



SAINT MARK'S
EPISCOPAL CATHEDRAL

THE DAY OF PENTECOST

THE HOLY EUCHARIST with BAPTISMS

May 20, 2018

11:00 AM



Newcomers and visitors, the community of Saint Mark's welcomes you. We hope that you will feel at home in this place and in this liturgy. Ushers are available during the liturgy as well as greeters and clergy following, should you have any questions or concerns. Mothers are most welcome to breastfeed their infants during the service. Children of any age are always welcome at Saint Mark's liturgies. In addition, child care during services is available in the Child Care Center, located in the west end of the cathedral building. You may reach the Child Care Center through the southwest doors of the nave, or by taking the new elevator to the 5th floor. Ushers will guide you.

As part of our effort to serve those who cannot attend worship, this service will be livestreamed on the internet. The 8 AM, 9 AM, 7 PM, and 9:30 PM services are not livestreamed. We are grateful for your presence and participation in this community.

Out of respect for the liturgy we are about to celebrate, please turn off all cell phones and audible devices. Please, no photography during the liturgy.

The Reverend Canon Nancy Ross, Associate to the Rector, *Presider*

The Reverend Cristi Chapman, Curate, *Preacher*

THE GATHERING

PRELUDE *Komm, heiliger Geist, Herre Gott*, BUXWV 200
[“Come, Holy Spirit, Lord God”]

Dieterich Buxtehude (1637–1707)

A bell bids all to rise as able.

INTROIT *Veni creator spiritus*

WORDS: attr. Hrabanus Maurus (c. 780–856)
MUSIC: Plainsong, Mode 8

*Veni Creator Spiritus,
mentes tuorum visita,
imple superna gratia,
quæ tu creasti, pectora.*

Come, Creator Spirit,
visit the souls of your children,
and fill with heavenly grace
those whom you have created.

*Qui diceris Paraclitus,
donum Dei altissimi,
fons vivus, ignis, caritas,
et spiritalis unctio.*

You who are called the Paraclete,
precious gift of the most high God,
living spring, sacred fire, holy love,
and spiritual anointing.

HYMN 225 *Hail thee, festival day!* ♦ *The Hymnal 1982 #225*

TUNE: *Salve festa dies*

OPENING ACCLAMATION

Presider Alleluia. Christ is risen.

Assembly **The Lord is risen indeed. Alleluia.**

Presider There is one Body and one Spirit;

Assembly **There is one hope in God's call to us;**

Presider One Lord, one Faith, one Baptism;

Assembly **One God and Father of all.**

COLLECT FOR PURITY

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

All **Amen.**

COLLECT OF THE DAY

Presider The Lord be with you.

Assembly **And also with you.**

Presider Let us pray.

O GOD, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

All Amen.

THE LITURGY OF THE WORD

READING

Acts 2:1–21

WHEN the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, “Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God’s deeds of power.” All were amazed and perplexed, saying to one another, “What does this mean?” But others sneered and said, “They are filled with new wine.”

But Peter, standing with the eleven, raised his voice and addressed them, “Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. No, this is what was spoken through the prophet Joel:

‘In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.
Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.
And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.
The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord’s great and glorious day.
Then everyone who calls on the name of the Lord shall be saved.’”

Reader Hear what the Spirit is saying to God’s people.

Assembly **Thanks be to God.**

The Choir introduces the antiphon, all repeat it.

The Choir chants the psalm verses, all repeating the antiphon as indicated.



Send forth your Spirit, O LORD, and renew the face of the earth.

Benedic, anima mea

OLORD, how manifold are your works! *
in wisdom you have made them all;
the earth is full of your creatures.

26 Yonder is the great and wide sea
with its living things too many to number, *
creatures both small and great.

ANTIPHON

28 All of them look to you *
to give them their food in due season.

29 You give it to them; they gather it; *
you open your hand,
and they are filled with good things.

ANTIPHON

30 You hide your face, and they are terrified; *
you take away their breath,
and they die and return to their dust.

31 You send forth your Spirit, and they are created; *
and so you renew the face of the earth.

ANTIPHON

32 May the glory of the LORD endure for ever; *
may the LORD rejoice in all his works.

35 May these words of mine please him; *
I will rejoice in the LORD.

ANTIPHON

READING

Romans 8:22-27

WE KNOW that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

Reader Hear what the Spirit is saying to God's people.

Assembly **Thanks be to God.**

After a brief silence the Presider stands; all rise as able for the proclamation of the Gospel.

GOSPEL ACCLAMATION

Michael Kleinschmidt

The Choir sings the alleluias; all repeat them. The Choir sings the verse; all repeat the alleluias.



Al-le-lu - ia, al-le-lu - ia, al-le-lu - ia!

∇. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit.

THE HOLY GOSPEL *John 15:26-27; 16:4b-15*

Deacon The Holy Gospel of our Lord Jesus Christ according to John.
Assembly **Glory to you, Lord Christ.**

JESUS said to his disciples, "When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning.

"I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, 'Where are you going?' But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgment: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgment, because the ruler of this world has been condemned.

"I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you."

Deacon The Gospel of the Lord.
Assembly **Praise to you, Lord Christ.**

SERMON

The Reverend Cristi Chapman

HOLY BAPTISM

CANDIDATES FOR BAPTISM

EMILY BRITTINGHAM TAYRIEN
SAWYER MICAH SLOAN
FRANK HARROW BYRNE
MAREIKE MARGARET GIST

The Assembly remains seated during the presentation of the candidates.

PRESENTATION & EXAMINATION OF THE CANDIDATES

Book of Common Prayer p. 301

The candidates for Baptism are formally presented.

The Presider then asks the parents and godparents a series of questions.

All rise as able when the Presider addresses the Assembly.

Presider Will you who witness these vows do all in your power to support these persons in their life in Christ?

Assembly **We will.**

THE BAPTISMAL COVENANT

Presider Let us join with those who are being committed to Christ,
and renew our own Baptismal Covenant.

Presider Do you believe in God the Father?

Assembly **I believe in God, the Father almighty, creator of heaven and earth.**

Presider Do you believe in Jesus Christ, the Son of God?

Assembly **I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit and born of the Virgin Mary.
He suffered under Pontius Pilate, was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven, and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

Presider Do you believe in God the Holy Spirit?

Assembly **I believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting.**

Presider Will you continue in the apostles' teaching and fellowship, in the breaking of bread,
and in the prayers?

Assembly **I will, with God's help.**

Presider Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

Assembly **I will, with God's help.**

Presider Will you proclaim by word and example the Good News of God in Christ?

Assembly **I will, with God's help.**

Presider Will you seek and serve Christ in all persons, loving your neighbor as yourself?

Assembly **I will, with God's help.**

Presider Will you strive for justice and peace among all people, and respect the dignity of every human being?

Assembly **I will, with God's help.**

PRAYERS FOR THE CANDIDATES

Deacon Deliver them, O Lord, from the way of sin and death.

Assembly **Lord, hear our prayer.**

Deacon Open their hearts to your grace and truth.

Assembly **Lord, hear our prayer.**

Deacon Fill them with your holy and life-giving Spirit.

Assembly **Lord, hear our prayer.**

Deacon Keep them in the faith and communion of your holy Church.

Assembly **Lord, hear our prayer.**

Deacon Teach them to love others in the power of the Spirit.

Assembly **Lord, hear our prayer.**

Deacon Send them into the world in witness to your love.

Assembly **Lord, hear our prayer.**

Deacon Bring them to the fullness of your peace and glory.

Assembly **Lord, hear our prayer.**

The Presider prays a concluding collect. All respond: Amen.

During the singing of this hymn, the candidates, parents, godparents, and liturgical ministers process back to the Baptismal font, located at the entrance to nave.

Everyone is invited to leave their seats and gather around the font in order to have a better view of the Baptisms.

THANKSGIVING OVER THE WATER



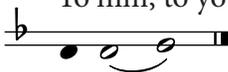
 The Lord be with you. And al - so with you.



 Let us give thanks to the Lord our God. It is right to give God thanks and praise.

The Presider thanks God for the gift of water, and for the waters of Baptism.

Presider Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever.



Assembly A - men.

THE BAPTISMS

The candidates are baptized in the Name of the Trinity.

The Assembly responds: **Amen.**

Then each is sealed with chrism, oil blessed by the Bishop during Holy Week for use at Baptism.

The Assembly responds: **Amen.**

When these actions have been completed for all candidates, the Presider then prays over the newly baptized.

The Assembly responds: **Amen.**

Candles lit from the Paschal Candle are given to the newly baptized, as a symbol of our Baptismal Ministry to carry the light of Christ into the world.

BAPTISMAL SPRINKLING

The Assembly is sprinkled with blessed water from the baptismal font, as a sign and reminder of our own Baptism.

MUSIC DURING THE SPRINKLING *Vidi aquam*

WORDS: antiphon based on Ezekiel 47:1-2, 9
MUSIC: Kevin Siegfried (b. 1969)

*Vidi aquam egredientem de templo,
 a latere dextro:
 Et omnes ad quos pervenit aqua ista,
 salvi facti sunt, et dicent:
 Alleluia, alleluia, alleluia.*

I saw water flowing from the Temple,
 from its right side:
 And all to whom this water came
 were saved, and shall say:
 Alleluia, alleluia, alleluia.

WELCOME

Presider Let us welcome the newly baptized.

Assembly We receive you into the household of God.

**Confess the faith of Christ crucified,
 proclaim his resurrection,
 and share with us in his eternal priesthood.**

All are invited to sign the Proclamations of Baptism for the newly baptized, which are available in the back of the nave.

THE PEACE

Presider The peace of the Lord be always with you.
Assembly And also with you.
All greet one another in the name of the Lord.

THE LITURGY OF THE TABLE

OFFERTORY

An offering of money is received. Everyone worshipping this morning is invited to make an offering as an expression of gratitude for God's generosity. Many support Saint Mark's through pledged offerings made by credit card or via mail. Together our gifts make possible this community of welcome, reconciliation and service.

ANTHEM

Ev'ry Time I Feel the Spirit

WORDS & MUSIC: African American Spiritual, before 1860
arranged by William L. Dawson (1899-1990)

*Ev'ry time I feel the spirit,
moving in my heart, I will pray.
Yes, ev'ry time I feel the spirit,
moving in my heart, I will pray.*

Up on the mountain my Lord spoke,
out of his mouth came fire and smoke.
Looked all around me; it looked so fine,
till I asked my Lord if all was mine.

Refrain

Jordan River is chilly an' cold;
it chills the body, but not the soul.
There ain't but one train upon this track;
it runs to heaven an' right back.

Refrain

All rise as able as the bread, wine, and money we offer to God are brought forward and presented at the altar table.

THE GREAT THANKSGIVING *Eucharistic Prayer D*

Presider *Assembly*

The Lord be with you. And al - so with you.

Presider *Assembly*

Lift up your hearts. We lift them to the Lord.

Presider *Assembly*

Let us give thanks to the Lord our God. It is right to give God thanks and praise.

Presider It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.
Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

SANCTUS & BENEDICTUS

Mathias

Organ: *Everyone:*
 Ho - ly, ho - ly, ho - ly Lord, God of po-wer and might,
 heav'n and earth are full_ of your glo-ry. Ho san na in the high-est.
 Bless-ed is the one who comes in the name of the Lord. Ho-san-na in the high-est.

The Hymnal 1982 #8-128, ©1976 Oxford University Press

Presider We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

**All We praise you,
 we bless you,
 we give thanks to you,
 and we pray to you, Lord our God.**

Presider Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, with Mark and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.



All A - MEN.

THE LORD'S PRAYER

All Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

In silence, the Presider breaks the consecrated bread.

FRACTION ANTHEM *This is the feast of victory for our God*

Peter Hallock

All sing the antiphon. The Choir sings the verses, all repeating the antiphon as indicated.



This is the feast of vic-to-ry for our God. Al-le - lu - ia, al - le - lu - ia!

∇. Worthy is Christ, the Lamb who was slain, whose blood set us free to be people of God. **ANTIPHON**

∇. Power, riches, wisdom, and strength, and honor, blessing, and glory are his. **ANTIPHON**

∇. Sing with all the people of God, and join in the hymn of all creation. **ANTIPHON**

INVITATION TO COMMUNION

Presider The gifts of God for the people of God.

All seeking God are welcome at Christ's Table.

The Assembly gathers around all sides of the altar platform, guided by the ushers. If you need communion brought to your seat, please let an usher know. Rice wafers for those who do not eat wheat are available at the Presider's communion station at the front left.

- ◆ *You are welcome to stand or kneel to receive communion.*
- ◆ *Hold out your hand to receive the bread and then eat. Guide the chalice of wine to your mouth and then drink.*
- ◆ *Or you may leave the bread in your hand for the chalice bearer to dip in the wine and feed you.*
- ◆ *To receive a blessing instead of communion, simply cross your arms over your chest.*

ANTHEM

Come down, O Love divine

WORDS: *Discendi, Amor santo*, Bianco da Siena (c. 1350–1399)
translation by R.F. Littledale (1833–1890)
MUSIC: William H. Harris (1883–1973)

Come down, O Love divine,
Seek thou this soul of mine,
And visit it with thine own ardor glowing;
O Comforter draw near,
Within my heart appear,
And kindle it, thy holy flame bestowing.
O let it freely burn,
Till earthly passions turn
To dust and ashes in its heat consuming;
And let thy glorious light
Shine ever on my sight,
And clothe me round, the while my path illuming.
Let holy charity
Mine outward vesture be,
And lowliness become mine inner clothing;
True lowliness of heart,
Which takes the humbler part,
And o'er its own shortcomings weeps with loathing.
And so the yearning strong,
With which the soul will long,
Shall far outpass the power of human telling;
For none can guess its grace,
Till he become the place
Wherein the Holy Spirit makes his dwelling.
Amen.

HYMN 704

O thou who camest from above ◆ *The Hymnal 1982 #704*

TUNE: *Hereford*

All rise as able.

SENDING OF EUCHARISTIC VISITORS

Presider One body are we.

Assembly **For, though many, we share one bread and one cup.**

Deacon Go in peace, bearing holy gifts for holy people.

PRAYER AFTER COMMUNION

Presider Eternal God,

All heavenly Father,

**you have graciously accepted us
as living members of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

BLESSING *The Presider asks God's blessing on the Assembly. All respond: Amen.*

HYMN 506 *Praise the Spirit in creation ♦ The Hymnal 1982 #506*

TUNE: *Finnian*

DISMISSAL

Deacon Let us go forth into the world,
rejoicing in the power of the Spirit. Alleluia, alleluia.

Assembly **Thanks be to God. Alleluia, alleluia.**

VOLUNTARY *Komm, Gott, Schöpfer, heiliger Geist, BWV 667
[tune of Hymn #501, "O Holy Spirit, by whose breath"]*

J.S. Bach (1685–1750)

PRESIDER

The Reverend Canon Nancy Ross

ASSISTING LAY MINISTER

Walter Stuteville

EUCHARISTIC MINISTERS

Erin Beary Andersen, The Reverend
Canon Jennifer King Daugherty,
Steven H. Jones, Karen Knudson,
Dan Niven, Diane Stevens,
The Reverend Canon Patricia Taylor,
Roger Valdez

ALTAR GUILD

David Wagner
Barbara Zito

PREACHER

The Reverend Cristi Chapman

VERGERS

Sharon Ferguson
Robert Stevens

ACOLYTES

Linda Chia
Carrie Davis
Phillip Lienau
Ray Miller

READERS

Colleen Boyns
Joe Wright

DEACON

The Reverend Earl Grout

USHER CAPTAIN

Kathy Sodergren

GREETERS

Barbara Erickson
Becky Hughes

MUSICIANS

The Schola
of Saint Mark's Cathedral Choir School,
Rebekah Gilmore, *Director*
Saint Mark's Cathedral Choir,
Michael Kleinschmidt, *Director*
John Stuntebeck &
Michael Kleinschmidt, *Organists*