



SAINT MARK'S  
EPISCOPAL CATHEDRAL

# THE HOLY EUCHARIST

THE THIRD SUNDAY AFTER PENTECOST

June 10, 2018

11:00 AM



*Newcomers and visitors, the community of Saint Mark's welcomes you. We hope that you will feel at home in this place and in this liturgy. Ushers are available during the liturgy as well as greeters and clergy following, should you have any questions or concerns. Mothers are most welcome to breastfeed their infants during the service. Children of any age are always welcome at Saint Mark's liturgies. In addition, child care during services is available in the Child Care Center, located in the west end of the cathedral building. You may reach the Child Care Center through the southwest doors of the nave, or by taking the elevator to the 5<sup>th</sup> floor. Ushers will guide you.*

*As part of our effort to serve those who cannot attend worship, this service will be livestreamed on the internet. The 8 AM, 9 AM, 7 PM, and 9:30 PM services are not livestreamed. We are grateful for your presence and participation in this community.*

*Out of respect for the liturgy we are about to celebrate, please turn off all cell phones and audible devices. Please, no photography during the liturgy.*

The Reverend Dr. Dennis Tierney, Priest Associate, *Presider*

The Reverend Canon Jennifer King Daugherty, Associate to the Rector, *Preacher*

## THE GATHERING

**PRELUDE**     *Felix namque es V*     Thomas Preston (c. 1520–c. 1563)  
[“Happy are you, O holy virgin Mary”]

*A bell bids all to rise as able.*

**INTROIT**     *Peace be within this sacred place*     WORDS: Isaac Watts (1674–1748), after Psalm 122:7–8  
MUSIC: Alice Parker (b. 1925)

Peace be within this sacred place,  
And joy a constant guest!  
With holy gifts and heav'nly grace,  
Be these attendants blest.  
  
My soul shall pray for Zion still,  
While life or breath remains;  
Here my best friends, my kindred dwell,  
Here God, my Savior, reigns.

**HYMN 391**     *Before the Lord's eternal throne* ♦ *The Hymnal 1982 #391*     TUNE: *Winchester New*

### OPENING ACCLAMATION

*Presider* Blessed be God: Father, Son, and Holy Spirit.  
*Assembly* **And Blessed be God's kingdom, now and forever. Amen.**

### COLLECT FOR PURITY

*Presider* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

**All Amen.**

Organ: *Everyone:*

1. Glo-ry to you, Lord God of our fa-thers; you are worthy of praise; glo-ry to you.

2. Glo-ry to you for the rad-i-ance of your ho-ly Name; we will praise you and highly ex-alt you for ev-er.

3. Glo-ry to you in the splendor of your tem-ple; on the throne of your ma-jesty, glo-ry to you.

4. Glo-ry to you, seated be-tween the Cher-u-bim; we will praise you and highly ex-alt you for ev-er.

5. Glo-ry to you, be-holding the depths; in the high vault of heaven, glo-ry to you.

6. Glo-ry to you, Father, Son, and Ho-ly Spi-rit; we will praise you and highly ex-alt you for ev-er.

*The Hymnal 1982 #8-236, ©1985 Oxford University Press*

**COLLECT OF THE DAY**

Proper 5

*Presider* The Lord be with you.

*Assembly* **And also with you.**

*Presider* Let us pray.

**O** GOD, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

**All Amen.**

# THE LITURGY OF THE WORD

## READING

*Genesis 3:8–15*

**T**HE man and his wife heard the sound of the LORD God walking in the garden at the time of the evening breeze, and they hid themselves from the presence of the LORD God among the trees of the garden. But the LORD God called to the man, and said to him, “Where are you?” He said, “I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself.” He said, “Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?” The man said, “The woman whom you gave to be with me, she gave me fruit from the tree, and I ate.” Then the LORD God said to the woman, “What is this that you have done?” The woman said, “The serpent tricked me, and I ate.” The LORD God said to the serpent,

“Because you have done this,  
cursed are you among all animals  
and among all wild creatures;

upon your belly you shall go,  
and dust you shall eat  
all the days of your life.

I will put enmity between you and the woman,  
and between your offspring and hers;

he will strike your head,  
and you will strike his heel.”

*Reader* Hear what the Spirit is saying to God’s people.

*Assembly* **Thanks be to God.**



*The Choir introduces the antiphon, all repeat it.*

*The Choir chants the psalm verses, all repeating the antiphon as indicated.*



With the LORD there is mercy; with him there is plenteous redemption.

*De profundis*

**O**UT of the depths have I called to you, O LORD;  
Lord, hear my voice; \*

let your ears consider well the voice of my supplication. **ANTIPHON**

2 If you, LORD, were to note what is done amiss, \*  
O LORD, who could stand?

3 For there is forgiveness with you; \*  
therefore you shall be feared. **ANTIPHON**

4 I wait for the LORD; my soul waits for him; \*  
in his word is my hope.

5 My soul waits for the LORD,  
more than watchmen for the morning, \*  
more than watchmen for the morning. **ANTIPHON**

6 O Israel, wait for the LORD, \*  
for with the LORD there is mercy;

7 With him there is plenteous redemption, \*  
and he shall redeem Israel from all their sins. **ANTIPHON**

**READING**

*2 Corinthians 4:13–5:1*

**J**UST as we have the same spirit of faith that is in accordance with scripture—“I believed, and so I spoke” —we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God.

So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal.

For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

*Reader* Hear what the Spirit is saying to God’s people.

**Assembly** **Thanks be to God.**

*After a brief silence the Presider stands; all rise as able for the proclamation of the Gospel.*

**THE HOLY GOSPEL** *Mark 3:20–35*

*Deacon* The Holy Gospel of our Savior Jesus Christ according to Mark.  
*Assembly* **Glory to you, Lord Christ.**

**T**HE crowd came together again, so that Jesus and his disciples could not even eat. When his family heard it, they went out to restrain him, for people were saying, “He has gone out of his mind.” And the scribes who came down from Jerusalem said, “He has Beelzebul, and by the ruler of the demons he casts out demons.” And he called them to him, and spoke to them in parables, “How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man’s house and plunder his property without first tying up the strong man; then indeed the house can be plundered.

“Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin”— for they had said, “He has an unclean spirit.”

Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, “Your mother and your brothers and sisters are outside, asking for you.” And he replied, “Who are my mother and my brothers?” And looking at those who sat around him, he said, “Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother.”

*Deacon* The Gospel of the Lord.  
*Assembly* **Praise to you, Lord Christ.**

**SERMON**

The Reverend Canon Jennifer King Daugherty

*All rise as able.*

**THE NICENE CREED**

**We believe in one God,  
the Father, the Almighty,  
Maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

**Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary;  
and was made man.**

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

#### **PRAYERS OF THE ASSEMBLY**

*After each petition:*

*Intercessor* Lord, in your mercy,

*Assembly* Hear our prayer.

*The Presider concludes the prayers with a collect. All respond: Amen.*

#### **CONFESSION**

*Deacon* Let us confess our sins against God and our neighbor.

*You are invited to stand or kneel for the confession.*

*Deacon* Most merciful God,

**All** we confess that we have sinned against you

**in thought, word, and deed,**

**by what we have done,**

**and by what we have left undone.**

**We have not loved you with our whole heart;**

**we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ,**

**have mercy on us and forgive us;**

**that we may delight in your will,**

**and walk in your ways,**

**to the glory of your Name. Amen.**

*The Presider pronounces God's forgiveness of our sins. All respond: Amen.*

#### **THE PEACE**

*Presider* The peace of the Lord be always with you.

*Assembly* And also with you.

*All greet one another in the name of the Lord.*



Time and again you called us  
to live in the fullness of your love.  
And so this day we join with Saints and Angels  
in the chorus of praise that rings through eternity,  
lifting our voices to magnify you as we sing:

**SANCTUS & BENEDICTUS** *A Simple Missa Brevis*

Peter Hallock

*Organ:* *Everyone:*

Ho - ly, ho - ly, ho - ly Lord God of hosts.

Hea-ven and earth are full of your glo - ry Ho-san - na in the high - est.

Blest is the one who comes in the name of our God Ho - san - na in the high - est.

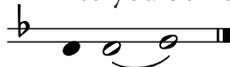
*Presider* Glory and honor and praise to you, holy and living God.  
To deliver us from the power of sin and death  
and to reveal the riches of your grace,  
you looked with favor upon Mary, your willing servant,  
that she might conceive and bear a son,  
Jesus the holy child of God.  
Living among us, Jesus loved us.  
He broke bread with outcasts and sinners,  
healed the sick, and proclaimed good news to the poor.  
He yearned to draw all the world to himself  
yet we were heedless of his call to walk in love.  
Then, the time came for him to complete upon the cross  
the sacrifice of his life,  
and to be glorified by you.  
On the night before he died for us,  
Jesus was at table with his friends.  
He took bread, gave thanks to you,  
broke it, and gave it to them, and said:  
“Take, eat:  
This is my Body, which is given for you.  
Do this for the remembrance of me.”  
As supper was ending, Jesus took the cup of wine.  
Again, he gave thanks to you,  
gave it to them, and said:  
“Drink this, all of you:  
This is my Blood of the new Covenant,  
which is poured out for you and for all  
for the forgiveness of sins.  
Whenever you drink it,  
do this for the remembrance of me.”

Now gathered at your table, O God of all creation,  
 and remembering Christ, crucified and risen,  
 who was and is and is to come,  
 we offer to you our gifts of bread and wine,  
 and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts  
 that they may be the Body and Blood of Christ.  
 Breathe your Spirit over the whole earth  
 and make us your new creation,  
 the Body of Christ given for the world you have made.

In the fullness of time bring us,  
 with Mary, Mark and all your saints,  
 from every tribe and language and people and nation,  
 to feast at the banquet prepared  
 from the foundation of the world.

Through Christ and with Christ and in Christ,  
 in the unity of the Holy Spirit,  
 to you be honor, glory, and praise, for ever and ever.



All A - MEN.

#### THE LORD'S PRAYER

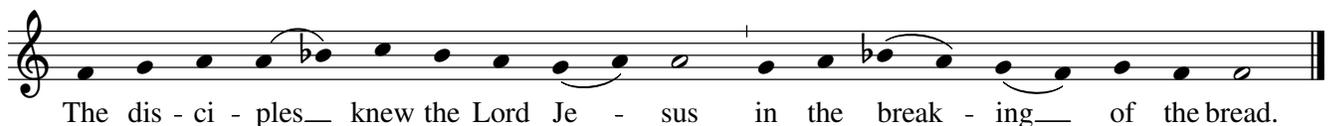
All Our Father in heaven,  
 hallowed be your Name,  
 your kingdom come,  
 your will be done,  
 on earth as in heaven.  
 Give us today our daily bread.  
 Forgive us our sins  
 as we forgive those  
 who sin against us.  
 Save us from the time of trial,  
 and deliver us from evil.  
 For the kingdom, the power,  
 and the glory are yours,  
 now and for ever. Amen.

*In silence, the Presider breaks the consecrated bread.*

#### FRACTION ANTHEM *The disciples knew the Lord Jesus*

Plainsong Mode 6

*A Cantor introduces the antiphon, all repeat it. The Cantor sings the verses, all repeating the antiphon as indicated.*



∿ The bread which we break, alleluia, is the communion of the body of Christ. **ANTIPHON**

∿ One body are we, alleluia, for though many we share one bread. **ANTIPHON**

## INVITATION TO COMMUNION

*Presider* The gifts of God for the people of God.

*All seeking God are welcome at Christ's Table.*

*The Assembly gathers around all sides of the altar platform, guided by the ushers. If you need communion brought to your seat, please let an usher know. Rice wafers for those who do not eat wheat are available at the Presider's communion station at the front left.*

- ◆ *You are welcome to stand or kneel to receive communion.*
- ◆ *Hold out your hand to receive the bread and then eat. Guide the chalice of wine to your mouth and then drink.*
- ◆ *Or you may leave the bread in your hand for the chalice bearer to dip in the wine and feed you.*
- ◆ *To receive a blessing instead of communion, simply cross your arms over your chest.*

## MOTET

*Ubi caritas*

WORDS: Maundy Thursday Antiphon

MUSIC: Maurice Duruflé (1902–1986)

*Ubi caritas et amor, Deus ibi est.  
Congregavit nos in unum Christi amor.*

Where there is charity and love, God is there.  
The love of Christ has gathered us together into one.

*Exultemus, et in ipso jucundemur.  
Timeamus, et amemus Deum vivum.  
Et ex corde diligamus nos sincero.*

Let us rejoice and be glad in it.  
Let us revere and love the living God.  
And from a sincere heart let us love one another.

*Ubi caritas et amor, Deus ibi est.  
Amen.*

Where there is charity and love, God is there.  
Amen.

## HYMN 445

*Praise to the Holiest in the height* ◆ *The Hymnal 1982 #445*

TUNE: *Gerontius*



*All rise as able.*

**SENDING OF EUCHARISTIC VISITORS**

*Presider* One body are we.

*Assembly* **For, though many, we share one bread and one cup.**

*Deacon* Go in peace, bearing holy gifts for holy people.

**PRAYER AFTER COMMUNION**

*Presider* Eternal God,

**All heavenly Father,**

**you have graciously accepted us  
as living members of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

**BLESSING** *The Presider asks God's blessing on the Assembly. All respond: Amen.*

**HYMN 432** *O praise ye the Lord! ♦ The Hymnal 1982 #432*

*TUNE: Laudate Dominum*

**DISMISSAL**

*Deacon* Let us go forth in the name of Christ.

*Assembly* **Thanks be to God.**

**VOLUNTARY** *Recercar*

Marcantonio Cavazzoni (c. 1490–c. 1560)

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**PRESIDER**

The Reverend Dr. Dennis Tierney

**ASSISTING LAY MINISTER**

Lynne Markova

**EUCHARISTIC MINISTERS**

The Reverend Cristi Chapman,  
Steven H. Jones, Karen Knudson,  
Amanda McPeak, Dan Niven,  
The Reverend Canon Nancy Ross,  
Diane Stevens, Roger Valdez

**ALTAR GUILD**

Carrie Davis  
Walter Stuteville

**PREACHER**

The Reverend Canon Jennifer King Daugherty

**VERGER**

Michael Seewer

**ACOLYTES**

Jake Lunde, Taylor Lunde,  
Ray Miller, Rollin Salsbery

**READERS**

Jeff McEldowney  
Christine Szabadi

**INTERCESSOR**

Julia Logan

**DEACON**

The Reverend Earl Grout

**USHER CAPTAIN**

Jeff Sackett

**GREETERS**

Barbara & John Selberg

**MUSICIANS**

Saint Mark's Cathedral Choir,  
Rebekah Gilmore, *conducting*  
John Stuntebeck, *Organist*