



SAINT MARK'S  
EPISCOPAL CATHEDRAL

# THE HOLY EUCHARIST

THE SEVENTH SUNDAY OF EASTER  
THE SUNDAY AFTER ASCENSION

May 13, 2018

11:00 AM



Newcomers and visitors, the community of Saint Mark's welcomes you. We hope that you will feel at home in this place and in this liturgy. Ushers are available during the liturgy as well as greeters and clergy following, should you have any questions or concerns. Mothers are most welcome to breastfeed their infants during the service. Children of any age are always welcome at Saint Mark's liturgies. In addition, child care during services is available in the new Child Care Center, now relocated in the cathedral building. You may reach the new Childcare Center through the southwest doors of the nave, or by taking the new elevator to the 5<sup>th</sup> floor. Ushers will guide you.

As part of our effort to serve those who cannot attend worship, this service will be livestreamed on the internet. The 8 AM, 9 AM, 7 PM, and 9:30 PM services are not livestreamed. We are grateful for your presence and participation in this community.

Out of respect for the liturgy we are about to celebrate, please turn off all cell phones and audible devices. Please, no photography during the liturgy.

The Reverend Cristi Chapman, Curate, *Presider*

The Reverend Dr. Dennis Tierney, Priest Associate, *Preacher*

## THE GATHERING

**PRELUDE** *Prière du Christ montant vers son Père* [Prayer of Christ ascending towards his Father]  
from *L'Ascension* [The Ascension] Olivier Messiaen (1908–1992)

*Père,... J'ai manifesté ton nom aux hommes... Voilà que je ne suis plus dans le monde;  
mais eux sont dans le monde, et moi je vais à toi.*  
[Father,... I have made your name known ... And now I am no longer in the world,  
but they are in the world, and I am coming to you.] —John 17:6, 11 (Christ's "High Priestly Prayer")

*A bell bids all to rise as able.*

**INTROIT** *The Lord ascendeth up on high* WORDS: Arthur Tozer Russell (1806–1874)  
MUSIC: Michael Praetorius (1571–1621)

The Lord ascendeth up on high, the Lord hath triumphed gloriously, in power and might excelling; the grave and hell are captive led. Lo! he returns, our glorious Head, to his eternal dwelling.	Our great High Priest hath gone before, upon his Church his grace to pour; and still his love he giveth. O may our hearts to him ascend; may all within us upward tend to him who ever liveth!
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**HYMN 460** *Alleluia! sing to Jesus* ♦ *The Hymnal* 1982 #460 TUNE: *Hyfrydol*  
stanzas 1–4

### PASCHALTIDE ACCLAMATION

*Presider* Alleluia. Christ is risen.  
*Assembly* **The Lord is risen indeed. Alleluia.**

### COLLECT FOR PURITY

*Presider* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

**All Amen.**

*Organ:* *Everyone:*

Glo-ry to God in the highest, and peace to God's peo-ple on earth.

Lord God, heav'nly King, al-might-y God and Fa-ther, we wor-ship you, we give you thanks, we

praise you for your glo - ry. Lord Je - sus Christ, on - ly Son of the Fa-ther,

Lord God, Lamb of God, you take away the sin of the world: have mer - cy on us;

you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.

For you a-lone are the Ho - ly One, you a-lone are the Lord,

you a-lone are the Most High, Je-sus Christ, with the Ho - ly Spi - rit,

in the glo - ry of God the Fa - ther. A - - men.

*The Hymnal 1982 #8-278, ©1976 Oxford University Press*

### COLLECT OF THE DAY

*Presider* The Lord be with you.

*Assembly* **And also with you.**

*Presider* Let us pray.

**O** GOD, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting.

**All** Amen.

# THE LITURGY OF THE WORD

## READING

*Acts 1:15–17, 21–26*

**I**N THOSE days Peter stood up among the believers (together the crowd numbered about one hundred twenty persons) and said, “Friends, the scripture had to be fulfilled, which the Holy Spirit through David foretold concerning Judas, who became a guide for those who arrested Jesus—for he was numbered among us and was allotted his share in this ministry. So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, beginning from the baptism of John until the day when he was taken up from us—one of these must become a witness with us to his resurrection.” So they proposed two, Joseph called Barsabbas, who was also known as Justus, and Matthias. Then they prayed and said, “Lord, you know everyone’s heart. Show us which one of these two you have chosen to take the place in this ministry and apostleship from which Judas turned aside to go to his own place.” And they cast lots for them, and the lot fell on Matthias; and he was added to the eleven apostles.

*Reader* Hear what the Spirit is saying to God’s people.

*Assembly* **Thanks be to God.**



**PSALM***Psalm 1*

Peter R. Hallock (1924–2014)

*The Choir introduces the antiphon, all repeat it.**The Choir chants the psalm verses, all repeating the antiphon as indicated.**Beatus vir qui non abiit*

**H**APPY are they who have not walked in the counsel of the wicked, \*  
 nor lingered in the way of sinners,  
 nor sat in the seats of the scornful!

- 2 Their delight is in the law of the LORD, \*  
 and they meditate on his law day and night. **ANTIPHON**
- 3 They are like trees planted by streams of water,  
 bearing fruit in due season, with leaves that do not wither; \*  
 everything they do shall prosper.
- 4 It is not so with the wicked; \*  
 they are like chaff which the wind blows away. **ANTIPHON**
- 5 Therefore the wicked shall not stand upright when judgment comes, \*  
 nor the sinner in the council of the righteous.
- 6 For the LORD knows the way of the righteous, \*  
 but the way of the wicked is doomed **ANTIPHON**

**READING***1 John 5:9–13*

**I**F WE receive human testimony, the testimony of God is greater; for this is the testimony of God that he has testified to his Son. Those who believe in the Son of God have the testimony in their hearts. Those who do not believe in God have made him a liar by not believing in the testimony that God has given concerning his Son. And this is the testimony: God gave us eternal life, and this life is in his Son. Whoever has the Son has life; whoever does not have the Son of God does not have life.

I write these things to you who believe in the name of the Son of God, so that you may know that you have eternal life.

*Reader* Hear what the Spirit is saying to God's people.  
*Assembly* **Thanks be to God.**

After a brief silence the Presider stands; all rise as able for the proclamation of the Gospel.

## GOSPEL ACCLAMATION

Mel Butler

The Choir sings the alleluias; all repeat them. The Choir sings the verse; all repeat the alleluias.



℣. Jesus prayed for his disciples, “Sanctify them in the truth; your word is truth.  
As you have sent me into the world, so I have sent them into the world”

## THE HOLY GOSPEL *John 17:6–19*

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to John.

*Assembly* **Glory to you, Lord Christ.**

JESUS prayed for his disciples, “I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one. While I was with them, I protected them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled. But now I am coming to you, and I speak these things in the world so that they may have my joy made complete in themselves. I have given them your word, and the world has hated them because they do not belong to the world, just as I do not belong to the world. I am not asking you to take them out of the world, but I ask you to protect them from the evil one. They do not belong to the world, just as I do not belong to the world. Sanctify them in the truth; your word is truth. As you have sent me into the world, so I have sent them into the world. And for their sakes I sanctify myself, so that they also may be sanctified in truth.”

*Gospeller* The Gospel of the Lord.

*Assembly* **Praise to you, Lord Christ.**

## SERMON

The Reverend Dr. Dennis Tierney

*All rise as able.*

#### **THE NICENE CREED**

We believe in one God,  
the Father, the Almighty,  
Maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary;  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

#### **PRAYERS OF THE ASSEMBLY**

*After each petition:*

*Intercessor* Risen Lord,

*Assembly* Hear our prayer.

*The Presider concludes the prayers with a collect. All respond: Amen.*

#### **THE PEACE**

*Presider* The peace of the Lord be always with you.

*Assembly* And also with you.

*All greet one another in the name of the Lord.*



**SANCTUS & BENEDICTUS**

Mathias

Organ: *Everyone:*  
 Ho - ly, ho - ly, ho - ly Lord, God of po- wer and might,  
 heav'n and earth are full\_ of your glo-ry. Ho san na in the high-est.  
 Bless-ed is the one who comes in the name of the Lord. Ho-san-na in the high-est.

*The Hymnal 1982 #8-128, ©1976 Oxford University Press*

*Presider* We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

**All** We praise you,  
 we bless you,  
 we give thanks to you,  
 and we pray to you, Lord our God.

*Presider* Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, with Mark and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

*Presider* Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.



*All* A - MEN.

#### THE LORD'S PRAYER

*All* Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.

*In silence, the Presider breaks the consecrated bread.*

**FRACTION ANTHEM** *This is the feast of victory for our God*

Peter R. Hallock

*All sing the antiphon. The Choir sings the verses, all repeating the antiphon as indicated.*



This is the feast of vic-to-ry for our God. Al-le - lu - ia, al - le - lu - ia!

∇ Worthy is Christ, the Lamb who was slain, whose blood set us free to be people of God. **ANTIPHON**

∇ Power, riches, wisdom, and strength, and honor, blessing, and glory are his. **ANTIPHON**

∇ Sing with all the people of God, and join in the hymn of all creation. **ANTIPHON**

## INVITATION TO COMMUNION

*Presider* The gifts of God for the people of God.

*All seeking God are welcome at Christ's Table.*

*The Assembly gathers around all sides of the altar platform, guided by the ushers. If you need communion brought to your seat, please let an usher know. Rice wafers for those who do not eat wheat are available at the Presider's communion station at the front left.*

- ◆ *You are welcome to stand or kneel to receive communion.*
- ◆ *Hold out your hand to receive the bread and then eat. Guide the chalice of wine to your mouth and then drink.*
- ◆ *Or you may leave the bread in your hand for the chalice bearer to dip in the wine and feed you.*
- ◆ *To receive a blessing instead of communion, simply cross your arms over your chest.*

## ANTHEM

*Ascendit Deus*

WORDS: Offertory for Ascension Day,  
from Psalm 47:5; 103:19a  
MUSIC: Peter Phillips (1561–1628)

*Ascendit Deus in jubilatione:  
et Dominus in voce tubæ.  
Alleluia.*

God has gone up with a shout:  
and the LORD with the sound of the trumpet.  
Alleluia.

*∩. Dominus in cælo paravit sedem suam.  
Alleluia.*

∩. The LORD has set his throne in heaven.  
Alleluia.

## HYMN 315

*Thou, who at thy first Eucharist didst pray* ◆ *The Hymnal 1982 #315*

TUNE: *Song 1*



All rise as able.

**SENDING OF EUCHARISTIC VISITORS**

*Presider* One body are we.

*Assembly* **For, though many, we share one bread and one cup.**

*Presider* Go in peace, bearing holy gifts for holy people.

**PRAYER AFTER COMMUNION**

*Presider* Eternal God,

**All heavenly Father,**

**you have graciously accepted us  
as living members of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

**BLESSING** *The Presider asks God's blessing on the Assembly. All respond: Amen.*

**HYMN 494** *Crown him with many crowns ♦ The Hymnal 1982 #494  
stanzas 1-3 & 5*

TUNE: *Diademata*

**DISMISSAL**

*Presider* Let us go forth in the name of Christ. Alleluia, alleluia.

*Assembly* **Thanks be to God. Alleluia, alleluia.**

**VOLUNTARY** *Processional*

William Mathias

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**PRESIDER**

The Reverend Cristi Chapman

**PREACHER**

The Reverend Dr. Dennis Tierney

**ASSISTING LAY MINISTER**

Steven H. Jones

**VERGERS**

Erik Donner  
Olivier Santos

**USHER CAPTAINS**

Jake & Taylor Lunde

**EUCCHARISTIC MINISTERS**

The Reverend Canon Jennifer King  
Daugherty, Grace Grant, Karen Knudson,  
Lynne Markova, Amanda McPeak,  
Tim O'Sullivan, The Reverend Canon Dr.  
Marda Steedman Sanborn, Robert Stevens

**ACOLYTES**

Joe Kasper, Jake Lunde,  
Ray Miller, Rollin Salsbery

**GREETERS**

Barbara & John Selberg

**MUSICIANS**

Saint Mark's Cathedral Choir,  
Michael Kleinschmidt, *Director*  
John Stuntebeck, *Organist*

**ALTAR GUILD**

Michael Murphree  
Walter Stuteville

**READERS**

Jon Olson  
Cate Callahan

**INTERCESSOR**

Rich Ater