



SAINT MARK'S
EPISCOPAL CATHEDRAL

THE HOLY EUCHARIST

THE SIXTH SUNDAY AFTER PENTECOST

July 1, 2018

9:00 AM





SAINT MARK'S
EPISCOPAL CATHEDRAL

Newcomers and visitors, the community of Saint Mark's welcomes you. We hope that you will feel at home in this place and in this liturgy. Ushers are available during the liturgy as well as greeters and clergy following, should you have any questions or concerns. Mothers are most welcome to breastfeed their infants during the service. Children of any age are always welcome at Saint Mark's liturgies. In addition, child care during services is available in the Child Care Center, located in the west end of the cathedral building. You may reach the Child Care Center through the southwest doors of the nave, or by taking the elevator to the 5th floor. Ushers will guide you.

Out of respect for the liturgy we are about to celebrate, please turn off all cell phones and audible devices. Please, no photography during the liturgy.

The Reverend Canon Jennifer King Daugherty, Associate to the Rector, *Presider*

The Reverend Canon Nancy Ross, Associate to the Rector, *Preacher*

THE GATHERING

A bell tolling a few minutes before the hour calls bids all to keep silence for prayer and preparation.

As the opening hymn is introduced, all rise as able.

HYMN 705 *As those of old their first fruits brought* ♦ *The Hymnal 1982 #705*
stanzas 1 & 3

TUNE: *Forest Green*

OPENING ACCLAMATION & COLLECT

Presider This is the day the Lord has made.

***Assembly* Let us rejoice and be glad in it.**

Presider God of glory, holy and eternal, look upon us now in your love and mercy.
May your strength overcome our weakness, your radiance transform our blindness,
and your Spirit draw us to that love shown and offered to us by your Son,
our Savior Jesus Christ.

***All* Amen.**

1. I sing the al-might - y power of God, that made the moun - tains rise,
2. There's not a plant or flower be - low, but makes thy glo - ries known;

that spread the flow - ing seas a - broad and built the loft - y skies.
and clouds a - rise, and tem - pests blow, by or - der from thy throne;

I sing the wis - dom that or - dained the sun to rule the day;
while all that bor - rows life from thee is ev - er in thy care,

the moon shines full at God's com - mand, and all the stars o - bey.
and ev - ery - where that I could be, thou, God, art pre - sent there.

MUSIC: *The Hymnal 1982 #210*, WORDS: *The Hymnal 1982 #398*; public domain.

COLLECT OF THE DAY

Proper 8

Presider God be with you.

Assembly And also with you.

Presider Let us pray.

ALMIGHTY God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All Amen.

THE LITURGY OF THE WORD

READING *Wisdom of Solomon 1:13-15; 2:23-24*

GOD did not make death,
and he does not delight in the death of the living.
For he created all things so that they might exist;
the generative forces of the world are wholesome,
and there is no destructive poison in them,
and the dominion of Hades is not on earth.
For righteousness is immortal.

God created us for incorruption,
and made us in the image of his own eternity,
but through the devil's envy death entered the world,
and those who belong to his company experience it.

Reader Hear what the Spirit is saying to God's people.

Assembly **Thanks be to God.**

PSALM *Psalm 30:1, 3-6, 12-13*

Peter R. Hallock (1924-2014)

The Cantor introduces the antiphon, all repeat it.

The Cantor chants the psalm verses, all repeating the antiphon as indicated.

O LORD my God, I cried out to you, and you restored me to health

I WILL exalt you, O LORD,
because you have lifted me up *
and have not let my enemies triumph over me.

3 You brought me up, O LORD, from the dead; *
you restored my life as I was going down to the grave. **ANTIPHON**

4 Sing to the LORD, you servants of his; *
give thanks for the remembrance of his holiness.

5 For his wrath endures but the twinkling of an eye, *
his favor for a lifetime.

6 Weeping may spend the night, *
but joy comes in the morning. **ANTIPHON**

12 You have turned my wailing into dancing; *
you have put off my sack-cloth and clothed me with joy.

13 Therefore my heart sings to you without ceasing; *
O LORD my God, I will give you thanks for ever. **ANTIPHON**

READING*2 Corinthians 8:7-15*

AS YOU excel in everything—in faith, in speech, in knowledge, in utmost eagerness, and in our love for you—so we want you to excel also in this generous undertaking.

I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something—now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has—not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written,

“The one who had much did not have too much,
and the one who had little did not have too little.”

Reader Hear what the Spirit is saying to God’s people.

Assembly **Thanks be to God.**

After a brief silence the Presider stands; all rise as able for the proclamation of the Gospel.

GOSPEL PROCESSION

Children are invited to join the Gospel Procession, and gather around as the Gospel is proclaimed.

Children’s Chapel is on summer hiatus and will resume in August.

GOSPEL ACCLAMATION

Plainchant Tone I.2

The Cantor introduces the refrain; all repeat it. The Cantor chants the verse, and all respond with the refrain.



∇. Our Savior Jesus Christ has abolished death
and brought life and immortality to light through the gospel.

THE HOLY GOSPEL *Mark 5:21-43*

Deacon The Holy Gospel of our Savior Jesus Christ according to Mark.

Assembly **Glory to you, Lord Christ.**

WHEN Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.” So he went with him.

And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, “If I but touch his clothes, I will be made well.” Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, “Who touched my clothes?” And his disciples said to him, “You see the crowd pressing in on you; how can you say, ‘Who touched me?’” He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, “Daughter, your faith has made you well; go in peace, and be healed of your disease.”

While he was still speaking, some people came from the leader’s house to say, “Your daughter is dead. Why trouble the teacher any further?” But overhearing what they said, Jesus said to the leader of the synagogue, “Do not fear, only believe.” He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, “Why do you make a commotion and weep? The child is not dead but sleeping.” And they laughed at him. Then he put them all outside, and took the child’s father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, “*Talitha cum,*” which means, “Little girl, get up!” And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

Deacon The Gospel of the Lord.

Assembly **Praise to you, Lord Christ.**

SERMON

The Reverend Canon Nancy Ross



All rise as able.

THE NICENE CREED

Authorized for use by the 1997 General Convention

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit
and the Virgin Mary
and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE ASSEMBLY

adapted from A New Zealand Prayer Book and Operation Noah

- Deacon* Holy God, you have promised to hear when we pray in the name of your Son.
Therefore in confidence and trust we pray:
Creator God,
- Assembly* **Awaken us to your presence and love.**
- Intercessor* We celebrate the blessing of our earthly home, part of the vast universe within your creation.
Creator God,
- Assembly* **Awaken us to your presence and love.**
- Intercessor* We lament the way our habits harm the earth.
Move us to repent and to live in harmony with the earth. Creator God,
- Assembly* **Awaken us to your presence and love.**
- Intercessor* Inspire with your wisdom those whose decisions affect the lives of others
so that all may act with integrity and courage. Creator God,
- Assembly* **Awaken us to your presence and love.**
- Intercessor* Breathe fresh life into your Church and inspire us to be your hands in the world. Creator God,
- Assembly* **Awaken us to your presence and love.**
- Intercessor* Strengthen us to care for those near and far who are suffering in body, mind, or spirit,
especially those we now name...
Creator God,
- Assembly* **Awaken us to your presence and love.**
- Intercessor* We thank you for Saint Mark and all your saints who have entered your eternal glory.
We remember those who have died and entrust them to your love, especially...
Creator God,
- Assembly* **Awaken us to your presence and love.**
- Presider* Gracious God, source of all wisdom, give us eyes to see and minds to understand
your marvelous works, that we may know you through your handiwork and use
your creation to your glory; through Jesus Christ our Lord.
- All* **Amen.**

CONFESSION

adapted from A New Zealand Prayer Book

Deacon Let us confess our sins to God.

You are invited to stand or kneel for the confession.

Deacon Merciful God,

All we have sinned in what we have thought and said,
in the wrong we have done and in the good we have not done.
We have sinned in ignorance, in weakness, and by our own deliberate fault.
We are truly sorry. We repent and turn to you.
Forgive us, for the sake of Christ, our Savior,
and renew our lives to the glory of your name. Amen.

Presider God have mercy on you, pardon you and set you free.
Know that you are forgiven and be at peace.
God strengthen you in all goodness and keep you in life eternal.

All Amen.

BLESSING OF SEATTLE SERVICE CORPS MEMBERS

*The Presider invites members of the Seattle Service Corps and their program director forward for a blessing.
Please stand as you are able.*

Presider Scripture tells us that for everything, there is a season. Just as the seasons of life have a beginning, so too do they have an end. Today, we celebrate and acknowledge the end of this year's cohort of the Seattle Service Corp. Today, Andy, Bailey, Karen, Paige, and Patrick close out their time together in community. Their time has been rich with discernment, prayer, and work done together in intentional community.

Gracious and Holy God, we ask your blessing upon these faithful servants and pray for your continued guidance on their journey. Affirm them in their ministry and reveal how their experiences together are transforming them and will transform the communities you call them to serve in the future. We give you thanks for the gift of their presence in the Saint Mark's community. Give them the awareness that they will always be a part of the fabric of this place. As they leave, bless them each step of the way.

All Amen.

THE PEACE

Presider The peace of Christ be always with you.

Assembly And also with you.

All greet one another in the name of Christ.

BIRTHDAY & ANNIVERSARY BLESSINGS

*Those celebrating birthdays and anniversaries in the month of July are invited to come forward to receive a blessing.
The Assembly stands as able and joins the Presider in saying the prayers.*

Birthdays: Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace, which passes understanding, abide all the days of their lives; through Jesus Christ our Savior. Amen.

Anniversaries: Loving God, in the mystery of the Holy Trinity, you reveal yourself as a community of self-giving love. We thank you for bringing us together into families. Bless we pray these couples who celebrate the anniversaries of their commitments to one another, and grant that they may grow in grace, fidelity and mutual affection all the days of their lives, through Jesus Christ our Savior. Amen.

THE LITURGY OF THE TABLE

OFFERTORY

An offering of money is received. Everyone worshipping this morning is invited to make an offering as an expression of gratitude for God's generosity. Many support Saint Mark's through pledged offerings made by credit card or via mail. Together our gifts make possible this community of welcome, reconciliation and service.

All rise as able as the bread, wine, and money we offer to God are brought forward and presented at the altar table.

THE GREAT THANKSGIVING

adapted from the Anglican Church of Southern Africa

Presider God be with you.

Assembly **And also with you.**

Presider Lift up your hearts.

Assembly **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

Assembly **It is right to give God thanks and praise.**

Presider You spoke the Word and all that is in heaven and on the earth,
all things, came to be.

Your Spirit hovered over the primal elements,
and you brought forth life in forms innumerable,
you formed the Earth and breathed life into it,
and you uttered us into existence.

As our past is in you, so our hope for the future rests with you.

As we have turned from your way, so we turn again to the warmth of your love.

Through you all things are brought to new life.

And now we give you thanks for the glories of your creation given into our care.

Help us to share that richness with all your people.

With the wonders of creation

and the songs of praise of all your creatures both in heaven and on earth,
we praise you now and forever singing:

SANCTUS & BENEDICTUS *A Simple Missa Brevis*

Peter Hallock

Organ: *Everyone:*

Ho - ly, ho - ly, ho - ly Lord God of hosts.

Hea-ven and earth are full of your glo - ry___ Ho-san - na in___ the high - est.

Blest is the one who comes in the name of our God___ Ho - san - na in___ the high - est.

Presider On the night that Jesus was betrayed, he took bread,
gift of the Earth, formed of human hands,
and gave thanks to you.
He broke the bread and shared it with friends, saying:
“Take and eat, for this is my body which is given for you.
Do this in remembrance of me.”

He took the cup of wine,
gift of the Earth, work of human hands,
and gave thanks to you.
He gave it to his friends saying:
“This is my blood of the new covenant,
poured out for you and for all creation
for the forgiveness of sins.
Every time you drink of this cup, do this in remembrance of me.”
So we proclaim the mystery of faith:

**All Christ has died.
Christ is risen.
Christ will come again.**

Presider Therefore, God, we who long for right relationship
with you, with one another, and with all creation,
now draw close to this mystery.
By your Holy Spirit may these gifts of the Earth
become for us the Body and Blood of Christ.

Send upon us, and upon all your creation,
your Spirit of life-giving connection.
Stir in us the creative energy of your love,
and redeem our brokenness.

Unite us through your Word made flesh,
by whom, and with whom, and in whom,
in the unity of your Creating Spirit,
with all that has been, is, and will be in your universe,
we stand before you and worship you
in voices of everlasting praise:

**All Blessing and honor and glory and power
are yours forever and ever.
AMEN.**

THE LORD'S PRAYER

Ambrosian Chant

Our Father in heaven, hallowed be your Name,
 your kingdom come, your will be done, on earth as in heaven.
 Give us today our dai-ly bread. Forgive us our sins as we forgive those who sin against us.
 Save us from the time of tri-al, and de-li-ver us from e - vil.
 For the kingdom, the power, and the glo-ry are yours, now and for ev - er. A - men.

The Hymnal 1982 #s-148, © 1971 Mason Martens

In silence, the Presider breaks the consecrated bread.

FRACTION ANTHEM *The disciples knew the Lord Jesus*

Plainsong Mode 6

The Cantor introduces the antiphon, all repeat it. The Cantor sings the verses, all repeating the antiphon as indicated.

The dis - ci - ples_ knew the Lord Je - sus in the break - ing_ of the bread.

∇. The bread which we break, alleluia, is the communion of the body of Christ. **ANTIPHON**

∇. One body are we, alleluia, for though many we share one bread. **ANTIPHON**

The Hymnal 1982 #s-167, © 1971 Mason Martens

INVITATION TO COMMUNION

Presider The gifts of God for the people of God.

All seeking God are welcome at Christ's Table.

Communion is distributed at standing stations at the head of each aisle.

If you need communion brought to your seat, please let an usher know.

Rice wafers for those who do not eat wheat are available at the Presider's communion station at the front left.

- ◆ *Hold out your hand to receive the bread and then eat. Guide the chalice of wine to your mouth and then drink.*
- ◆ *Or you may leave the bread in your hand for the chalice bearer to dip in the wine and feed you.*
- ◆ *To receive a blessing instead of communion, simply cross your arms over your chest.*

COMMUNION VOLUNTARY *Organ Improvisation*

All rise as able.

SENDING OF EUCHARISTIC VISITORS

Presider One body are we.

Assembly **For, though many, we share one bread and one cup.**

Deacon Go in peace, bearing holy gifts for holy people.

PRAYER AFTER COMMUNION

adapted from *Enriching Our Worship and Operation Noah*

Presider Gracious God,

All Creator and Lover of souls,

you have fed us with the bread of life and cup of salvation;

you have united us with Christ and one another;

and you have made us one with all your people in heaven and on earth.

Now fill us with your spirit,

that we may work with you toward the unity of your whole creation,

striving for justice and peace,

and respecting the dignity of all people.

Amen.

BLESSING *The Presider asks God's blessing on the Assembly. All respond: Amen.*

HYMN 518 *Christ is made the sure foundation ♦ The Hymnal 1982 #518*
stanzas 1 & 4

TUNE: *Westminster Abbey*

DISMISSAL

Deacon Let us go forth in the name of Christ.

Assembly **Thanks be to God.**

VOLUNTARY *Minuet from Suite gothique*

Léon Boëllmann (1862–1897)

PRESIDER

The Reverend Canon Jennifer King Daugherty

ASSISTING LAY MINISTER

Judy Andrews

EUCHARISTIC MINISTERS

Cyndi Ademujohn

The Reverend Canon Patricia Taylor

Rachel McNary

Wendy Townsend

ALTAR GUILD

Sue Tait

PREACHER

The Reverend Canon Nancy Ross

ACOLYTE

Sonja Kuiper

OBLATION BEARERS

The Baker family

READERS

David Thompson

Susan McClung

INTERCESSOR

Peter McClung

DEACON

The Reverend Earl Grout

USHERS

Eliza Davidson

Randy Urmston

GREETER

Carol Green

MUSICIANS

Gregory Bloch, *Cantor*

John Stuntebeck, *Organist*