



SAINT MARK'S  
EPISCOPAL CATHEDRAL

# THE HOLY EUCHARIST

THE SECOND SUNDAY AFTER PENTECOST

June 3, 2018

9:00 AM



*Newcomers and visitors, the community of Saint Mark's welcomes you. We hope that you will feel at home in this place and in this liturgy. Ushers are available during the liturgy as well as greeters and clergy following, should you have any questions or concerns. Mothers are most welcome to breastfeed their infants during the service. Children of any age are always welcome at Saint Mark's liturgies. In addition, child care during services is available in the Child Care Center, located in the west end of the cathedral building. You may reach the Child Care Center through the southwest doors of the nave, or by taking the elevator to the 5<sup>th</sup> floor. Ushers will guide you.*

*Out of respect for the liturgy we are about to celebrate, please turn off all cell phones and audible devices. Please, no photography during the liturgy.*

The Reverend Canon Jennifer King Daugherty, Associate to the Rector, *Presider*

The Reverend Canon Nancy Ross, Associate to the Rector, *Preacher*

## THE GATHERING

*A bell tolling a few minutes before the hour calls bids all to keep silence for prayer and preparation.*

### **INTROIT**

*Psalm 150*

MUSIC: John Harper (b. 1947)

Alleluya, alleluya.  
Praise God in his holy place,  
Praise him in his mighty heav'ns,  
Praise him for his powerful deeds,  
Praise his surpassing greatness.

Alleluya, alleluya.  
O praise him with sound of trumpet,  
Praise him with lute and harp,  
Praise him with timbrel and dance,  
Praise him with strings and pipe.

Alleluya, alleluya.  
O praise him with resounding cymbals,  
Praise him with clashing of cymbals,  
Let everything that lives and that breathes give praise to the Lord.  
Alleluya, alleluya, alleluya.

*As the opening hymn is introduced, all rise as able.*

### **HYMN 48**

*O day of radiant gladness ♦ The Hymnal 1982 #48  
stanzas 1 & 3*

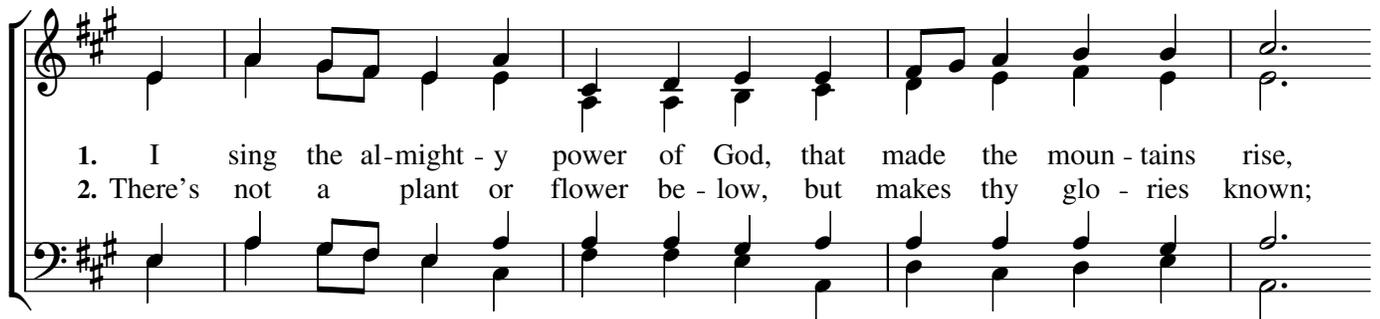
TUNE: *Es flog ein klein's Walfögelein*

### **OPENING ACCLAMATION & COLLECT**

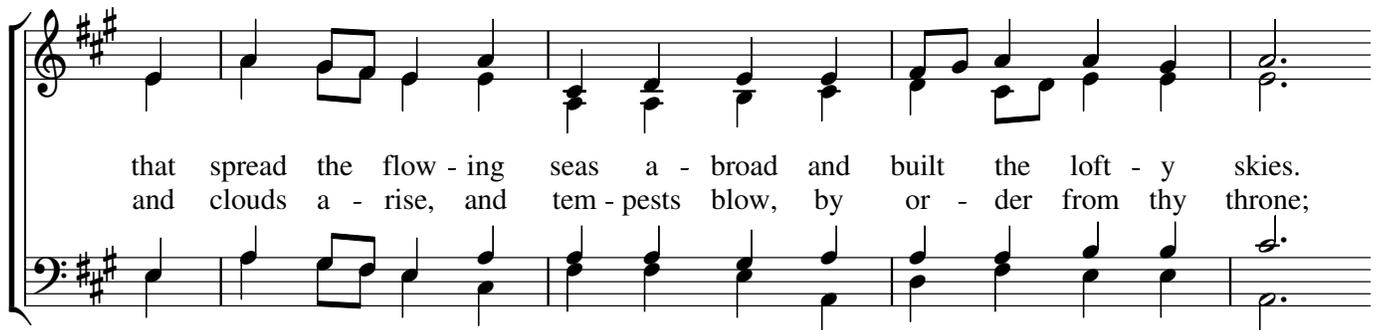
*Presider* This is the day the Lord has made.  
*Assembly* **Let us rejoice and be glad in it.**

*Presider* God of glory, holy and eternal, look upon us now in your love and mercy.  
May your strength overcome our weakness, your radiance transform our blindness,  
and your Spirit draw us to that love shown and offered to us by your Son,  
our Savior Jesus Christ.

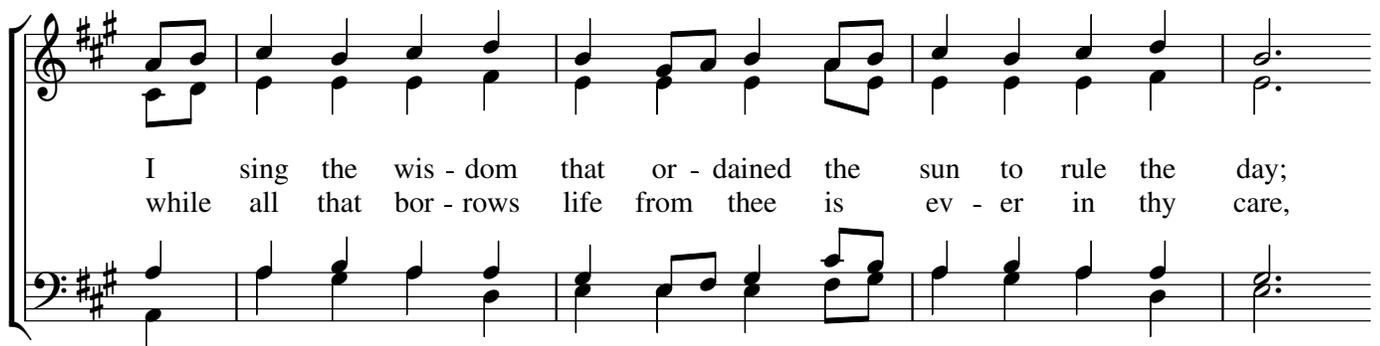
**All Amen.**



1. I sing the al-might - y power of God, that made the moun - tains rise,  
2. There's not a plant or flower be - low, but makes thy glo - ries known;



that spread the flow - ing seas a - broad and built the loft - y skies.  
and clouds a - rise, and tem - pests blow, by or - der from thy throne;



I sing the wis - dom that or - dained the sun to rule the day;  
while all that bor - rows life from thee is ev - er in thy care,



the moon shines full at God's com - mand, and all the stars o - bey.  
and ev - ery - where that I could be, thou, God, art pre - sent there.

MUSIC: *The Hymnal 1982* #210, WORDS: *The Hymnal 1982* #398; public domain.

## COLLECT OF THE DAY

Proper 4

*Presider* God be with you.

*Assembly* And also with you.

*Presider* Let us pray.

**O** GOD, your never-failing providence sets in order all things both in heaven and earth: Put away from us, we entreat you, all hurtful things, and give us those things which are profitable for us; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*All* Amen.

# THE LITURGY OF THE WORD

## READING *Deuteronomy 5:12–15*

**O**BERVE the sabbath day and keep it holy, as the LORD your God commanded you. Six days you shall labor and do all your work. But the seventh day is a sabbath to the LORD your God; you shall not do any work—you, or your son or your daughter, or your male or female slave, or your ox or your donkey, or any of your livestock, or the resident alien in your towns, so that your male and female slave may rest as well as you. Remember that you were a slave in the land of Egypt, and the LORD your God brought you out from there with a mighty hand and an outstretched arm; therefore the LORD your God commanded you to keep the sabbath day.

*Reader* Hear what the Spirit is saying to God's people.

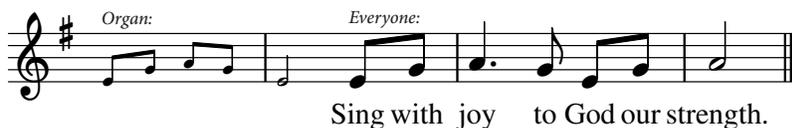
*Assembly* **Thanks be to God.**

## PSALM *Psalm 81:2–5; 8–10*

Peter R. Hallock (1924–2014)

*The Choir introduces the antiphon, all repeat it.*

*The Cantor chants the psalm verses, all repeating the antiphon as indicated.*



**READING**

*2 Corinthians 4:5-12*

**W**E DO not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us. We are afflicted in every way, but not crushed; perplexed, but not driven to despair; persecuted, but not forsaken; struck down, but not destroyed; always carrying in the body the death of Jesus, so that the life of Jesus may also be made visible in our bodies. For while we live, we are always being given up to death for Jesus' sake, so that the life of Jesus may be made visible in our mortal flesh. So death is at work in us, but life in you.

*Reader* Hear what the Spirit is saying to God's people.

*Assembly* **Thanks be to God.**

*After a brief silence the Presider stands; all rise as able for the proclamation of the Gospel.*

**GOSPEL PROCESSION**

*Children are invited to join the Gospel Procession, and gather around as the Gospel is proclaimed.*

*Children preschool through second grade are then invited to Children's Chapel in Thomsen Chapel.*

*They will return at the Peace. Parents are welcome to join their children.*

**GOSPEL ACCLAMATION**

Plainchant Tone I.2

*The Choir introduces the refrain, all repeat it. The Cantor sings the verse and all respond with the refrain.*

The image shows a musical staff with a treble clef and a key signature of one flat (B-flat). The melody consists of quarter and eighth notes with various rests and slurs. Below the staff, the lyrics are written: "Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia." The first phrase "Al - le - lu - ia," is followed by a comma and a short horizontal line. The second phrase "al - le - lu - ia," is followed by a comma and a longer horizontal line. The third phrase "al - le - lu - ia." ends with a period.

∇. The ruler of this world will be driven out.

And when I am lifted up from the earth, I will draw all people to myself. —*John 12:31, 32*

**THE HOLY GOSPEL** *Mark 2:23-3:6*

*Postulant for the Diaconate* The Holy Gospel of our Savior Jesus Christ according to Mark.

**Assembly** **Glory to you, Lord Christ.**

**O**NE sabbath Jesus and his disciples were going through the grainfields; and as they made their way his disciples began to pluck heads of grain. The Pharisees said to him, "Look, why are they doing what is not lawful on the sabbath?" And he said to them, "Have you never read what David did when he and his companions were hungry and in need of food? He entered the house of God, when Abiathar was high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and he gave some to his companions." Then he said to them, "The sabbath was made for humankind, and not humankind for the sabbath; so the Son of Man is lord even of the sabbath."

Again he entered the synagogue, and a man was there who had a withered hand. They watched him to see whether he would cure him on the sabbath, so that they might accuse him. And he said to the man who had the withered hand, "Come forward." Then he said to them, "Is it lawful to do good or to do harm on the sabbath, to save life or to kill?" But they were silent. He looked around at them with anger; he was grieved at their hardness of heart and said to the man, "Stretch out your hand." He stretched it out, and his hand was restored. The Pharisees went out and immediately conspired with the Herodians against him, how to destroy him.

*Postulant for the Diaconate* The Gospel of the Lord.

**Assembly** **Praise to you, Lord Christ.**

**SERMON**

The Reverend Canon Nancy Ross

*All rise as able.*

**THE NICENE CREED**

*Authorized for use by the 1997 General Convention*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit  
and the Virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

**PRAYERS OF THE ASSEMBLY**

*adapted from A New Zealand Prayer Book and Operation Noah*

*Postulant for the Diaconate* Holy God, you have promised to hear when we pray in the name of your Son.

Therefore in confidence and trust we pray:

Creator God,

**Assembly Awaken us to your presence and love.**

*Intercessor* We celebrate the blessing of your creation, our earthly home, part of the vast universe.

Creator God,

**Assembly Awaken us to your presence and love.**

*Intercessor* We lament the way our habits harm the earth.

Move us to repent and to live in harmony with the earth.

Creator God,

**Assembly Awaken us to your presence and love.**

*Intercessor* Inspire with your wisdom those whose decisions affect the lives of others so that all may act with integrity and courage.

Creator God,

**Assembly Awaken us to your presence and love.**

*Intercessor* Breathe fresh life into your Church and inspire us to be your hands in the world.

Creator God,

**Assembly Awaken us to your presence and love.**

*Intercessor* Strengthen us to care for those near and far who are suffering in body, mind, or spirit, especially those we now name...

Creator God,

**Assembly Awaken us to your presence and love.**

*Intercessor* We thank you for Saint Mark and all your saints who have entered your eternal glory. We remember those who have died and entrust them to your love, especially...

Creator God,

**Assembly Awaken us to your presence and love.**

*Presider* Gracious God, source of all wisdom, give us eyes to see and minds to understand your marvelous works, that we may know you through your handiwork and use your creation to your glory; through Jesus Christ our Lord.

**All Amen.**

**CONFESSION**

*adapted from A New Zealand Prayer Book*

*Postulant for the Diaconate* Let us confess our sins to God.

*You are invited to stand or kneel for the confession.*

*Postulant for the Diaconate* Merciful God,

**All we have sinned in what we have thought and said,**

**in the wrong we have done and in the good we have not done.**

**We have sinned in ignorance, in weakness, and through our own deliberate fault.**

**We are truly sorry. We repent and turn to you.**

**Forgive us, for our Savior Christ's sake,**

**and renew our lives to the glory of your name. Amen.**

*Presider* God have mercy on you, pardon you and set you free.

Know that you are forgiven and be at peace.

God strengthen you in all goodness and keep you in life eternal.

**All Amen.**

## THE PEACE

*Presider* The peace of Christ be always with you.

*Assembly* **And also with you.**

*All greet one another in the name of Christ.*

## BIRTHDAY & ANNIVERSARY BLESSINGS

*Those celebrating birthdays and anniversaries in the month of June are invited to come forward to receive a blessing. The Assembly stands as able and joins the Presider in saying the prayers.*

*Birthdays:* **Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace, which passes understanding, abide all the days of their lives; through Jesus Christ our Savior. Amen.**

*Anniversaries:* **Loving God, in the mystery of the Holy Trinity, you reveal yourself as a community of self-giving love. We thank you for bringing us together into families. Bless we pray these couples who celebrate the anniversaries of their commitments to one another, and grant that they may grow in grace, fidelity and mutual affection all the days of their lives, through Jesus Christ our Savior. Amen.**

# THE LITURGY OF THE TABLE

## OFFERTORY

*An offering of money is received. Everyone worshipping this morning is invited to make an offering as an expression of gratitude for God's generosity. Many support Saint Mark's through pledged offerings made by credit card or via mail. Together our gifts make possible this community of welcome, reconciliation and service.*

**ANTHEM** *Teach Me, O Lord*

WORDS: Psalm 119:33  
MUSIC: Thomas Attwood (1765–1838)

Teach me, O Lord, the way of Thy statutes;  
And I shall keep it unto the end.

*All rise as able as the bread, wine, and money we offer to God are brought forward and presented at the altar table.*

## THE GREAT THANKSGIVING

*adapted from the Anglican Church of Southern Africa*

*Presider* God be with you.

*Assembly* **And also with you.**

*Presider* Lift up your hearts.

*Assembly* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*Assembly* **It is right to give God thanks and praise.**

*Presider* You spoke the Word and all that is in heaven and on the earth,  
 all things, came to be.  
 Your Spirit hovered over the primal elements,  
 and you brought forth life in forms innumerable,  
 you formed the Earth and breathed life into it,  
 and you uttered us into existence.  
 As our past is in you, so our hope for the future rests with you.  
 As we have turned from your way, so we turn again to the warmth of your love.  
 Through you all things are brought to new life.  
 And now we give you thanks for the glories of your creation given into our care.  
 Help us to share that richness with all your people.  
 With the wonders of creation  
 and the songs of praise of all your creatures both in heaven and on earth,  
 we praise you now and forever, singing:

**SANCTUS & BENEDICTUS** *A Simple Missa Brevis*

Peter Hallock

*Organ:* Ho - ly, ho - ly, ho - ly Lord God of hosts.  
*Everyone:* Hea-ven and earth are full of your glo - ry Ho-san - na in the high - est.  
 Blest is the one who comes in the name of our God Ho - san - na in the high - est.

*Presider* On the night that Jesus was betrayed, he took bread,  
 gift of the Earth, formed of human hands,  
 and gave thanks to you.  
 He broke the bread and shared it with friends, saying:  
 “Take and eat, for this is my body which is given for you.  
 Do this in remembrance of me.”  
 He took the cup of wine,  
 gift of the Earth, work of human hands,  
 and gave thanks to you.  
 He gave it to his friends saying:  
 “This is my blood of the new covenant,  
 poured out for you and for all creation  
 for the forgiveness of sins.  
 Every time you drink of this cup, do this in remembrance of me.”  
 So we proclaim the mystery of faith:

**All** Christ has died.  
 Christ is risen.  
 Christ will come again.

*Presider* Therefore, God, we who long for right relationship with you, with one another, and with all creation, now draw close to this mystery.

By your Holy Spirit may these gifts of the Earth become for us the Body and Blood of Christ.

Send upon us, and upon all your creation, your Spirit of life-giving connection. Stir in us the creative energy of your love, and redeem our brokenness.

Unite us through your Word made flesh, by whom, and with whom, and in whom, in the unity of your Creating Spirit, with all that has been, is, and will be in your universe, we stand before you and worship you in voices of everlasting praise:

**All Blessing and honor and glory and power are yours forever and ever. AMEN.**

**THE LORD'S PRAYER**

Ambrosian Chant

Our Father in heaven, hallowed be your Name,  
your kingdom come, your will be done, on earth as in heaven.  
Give us today our dai-ly bread. Forgive us our sins as we forgive those who sin against us.  
Save us from the time of tri-al, and de-li-ver us from e - vil.  
For the kingdom, the power, and the glory are yours, now and for ev - er. A - men.

*The Hymnal 1982 #8-148, © 1971 Mason Martens*

*In silence, the Presider breaks the consecrated bread.*

**FRACTION ANTHEM** *The disciples knew the Lord Jesus*

Plainsong Mode 6

*The Cantor introduces the antiphon, all repeat it. The Cantor sings the verses, all repeating the antiphon as indicated.*

The dis - ci - ples knew the Lord Je - sus in the break - ing of the bread.

∇. The bread which we break, alleluia, is the communion of the body of Christ. **ANTIPHON**

∇. One body are we, alleluia, for though many we share one bread. **ANTIPHON**

*The Hymnal 1982 #8-167, © 1971 Mason Martens*

## INVITATION TO COMMUNION

*Presider* The gifts of God for the people of God.

*All seeking God are welcome at Christ's Table.*

*Communion is distributed at standing stations at the head of each aisle.*

*If you need communion brought to your seat, please let an usher know.*

*Rice wafers for those who do not eat wheat are available at the Presider's communion station at the front left.*

- ◆ *Hold out your hand to receive the bread and then eat. Guide the chalice of wine to your mouth and then drink.*
- ◆ *Or you may leave the bread in your hand for the chalice bearer to dip in the wine and feed you.*
- ◆ *To receive a blessing instead of communion, simply cross your arms over your chest.*

**CHORAL CANON** *Make a joyful noise unto the Lord*

WORDS: Psalm 81:1

MUSIC: Michael Praetorius (1571–1621)

Make a joyful noise unto the Lord,  
O sing the honor of his holy Name,  
give him glory evermore.

**HYMN 440** *Blessed Jesus at thy word* ◆ *The Hymnal 1982 #440*

TUNE: *Liebster Jesu*



All rise as able.

**SENDING OF EUCHARISTIC VISITORS**

*Presider* One body are we.

*Assembly* For, though many, we share one bread and one cup.

*Postulant for the Diaconate* Go in peace, bearing holy gifts for holy people.

**PRAYER AFTER COMMUNION**

*adapted from* Enriching Our Worship *and* Operation Noah

*Presider* Gracious God,

**All** Creator and Lover of souls,

you have fed us with the bread of life and cup of salvation;

you have united us with Christ and one another;

and you have made us one with all your people in heaven and on earth.

Now fill us with your spirit,

that we may work with you toward the unity of your whole creation,

strive for justice and peace,

and respect the dignity of all people.

Amen.

**BLESSING** *The Presider asks God's blessing on the Assembly. All respond: Amen.*

**HYMN 381** *Thy strong word did cleave the darkness ♦ The Hymnal 1982 #381*  
stanzas 1, 3 & 4

TUNE: *Ton-y-Botel*

**DISMISSAL**

*Postulant for the Diaconate* Let us go forth in the name of Christ.

*Assembly* Thanks be to God.

**VOLUNTARY** *Voluntary in D*

John Alcock (1715–1806)

**PRESIDER**  
The Reverend Canon Jennifer King Daugherty

**ASSISTING LAY MINISTER**  
Walter Stuteville

**EUCHARISTIC MINISTERS**  
The Reverend Cristi Chapman  
Cyndi Ademujohn  
Rachel McNary  
Wendy Townsend

**OBLATION BEARERS**  
The Gould family

**ALTAR GUILD**  
Sue Tait

**PREACHER**  
The Reverend Canon Nancy Ross

**ACOLYTES**  
Pamela Gray  
Erika Sutkus  
Heather Sutkus

**READERS**  
Pamela Bradburn  
Peter McClung

**INTERCESSOR**  
Susan McClung

**CHILDREN'S CHAPEL LEADERS**  
Alicia Goodwin  
Kristen Kelly

**POSTULANT FOR THE DIACONATE**  
Emily Austin

**USHERS**  
Hilary McLeland-Wieser  
David Thompson

**GREETER**  
Carol Green

**MUSICIANS**  
The Senior Choristers  
of Saint Mark's Cathedral Choir School,  
Rebekah Gilmore, *Director & Cantor*  
Saint Mark's Singers  
Michael Kleinschmidt  
& John Stuntebeck, organists