



SAINT MARK'S
EPISCOPAL CATHEDRAL

THE HOLY EUCHARIST

THE FOURTH SUNDAY AFTER PENTECOST

June 17, 2018

9:00 AM





SAINT MARK'S
EPISCOPAL CATHEDRAL

Newcomers and visitors, the community of Saint Mark's welcomes you. We hope that you will feel at home in this place and in this liturgy. Ushers are available during the liturgy as well as greeters and clergy following, should you have any questions or concerns. Mothers are most welcome to breastfeed their infants during the service. Children of any age are always welcome at Saint Mark's liturgies. In addition, child care during services is available in the Child Care Center, located in the west end of the cathedral building. You may reach the Child Care Center through the southwest doors of the nave, or by taking the elevator to the 5th floor. Ushers will guide you.

Out of respect for the liturgy we are about to celebrate, please turn off all cell phones and audible devices. Please, no photography during the liturgy.

The Reverend Canon Nancy Ross, Associate to the Rector, *Presider*

The Reverend Cristi Chapman, Curate, *Preacher*

THE GATHERING

A bell tolling a few minutes before the hour calls bids all to keep silence for prayer and preparation.

As the opening hymn is introduced, all rise as able.

HYMN 525 *The Church's one foundation* ♦ *The Hymnal 1982 #525*
stanzas 1 & 2

TUNE: *Aurelia*

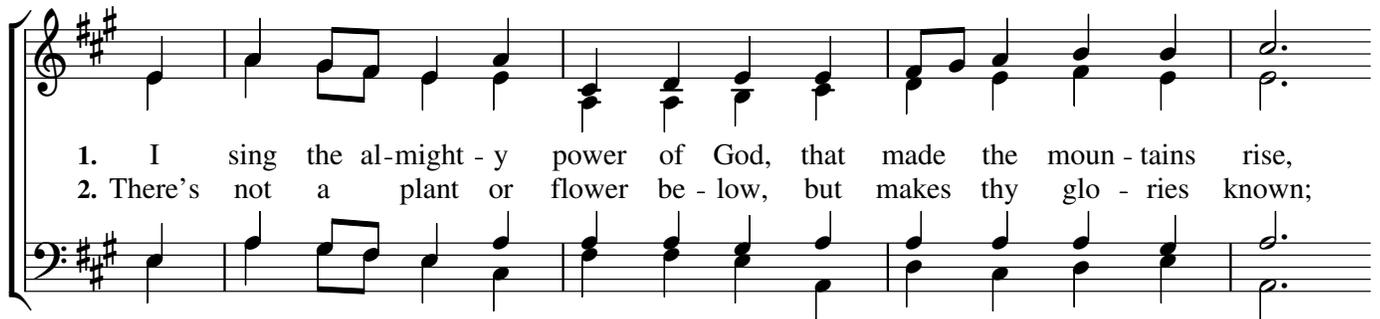
OPENING ACCLAMATION & COLLECT

Presider This is the day the Lord has made.

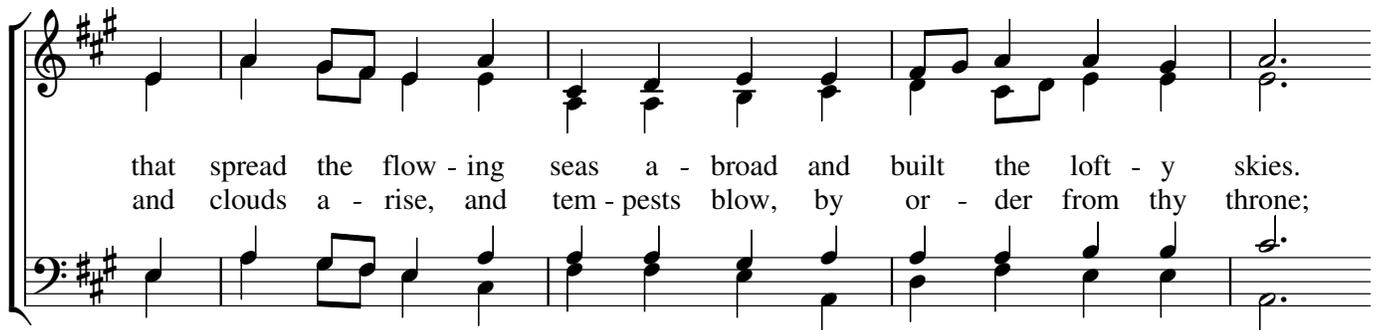
***Assembly* Let us rejoice and be glad in it.**

Presider God of glory, holy and eternal, look upon us now in your love and mercy.
May your strength overcome our weakness, your radiance transform our blindness,
and your Spirit draw us to that love shown and offered to us by your Son,
our Savior Jesus Christ.

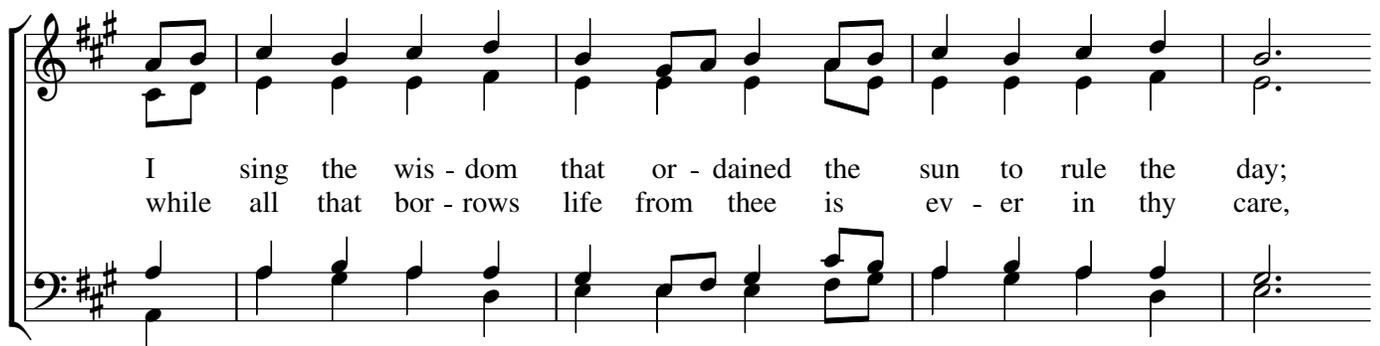
***All* Amen.**



1. I sing the al-might - y power of God, that made the moun - tains rise,
2. There's not a plant or flower be - low, but makes thy glo - ries known;



that spread the flow - ing seas a - broad and built the loft - y skies.
and clouds a - rise, and tem - pests blow, by or - der from thy throne;



I sing the wis - dom that or - dained the sun to rule the day;
while all that bor - rows life from thee is ev - er in thy care,



the moon shines full at God's com - mand, and all the stars o - bey.
and ev - ery - where that I could be, thou, God, art pre - sent there.

MUSIC: *The Hymnal 1982* #210, WORDS: *The Hymnal 1982* #398; public domain.

COLLECT OF THE DAY

Proper 6

Presider God be with you.

Assembly And also with you.

Presider Let us pray.

KEEP, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All Amen.

THE LITURGY OF THE WORD

READING *Ezekiel 17:22-24*

THUS says the Lord God:
I myself will take a sprig
from the lofty top of a cedar;
I will set it out.
I will break off a tender one
from the topmost of its young twigs;
I myself will plant it
on a high and lofty mountain.
On the mountain height of Israel
I will plant it,
in order that it may produce boughs and bear fruit,
and become a noble cedar.
Under it every kind of bird will live;
in the shade of its branches will nest
winged creatures of every kind.
All the trees of the field shall know
that I am the LORD.
I bring low the high tree,
I make high the low tree;
I dry up the green tree
and make the dry tree flourish.
I the LORD have spoken;
I will accomplish it.

Reader Hear what the Spirit is saying to God's people.

Assembly **Thanks be to God.**

PSALM *Psalm 92:2-3, 11-14*

Peter R. Hallock (1924-2014)

The Cantor introduces the antiphon, all repeat it.

The Cantor chants the psalm verses, all repeating the antiphon as indicated.



It is a good thing to give thanks to the LORD.

Bonum est confiteri

TO TELL of your loving-kindness early in the morning *
and of your faithfulness in the night season;

3 On the psaltery, and on the lyre, *
and to the melody of the harp. **ANTIPHON**

- 11 The righteous shall flourish like a palm tree, *
and shall spread abroad like a cedar of Lebanon.
- 12 Those who are planted in the house of the LORD *
shall flourish in the courts of our God; **ANTIPHON**
- 13 They shall still bear fruit in old age; *
they shall be green and succulent;
- 14 That they may show how upright the LORD is, *
my Rock, in whom there is no fault. **ANTIPHON**

READING *2 Corinthians 5:6–10, 14–17*

WE ARE always confident; even though we know that while we are at home in the body we are away from the Lord—for we walk by faith, not by sight. Yes, we do have confidence, and we would rather be away from the body and at home with the Lord. So whether we are at home or away, we make it our aim to please him. For all of us must appear before the judgment seat of Christ, so that each may receive recompense for what has been done in the body, whether good or evil.

For the love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them. From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!

Reader Hear what the Spirit is saying to God's people.

Assembly **Thanks be to God.**

After a brief silence the Presider stands; all rise as able for the proclamation of the Gospel.

GOSPEL PROCESSION

Children are invited to join the Gospel Procession, and gather around as the Gospel is proclaimed. Children preschool through second grade are then invited to Children's Chapel in Thomsen Chapel. They will return at the Peace. Parents are welcome to join their children.

GOSPEL ACCLAMATION

Plainchant Tone I.2

The Cantor introduces the refrain; all repeat it. The Cantor chants the verse, and all respond with the refrain.



℣. Welcome with meekness the implanted word that has the power to save your souls. —*James 1:21*

THE HOLY GOSPEL *Mark 4:26-34*

Postulant for the Diaconate The Holy Gospel of our Lord Jesus Christ according to Mark.

Assembly **Glory to you, Lord Christ.**

JESUS said, “The kingdom of God is as if someone would scatter seed on the ground, and would sleep and rise night and day, and the seed would sprout and grow, he does not know how. The earth produces of itself, first the stalk, then the head, then the full grain in the head. But when the grain is ripe, at once he goes in with his sickle, because the harvest has come.”

He also said, “With what can we compare the kingdom of God, or what parable will we use for it? It is like a mustard seed, which, when sown upon the ground, is the smallest of all the seeds on earth; yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade.”

With many such parables he spoke the word to them, as they were able to hear it; he did not speak to them except in parables, but he explained everything in private to his disciples.

Postulant for the Diaconate The Gospel of the Lord.

Assembly **Praise to you, Lord Christ.**

SERMON

The Reverend Cristi Chapman

All rise as able.

THE NICENE CREED

Authorized for use by the 1997 General Convention

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit
and the Virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE ASSEMBLY

adapted from A New Zealand Prayer Book and Operation Noah

Postulant for the Diaconate Holy God, you have promised to hear when we pray in the name of your Son.

Therefore in confidence and trust we pray:

Creator God,

Assembly Awaken us to your presence and love.

Intercessor We celebrate the blessing of our earthly home, part of the vast universe within your creation.

Creator God,

Assembly Awaken us to your presence and love.

Intercessor We lament the way our habits harm the earth.

Move us to repent and to live in harmony with the earth.

Creator God,

Assembly Awaken us to your presence and love.

Intercessor Inspire with your wisdom those whose decisions affect the lives of others so that all may act with integrity and courage.

Creator God,

Assembly Awaken us to your presence and love.

Intercessor Breathe fresh life into your Church and inspire us to be your hands in the world.

Creator God,

Assembly Awaken us to your presence and love.

Intercessor Strengthen us to care for those near and far who are suffering in body, mind, or spirit, especially those we now name...

Creator God,

Assembly Awaken us to your presence and love.

Intercessor We thank you for Saint Mark and all your saints who have entered your eternal glory. We remember those who have died and entrust them to your love, especially...

Creator God,

Assembly Awaken us to your presence and love.

Presider Gracious God, source of all wisdom, give us eyes to see and minds to understand your marvelous works, that we may know you through your handiwork and use your creation to your glory; through Jesus Christ our Lord.

All Amen.

CONFESSION

adapted from A New Zealand Prayer Book

Postulant for the Diaconate Let us confess our sins to God.

You are invited to stand or kneel for the confession.

Postulant for the Diaconate Merciful God,

**All we have sinned in what we have thought and said,
in the wrong we have done and in the good we have not done.
We have sinned in ignorance, in weakness, and by our own deliberate fault.
We are truly sorry. We repent and turn to you.
Forgive us, for the sake of Christ, our Savior,
and renew our lives to the glory of your name. Amen.**

Presider God have mercy on you, pardon you and set you free.
Know that you are forgiven and be at peace.
God strengthen you in all goodness and keep you in life eternal.

All Amen.

THE PEACE

Presider The peace of Christ be always with you.

Assembly **And also with you.**

All greet one another in the name of Christ.

THE LITURGY OF THE TABLE

OFFERTORY

An offering of money is received. Everyone worshipping this morning is invited to make an offering as an expression of gratitude for God's generosity. Many support Saint Mark's through pledged offerings made by credit card or via mail. Together our gifts make possible this community of welcome, reconciliation and service.

CHORAL SONG *Father, we thank thee*

WORDS: *Εὐχαριστοῦμέν σοι, πάτερ ἅγιε*, Greek, c. 110
translated by F. Bland Tucker (1895–1984)
MUSIC: William Albright (1944–1998)

Father, we thank thee who hast planted
thy holy Name within our hearts.
Knowledge and faith and life immortal
Jesus thy Son to us imparts.

Thou, Lord, didst make all for thy pleasure,
didst give us food for all our days,
giving in Christ the Bread eternal;
thine is the power, be thine the praise.

Watch o'er thy Church, O Lord, in mercy,
save it from evil, guard it still,
perfect it in thy love, unite it,
cleansed and conformed unto thy will.

As grain, once scattered on the hillsides,
was in this broken bread made one,
so from all lands thy Church be gathered
into thy kingdom by thy Son.

All rise as able as the bread, wine, and money we offer to God are brought forward and presented at the altar table.

THE GREAT THANKSGIVING

adapted from the Anglican Church of Southern Africa

Presider God be with you.

Assembly **And also with you.**

Presider Lift up your hearts.

Assembly **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

Assembly **It is right to give God thanks and praise.**

Presider You spoke the Word and all that is in heaven and on the earth,
all things, came to be.

Your Spirit hovered over the primal elements,
and you brought forth life in forms innumerable,
you formed the Earth and breathed life into it,
and you uttered us into existence.

As our past is in you, so our hope for the future rests with you.

As we have turned from your way, so we turn again to the warmth of your love.

Through you all things are brought to new life.

And now we give you thanks for the glories of your creation given into our care.

Help us to share that richness with all your people.

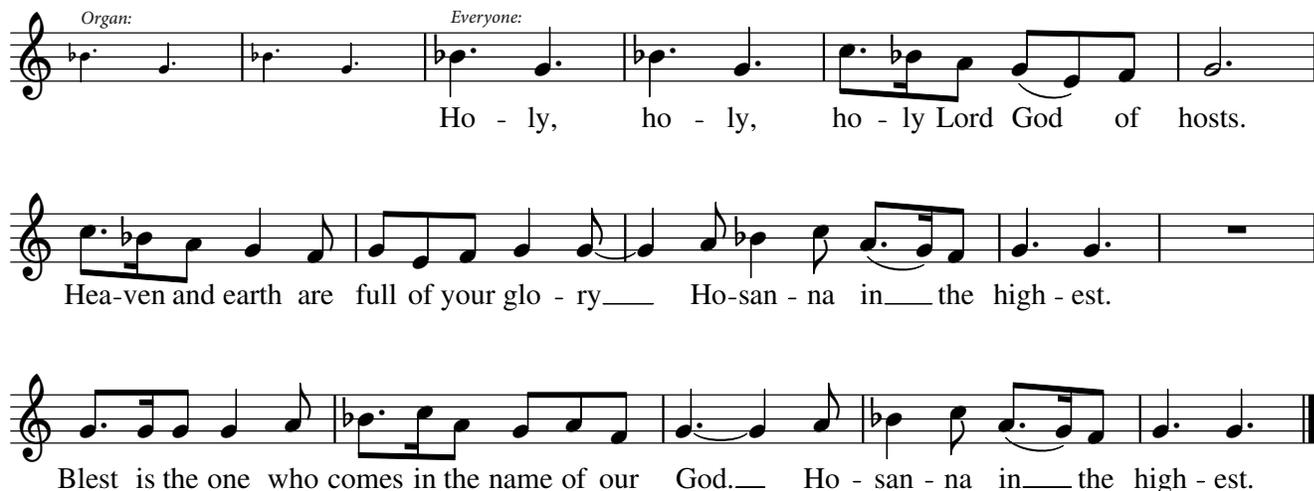
With the wonders of creation

and the songs of praise of all your creatures both in heaven and on earth,

we praise you now and forever singing:

SANCTUS & BENEDICTUS *A Simple Missa Brevis*

Peter Hallock



Organ: *Everyone:*
Ho - ly, ho - ly, ho - ly Lord God of hosts.
Hea-ven and earth are full of your glo - ry. Ho-san - na in the high - est.
Blest is the one who comes in the name of our God. Ho - san - na in the high - est.

Presider On the night that Jesus was betrayed, he took bread,
gift of the Earth, formed of human hands,
and gave thanks to you.
He broke the bread and shared it with friends, saying:
“Take and eat, for this is my body which is given for you.
Do this in remembrance of me.”
He took the cup of wine,
gift of the Earth, work of human hands,
and gave thanks to you.
He gave it to his friends saying:
“This is my blood of the new covenant,
poured out for you and for all creation
for the forgiveness of sins.
Every time you drink of this cup, do this in remembrance of me.”
So we proclaim the mystery of faith:

All **Christ has died.**
Christ is risen.
Christ will come again.

Presider Therefore, God, we who long for right relationship
with you, with one another, and with all creation,
now draw close to this mystery.
By your Holy Spirit may these gifts of the Earth
become for us the Body and Blood of Christ.
Send upon us, and upon all your creation,
your Spirit of life-giving connection.
Stir in us the creative energy of your love,
and redeem our brokenness.

Presider Unite us through your Word made flesh,
 by whom, and with whom, and in whom,
 in the unity of your Creating Spirit,
 with all that has been, is, and will be in your universe,
 we stand before you and worship you
 in voices of everlasting praise:

**All Blessing and honor and glory and power
 are yours forever and ever.
 AMEN.**

THE LORD'S PRAYER

Ambrosian Chant

Our Father in heaven, hallowed be your Name,
 your kingdom come, your will be done, on earth as in heaven.
 Give us today our dai-ly bread. Forgive us our sins as we forgive those who sin against us.
 Save us from the time of tri-al, and de-li-ver us from e - vil.
 For the kingdom, the power, and the glo-ry are yours, now and for ev - er. A - men.

The Hymnal 1982 #S-148, © 1971 Mason Martens

In silence, the Presider breaks the consecrated bread.

FRACTION ANTHEM *The disciples knew the Lord Jesus*

Plainsong Mode 6

The Cantor introduces the antiphon, all repeat it. The Cantor sings the verses, all repeating the antiphon as indicated.

The dis - ci - ples_ knew the Lord Je - sus in the break - ing_ of the bread.

∇. The bread which we break, alleluia, is the communion of the body of Christ. **ANTIPHON**

∇. One body are we, alleluia, for though many we share one bread. **ANTIPHON**

The Hymnal 1982 #S-167, © 1971 Mason Martens

INVITATION TO COMMUNION

Presider The gifts of God for the people of God.

All seeking God are welcome at Christ's Table.

Communion is distributed at standing stations at the head of each aisle.

If you need communion brought to your seat, please let an usher know.

Rice wafers for those who do not eat wheat are available at the Presider's communion station at the front left.

- ◆ *Hold out your hand to receive the bread and then eat. Guide the chalice of wine to your mouth and then drink.*
- ◆ *Or you may leave the bread in your hand for the chalice bearer to dip in the wine and feed you.*
- ◆ *To receive a blessing instead of communion, simply cross your arms over your chest.*

COMMUNION VOLUNTARY *Organ Improvisation*

HYMN 209 *We walk by faith and not by sight* ◆ *The Hymnal 1982 #209*

TUNE: *St. Botolph*



All rise as able.

SENDING OF EUCHARISTIC VISITORS

Presider One body are we.

Assembly For, though many, we share one bread and one cup.

Postulant for the Diaconate Go in peace, bearing holy gifts for holy people.

PRAYER AFTER COMMUNION

adapted from Enriching Our Worship *and* Operation Noah

Presider Gracious God,

All **Creator and Lover of souls,**

you have fed us with the bread of life and cup of salvation;

you have united us with Christ and one another;

and you have made us one with all your people in heaven and on earth.

Now fill us with your spirit,

that we may work with you toward the unity of your whole creation,

striving for justice and peace,

and respecting the dignity of all people.

Amen.

BLESSING *The Presider asks God's blessing on the Assembly. All respond: Amen.*

HYMN 524 *I love thy kingdom, Lord ♦ The Hymnal 1982 #524*
stanzas 1-3

TUNE: *St. Thomas (Williams)*

DISMISSAL

Postulant for the Diaconate Let us go forth in the name of Christ.

Assembly **Thanks be to God.**

VOLUNTARY *Prelude and Fugue in E minor, BWV 533*

J.S. Bach (1685-1750)

PRESIDER

The Reverend Canon Nancy Ross

ASSISTING LAY MINISTER

Janette Spencer

EUCHARISTIC MINISTERS

Neshia Alaovae

The Reverend Canon Jennifer King Daugherty,
Re Knack

OBLATION BEARERS

The Yoshimura/Quiaoit family

ALTAR GUILD

Sue Tait

PREACHER

The Reverend Cristi Chapman

ACOLYTES

Cadence Cole

Klara Mayhan

Micah Moody

READERS

Gary Minugh

Cadence Cole

INTERCESSOR

Neshia Alaovae

CHILDREN'S CHAPEL LEADERS

Kristen Kelly

Scott Coil

POSTULANT FOR THE DIACONATE

Emily Austin

USHERS

Rick Wyckoff

David Thompson

GREETER

Hilary McLeland-Wieser

MUSICIANS

Rebekah Gilmore, *Cantor*

Saint Mark's Singers

bell ensemble: Gregory Bloch,
Rebekah Gilmore, Tyler Morse,
Cara Peterson, James Wilcox

John Stuntebeck &

Michael Kleinschmidt, *Organists*