



SAINT MARK'S  
EPISCOPAL CATHEDRAL

# THE HOLY EUCHARIST

THE SEVENTH SUNDAY AFTER PENTECOST

July 8, 2018

9:00 AM





SAINT MARK'S  
EPISCOPAL CATHEDRAL

*Newcomers and visitors, the community of Saint Mark's welcomes you. We hope that you will feel at home in this place and in this liturgy. Ushers are available during the liturgy as well as greeters and clergy following, should you have any questions or concerns. Mothers are most welcome to breastfeed their infants during the service. Children of any age are always welcome at Saint Mark's liturgies. In addition, child care during services is available in the Child Care Center, located in the west end of the cathedral building. You may reach the Child Care Center through the southwest doors of the nave, or by taking the elevator to the 5<sup>th</sup> floor. Ushers will guide you.*

*Out of respect for the liturgy we are about to celebrate, please turn off all cell phones and audible devices. Please, no photography during the liturgy.*

The Reverend Cristi Chapman, Curate, *Presider*

The Reverend Canon Jennifer King Daugherty, Associate to the Rector, *Preacher*

## THE GATHERING

*A bell tolling a few minutes before the hour calls bids all to keep silence for prayer and preparation.*

*As the opening hymn is introduced, all rise as able.*

**HYMN 657** *Love divine, all loves excelling* ♦ *The Hymnal 1982 #657*  
stanzas 1 & 2

TUNE: *Hyfrydol*

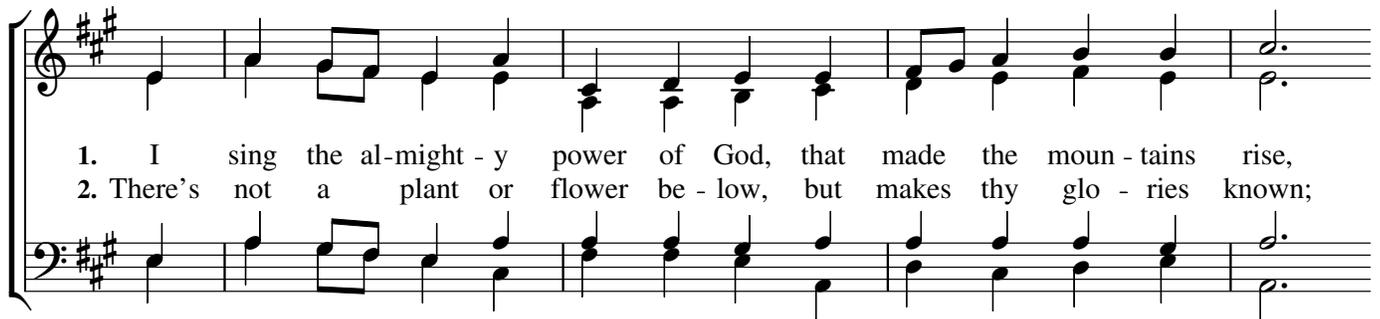
### OPENING ACCLAMATION & COLLECT

*Presider* This is the day the Lord has made.

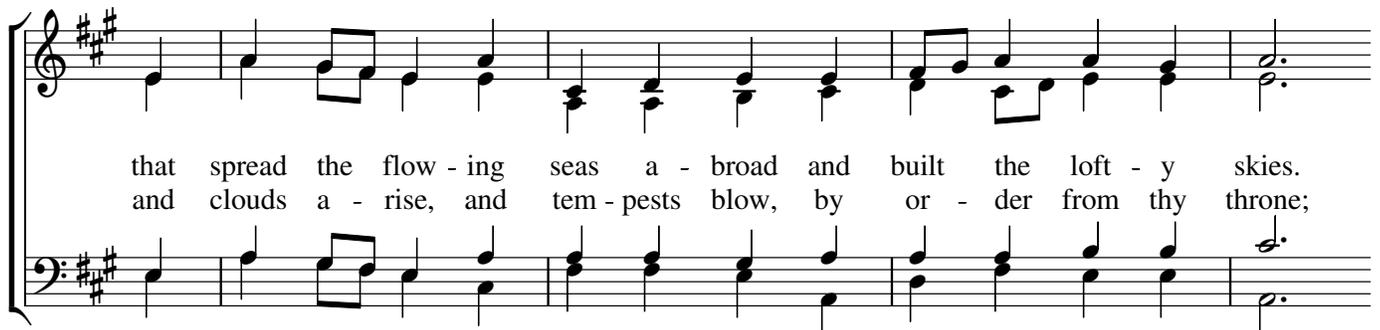
***Assembly* Let us rejoice and be glad in it.**

*Presider* God of glory, holy and eternal, look upon us now in your love and mercy.  
May your strength overcome our weakness, your radiance transform our blindness,  
and your Spirit draw us to that love shown and offered to us by your Son,  
our Savior Jesus Christ.

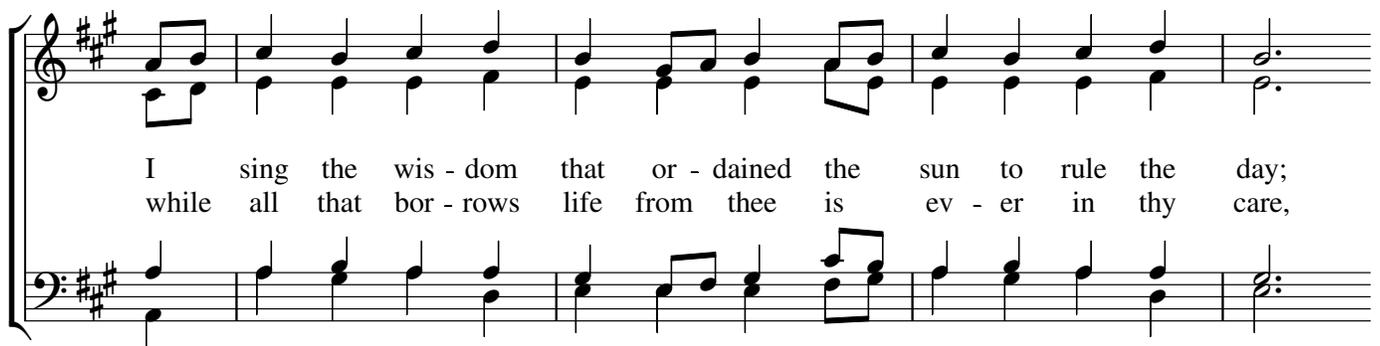
***All* Amen.**



1. I sing the al-might - y power of God, that made the moun - tains rise,  
2. There's not a plant or flower be - low, but makes thy glo - ries known;



that spread the flow - ing seas a - broad and built the loft - y skies.  
and clouds a - rise, and tem - pests blow, by or - der from thy throne;



I sing the wis - dom that or - dained the sun to rule the day;  
while all that bor - rows life from thee is ev - er in thy care,



the moon shines full at God's com - mand, and all the stars o - bey.  
and ev - ery - where that I could be, thou, God, art pre - sent there.

MUSIC: *The Hymnal 1982 #210*, WORDS: *The Hymnal 1982 #398*; public domain.

## COLLECT OF THE DAY

Proper 9

*Presider* God be with you.*Assembly* And also with you.*Presider* Let us pray.

**O** GOD, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*All* Amen.

# THE LITURGY OF THE WORD

## READING *Ezekiel 2:1-5*

**T**HE LORD said to me: O mortal, stand up on your feet, and I will speak with you. And when he spoke to me, a spirit entered into me and set me on my feet; and I heard him speaking to me. He said to me, Mortal, I am sending you to the people of Israel, to a nation of rebels who have rebelled against me; they and their ancestors have transgressed against me to this very day. The descendants are impudent and stubborn. I am sending you to them, and you shall say to them, "Thus says the Lord God." Whether they hear or refuse to hear (for they are a rebellious house), they shall know that there has been a prophet among them.

*Reader* Hear what the Spirit is saying to God's people.

*Assembly* **Thanks be to God.**

## PSALM *Psalm 123*

Plainchant Tone VI

*The Cantor introduces the antiphon, all repeat it.*

*The Cantor chants the psalm verses, all repeating the antiphon as indicated.*



*Ad te levavi oculos meos*

**T**o you I lift up my eyes, \*  
to you enthroned in the heavens. **ANTIPHON**

- 2 As the eyes of servants look to the hand of their masters, \*  
and the eyes of a maid to the hand of her mistress,
- 3 So our eyes look to the LORD our God, \*  
until he show us his mercy. **ANTIPHON**
- 4 Have mercy upon us, O LORD, have mercy, \*  
for we have had more than enough of contempt,
- 5 Too much of the scorn of the indolent rich, \*  
and of the derision of the proud. **ANTIPHON**

**READING***2 Corinthians 12:2-10*

**I** KNOW a person in Christ who fourteen years ago was caught up to the third heaven—whether in the body or out of the body I do not know; God knows. And I know that such a person—whether in the body or out of the body I do not know; God knows—was caught up into Paradise and heard things that are not to be told, that no mortal is permitted to repeat. On behalf of such a one I will boast, but on my own behalf I will not boast, except of my weaknesses. But if I wish to boast, I will not be a fool, for I will be speaking the truth. But I refrain from it, so that no one may think better of me than what is seen in me or heard from me, even considering the exceptional character of the revelations. Therefore, to keep me from being too elated, a thorn was given me in the flesh, a messenger of Satan to torment me, to keep me from being too elated. Three times I appealed to the Lord about this, that it would leave me, but he said to me, “My grace is sufficient for you, for power is made perfect in weakness.” So, I will boast all the more gladly of my weaknesses, so that the power of Christ may dwell in me. Therefore I am content with weaknesses, insults, hardships, persecutions, and calamities for the sake of Christ; for whenever I am weak, then I am strong.

*Reader* Hear what the Spirit is saying to God’s people.

*Assembly* **Thanks be to God.**

*After a brief silence the Presider stands; all rise as able for the proclamation of the Gospel.*

**GOSPEL PROCESSION**

*Children are invited to join the Gospel Procession, and gather around as the Gospel is proclaimed. Children’s Chapel is on summer hiatus and will resume in August.*

**GOSPEL ACCLAMATION**

Plainchant Tone I.2

*The Cantor introduces the refrain; all repeat it. The Cantor chants the verse, and all respond with the refrain.*



∇. I will boast gladly of my weaknesses, so that the power of Christ may dwell in me.

**THE HOLY GOSPEL** *Mark 6:1-13*

*Deacon* The Holy Gospel of our Savior Jesus Christ according to Mark.  
*Assembly* **Glory to you, Lord Christ.**

**J**ESUS came to his hometown, and his disciples followed him. On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, "Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?" And they took offense at him. Then Jesus said to them, "Prophets are not without honor, except in their hometown, and among their own kin, and in their own house." And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. And he was amazed at their unbelief.

Then he went about among the villages teaching. He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; but to wear sandals and not to put on two tunics. He said to them, "Wherever you enter a house, stay there until you leave the place. If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them." So they went out and proclaimed that all should repent. They cast out many demons, and anointed with oil many who were sick and cured them.

*Deacon* The Gospel of the Lord.  
*Assembly* **Praise to you, Lord Christ.**

**SERMON**

The Reverend Canon Jennifer King Daugherty

*All rise as able.*

**THE NICENE CREED**

*Authorized for use by the 1997 General Convention*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit  
and the Virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

**PRAYERS OF THE ASSEMBLY**

*adapted from A New Zealand Prayer Book and Operation Noah*

- Deacon* Holy God, you have promised to hear when we pray in the name of your Son.  
Therefore in confidence and trust we pray:  
Creator God,
- Assembly* Awaken us to your presence and love.**
- Intercessor* We celebrate the blessing of our earthly home, part of the vast universe within your creation.  
Creator God,
- Assembly* Awaken us to your presence and love.**
- Intercessor* We lament the way our habits harm the earth.  
Move us to repent and to live in harmony with the earth.  
Creator God,
- Assembly* Awaken us to your presence and love.**
- Intercessor* Inspire with your wisdom those whose decisions affect the lives of others  
so that all may act with integrity and courage.  
Creator God,
- Assembly* Awaken us to your presence and love.**
- Intercessor* Breathe fresh life into your Church and inspire us to be your hands in the world.  
Creator God,
- Assembly* Awaken us to your presence and love.**
- Intercessor* Strengthen us to care for those near and far who are suffering in body, mind, or spirit,  
especially... and those we now name...  
Creator God,
- Assembly* Awaken us to your presence and love.**
- Intercessor* We thank you for Saint Mark and all your saints who have entered your eternal glory.  
We remember those who have died and entrust them to your love, especially...  
Creator God,
- Assembly* Awaken us to your presence and love.**
- Presider* Gracious God, source of all wisdom, give us eyes to see and minds to understand  
your marvelous works, that we may know you through your handiwork and use  
your creation to your glory; through Jesus Christ our Lord.
- All* Amen.**

**CONFESSION**

*adapted from A New Zealand Prayer Book*

- Deacon* Let us confess our sins to God.  
*You are invited to stand or kneel for the confession.*
- Deacon* Merciful God,
- All* we have sinned in what we have thought and said,  
in the wrong we have done and in the good we have not done.  
We have sinned in ignorance, in weakness, and by our own deliberate fault.  
We are truly sorry. We repent and turn to you.  
Forgive us, for the sake of Christ, our Savior,  
and renew our lives to the glory of your name. Amen.**
- Presider* God have mercy on you, pardon you and set you free.  
Know that you are forgiven and be at peace.  
God strengthen you in all goodness and keep you in life eternal.
- All* Amen.**

## THE PEACE

*Presider* The peace of Christ be always with you.

*Assembly* **And also with you.**

*All greet one another in the name of Christ.*

# THE LITURGY OF THE TABLE

## OFFERTORY

*An offering of money is received. Everyone worshipping this morning is invited to make an offering as an expression of gratitude for God's generosity. Many support Saint Mark's through pledged offerings made by credit card or via mail. Together our gifts make possible this community of welcome, reconciliation and service.*

**VOLUNTARY** *Trio on "Herr Jesu Christ, dich zu uns wend," BWV 655*  
[tune of Hymn #3: "Now that the daylight fills the sky"]

J.S. Bach (1685–1750)

*The bread, wine, and money we offer to God are brought forward and presented at the altar table.  
When the Presider stands, all rise as able.*

## THE GREAT THANKSGIVING

*adapted from the Anglican Church of Southern Africa*

*Presider* God be with you.

*Assembly* **And also with you.**

*Presider* Lift up your hearts.

*Assembly* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*Assembly* **It is right to give God thanks and praise.**

*Presider* You spoke the Word and all that is in heaven and on the earth,  
all things, came to be.

Your Spirit hovered over the primal elements,  
and you brought forth life in forms innumerable,  
you formed the Earth and breathed life into it,  
and you uttered us into existence.

As our past is in you, so our hope for the future rests with you.

As we have turned from your way, so we turn again to the warmth of your love.

Through you all things are brought to new life.

And now we give you thanks for the glories of your creation given into our care.

Help us to share that richness with all your people.

With the wonders of creation

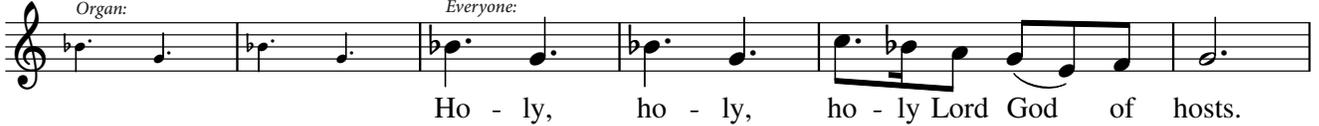
and the songs of praise of all your creatures both in heaven and on earth,

we praise you now and forever singing:

**SANCTUS & BENEDICTUS** *A Simple Missa Brevis*

Peter R. Hallock (1924–2014)

*Organ:* *Everyone:*



Ho - ly, ho - ly, ho - ly Lord God of hosts.



Hea-ven and earth are full of your glo - ry — Ho-san - na in — the high - est.



Blest is the one who comes in the name of our God. — Ho - san - na in — the high - est.

*Presider* On the night that Jesus was betrayed, he took bread,  
gift of the Earth, formed of human hands,  
and gave thanks to you.  
He broke the bread and shared it with friends, saying:  
“Take and eat, for this is my body which is given for you.  
Do this in remembrance of me.”

He took the cup of wine,  
gift of the Earth, work of human hands,  
and gave thanks to you.  
He gave it to his friends saying:  
“This is my blood of the new covenant,  
poured out for you and for all creation  
for the forgiveness of sins.  
Every time you drink of this cup, do this in remembrance of me.”

So we proclaim the mystery of faith:

**All** **Christ has died.**  
**Christ is risen.**  
**Christ will come again.**

*Presider* Therefore, God, we who long for right relationship  
with you, with one another, and with all creation,  
now draw close to this mystery.  
By your Holy Spirit may these gifts of the Earth  
become for us the Body and Blood of Christ.

Send upon us, and upon all your creation,  
your Spirit of life-giving connection.  
Stir in us the creative energy of your love,  
and redeem our brokenness.

*Presider* Unite us through your Word made flesh,  
 by whom, and with whom, and in whom,  
 in the unity of your Creating Spirit,  
 with all that has been, is, and will be in your universe,  
 we stand before you and worship you  
 in voices of everlasting praise:

**All Blessing and honor and glory and power  
 are yours forever and ever.  
 AMEN.**

**THE LORD'S PRAYER**

Ambrosian Chant

Our Father in heaven, hallowed be your Name,  
 your kingdom come, your will be done, on earth as in heaven.  
 Give us today our dai-ly bread. Forgive us our sins as we forgive those who sin against us.  
 Save us from the time of tri-al, and de-li-ver us from e - vil.  
 For the kingdom, the power, and the glo-ry are yours, now and for ev - er. A - men.

*The Hymnal 1982 #S-148, © 1971 Mason Martens*

*In silence, the Presider breaks the consecrated bread.*

**FRACTION ANTHEM** *The disciples knew the Lord Jesus*

Plainsong Mode 6

*The Cantor introduces the antiphon, all repeat it. The Cantor sings the verses, all repeating the antiphon as indicated.*

The dis - ci - ples\_ knew the Lord Je - sus in the break - ing\_ of the bread.

∇. The bread which we break, alleluia, is the communion of the body of Christ. **ANTIPHON**

∇. One body are we, alleluia, for though many we share one bread. **ANTIPHON**

*The Hymnal 1982 #S-167, © 1971 Mason Martens*

## INVITATION TO COMMUNION

*Presider* The gifts of God for the people of God.

*All seeking God are welcome at Christ's Table.*

*Communion is distributed at standing stations at the head of each aisle.*

*If you need communion brought to your seat, please let an usher know.*

*Rice wafers for those who do not eat wheat are available at the Presider's communion station at the front left.*

- ◆ *Hold out your hand to receive the bread and then eat. Guide the chalice of wine to your mouth and then drink.*
- ◆ *Or you may leave the bread in your hand for the chalice bearer to dip in the wine and feed you.*
- ◆ *To receive a blessing instead of communion, simply cross your arms over your chest.*

## COMMUNION VOLUNTARY *Organ Improvisation*

**HYMN 671** *Amazing grace!* ◆ *The Hymnal 1982 #671*

TUNE: *New Britain*



*All rise as able.*

**SENDING OF EUCHARISTIC VISITORS**

*Presider* One body are we.

*Assembly* **For, though many, we share one bread and one cup.**

*Deacon* Go in peace, bearing holy gifts for holy people.

**PRAYER AFTER COMMUNION**

*adapted from* *Enriching Our Worship and Operation Noah*

*Presider* Gracious God,

**All Creator and Lover of souls,**

**you have fed us with the bread of life and cup of salvation;**

**you have united us with Christ and one another;**

**and you have made us one with all your people in heaven and on earth.**

**Now fill us with your spirit,**

**that we may work with you toward the unity of your whole creation,**

**striving for justice and peace,**

**and respecting the dignity of all people.**

**Amen.**

**BLESSING** *The Presider asks God's blessing on the Assembly. All respond: Amen.*

**HYMN 637** *How firm a foundation* ♦ *The Hymnal 1982 #637*  
stanzas 1, 2 & 5

TUNE: *Lyons*

**DISMISSAL**

*Deacon* Let us go forth in the name of Christ.

*Assembly* **Thanks be to God.**

**VOLUNTARY** *Postlude on "Hyfrydol"*  
[tune of Hymn #657: "Love divine all loves excelling"]

Carson Cooman (b. 1982)

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**PRESIDER**  
The Reverend Cristi Chapman

**ASSISTING LAY MINISTER**  
Susan Nicoll

**EUCHARISTIC MINISTERS**  
Jim Green  
The Reverend Canon Nancy Ross  
Nan Sullins

**OBLATION BEARERS**  
The Wall family

**ALTAR GUILD**  
Jeff Helgesen  
Sue Tait

**PREACHER**  
The Reverend Canon Jennifer King Daugherty

**ACOLYTE**  
Pamela Gray

**READERS**  
Rick Hodsdon  
Maris Olson

**INTERCESSOR**  
Jean Leed

**DEACON**  
The Reverend Earl Grout

**USHERS**  
Doug Young  
Tom Hayton

**GREETER**  
Cameron McClung

**MUSICIANS**  
Laura Hanlon, *Cantor*  
Michael Kleinschmidt, *Organist*