



SAINT MARK'S
EPISCOPAL CATHEDRAL

THE HOLY EUCHARIST

THE THIRD SUNDAY AFTER PENTECOST

June 10, 2018

9:00 AM





SAINT MARK'S
EPISCOPAL CATHEDRAL

Newcomers and visitors, the community of Saint Mark's welcomes you. We hope that you will feel at home in this place and in this liturgy. Ushers are available during the liturgy as well as greeters and clergy following, should you have any questions or concerns. Mothers are most welcome to breastfeed their infants during the service. Children of any age are always welcome at Saint Mark's liturgies. In addition, child care during services is available in the Child Care Center, located in the west end of the cathedral building. You may reach the Child Care Center through the southwest doors of the nave, or by taking the elevator to the 5th floor. Ushers will guide you.

Out of respect for the liturgy we are about to celebrate, please turn off all cell phones and audible devices. Please, no photography during the liturgy.

The Reverend Canon Jennifer King Daugherty, Associate to the Rector, *Presider & Preacher*

THE GATHERING

A bell tolling a few minutes before the hour calls bids all to keep silence for prayer and preparation.

As the opening hymn is introduced, all rise as able.

HYMN 391 *Before the Lord's eternal throne ♦ The Hymnal 1982 #391*
stanzas 1, 2 & 5

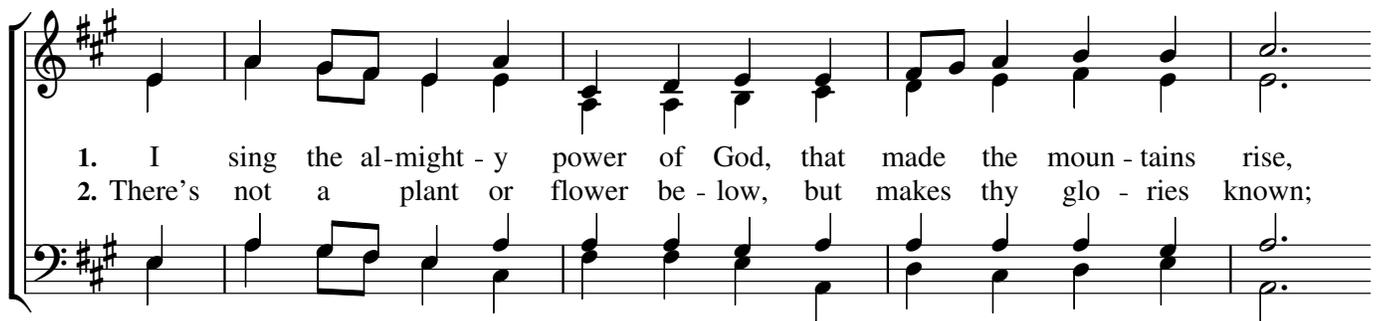
TUNE: *Winchester New*

OPENING ACCLAMATION & COLLECT

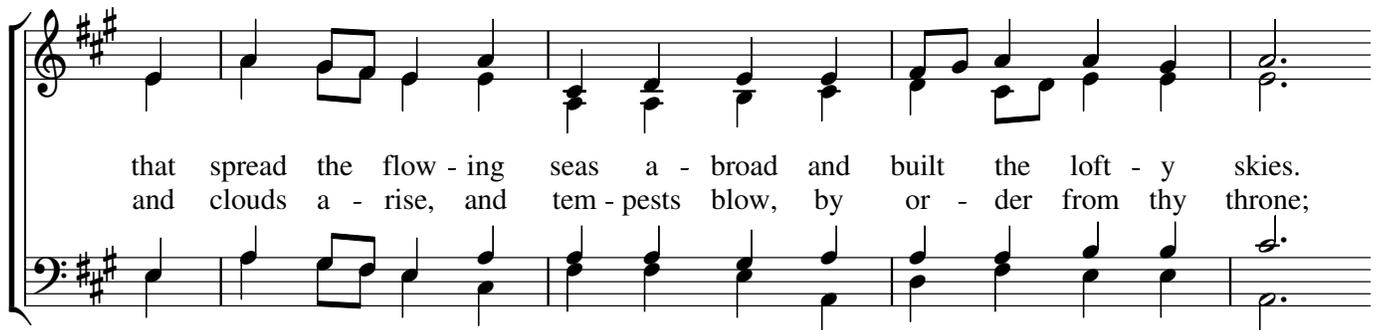
Presider This is the day the Lord has made.
Assembly **Let us rejoice and be glad in it.**

Presider God of glory, holy and eternal, look upon us now in your love and mercy.
May your strength overcome our weakness, your radiance transform our blindness,
and your Spirit draw us to that love shown and offered to us by your Son,
our Savior Jesus Christ.

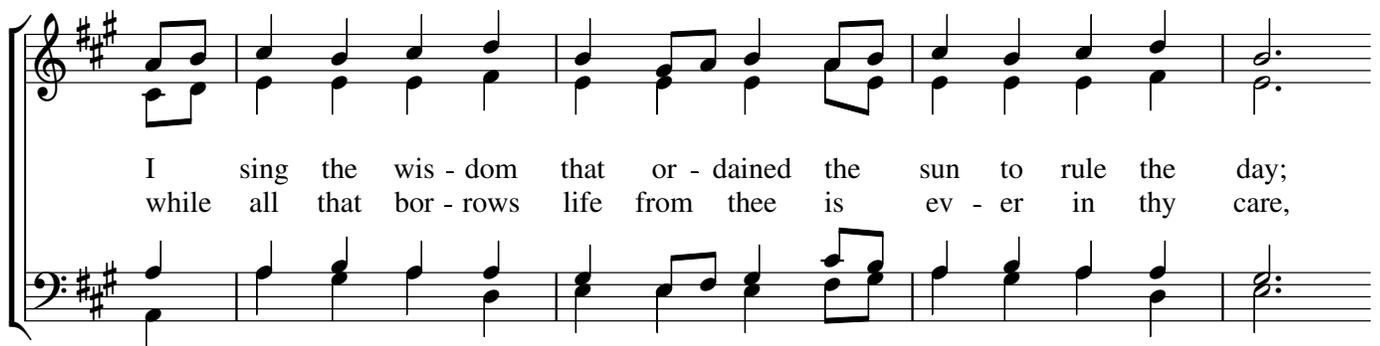
All Amen.



1. I sing the al-might - y power of God, that made the moun - tains rise,
2. There's not a plant or flower be - low, but makes thy glo - ries known;



that spread the flow - ing seas a - broad and built the loft - y skies.
and clouds a - rise, and tem - pests blow, by or - der from thy throne;



I sing the wis - dom that or - dained the sun to rule the day;
while all that bor - rows life from thee is ev - er in thy care,



the moon shines full at God's com - mand, and all the stars o - bey.
and ev - ery - where that I could be, thou, God, art pre - sent there.

MUSIC: *The Hymnal 1982* #210, WORDS: *The Hymnal 1982* #398; public domain.

COLLECT OF THE DAY

Proper 5

Presider God be with you.

Assembly And also with you.

Presider Let us pray.

O GOD, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All Amen.

THE LITURGY OF THE WORD

READING

Genesis 3:8–15

THE man and his wife heard the sound of the LORD God walking in the garden at the time of the evening breeze, and they hid themselves from the presence of the LORD God among the trees of the garden. But the LORD God called to the man, and said to him, “Where are you?” He said, “I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself.” He said, “Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?” The man said, “The woman whom you gave to be with me, she gave me fruit from the tree, and I ate.” Then the LORD God said to the woman, “What is this that you have done?” The woman said, “The serpent tricked me, and I ate.” The LORD God said to the serpent,

“Because you have done this,
cursed are you among all animals
and among all wild creatures;

upon your belly you shall go,
and dust you shall eat
all the days of your life.

I will put enmity between you and the woman,
and between your offspring and hers;

he will strike your head,
and you will strike his heel.”

Reader Hear what the Spirit is saying to God’s people.

Assembly **Thanks be to God.**

PSALM

Psalm 130

Peter R. Hallock (1924–2014)

The Cantor introduces the antiphon, all repeat it.

The Cantor chants the psalm verses, all repeating the antiphon as indicated.



With the LORD there is mercy; with him there is plenteous redemption.

De profundis

OUT of the depths have I called to you, O LORD;
Lord, hear my voice; *

let your ears consider well the voice of my supplication. **ANTIPHON**

2 If you, LORD, were to note what is done amiss, *
O LORD, who could stand?

3 For there is forgiveness with you; *
therefore you shall be feared. **ANTIPHON**

- 4 I wait for the LORD; my soul waits for him; *
in his word is my hope.
- 5 My soul waits for the LORD,
more than watchmen for the morning, *
more than watchmen for the morning. **ANTIPHON**
- 6 O Israel, wait for the LORD, *
for with the LORD there is mercy;
- 7 With him there is plenteous redemption, *
and he shall redeem Israel from all their sins. **ANTIPHON**

READING *2 Corinthians 4:13–5:1*

JUST as we have the same spirit of faith that is in accordance with scripture—“I believed, and so I spoke” —we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God.

So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal.

For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

Reader Hear what the Spirit is saying to God’s people.

Assembly Thanks be to God.

After a brief silence the Presider stands; all rise as able for the proclamation of the Gospel.

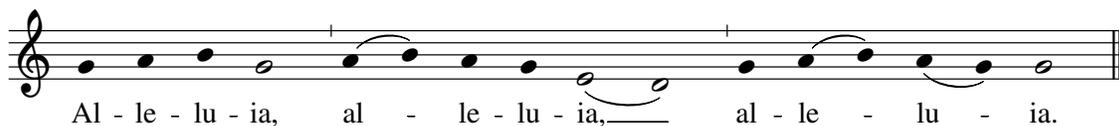
GOSPEL PROCESSION

Children are invited to join the Gospel Procession, and gather around as the Gospel is proclaimed. Children preschool through second grade are then invited to Children’s Chapel in Thomsen Chapel. They will return at the Peace. Parents are welcome to join their children.

GOSPEL ACCLAMATION

Plainchant Tone I.2

The Cantor introduces the refrain; all repeat it. The Cantor chants the verse, and all respond with the refrain.



∩. The ruler of this world will be driven out.
And when I am lifted up from the earth, I will draw all people to myself. —*John 12:31–32*

THE HOLY GOSPEL *Mark 3:20–35*

Deacon The Holy Gospel of our Savior Jesus Christ according to Mark.
Assembly **Glory to you, Lord Christ.**

THE crowd came together again, so that Jesus and his disciples could not even eat. When his family heard it, they went out to restrain him, for people were saying, “He has gone out of his mind.” And the scribes who came down from Jerusalem said, “He has Beelzebul, and by the ruler of the demons he casts out demons.” And he called them to him, and spoke to them in parables, “How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man’s house and plunder his property without first tying up the strong man; then indeed the house can be plundered.

“Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin” — for they had said, “He has an unclean spirit.”

Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, “Your mother and your brothers and sisters are outside, asking for you.” And he replied, “Who are my mother and my brothers?” And looking at those who sat around him, he said, “Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother.”

Deacon The Gospel of the Lord.
Assembly **Praise to you, Lord Christ.**

SERMON

The Reverend Canon Jennifer King Daugherty

All rise as able.

THE NICENE CREED

Authorized for use by the 1997 General Convention

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit
and the Virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE ASSEMBLY

adapted from A New Zealand Prayer Book and Operation Noah

- Deacon* Holy God, you have promised to hear when we pray in the name of your Son.
Therefore in confidence and trust we pray: Creator God,
- Assembly* Awaken us to your presence and love.**
- Intercessor* We celebrate the blessing of our earthly home, part of the vast universe within your creation.
Creator God,
- Assembly* Awaken us to your presence and love.**
- Intercessor* We lament the way our habits harm the earth.
Move us to repent and to live in harmony with the earth. Creator God,
- Assembly* Awaken us to your presence and love.**
- Intercessor* Inspire with your wisdom those whose decisions affect the lives of others
so that all may act with integrity and courage. Creator God,
- Assembly* Awaken us to your presence and love.**
- Intercessor* Breathe fresh life into your Church and inspire us to be your hands in the world.
Creator God,
- Assembly* Awaken us to your presence and love.**
- Intercessor* Strengthen us to care for those near and far who are suffering in body, mind, or spirit,
especially those we now name...
Creator God,
- Assembly* Awaken us to your presence and love.**
- Intercessor* We thank you for Saint Mark and all your saints who have entered your eternal glory.
We remember those who have died and entrust them to your love, especially...
Creator God,
- Assembly* Awaken us to your presence and love.**
- Presider* Gracious God, source of all wisdom, give us eyes to see and minds to understand
your marvelous works, that we may know you through your handiwork and use
your creation to your glory; through Jesus Christ our Lord.
- All Amen.**

CONFESSION

adapted from A New Zealand Prayer Book

- Deacon* Let us confess our sins to God.
You are invited to stand or kneel for the confession.
- Deacon* Merciful God,
- All we have sinned in what we have thought and said,
in the wrong we have done and in the good we have not done.
We have sinned in ignorance, in weakness, and by our own deliberate fault.
We are truly sorry. We repent and turn to you.
Forgive us, for the sake of Christ, our Savior,
and renew our lives to the glory of your name. Amen.**
- Presider* God have mercy on you, pardon you and set you free.
Know that you are forgiven and be at peace.
God strengthen you in all goodness and keep you in life eternal.
- All Amen.**

THE PEACE

- Presider* The peace of Christ be always with you.
- Assembly* And also with you.**
- All greet one another in the name of Christ.*

BLESSING OF GRADUATES

Presider Gracious God, we give you thanks for these your servants
who have reached milestones on their journeys.
As they have gained much knowledge in the course of their learning,
grant them wisdom, Lord, to use what they have learned for good.
Give them inquiring and discerning hearts
that they may continually discover the creative spirit of learning
that comes from you, our Creator.
Grant them faith and courage and purpose in their days,
so that their education, knowledge, skill and all their gifts
may find their true fulfillment as they seek to do your will.
As a community that has watched them grow and flourish in our midst,
we now bless them as they mark this happy occasion in life,
and we celebrate with them,
trusting that you have more wonderful things prepared for them
than they could ever ask or imagine.
We ask it all through our Lord and Savior Jesus Christ. Amen.
All Amen.

THE LITURGY OF THE TABLE

OFFERTORY

An offering of money is received. Everyone worshipping this morning is invited to make an offering as an expression of gratitude for God's generosity. Many support Saint Mark's through pledged offerings made by credit card or via mail. Together our gifts make possible this community of welcome, reconciliation and service.

ANTHEM

O when I sing the songs of God

WORDS: Mary Kay Beall (b. 1943)

MUSIC: John Carter (b. 1930)

O when I sing the songs of God my soul springs up to fly upon the wind of faith and word to where my treasures lie.	The greatest joy my soul can know is grace sung loud and clear; the message of this matchless gift is music to the ear.
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I'll sing the news throughout the land,
and everywhere I go
I'll tell of God's redeeming love
and of the debt I owe.

All rise as able as the bread, wine, and money we offer to God are brought forward and presented at the altar table.

THE GREAT THANKSGIVING

adapted from the Anglican Church of Southern Africa

Presider God be with you.

Assembly **And also with you.**

Presider Lift up your hearts.

Assembly **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

Assembly **It is right to give God thanks and praise.**

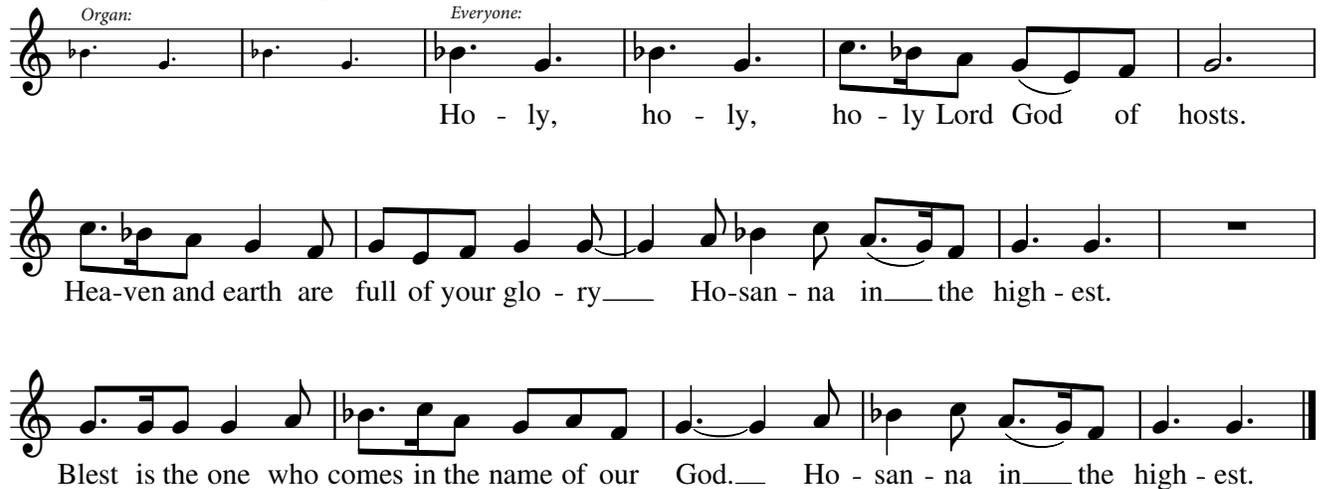
Presider You spoke the Word and all that is in heaven and on the earth,
all things, came to be.

Your Spirit hovered over the primal elements,
and you brought forth life in forms innumerable,
you formed the Earth and breathed life into it,
and you uttered us into existence.

As our past is in you, so our hope for the future rests with you.
 As we have turned from your way, so we turn again to the warmth of your love.
 Through you all things are brought to new life.
 And now we give you thanks for the glories of your creation given into our care.
 Help us to share that richness with all your people.
 With the wonders of creation
 and the songs of praise of all your creatures both in heaven and on earth,
 we praise you now and forever singing:

SANCTUS & BENEDICTUS *A Simple Missa Brevis*

Peter Hallock



Organ: *Everyone:*
 Ho - ly, ho - ly, ho - ly Lord God of hosts.
 Hea - ven and earth are full of your glo - ry — Ho - san - na in — the high - est.
 Blest is the one who comes in the name of our God. — Ho - san - na in — the high - est.

Presider On the night that Jesus was betrayed, he took bread,
 gift of the Earth, formed of human hands,
 and gave thanks to you.
 He broke the bread and shared it with friends, saying:
 “Take and eat, for this is my body which is given for you.
 Do this in remembrance of me.”
 He took the cup of wine,
 gift of the Earth, work of human hands,
 and gave thanks to you.
 He gave it to his friends saying:
 “This is my blood of the new covenant,
 poured out for you and for all creation
 for the forgiveness of sins.
 Every time you drink of this cup, do this in remembrance of me.”
 So we proclaim the mystery of faith:

All **Christ has died.**
Christ is risen.
Christ will come again.

Presider Therefore, God, we who long for right relationship
 with you, with one another, and with all creation,
 now draw close to this mystery.
 By your Holy Spirit may these gifts of the Earth
 become for us the Body and Blood of Christ.
 Send upon us, and upon all your creation,
 your Spirit of life-giving connection.
 Stir in us the creative energy of your love,
 and redeem our brokenness.

Presider Unite us through your Word made flesh,
 by whom, and with whom, and in whom,
 in the unity of your Creating Spirit,
 with all that has been, is, and will be in your universe,
 we stand before you and worship you
 in voices of everlasting praise:

**All Blessing and honor and glory and power
 are yours forever and ever.
 AMEN.**

THE LORD'S PRAYER

Ambrosian Chant

Our Father in heaven, hallowed be your Name,
 your kingdom come, your will be done, on earth as in heaven.
 Give us today our dai-ly bread. Forgive us our sins as we forgive those who sin against us.
 Save us from the time of tri-al, and de-li-ver us from e - vil.
 For the kingdom, the power, and the glo-ry are yours, now and for ev - er. A - men.

The Hymnal 1982 #S-148, © 1971 Mason Martens

In silence, the Presider breaks the consecrated bread.

FRACTION ANTHEM *The disciples knew the Lord Jesus*

Plainsong Mode 6

The Cantor introduces the antiphon, all repeat it. The Cantor sings the verses, all repeating the antiphon as indicated.

The dis - ci - ples_ knew the Lord Je - sus in the break - ing_ of the bread.

∇. The bread which we break, alleluia, is the communion of the body of Christ. **ANTIPHON**

∇. One body are we, alleluia, for though many we share one bread. **ANTIPHON**

The Hymnal 1982 #S-167, © 1971 Mason Martens

INVITATION TO COMMUNION

Presider The gifts of God for the people of God.

All seeking God are welcome at Christ's Table.

Communion is distributed at standing stations at the head of each aisle.

If you need communion brought to your seat, please let an usher know.

Rice wafers for those who do not eat wheat are available at the Presider's communion station at the front left.

- ◆ *Hold out your hand to receive the bread and then eat. Guide the chalice of wine to your mouth and then drink.*
- ◆ *Or you may leave the bread in your hand for the chalice bearer to dip in the wine and feed you.*
- ◆ *To receive a blessing instead of communion, simply cross your arms over your chest.*

COMMUNION VOLUNTARY *Organ Improvisation*

HYMN 321 *My God, thy table thy table now is spread* ◆ *The Hymnal 1982 #321*

TUNE: *Rockingham*



All rise as able.

SENDING OF EUCHARISTIC VISITORS

Presider One body are we.

Assembly **For, though many, we share one bread and one cup.**

Deacon Go in peace, bearing holy gifts for holy people.

PRAYER AFTER COMMUNION

adapted from *Enriching Our Worship and Operation Noah*

Presider Gracious God,

All **Creator and Lover of souls,**

you have fed us with the bread of life and cup of salvation;

you have united us with Christ and one another;

and you have made us one with all your people in heaven and on earth.

Now fill us with your spirit,

that we may work with you toward the unity of your whole creation,

striving for justice and peace,

and respecting the dignity of all people.

Amen.

BLESSING *The Presider asks God's blessing on the Assembly. All respond: Amen.*

HYMN 533 *How wondrous and great thy works! ♦ The Hymnal 1982 #533*

TUNE: *Lyons*

DISMISSAL

Deacon Let us go forth in the name of Christ.

Assembly **Thanks be to God.**

VOLUNTARY *Recercar*

Marcantonio Cavazzoni (c. 1490–c. 1560)

PRESIDER & PREACHER

The Reverend Canon Jennifer King Daugherty

DEACON

The Reverend Earl Grout

ASSISTING LAY MINISTER

Susan Nicoll

EUCHARISTIC MINISTERS

The Reverend Cristi Chapman

Jim Green

The Reverend Canon Patricia Taylor

Nan Sullins

OBLATION BEARERS

The Viernes/Kelley family

ALTAR GUILD

Sue Tait

ACOLYTES

Prester Grey

Rinah Grey

Valor Grey

READERS

Carol Green

Rick Hodsdon

INTERCESSOR

Eliza Davidson

CHILDREN'S CHAPEL LEADER

Kelly Moody

USHER

Gary Minugh

GREETER

Cameron McClung

MUSICIANS

Nick Chrisman, *Cantor*

Saint Mark's Singers

John Stuntebeck &

Michael Kleinschmidt, *Organists*