amen.**

### COLLECT FOR PURITY

*Presider*     Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

**All**     **Amen.**

One-in-a-bar; firmly *f*

Glo-ry to God in the high-est, and peace to God's

*mf*

peo-ple on earth. Lord God, heav'n-ly King, al-might-y God and Fa-ther,

*f*

we wor-ship you, we give you thanks, we praise you for your glo-ry.

*p*

*d. = d. (same beat as before, not slower)*

Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God, you take a -

way the sin of the world: have mer-cy on us; you are seat-ed at the right hand of the

*f* *d. = d.*

Fa-ther: re-ceive our prayer. For you a-lone are the Ho-ly One, you a -

*mf*

lone are the Lord, you a-lone are the Most High, Je-sus Christ, with the

*f cresc.* *ff* *broaden*

Ho-ly Spi-rit, in the glo-ry of God the Fa-ther. A - - men.

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## COLLECT OF THE DAY

Proper 10

*Presider* The Lord be with you.*Assembly* And also with you.*Presider* Let us pray.

**O**LORD, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

*All* Amen.

# THE LITURGY OF THE WORD

## READING *Amos 7:7-15*

**T**HIS is what the Lord GOD showed me: the LORD was standing beside a wall built with a plumb line, with a plumb line in his hand. And the LORD said to me, “Amos, what do you see?” And I said, “A plumb line.” Then the Lord said,

“See, I am setting a plumb line  
in the midst of my people Israel;  
I will never again pass them by;

the high places of Isaac shall be made desolate,  
and the sanctuaries of Israel shall be laid waste,  
and I will rise against the house of Jeroboam with the sword.”

Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, “Amos has conspired against you in the very centre of the house of Israel; the land is not able to bear all his words. For thus Amos has said,

‘Jeroboam shall die by the sword,  
and Israel must go into exile  
away from his land.’”

And Amaziah said to Amos, “O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king’s sanctuary, and it is a temple of the kingdom.”

Then Amos answered Amaziah, “I am no prophet, nor a prophet’s son; but I am a herdsman, and a dresser of sycamore trees, and the LORD took me from following the flock, and the Lord said to me, ‘Go, prophesy to my people Israel.’”

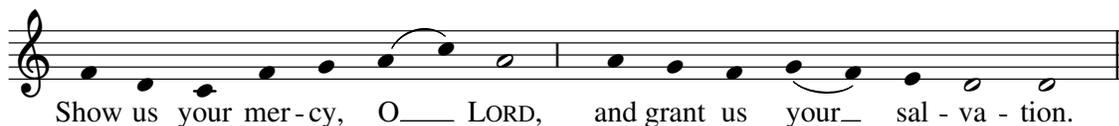
*Reader* Hear what the Spirit is saying to God’s people.  
*Assembly* **Thanks be to God.**

## PSALM *Psalms 85:8-13*

Plainsong Tone I.2

*The Cantor introduces the antiphon, all repeat it.*

*The Cantor chants the psalm verses, all repeating the antiphon as indicated.*



*Benedixisti, Domine*

**I**WILL listen to what the Lord GOD is saying, \*  
for he is speaking peace to his faithful people  
and to those who turn their hearts to him.

9 Truly, his salvation is very near to those who fear him, \*  
that his glory may dwell in our land. **ANTIPHON**

10 Mercy and truth have met together; \*  
righteousness and peace have kissed each other.

- 11 Truth shall spring up from the earth, \*  
and righteousness shall look down from heaven. **ANTIPHON**
- 12 The LORD will indeed grant prosperity, \*  
and our land will yield its increase.
- 13 Righteousness shall go before him, \*  
and peace shall be a pathway for his feet. **ANTIPHON**

**READING**

*Ephesians 1:3–14*

**B**LESSED be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved. In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace that he lavished on us. With all wisdom and insight he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

*Reader* Hear what the Spirit is saying to God's people.

*Assembly* **Thanks be to God.**

*After a brief silence the Presider stands; all rise as able for the proclamation of the Gospel.*

**HYMN 686** *Come, thou fount of every blessing* ♦ *The Hymnal 1982 #686*

TUNE: *Nettleton*

**THE HOLY GOSPEL** *Mark 6:14–29*

*Postulant for the Diaconate* The Holy Gospel of our Savior Jesus Christ according to Mark.

**Assembly** **Glory to you, Lord Christ.**

**K**ING Herod heard of Jesus and his disciples, for Jesus' name had become known. Some were saying, "John the baptizer has been raised from the dead; and for this reason these powers are at work in him." But others said, "It is Elijah." And others said, "It is a prophet, like one of the prophets of old." But when Herod heard of it, he said, "John, whom I beheaded, has been raised."

For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her. For John had been telling Herod, "It is not lawful for you to have your brother's wife." And Herodias had a grudge against him, and wanted to kill him. But she could not, for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, "Ask me for whatever you wish, and I will give it." And he solemnly swore to her, "Whatever you ask me, I will give you, even half of my kingdom." She went out and said to her mother, "What should I ask for?" She replied, "The head of John the baptizer." Immediately she rushed back to the king and requested, "I want you to give me at once the head of John the Baptist on a platter." The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. Immediately the king sent a soldier of the guard with orders to bring John's head. He went and beheaded him in the prison, brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. When his disciples heard about it, they came and took his body, and laid it in a tomb.

*Postulant for the Diaconate* The Gospel of the Lord.

**Assembly** **Praise to you, Lord Christ.**

**SERMON**

Christopher McPeak

*All rise as able.*

**THE NICENE CREED**

**We believe in one God,  
the Father, the Almighty,  
Maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:**

by the power of the Holy Spirit  
he became incarnate from the Virgin Mary;  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

#### **PRAYERS OF THE ASSEMBLY**

*After each petition:*

*Intercessor* Lord, in your mercy,  
*Assembly* Hear our prayer.

*The Presider concludes the prayers with a collect. All respond: Amen.*

#### **CONFESSION**

*Postulant for the Diaconate* Let us confess our sins against God and our neighbor.

*You are invited to stand or kneel for the confession.*

*Postulant for the Diaconate* Most merciful God,  
**All we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Presider pronounces God's forgiveness of our sins. All respond: Amen.*

#### **THE PEACE**

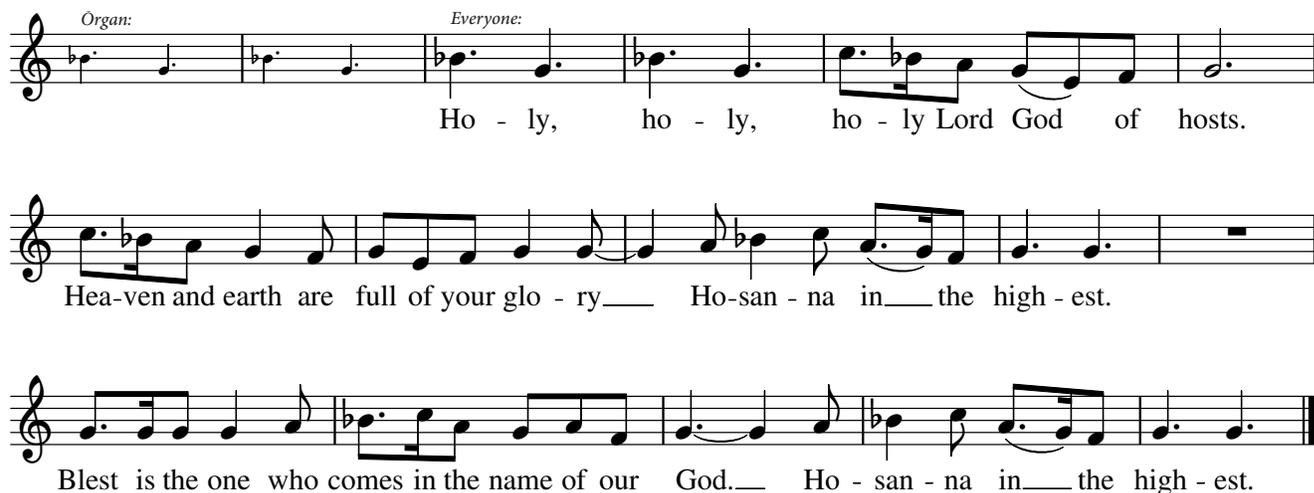
*Presider* The peace of the Lord be always with you.  
*Assembly* And also with you.

*All greet one another in the name of the Lord.*



**SANCTUS & BENEDICTUS** *A Simple Missa Brevis*

Peter R. Hallock (1924–2014)



*Organ:* *Everyone:*  
Ho - ly, ho - ly, ho - ly Lord God of hosts.  
Hea-ven and earth are full of your glo - ry\_\_\_ Ho-san - na in\_\_\_ the high - est.  
Blest is the one who comes in the name of our God\_\_\_ Ho - san - na in\_\_\_ the high - est.

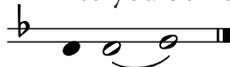
*Presider* Glory and honor and praise to you, holy and living God.  
To deliver us from the power of sin and death  
and to reveal the riches of your grace,  
you looked with favor upon Mary, your willing servant,  
that she might conceive and bear a son,  
Jesus the holy child of God.  
Living among us, Jesus loved us.  
He broke bread with outcasts and sinners,  
healed the sick, and proclaimed good news to the poor.  
He yearned to draw all the world to himself  
yet we were heedless of his call to walk in love.  
Then, the time came for him to complete upon the cross  
the sacrifice of his life,  
and to be glorified by you.  
On the night before he died for us,  
Jesus was at table with his friends.  
He took bread, gave thanks to you,  
broke it, and gave it to them, and said:  
“Take, eat:  
This is my Body, which is given for you.  
Do this for the remembrance of me.”  
As supper was ending, Jesus took the cup of wine.  
Again, he gave thanks to you,  
gave it to them, and said:  
“Drink this, all of you:  
This is my Blood of the new Covenant,  
which is poured out for you and for all  
for the forgiveness of sins.  
Whenever you drink it,  
do this for the remembrance of me.”

Now gathered at your table, O God of all creation,  
 and remembering Christ, crucified and risen,  
 who was and is and is to come,  
 we offer to you our gifts of bread and wine,  
 and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts  
 that they may be the Body and Blood of Christ.  
 Breathe your Spirit over the whole earth  
 and make us your new creation,  
 the Body of Christ given for the world you have made.

In the fullness of time bring us,  
 with Mary, Mark and all your saints,  
 from every tribe and language and people and nation,  
 to feast at the banquet prepared  
 from the foundation of the world.

Through Christ and with Christ and in Christ,  
 in the unity of the Holy Spirit,  
 to you be honor, glory, and praise, for ever and ever.



All A - MEN.

**THE LORD'S PRAYER**

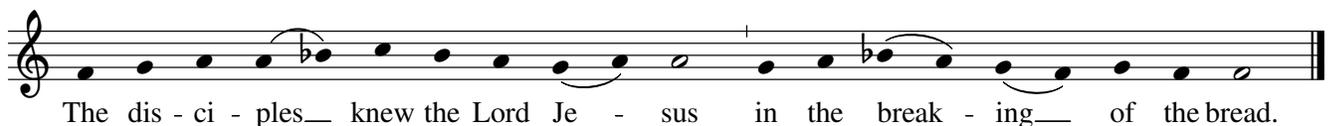
All Our Father in heaven,  
 hallowed be your Name,  
 your kingdom come,  
 your will be done,  
 on earth as in heaven.  
 Give us today our daily bread.  
 Forgive us our sins  
 as we forgive those  
 who sin against us.  
 Save us from the time of trial,  
 and deliver us from evil.  
 For the kingdom, the power,  
 and the glory are yours,  
 now and for ever. Amen.

*In silence, the Presider breaks the consecrated bread.*

**FRACTION ANTHEM** *The disciples knew the Lord Jesus*

Plainsong Mode 6

*A Cantor introduces the antiphon, all repeat it. The Cantor sings the verses, all repeating the antiphon as indicated.*



∿ The bread which we break, alleluia, is the communion of the body of Christ. **ANTIPHON**

∿ One body are we, alleluia, for though many we share one bread. **ANTIPHON**

## INVITATION TO COMMUNION

*Presider* The gifts of God for the people of God.

*All seeking God are welcome at Christ's Table.*

*The Assembly gathers around all sides of the altar platform, guided by the ushers. If you need communion brought to your seat, please let an usher know. Rice wafers for those who do not eat wheat are available at the Presider's communion station at the front left.*

- ◆ *You are welcome to stand or kneel to receive communion.*
- ◆ *Hold out your hand to receive the bread and then eat. Guide the chalice of wine to your mouth and then drink.*
- ◆ *Or you may leave the bread in your hand for the chalice bearer to dip in the wine and feed you.*
- ◆ *To receive a blessing instead of communion, simply cross your arms over your chest.*

**ANTHEM** *Psalm 42, "Wie der Hirsch schreit," Mvt. 1*

WORDS: Psalm 42:1

MUSIC: Felix Mendelssohn (1809–1847), Op. 42

*Wie der Hirsch schreit nach frischen Wasser  
so schreit meine Seele, Gott, zu dir.*

*As the hart cries out for fresh water,  
so my soul cries, O God, to you.*

**HYMN 615** *Thy kingdom come! ◆ The Hymnal 1982 #615*

TUNE: *St. Flavian*



*All rise as able.*

### **SENDING OF EUCHARISTIC VISITORS**

*Presider* One body are we.

*Assembly* For, though many, we share one bread and one cup.

*Postulant for the Diaconate* Go in peace, bearing holy gifts for holy people.

### **PRAYER AFTER COMMUNION**

*Presider* Eternal God,

**All heavenly Father,**

**you have graciously accepted us  
as living members of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

**BLESSING** *The Presider asks God's blessing on the Assembly. All respond: Amen.*

**HYMN 535** *Ye servants of God, your Master proclaim* ♦ *The Hymnal 1982 #535*

TUNE: *Paderborn*

### **DISMISSAL**

*Postulant for the Diaconate* Let us go forth in the name of Christ.

*Assembly* **Thanks be to God.**

*At this time, please process out to the front of the Cathedral for the unveiling and blessing of the Peace Pole.*

**VOLUNTARY** *Ayre: "Generosity" from Heldenmusik*

Georg Philipp Telemann (1681–1767)

#### **PRESIDER**

The Reverend Canon Jennifer King Daugherty

#### **ASSISTING LAY MINISTER**

Lynne Markova

#### **EUCHARISTIC MINISTERS**

Colleen Boyns, The Reverend Cristi Chapman,

The Reverend Canon Mike Jackson,

Kevin Johnson, Sonja Lund,

Rachel McNary, Tim O'Sullivan,

The Reverend Canon Patricia Taylor,

Robert Stevens

#### **ALTAR GUILD**

Jenny Donner

Barbara Zito

#### **PREACHER**

Christopher McPeak

#### **VERGERS**

Erik Donner

Sharon Ferguson

#### **ACOLYTES**

Linda Chia

Phillip Lienau

Ray Miller

#### **READERS**

Leslie Miller

Jeff McEldowney

#### **INTERCESSOR**

Ruth McRee

#### **POSTULANT FOR THE DIACONATE**

Emily Austin

#### **USHER CAPTAIN**

Jeff Sackett

#### **GREETERS**

Barbara Erickson

Susan Ratner

#### **MUSICIANS**

Maria Coldwell, *Cantor*

Choir of the Sound,

Jeremy Matheis, *Director*

Roger Sherman, *Organist*