



SAINT MARK'S  
EPISCOPAL CATHEDRAL

# THE HOLY EUCHARIST

THE SIXTH SUNDAY AFTER PENTECOST

July 1, 2018

11:00 AM





## SAINT MARK'S EPISCOPAL CATHEDRAL

*Newcomers and visitors, the community of Saint Mark's welcomes you. We hope that you will feel at home in this place and in this liturgy. Ushers are available during the liturgy as well as greeters and clergy following, should you have any questions or concerns. Mothers are most welcome to breastfeed their infants during the service. Children of any age are always welcome at Saint Mark's liturgies. In addition, child care during services is available in the Child Care Center, located in the west end of the cathedral building. You may reach the Child Care Center through the southwest doors of the nave, or by taking the elevator to the 5<sup>th</sup> floor. Ushers will guide you.*

*As part of our effort to serve those who cannot attend worship, this service will be livestreamed on the internet. The 8 AM, 9 AM, 7 PM, and 9:30 PM services are not livestreamed. We are grateful for your presence and participation in this community.*

*Out of respect for the liturgy we are about to celebrate, please turn off all cell phones and audible devices. Please, no photography during the liturgy.*

The Reverend Canon Nancy Ross, Associate to the Rector, *Presider & Preacher*

## THE GATHERING

**PRELUDE**     *Echo Fantasia in C*

Jan Pieterszoon Sweelinck (1562–1621)

*As the opening hymn is introduced, all rise as able.*

**HYMN 518**     *Christ is made the sure foundation* ♦ *The Hymnal 1982 #518*

TUNE: *Westminster Abbey*

### **OPENING ACCLAMATION**

*Presider*    Blessed be God: Father, Son, and Holy Spirit.

*Assembly*    **And Blessed be God's kingdom, now and forever. Amen.**

### **COLLECT FOR PURITY**

*Presider*    Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

**All**    **Amen.**

One-in-a-bar; firmly *f*

Glo-ry to God in the high-est, and peace to God's

*mf*

peo-ple on earth. Lord God, heav'n-ly King, al-might-y God and Fa-ther,

*f*

we wor-ship you, we give you thanks, we praise you for your glo-ry.

*p*

*d. = d. (same beat as before, not slower)*

Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God, you take a -

way the sin of the world: have mer-cy on us; you are seat-ed at the right hand of the

*f* *d. = d.*

Fa-ther: re - ceive our prayer. For you a - lone are the Ho-ly One, you a -

*mf*

lone are the Lord, you a - lone are the Most High, Je - sus Christ, with the

*f cresc.* *ff* *broaden*

Ho - ly Spi - rit, in the glo-ry of God the Fa - ther. A - - men.

©1972 Oxford University Press

## COLLECT OF THE DAY

Proper 6

*Presider* The Lord be with you.*Assembly* And also with you.*Presider* Let us pray.

**A**LMIGHTY God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*All* Amen.

# THE LITURGY OF THE WORD

**READING** *Wisdom of Solomon 1:13-15; 2:23-24*

**G**OD did not make death,  
and he does not delight in the death of the living.  
For he created all things so that they might exist;  
the generative forces of the world are wholesome,  
and there is no destructive poison in them,  
and the dominion of Hades is not on earth.  
For righteousness is immortal.

God created us for incorruption,  
and made us in the image of his own eternity,  
but through the devil's envy death entered the world,  
and those who belong to his company experience it.

*Reader* Hear what the Spirit is saying to God's people.

*Assembly* **Thanks be to God.**

**PSALM** *Psalms 30:1, 3-6, 12-13*

Peter R. Hallock (1924-2014)

*The Cantor introduces the antiphon, all repeat it.*

*The Cantor chants the psalm verses, all repeating the antiphon as indicated.*



**I**WILL exalt you, O LORD,  
because you have lifted me up \*  
and have not let my enemies triumph over me.

3 You brought me up, O LORD, from the dead; \*  
you restored my life as I was going down to the grave. **ANTIPHON**

4 Sing to the LORD, you servants of his; \*  
give thanks for the remembrance of his holiness.

5 For his wrath endures but the twinkling of an eye, \*  
his favor for a lifetime.

6 Weeping may spend the night, \*  
but joy comes in the morning. **ANTIPHON**

12 You have turned my wailing into dancing; \*  
you have put off my sack-cloth and clothed me with joy.

13 Therefore my heart sings to you without ceasing; \*  
O LORD my God, I will give you thanks for ever. **ANTIPHON**

**READING***2 Corinthians 8:7-15*

s YOU excel in everything—in faith, in speech, in knowledge, in utmost eagerness, and in our love for you—so we want you to excel also in this generous undertaking.

I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something—now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has—not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written,

“The one who had much did not have too much,  
and the one who had little did not have too little.”

*Reader* Hear what the Spirit is saying to God’s people.

*Assembly* **Thanks be to God.**

*After a brief silence the Presider stands; all rise as able for the proclamation of the Gospel.*

**GOSPEL ACCLAMATION**

Plainchant Tone I.2

*The Cantor introduces the refrain; all repeat it. The Cantor chants the verse, and all respond with the refrain.*



∿. Our Savior Jesus Christ has abolished death  
and brought life and immortality to light through the gospel.

**THE HOLY GOSPEL** *Mark 5:21-43*

*Deacon* The Holy Gospel of our Savior Jesus Christ according to Mark.  
*Assembly* **Glory to you, Lord Christ.**

**W**HEN Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.” So he went with him.

And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, “If I but touch his clothes, I will be made well.” Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, “Who touched my clothes?” And his disciples said to him, “You see the crowd pressing in on you; how can you say, ‘Who touched me?’” He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, “Daughter, your faith has made you well; go in peace, and be healed of your disease.”

While he was still speaking, some people came from the leader’s house to say, “Your daughter is dead. Why trouble the teacher any further?” But overhearing what they said, Jesus said to the leader of the synagogue, “Do not fear, only believe.” He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, “Why do you make a commotion and weep? The child is not dead but sleeping.” And they laughed at him. Then he put them all outside, and took the child’s father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, “*Talitha cum,*” which means, “Little girl, get up!” And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

*Deacon* The Gospel of the Lord.  
*Assembly* **Praise to you, Lord Christ.**

**SERMON**

The Reverend Canon Nancy Ross



*All rise as able.*

## THE NICENE CREED

We believe in one God,  
the Father, the Almighty,  
Maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate  
from the Virgin Mary;  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## PRAYERS OF THE ASSEMBLY

*After each petition:*

*Intercessor* Lord, in your mercy,

*Assembly* Hear our prayer.

*The Presider concludes the prayers with a collect. All respond: Amen.*

## CONFESSION

*Deacon* Let us confess our sins against God and our neighbor.

*You are invited to stand or kneel for the confession.*

*Deacon* Most merciful God,

*All* we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

*The Presider pronounces God's forgiveness of our sins. All respond: Amen.*



sun, moon, and stars;  
 earth, winds, and waters;  
 and every living thing.  
 You made us in your image,  
 and taught us to walk in your ways.  
 But we rebelled against you, and wandered far away;  
 and yet, as a mother cares for her children,  
 you would not forget us.  
 Time and again you called us  
 to live in the fullness of your love.  
 And so this day we join with Saints and Angels  
 in the chorus of praise that rings through eternity,  
 lifting our voices to magnify you as we sing:

**SANCTUS & BENEDICTUS** *A Simple Missa Brevis*

Peter Hallock

*Organ:* Ho - ly, ho - ly, ho - ly Lord God of hosts.  
*Everyone:* Hea-ven and earth are full of your glo - ry Ho-san - na in the high - est.  
 Blest is the one who comes in the name of our God. Ho - san - na in the high - est.

*Presider* Glory and honor and praise to you, holy and living God.  
 To deliver us from the power of sin and death  
 and to reveal the riches of your grace,  
 you looked with favor upon Mary, your willing servant,  
 that she might conceive and bear a son,  
 Jesus the holy child of God.  
 Living among us, Jesus loved us.  
 He broke bread with outcasts and sinners,  
 healed the sick, and proclaimed good news to the poor.  
 He yearned to draw all the world to himself  
 yet we were heedless of his call to walk in love.  
 Then, the time came for him to complete upon the cross  
 the sacrifice of his life,  
 and to be glorified by you.  
 On the night before he died for us,  
 Jesus was at table with his friends.  
 He took bread, gave thanks to you,  
 broke it, and gave it to them, and said:  
 "Take, eat:  
 This is my Body, which is given for you.  
 Do this for the remembrance of me."

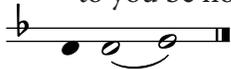
As supper was ending, Jesus took the cup of wine.  
Again, he gave thanks to you,  
gave it to them, and said:  
“Drink this, all of you:  
This is my Blood of the new Covenant,  
which is poured out for you and for all  
for the forgiveness of sins.  
Whenever you drink it,  
do this for the remembrance of me.”

Now gathered at your table, O God of all creation,  
and remembering Christ, crucified and risen,  
who was and is and is to come,  
we offer to you our gifts of bread and wine,  
and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts  
that they may be the Body and Blood of Christ.  
Breathe your Spirit over the whole earth  
and make us your new creation,  
the Body of Christ given for the world you have made.

In the fullness of time bring us,  
with Mary, Mark and all your saints,  
from every tribe and language and people and nation,  
to feast at the banquet prepared  
from the foundation of the world.

Through Christ and with Christ and in Christ,  
in the unity of the Holy Spirit,  
to you be honor, glory, and praise, for ever and ever.



*All* A - MEN.

## THE LORD'S PRAYER

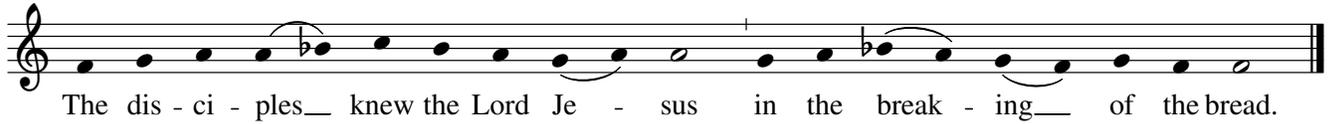
*All* Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.

*In silence, the Presider breaks the consecrated bread.*

**FRACTION ANTHEM** *The disciples knew the Lord Jesus*

Plainsong Mode 6

*A Cantor introduces the antiphon, all repeat it. The Cantor sings the verses, all repeating the antiphon as indicated.*



∩. The bread which we break, alleluia, is the communion of the body of Christ. **ANTIPHON**

∩. One body are we, alleluia, for though many we share one bread. **ANTIPHON**

*The Hymnal 1982 #8-167, © 1971 Mason Martens*

**INVITATION TO COMMUNION**

*Presider* The gifts of God for the people of God.

*All seeking God are welcome at Christ's Table.*

*The Assembly gathers around all sides of the altar platform, guided by the ushers. If you need communion brought to your seat, please let an usher know. Rice wafers for those who do not eat wheat are available at the Presider's communion station at the front left.*

- ◆ *You are welcome to stand or kneel to receive communion.*
- ◆ *Hold out your hand to receive the bread and then eat. Guide the chalice of wine to your mouth and then drink.*
- ◆ *Or you may leave the bread in your hand for the chalice bearer to dip in the wine and feed you.*
- ◆ *To receive a blessing instead of communion, simply cross your arms over your chest.*

**MUSIC DURING COMMUNION** *Prière à Notre-Dame from Suite gothique*

Léon Boëllmann (1862–1897)

**HYMN 567** *Thine arm, O Lord, in days of old* ◆ *The Hymnal 1982 #567*

TUNE: *St. Matthew*



*All rise as able.*

**SENDING OF EUCHARISTIC VISITORS**

*Presider* One body are we.

*Assembly* **For, though many, we share one bread and one cup.**

*Deacon* Go in peace, bearing holy gifts for holy people.

**PRAYER AFTER COMMUNION**

*Presider* Eternal God,

**All heavenly Father,**

**you have graciously accepted us  
as living members of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

**BLESSING** *The Presider asks God's blessing on the Assembly. All respond: Amen.*

**HYMN 707** *Take my life, and let it be consecrated* ♦ *The Hymnal 1982 #707*

TUNE: *Hollingside*

**DISMISSAL**

*Deacon* Let us go forth in the name of Christ.

*Assembly* **Thanks be to God.**

**VOLUNTARY** *Toccata from Suite gothique*

Léon Boëllmann (1862–1897)

---

**PRESIDER & PREACHER**

The Reverend Canon Nancy Ross

**VERGERS**

Bob Chapman  
Robert Stevens

**ACOLYTES**

Irene Beausoleil, Erik Donner,  
Jenny Donner, Joe Kasper,  
Barbara Zito

**READERS**

Elliott Jacksch  
Gloria Stickel

**INTERCESSOR**

Andrew Himes

**ASSISTING LAY MINISTER**

Emily Austin

**EUCHARISTIC MINISTERS**

Erin Beary Andersen, Steven H. Jones,  
Karen Knudson, Dan Niven, The Reverend  
Canon Dr. Marda Steedman Sanborn,  
Diane Stevens, The Reverend Canon  
Patricia Taylor, The Reverend Dr.  
Dennis Tierney, Roger Valdez

**ALTAR GUILD**

Jenny Donner  
Sharon Ferguson  
Juan Gardner

**DEACON**

The Reverend Earl Grout

**USHER CAPTAIN**

Joe Roza

**GREETERS**

Norva Osborn  
Julia Logan

**MUSICIANS**

Amanda Davis, *Cantor*  
John Stuntebeck, *Organist*