



SAINT MARK'S
EPISCOPAL CATHEDRAL

THE HOLY EUCHARIST

THE SECOND SUNDAY AFTER PENTECOST

June 3, 2018

11:00 AM



Newcomers and visitors, the community of Saint Mark's welcomes you. We hope that you will feel at home in this place and in this liturgy. Ushers are available during the liturgy as well as greeters and clergy following, should you have any questions or concerns. Mothers are most welcome to breastfeed their infants during the service. Children of any age are always welcome at Saint Mark's liturgies. In addition, child care during services is available in the Child Care Center, located in the west end of the cathedral building. You may reach the Child Care Center through the southwest doors of the nave, or by taking the elevator to the 5th floor. Ushers will guide you.

As part of our effort to serve those who cannot attend worship, this service will be livestreamed on the internet. The 8 AM, 9 AM, 7 PM, and 9:30 PM services are not livestreamed. We are grateful for your presence and participation in this community.

Out of respect for the liturgy we are about to celebrate, please turn off all cell phones and audible devices. Please, no photography during the liturgy.

The Reverend Cristi Chapman, Curate, *Presider*

The Reverend Canon Nancy Ross, Associate to the Rector, *Preacher*

THE GATHERING

PRELUDE *Cantabile*

César Franck (1822–1890)

A bell bids all to rise as able.

INTROIT *Psalm 150*

MUSIC: John Harper (b. 1947)

Alleluya, alleluya.
Praise God in his holy place,
Praise him in his mighty heav'ns,
Praise him for his powerful deeds,
Praise his surpassing greatness.

Alleluya, alleluya.
O praise him with sound of trumpet,
Praise him with lute and harp,
Praise him with timbrel and dance,
Praise him with strings and pipe.

Alleluya, alleluya.
O praise him with resounding cymbals,
Praise him with clashing of cymbals,
Let everything that lives and that breathes give praise to the Lord.
Alleluya, alleluya, alleluya.

HYMN 381 *Thy strong word did cleave the darkness* ♦ *The Hymnal 1982 #381*

TUNE: *Ton-y-Botel*

OPENING ACCLAMATION

Presider Blessed be God: Father, Son, and Holy Spirit.
Assembly **And Blessed be God's kingdom, now and forever. Amen.**

COLLECT FOR PURITY

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

All Amen.

SONG OF PRAISE *Benedictus es, Domine*

John Rutter (b. 1945)

Organ: Everyone:

1. Glo-ry to you,___ Lord God of our fa-thers;_ you are worthy of praise; glo-ry to you.___ 2. Glo-ry to you___ for the rad-i-ance of your ho-ly Name;_we will praise you and highly ex - alt you for ev-er.____ 3. Glo-ry to you___ in the splendor of your tem-ple;___ on the throne of your ma-jesty, glo-ry to you.____ 4. Glo-ry to you, seated be - tween the Cher-u - bim;___ we will praise you and highly ex - alt you for ev-er.____ 5. Glo-ry to you,___ be- holding the depths;_in the high vault of heaven, glo-ry to you.____ 6. Glo-ry to you,___ Father, Son, and Ho - ly Spi-rit;___ we will praise you and highly ex - alt you for ev-er._____

The Hymnal 1982 #8-236, ©1985 Oxford University Press

COLLECT OF THE DAY

Proper 4

Presider The Lord be with you.
Assembly **And also with you.**
Presider Let us pray.

O GOD, your never-failing providence sets in order all things both in heaven and earth: Put away from us, we entreat you, all hurtful things, and give us those things which are profitable for us; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All Amen.

THE LITURGY OF THE WORD

READING *Deuteronomy 5:12–15*

OBERVE the sabbath day and keep it holy, as the LORD your God commanded you. Six days you shall labor and do all your work. But the seventh day is a sabbath to the LORD your God; you shall not do any work—you, or your son or your daughter, or your male or female slave, or your ox or your donkey, or any of your livestock, or the resident alien in your towns, so that your male and female slave may rest as well as you. Remember that you were a slave in the land of Egypt, and the LORD your God brought you out from there with a mighty hand and an outstretched arm; therefore the LORD your God commanded you to keep the sabbath day.

Reader Hear what the Spirit is saying to God's people.

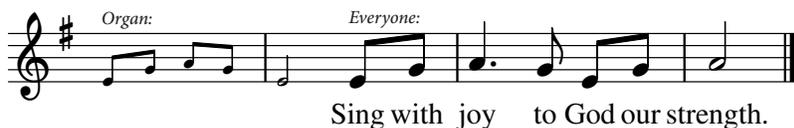
Assembly **Thanks be to God.**

PSALM *Psalm 81:2–5; 8–10*

Peter R. Hallock (1924–2014)

The Choir introduces the antiphon, all repeat it.

The Choir chants the psalm verses, all repeating the antiphon as indicated.



Exultate Deo

RAISE a song and sound the timbrel, *
the merry harp, and the lyre.

3 Blow the ram's-horn at the new moon, *
and at the full moon, the day of our feast. **ANTIPHON**

4 For this is a statute for Israel, *
a law of the God of Jacob.

5 He laid it as a solemn charge upon Joseph, *
when he came out of the land of Egypt. **ANTIPHON**

8 Hear, O my people, and I will admonish you: *
O Israel, if you would but listen to me!

9 There shall be no strange god among you; *
you shall not worship a foreign god. **ANTIPHON**

10 I am the LORD your God,
who brought you out of the land of Egypt and said, *
“Open your mouth wide, and I will fill it.” **ANTIPHON**

READING

2 Corinthians 4:5-12

WE DO not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us. We are afflicted in every way, but not crushed; perplexed, but not driven to despair; persecuted, but not forsaken; struck down, but not destroyed; always carrying in the body the death of Jesus, so that the life of Jesus may also be made visible in our bodies. For while we live, we are always being given up to death for Jesus' sake, so that the life of Jesus may be made visible in our mortal flesh. So death is at work in us, but life in you.

Reader Hear what the Spirit is saying to God's people.

Assembly **Thanks be to God.**

After a brief silence the Presider stands; all rise as able for the proclamation of the Gospel.

GOSPEL ACCLAMATION

Michael Kleinschmidt

The Choir sings the alleluias; all repeat them. The Choir sings the verse; all repeat the alleluias.

Al-le-lu - ia, al-le-lu - ia, al-le-lu - ia!

∇. The sabbath was made for humankind, and not humankind for the sabbath.

THE HOLY GOSPEL *Mark 2:23-3:6*

Postulant for the Diaconate The Holy Gospel of our Savior Jesus Christ according to Mark.

Assembly **Glory to you, Lord Christ.**

ONE sabbath Jesus and his disciples were going through the grainfields; and as they made their way his disciples began to pluck heads of grain. The Pharisees said to him, "Look, why are they doing what is not lawful on the sabbath?" And he said to them, "Have you never read what David did when he and his companions were hungry and in need of food? He entered the house of God, when Abiathar was high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and he gave some to his companions." Then he said to them, "The sabbath was made for humankind, and not humankind for the sabbath; so the Son of Man is lord even of the sabbath."

Again he entered the synagogue, and a man was there who had a withered hand. They watched him to see whether he would cure him on the sabbath, so that they might accuse him. And he said to the man who had the withered hand, "Come forward." Then he said to them, "Is it lawful to do good or to do harm on the sabbath, to save life or to kill?" But they were silent. He looked around at them with anger; he was grieved at their hardness of heart and said to the man, "Stretch out your hand." He stretched it out, and his hand was restored. The Pharisees went out and immediately conspired with the Herodians against him, how to destroy him.

Postulant for the Diaconate The Gospel of the Lord.

Assembly **Praise to you, Lord Christ.**

SERMON

The Reverend Canon Nancy Ross

All rise as able.

THE NICENE CREED

**We believe in one God,
the Father, the Almighty,
Maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate
from the Virgin Mary;
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE ASSEMBLY

After each petition:

Intercessor Lord, in your mercy,

***Assembly* Hear our prayer.**

The Presider concludes the prayers with a collect. All respond: Amen.

CONFESSION

Postulant for the Diaconate Let us confess our sins against God and our neighbor.

You are invited to stand or kneel for the confession.

Postulant for the Diaconate Most merciful God,

All we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

The Presider pronounces God's forgiveness of our sins. All respond: Amen.

THE PEACE

Presider The peace of the Lord be always with you.

***Assembly* And also with you.**

All greet one another in the name of the Lord.

BLESSING OF EDUCATION FOR MINISTRY GRADUATES

Education for Ministry, or EfM, is the Episcopal Church's most in-depth adult Christian education course.

EfM students study the Bible, history, and theology, and connect faith and life experiences through theological reflection.

This morning we honor and bless those who have completed the four-year program.

The Presider blesses the graduates. All respond: Amen.



SANCTUS & BENEDICTUS *A Simple Missa Brevis*

Peter Hallock

Organ: *Everyone:*
Ho - ly, ho - ly, ho - ly Lord God_ of hosts.
Hea-ven and earth are full of your glo - ry___ Ho-san - na in___ the high - est.
Blest is the one who comes in the name of our God___ Ho - san - na in___ the high - est.

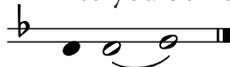
Presider Glory and honor and praise to you, holy and living God.
To deliver us from the power of sin and death
and to reveal the riches of your grace,
you looked with favor upon Mary, your willing servant,
that she might conceive and bear a son,
Jesus the holy child of God.
Living among us, Jesus loved us.
He broke bread with outcasts and sinners,
healed the sick, and proclaimed good news to the poor.
He yearned to draw all the world to himself
yet we were heedless of his call to walk in love.
Then, the time came for him to complete upon the cross
the sacrifice of his life,
and to be glorified by you.
On the night before he died for us,
Jesus was at table with his friends.
He took bread, gave thanks to you,
broke it, and gave it to them, and said:
“Take, eat:
This is my Body, which is given for you.
Do this for the remembrance of me.”
As supper was ending, Jesus took the cup of wine.
Again, he gave thanks to you,
gave it to them, and said:
“Drink this, all of you:
This is my Blood of the new Covenant,
which is poured out for you and for all
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me.”

Presider Now gathered at your table, O God of all creation,
 and remembering Christ, crucified and risen,
 who was and is and is to come,
 we offer to you our gifts of bread and wine,
 and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts
 that they may be the Body and Blood of Christ.
 Breathe your Spirit over the whole earth
 and make us your new creation,
 the Body of Christ given for the world you have made.

In the fullness of time bring us,
 with Mary, Mark and all your saints,
 from every tribe and language and people and nation,
 to feast at the banquet prepared
 from the foundation of the world.

Through Christ and with Christ and in Christ,
 in the unity of the Holy Spirit,
 to you be honor, glory, and praise, for ever and ever.



All A - MEN.

THE LORD'S PRAYER

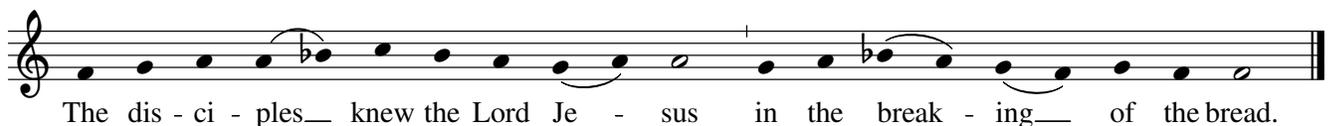
All **Our Father in heaven,
 hallowed be your Name,
 your kingdom come,
 your will be done,
 on earth as in heaven.
 Give us today our daily bread.
 Forgive us our sins
 as we forgive those
 who sin against us.
 Save us from the time of trial,
 and deliver us from evil.
 For the kingdom, the power,
 and the glory are yours,
 now and for ever. Amen.**

In silence, the Presider breaks the consecrated bread.

FRACTION ANTHEM *The disciples knew the Lord Jesus*

Plainsong Mode 6

A Cantor introduces the antiphon, all repeat it. The Cantor sings the verses, all repeating the antiphon as indicated.



∿. The bread which we break, alleluia, is the communion of the body of Christ. **ANTIPHON**

∿. One body are we, alleluia, for though many we share one bread. **ANTIPHON**

INVITATION TO COMMUNION

Presider The gifts of God for the people of God.

All seeking God are welcome at Christ's Table.

The Assembly gathers around all sides of the altar platform, guided by the ushers. If you need communion brought to your seat, please let an usher know. Rice wafers for those who do not eat wheat are available at the Presider's communion station at the front left.

- ◆ *You are welcome to stand or kneel to receive communion.*
- ◆ *Hold out your hand to receive the bread and then eat. Guide the chalice of wine to your mouth and then drink.*
- ◆ *Or you may leave the bread in your hand for the chalice bearer to dip in the wine and feed you.*
- ◆ *To receive a blessing instead of communion, simply cross your arms over your chest.*

ANTHEM *O quam suavis*

WORDS: Corpus Christi antiphon
after Wisdom 16:2 & Luke 1:53
MUSIC: William Byrd (c. 1540–1623)

*O quam suavis est, Domine, spiritus tuus,
qui ut dulcedinem tuam
in filios demonstrares
pane suavissimo de cælo præstito,
esurientes reple bonis,
fastidiosos divites dimittens inanes.*

O how sweet is thy spirit, Lord,
thou who, in order to demonstrate
thy sweetness to thy children,
sent down from heaven the sweetest bread,
filling the hungry with good things,
sending away empty the disdainful rich.

HYMN 538 *God of mercy, God of grace* ◆ *The Hymnal 1982 #538*

TUNE: *Lucerna Laudoniæ*



All rise as able.

SENDING OF EUCHARISTIC VISITORS

Presider One body are we.

Assembly For, though many, we share one bread and one cup.

Postulant for the Diaconate Go in peace, bearing holy gifts for holy people.

PRAYER AFTER COMMUNION

Presider Eternal God,

All heavenly Father,

you have graciously accepted us
as living members of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

BLESSING *The Presider asks God's blessing on the Assembly. All respond: Amen.*

HYMN 655 *O Jesus, I have promised* ♦ *The Hymnal 1982 #655*

TUNE: *Nyland*

DISMISSAL

Postulant for the Diaconate Let us go forth in the name of Christ.

Assembly Thanks be to God.

VOLUNTARY *Toccata from Pièces de fantaisie, Op. 53*

Louis Vierne (1870–1937)

PRESIDER

The Reverend Cristi Chapman

ASSISTING LAY MINISTER

Steven H. Jones

EUCHARISTIC MINISTERS

The Reverend Canon Jennifer King
Daugherty, Sonja Lund, Lynne Markova,
Tim O'Sullivan, The Reverend Canon
Dr. Marda Steedman Sanborn,
Robert Stevens, Walter Stuteville

ALTAR GUILD

Jenny Donner
Sharon Ferguson
Juan Gardner

PREACHER

The Reverend Canon Nancy Ross

VERGERS

Olivier Santos
Michael Seewer

ACOLYTES

Irene Beausoleil
Erik Donner
Jenny Donner
Kate Halamay
Barbara Zito

READERS

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INTERCESSOR

–

POSTULANT FOR THE DIACONATE

Emily Austin

USHER CAPTAIN

Nick Jones

GREETERS

Norva Osborn
Julia Logan

MUSICIANS

The Senior Choristers
of Saint Mark's Cathedral Choir School,
Rebekah Gilmore, *Director*
Saint Mark's Cathedral Choir,
Michael Kleinschmidt, *Director*
Michael Kleinschmidt
& John Stuntebeck, organists