



SAINT MARK'S
EPISCOPAL CATHEDRAL

THE HOLY EUCHARIST

THE FIFTH SUNDAY AFTER PENTECOST

June 24, 2018

9:00 AM





SAINT MARK'S
EPISCOPAL CATHEDRAL

Newcomers and visitors, the community of Saint Mark's welcomes you. We hope that you will feel at home in this place and in this liturgy. Ushers are available during the liturgy as well as greeters and clergy following, should you have any questions or concerns. Mothers are most welcome to breastfeed their infants during the service. Children of any age are always welcome at Saint Mark's liturgies. In addition, child care during services is available in the Child Care Center, located in the west end of the cathedral building. You may reach the Child Care Center through the southwest doors of the nave, or by taking the elevator to the 5th floor. Ushers will guide you.

Out of respect for the liturgy we are about to celebrate, please turn off all cell phones and audible devices. Please, no photography during the liturgy.

The Reverend Cristi Chapman, Curate, *Presider*

Canon Malcolm McLaurin, Canon for Youth & Young Adult Ministries, *Preacher*

THE GATHERING

A bell tolling a few minutes before the hour calls bids all to keep silence for prayer and preparation.

As the opening hymn is introduced, all rise as able.

HYMN 493 *O for a thousand tongues to sing* ♦ *The Hymnal 1982 #493*
stanzas 1-3

TUNE: *Azmon*

OPENING ACCLAMATION & COLLECT

Presider This is the day the Lord has made.

***Assembly* Let us rejoice and be glad in it.**

Presider God of glory, holy and eternal, look upon us now in your love and mercy.
May your strength overcome our weakness, your radiance transform our blindness,
and your Spirit draw us to that love shown and offered to us by your Son,
our Savior Jesus Christ.

***All* Amen.**

1. I sing the al-might - y power of God, that made the moun - tains rise,
2. There's not a plant or flower be - low, but makes thy glo - ries known;

that spread the flow - ing seas a - broad and built the loft - y skies.
and clouds a - rise, and tem - pests blow, by or - der from thy throne;

I sing the wis - dom that or - dained the sun to rule the day;
while all that bor - rows life from thee is ev - er in thy care,

the moon shines full at God's com - mand, and all the stars o - bey.
and ev - ery - where that I could be, thou, God, art pre - sent there.

MUSIC: *The Hymnal 1982 #210*, WORDS: *The Hymnal 1982 #398*; public domain.

COLLECT OF THE DAY

Proper 7

Presider God be with you.

Assembly And also with you.

Presider Let us pray.

OLORD, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your lovingkindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All Amen.

THE LITURGY OF THE WORD

READING

Job 38:1-11

THE LORD answered Job out of the whirlwind:
“Who is this that darkens counsel by words without knowledge?
Gird up your loins like a man,
I will question you, and you shall declare to me.
“Where were you when I laid the foundation of the earth?
Tell me, if you have understanding.
Who determined its measurements—surely you know!
Or who stretched the line upon it?
On what were its bases sunk,
or who laid its cornerstone
when the morning stars sang together
and all the heavenly beings shouted for joy?
“Or who shut in the sea with doors
when it burst out from the womb?—
when I made the clouds its garment,
and thick darkness its swaddling band,
and prescribed bounds for it,
and set bars and doors,
and said, “Thus far shall you come, and no farther,
and here shall your proud waves be stopped?”

Reader Hear what the Spirit is saying to God’s people.

Assembly **Thanks be to God.**

PSALM

Psalm 107:2-3, 23-26, 28-32

Peter R. Hallock (1924-2014)

The Cantor introduces the antiphon, all repeat it.

The Cantor chants the psalm verses, all repeating the antiphon as indicated.



Give thanks to the LORD for he is good, and his mercy endures for ev-er.

LET all those whom the Lord has redeemed proclaim *
that he redeemed them from the hand of the foe.

- 3 He gathered them out of the lands; *
from the east and from the west,
from the north and from the south. **ANTIPHON**
- 23 Some went down to the sea in ships *
and plied their trade in deep waters;
- 24 They beheld the works of the LORD *
and his wonders in the deep. **ANTIPHON**
- 25 Then he spoke, and a stormy wind arose, *
which tossed high the waves of the sea.
- 26 They mounted up to the heavens
and fell back to the depths; *
their hearts melted because of their peril. **ANTIPHON**

- 28 Then they cried to the LORD in their trouble,
and he delivered them from their distress.
- 29 He stilled the storm to a whisper *
and quieted the waves of the sea. **ANTIPHON**
- 30 Then were they glad because of the calm, *
and he brought them to the harbor
they were bound for.
- 31 Let them give thanks to the LORD for his mercy *
and the wonders he does for his children. **ANTIPHON**

READING

2 Corinthians 6:1–13

AS WE work together with Christ, we urge you also not to accept the grace of God in vain. For he says,

“At an acceptable time I have listened to you,
and on a day of salvation I have helped you.”

See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone’s way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labors, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see—we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

We have spoken frankly to you Corinthians; our heart is wide open to you. There is no restriction in our affections, but only in yours. In return—I speak as to children—open wide your hearts also.

Reader Hear what the Spirit is saying to God’s people.

Assembly Thanks be to God.

After a brief silence the Presider stands; all rise as able for the proclamation of the Gospel.

GOSPEL PROCESSION

Children are invited to join the Gospel Procession, and gather around as the Gospel is proclaimed. Children preschool through second grade are then invited to Children’s Chapel in Thomsen Chapel. They will return at the Peace. Parents are welcome to join their children.

GOSPEL ACCLAMATION

Plainchant Tone I.2

The Cantor introduces the refrain; all repeat it. The Cantor chants the verse, and all respond with the refrain.



∇. Now is the acceptable time; now is the day of salvation.

THE HOLY GOSPEL *Mark 4:35-41*

Deacon The Holy Gospel of our Savior Jesus Christ according to Mark.
Assembly **Glory to you, Lord Christ.**

WHEN evening had come, Jesus said to his disciples, "Let us go across to the other side." And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. A great windstorm arose, and the waves beat into the boat, so that the boat was already being swamped. But he was in the stern, asleep on the cushion; and they woke him up and said to him, "Teacher, do you not care that we are perishing?" He woke up and rebuked the wind, and said to the sea, "Peace! Be still!" Then the wind ceased, and there was a dead calm. He said to them, "Why are you afraid? Have you still no faith?" And they were filled with great awe and said to one another, "Who then is this, that even the wind and the sea obey him?"

Deacon The Gospel of the Lord.
Assembly **Praise to you, Lord Christ.**

SERMON

Canon Malcolm McLaurin

All rise as able.

THE NICENE CREED

Authorized for use by the 1997 General Convention

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit
and the Virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE ASSEMBLY

adapted from A New Zealand Prayer Book and Operation Noah

Deacon Holy God, you have promised to hear when we pray in the name of your Son.
Therefore in confidence and trust we pray:
Creator God,

Assembly **Awaken us to your presence and love.**

Intercessor We celebrate the blessing of our earthly home, part of the vast universe within your creation.
Creator God,

Assembly **Awaken us to your presence and love.**

Intercessor We lament the way our habits harm the earth.
Move us to repent and to live in harmony with the earth.
Creator God,

***Assembly* Awaken us to your presence and love.**

Intercessor Inspire with your wisdom those whose decisions affect the lives of others
so that all may act with integrity and courage.
Creator God,

***Assembly* Awaken us to your presence and love.**

Intercessor Breathe fresh life into your Church and inspire us to be your hands in the world.
Creator God,

***Assembly* Awaken us to your presence and love.**

Intercessor Strengthen us to care for those near and far who are suffering in body, mind, or spirit,
especially those we now name...
Creator God,

***Assembly* Awaken us to your presence and love.**

Intercessor We thank you for Saint Mark and all your saints who have entered your eternal glory.
We remember those who have died and entrust them to your love, especially...
Creator God,

***Assembly* Awaken us to your presence and love.**

Presider Gracious God, source of all wisdom, give us eyes to see and minds to understand
your marvelous works, that we may know you through your handiwork and use
your creation to your glory; through Jesus Christ our Lord.

All Amen.

CONFESSION

adapted from A New Zealand Prayer Book

Deacon Let us confess our sins to God.

You are invited to stand or kneel for the confession.

Deacon Merciful God,

**All we have sinned in what we have thought and said,
in the wrong we have done and in the good we have not done.
We have sinned in ignorance, in weakness, and by our own deliberate fault.
We are truly sorry. We repent and turn to you.
Forgive us, for the sake of Christ, our Savior,
and renew our lives to the glory of your name. Amen.**

Presider God have mercy on you, pardon you and set you free.
Know that you are forgiven and be at peace.
God strengthen you in all goodness and keep you in life eternal.

All Amen.

THE PEACE

Presider The peace of Christ be always with you.

***Assembly* And also with you.**

All greet one another in the name of Christ.

THE LITURGY OF THE TABLE

OFFERTORY

An offering of money is received. Everyone worshipping this morning is invited to make an offering as an expression of gratitude for God's generosity. Many support Saint Mark's through pledged offerings made by credit card or via mail. Together our gifts make possible this community of welcome, reconciliation and service.

ANTHEM *Jusat as I am*

WORDS: Charlotte Elliott (1789–1871)
MUSIC: Charles Rus (b. 1960)

Just as I am, without one plea,
but that thy blood was shed for me,
and that thou bidd'st me come to thee,
 O Lamb of God, I come, I come.

Just as I am, though tossed about
with many a conflict, many a doubt;
fightings and fears within, without,
 O Lamb of God, I come, I come.

Just as I am, of thy great love
the breadth, length, depth, and height to prove,
here for a season, then above:
 O Lamb of God, I come, I come.

All rise as able as the bread, wine, and money we offer to God are brought forward and presented at the altar table.

THE GREAT THANKSGIVING

adapted from the Anglican Church of Southern Africa

Presider God be with you.

Assembly **And also with you.**

Presider Lift up your hearts.

Assembly **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

Assembly **It is right to give God thanks and praise.**

Presider You spoke the Word and all that is in heaven and on the earth,
all things, came to be.

Your Spirit hovered over the primal elements,
and you brought forth life in forms innumerable,
you formed the Earth and breathed life into it,
and you uttered us into existence.

As our past is in you, so our hope for the future rests with you.

As we have turned from your way, so we turn again to the warmth of your love.

Through you all things are brought to new life.

And now we give you thanks for the glories of your creation given into our care.

Help us to share that richness with all your people.

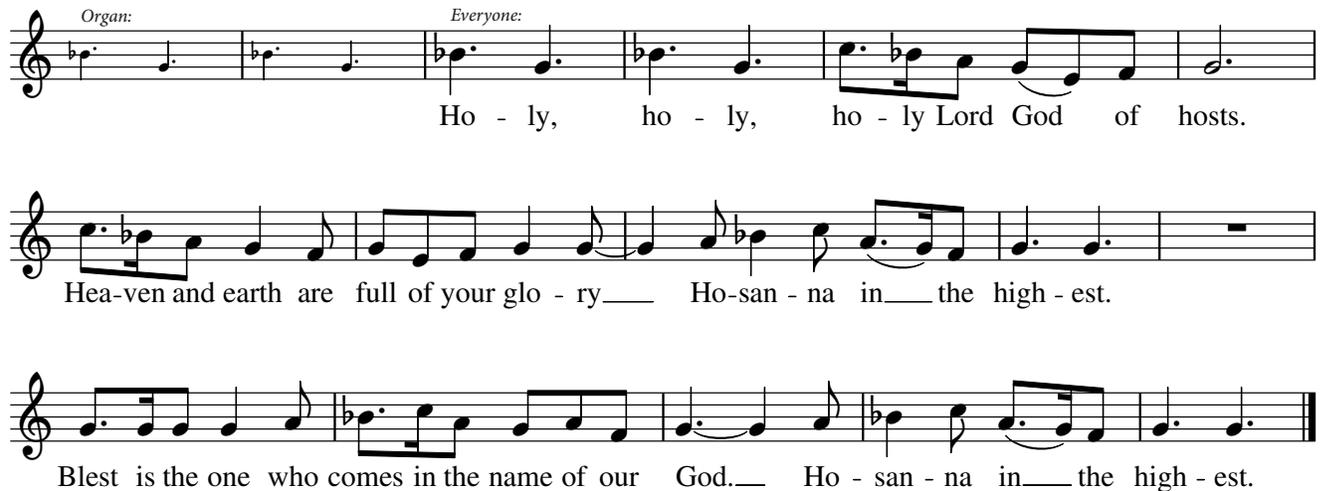
With the wonders of creation

and the songs of praise of all your creatures both in heaven and on earth,

we praise you now and forever singing:

SANCTUS & BENEDICTUS *A Simple Missa Brevis*

Peter Hallock



Organ: *Everyone:*
Ho - ly, ho - ly, ho - ly Lord God of hosts.
Hea-ven and earth are full of your glo - ry. Ho-san - na in the high - est.
Blest is the one who comes in the name of our God. Ho - san - na in the high - est.

Presider On the night that Jesus was betrayed, he took bread,
gift of the Earth, formed of human hands,
and gave thanks to you.
He broke the bread and shared it with friends, saying:
“Take and eat, for this is my body which is given for you.
Do this in remembrance of me.”
He took the cup of wine,
gift of the Earth, work of human hands,
and gave thanks to you.
He gave it to his friends saying:
“This is my blood of the new covenant,
poured out for you and for all creation
for the forgiveness of sins.
Every time you drink of this cup, do this in remembrance of me.”
So we proclaim the mystery of faith:

All **Christ has died.**
Christ is risen.
Christ will come again.

Presider Therefore, God, we who long for right relationship
with you, with one another, and with all creation,
now draw close to this mystery.
By your Holy Spirit may these gifts of the Earth
become for us the Body and Blood of Christ.
Send upon us, and upon all your creation,
your Spirit of life-giving connection.
Stir in us the creative energy of your love,
and redeem our brokenness.

Presider Unite us through your Word made flesh,
 by whom, and with whom, and in whom,
 in the unity of your Creating Spirit,
 with all that has been, is, and will be in your universe,
 we stand before you and worship you
 in voices of everlasting praise:

**All Blessing and honor and glory and power
 are yours forever and ever.
 AMEN.**

THE LORD'S PRAYER

Ambrosian Chant

Our Father in heaven, hallowed be your Name,
 your kingdom come, your will be done, on earth as in heaven.
 Give us today our dai-ly bread. Forgive us our sins as we forgive those who sin against us.
 Save us from the time of tri-al, and de-li-ver us from e - vil.
 For the kingdom, the power, and the glo-ry are yours, now and for ev - er. A - men.

The Hymnal 1982 #S-148, © 1971 Mason Martens

In silence, the Presider breaks the consecrated bread.

FRACTION ANTHEM *The disciples knew the Lord Jesus*

Plainsong Mode 6

The Cantor introduces the antiphon, all repeat it. The Cantor sings the verses, all repeating the antiphon as indicated.

The dis - ci - ples_ knew the Lord Je - sus in the break - ing_ of the bread.

∇. The bread which we break, alleluia, is the communion of the body of Christ. **ANTIPHON**

∇. One body are we, alleluia, for though many we share one bread. **ANTIPHON**

The Hymnal 1982 #S-167, © 1971 Mason Martens

INVITATION TO COMMUNION

Presider The gifts of God for the people of God.

All seeking God are welcome at Christ's Table.

Communion is distributed at standing stations at the head of each aisle.

If you need communion brought to your seat, please let an usher know.

Rice wafers for those who do not eat wheat are available at the Presider's communion station at the front left.

- ◆ *Hold out your hand to receive the bread and then eat. Guide the chalice of wine to your mouth and then drink.*
- ◆ *Or you may leave the bread in your hand for the chalice bearer to dip in the wine and feed you.*
- ◆ *To receive a blessing instead of communion, simply cross your arms over your chest.*

COMMUNION VOLUNTARY *Organ Improvisation*

HYMN 699 *Jesus, lover of my soul* ◆ *The Hymnal 1982 #699*

TUNE: *Aberystwyth*



All rise as able.

SENDING OF EUCHARISTIC VISITORS

Presider One body are we.

Assembly **For, though many, we share one bread and one cup.**

Deacon Go in peace, bearing holy gifts for holy people.

PRAYER AFTER COMMUNION

adapted from *Enriching Our Worship and Operation Noah*

Presider Gracious God,

All Creator and Lover of souls,

you have fed us with the bread of life and cup of salvation;

you have united us with Christ and one another;

and you have made us one with all your people in heaven and on earth.

Now fill us with your spirit,

that we may work with you toward the unity of your whole creation,

striving for justice and peace,

and respecting the dignity of all people.

Amen.

BLESSING *The Presider asks God's blessing on the Assembly. All respond: Amen.*

HYMN 608 *Eternal Father, stong to save ♦ The Hymnal 1982 #608*
stanzas 1-3

TUNE: *Melita*

DISMISSAL

Deacon Let us go forth in the name of Christ.

Assembly **Thanks be to God.**

VOLUNTARY *Voluntary in D minor, Op. 5, no. 8*

John Stanley (1712-1786)

PRESIDER

The Reverend Cristi Chapman

ASSISTING LAY MINISTER

Sandra Smith

EUCHARISTIC MINISTERS

Pamela Bradburn

The Reverend Canon Nancy Ross

Diane Stevens

The Reverend Canon Patricia Taylor

OBLATION BEARERS

The Coil family

ALTAR GUILD

Sue Tait

PREACHER

Canon Malcolm McLaurin

ACOLYTES

Prester Grey

Rinah Grey

Valor Grey

READERS

Jean Leed

Ray Miller

INTERCESSOR

Pamela Bradburn

CHILDREN'S CHAPEL LEADERS

Scott Coil

Kelly Moody

DEACON

The Reverend Earl Grout

USHERS

Hilary McLeland-Wieser

Carolina Reid

GREETER

George Moore

Jeff Helgesen

MUSICIANS

Daniel Brady, *Cantor*;

Saint Mark's Singers;

John Stuntebeck &

Michael Kleinschmidt, *Organists*