



SAINT MARK'S  
EPISCOPAL CATHEDRAL

# CHORAL EVENSONG

## THE SIXTH SUNDAY OF EASTER

May 6, 2018

4:30 PM

**H**OLY GOD,

who calls us beyond the limits of our poor understandings,  
and holds wide heaven's door to receptive hearts,

take us in this holy place, we pray, by the grace of music,  
into the wonder that silences all agitation,  
into the praise that knits up all fear.

And lead us on by the way of music  
to glimpse a oneness which cannot yet be fully seen,  
and find a rest which cannot yet be fully known.

So shall we perceive that unity which foreshadows the end of all divisions  
and that silence which heralds the beginning of all joys;

and know ourselves to be, at last,  
your redeemed people;  
graced and raised by song. Amen.



## SAINT MARK'S EPISCOPAL CATHEDRAL

*Welcome to this celebration of Choral Evensong. Please be aware that incense will be used. Out of respect for the liturgy we are about to celebrate, please turn off all cell phones and audible devices. Please, no photography during the liturgy. A basket is available to make a goodwill offering as you leave; your generosity helps support the ministry of this Cathedral.*

*As part of our effort to serve those who cannot attend worship, this service will be livestreamed on the internet. We are grateful for your presence and participation in this community.*

*In this service of Evensong, the Choir will sing the Preces and Suffrages in dialogue with the Officiant on behalf of all worshippers. It is an ancient practice that is very much alive in the daily services of Choral Evensong offered in English Cathedrals. Saint Mark's Evensong Choir will be called upon to offer such settings of the prayers when singing Evensong as the resident choir for a week each at Ely Cathedral and Saint Paul's Cathedral, London, in July, 2018. The congregation is invited into this practice through prayerful, silent participation; and encouraged to sing heartily the hymns, and to chant the Creed and Lord's Prayer with the Choir.*

The Reverend Canon Nancy Ross, *Officiant*

### UPCOMING EVENSONG OFFERINGS

This evening's service marks the final regular first-Sunday Choral Evensong service of this program year. However, we would like to draw your attention to two additional Evensong liturgies to be offered in this space, before regular monthly Evensong services begin again on October 7, 2018.

#### **CHORAL EVENSONG WITH PRESIDING BISHOP MICHAEL CURRY**

*Thursday, June 14, 2018, 7:00 PM*

*The Presiding Bishop and Primate of the Episcopal Church, The Most Reverend Michael Curry, will join us and offer a sermon at this solemn Evensong liturgy, observing the Feast of Saint Basil the Great. With music by the Cathedral Choir, singing works by Stanford, Parry, Mathias, and Frank Ferko. A Q&A with the Presiding Bishop will immediately follow the liturgy.*

#### **EVENSONG CHOIR U.K. PILGRIMAGE "SEND-OFF" EVENSONG**

*Thursday, July 12, 2018, 7:30 PM*

*The intergenerational Evensong Choir will offer a special service immediately before departing for their residencies at Ely Cathedral and St. Paul's Cathedral, London.*

**PRELUDE**     *Le Jardin suspendu* [The hanging garden]

Jehan Alain (1911–1940)

*A bell bids all to stand as they are able.*

**INTROIT**     *My soul, sing the praise of the Lord*

WORDS: after Psalm 146:1, 7, 9  
MUSIC: Peter R. Hallock (1924–2014)

My soul, sing the praise of the LORD;  
as long as life shall last, sing out the glories of God the maker.

The LORD gives sight for our blindness;  
his truth is the power to set us free.

Our God remains, O Jerusalem, Ruler of all ages.

My soul, as long as this earthly life remains,  
sing out the glories of God the maker.

**ENTRANCE**     Improvisation on *Fisk of Gloucester*  
[tune of Hymn #190: “Lift your voice rejoicing, Mary”]



# THE INVITATORY & PSALTER

**PRECES** *sung by the Officiant and Choir*

setting by Richard Ayleward (1626–1669)

*Officiant* O Lord, open thou our lips.  
*Choir* And our mouth shall show forth thy praise.

*Officiant* O God, make speed to save us.  
*Choir* O Lord, make haste to help us.

Glory to the Father, and to the Son, and to the Holy Ghost.  
 As it was in the beginning, is now, and ever shall be:  
 world without end. Amen.

Praise ye the Lord.  
 The Lord's name be praised.

**PHOS HILARON** *O gladsome light ♦ sung by all, standing*

WORDS: Φῶς Ἰλαρόν, Greek, 3<sup>rd</sup> century  
 paraphrase by Robert Seymour Bridges (1844–1930)  
 TUNE: *Le Cantique de Siméon*, Loÿs Bourgeois (c. 1510–1559)

1. O gladsome Light, O grace of God the Father's face, the e - ter - nal splen - dor wear - ing;  
 2. Now, ere day fad - eth quite, we see the eve - ning light, our wont - ed hymn out - pour - ing;  
 3. To thee of right be - longs all praise of ho - ly songs, O Son of God, Life - giv - er;

ce - les - tial, ho - ly, blest, our Sa - vior Je - sus Christ, joy - ful in thine ap - pear - ing.  
 Fa - ther of might un - known, thee, his in - car - nate Son, and Ho - ly Spirit a - dor - ing.  
 thee, therefore, O Most High, the world doth glo - ri - fy, and shall ex - alt for ev - er.

*The Hymnal 1982 #36, public domain*

*Please be seated.*

**PSALMODY** *Psalm 96 ♦ chanted by the Choir*

Anglican Chant by Edward C. Bairstow (1874–1946)

*Laudate Dominum*

**S**ING to the LORD a new song; \*  
sing to the LORD, all the whole earth.

- 2 Sing to the LORD and bless his Name; \*  
proclaim the good news of his salvation from day to day.
- 3 Declare his glory among the nations \*  
and his wonders among all peoples.
- 4 For great is the LORD and greatly to be praised; \*  
he is more to be feared than all gods.
- 5 As for all the gods of the nations, they are but idols; \*  
but it is the LORD who made the heavens.
- 6 Oh, the majesty and magnificence of his presence! \*  
Oh, the power and the splendor of his sanctuary!
- 7 Ascribe to the LORD, you families of the peoples; \*  
ascribe to the LORD honor and power.
- 8 Ascribe to the LORD the honor due his Name; \*  
bring offerings and come into his courts.
- 9 Worship the LORD in the beauty of holiness; \*  
let the whole earth tremble before him.
- 10 Tell it out among the nations: “The LORD is King! \*  
he has made the world so firm that it cannot be moved;  
he will judge the peoples with equity.”
- 11 Let the heavens rejoice, and let the earth be glad;  
let the sea thunder and all that is in it; \*  
let the field be joyful and all that is therein.
- 12 Then shall all the trees of the wood shout for joy  
before the LORD when he comes, \*  
when he comes to judge the earth.
- 13 He will judge the world with righteousness \*  
and the peoples with his truth

*Glory to the Father and to the Son and to the Holy Spirit;  
as it was in the beginning, is now, and will be forever. Amen.*

# THE LESSONS

*Please remain seated.*

**READING** *Leviticus 25:1–17*

**T**HE LORD spoke to Moses on Mount Sinai, saying: Speak to the people of Israel and say to them: When you enter the land that I am giving you, the land shall observe a sabbath for the LORD. Six years you shall sow your field, and six years you shall prune your vineyard, and gather in their yield; but in the seventh year there shall be a sabbath of complete rest for the land, a sabbath for the LORD: you shall not sow your field or prune your vineyard. You shall not reap the aftergrowth of your harvest or gather the grapes of your unpruned vine: it shall be a year of complete rest for the land. You may eat what the land yields during its sabbath—you, your male and female slaves, your hired and your bound laborers who live with you; for your livestock also, and for the wild animals in your land all its yield shall be for food.

You shall count off seven weeks of years, seven times seven years, so that the period of seven weeks of years gives forty-nine years. Then you shall have the trumpet sounded loud; on the tenth day of the seventh month—on the day of atonement—you shall have the trumpet sounded throughout all your land. And you shall hallow the fiftieth year and you shall proclaim liberty throughout the land to all its inhabitants. It shall be a jubilee for you: you shall return, every one of you, to your property and every one of you to your family. That fiftieth year shall be a jubilee for you: you shall not sow, or reap the aftergrowth, or harvest the unpruned vines. For it is a jubilee; it shall be holy to you: you shall eat only what the field itself produces.

In this year of jubilee you shall return, every one of you, to your property. When you make a sale to your neighbor or buy from your neighbor, you shall not cheat one another. When you buy from your neighbor, you shall pay only for the number of years since the jubilee; the seller shall charge you only for the remaining crop years. If the years are more, you shall increase the price, and if the years are fewer, you shall diminish the price; for it is a certain number of harvests that are being sold to you. You shall not cheat one another, but you shall fear your God; for I am the LORD your God. ♦

*Please stand as you are able.*

**MAGNIFICAT** *Luke 1:46–55* ♦ *sung by the Choir*

*The Song of Mary*

**M**Y SOUL doth magnify the Lord, \*  
and my spirit hath rejoiced in God my Savior.

For he hath regarded \*  
the lowliness of his handmaiden.

For behold from henceforth \*  
all generations shall call me blessed.

For he that is mighty hath magnified me, \*  
and holy is his Name.

setting by Gabriel Jackson (b. 1962)  
*Evening Service for Truro Cathedral (2001)*

And his mercy is on them that fear him \*  
 throughout all generations.

He hath showed strength with his arm; \*  
 he hath scattered the proud in the imagination of their hearts.

He hath put down the mighty from their seat, \*  
 and hath exalted the humble and meek.

He hath filled the hungry with good things, \*  
 and the rich he hath sent empty away.

He remembering his mercy hath holpen his servant Israel, \*  
 as he promised to our forefathers, Abraham and his seed for ever.

*Glory be to the Father, and to the Son, and to the Holy Ghost: \*  
 as it was in the beginning, is now, and ever shall be, world without end. Amen.*

*Please be seated.*

**READING** *Luke 12:13–21*

**S**OMEONE in the crowd said to him, “Teacher, tell my brother to divide the family inheritance with me.” But he said to him, “Friend, who set me to be a judge or arbitrator over you?” And he said to them, “Take care! Be on your guard against all kinds of greed; for one’s life does not consist in the abundance of possessions.” Then he told them a parable: “The land of a rich man produced abundantly. And he thought to himself, ‘What should I do, for I have no place to store my crops?’ Then he said, ‘I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.’ But God said to him, ‘You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?’ So it is with those who store up treasures for themselves but are not rich toward God.” ♦

*Please stand as you are able.*

**NUNC DIMITTIS** *Luke 2:29–32 ♦ sung by the Choir*

*Jackson, Truro Service*

*The Song of Simeon*

**L**ORD, now lettest thou thy servant depart in peace, \*  
 according to thy word;

For mine eyes have seen thy salvation, \*  
 which thou hast prepared before the face of all people,

To be a light to lighten the Gentiles, \*  
 and to be the glory of thy people Israel.

*Glory be to the Father, and to the Son, and to the Holy Ghost: \*  
 as it was in the beginning, is now, and ever shall be, world without end. Amen.*

**THE APOSTLES' CREED** *chanted by all, standing*

*Officiant* I believe in God,

**All** the Father almighty,  
creator of heaven and earth.

**I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,  
was crucified, died, and was buried.**

**He descended to the dead.**

**On the third day he rose again.**

**He ascended into heaven,  
and is seated at the right hand of the Father.**

**He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**



# THE PRAYERS

## **SALUTATION & LESSER LITANY** *sung by the Officiant and Choir*

setting by Richard Ayleward

*Officiant* The Lord be with you.

*Choir* And with thy spirit.

*Officiant* Let us pray.

*Choir* Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

## **THE LORD'S PRAYER** *chanted by all, standing or kneeling*

*Officiant* Our Father,

**All** who art in heaven,

**hallowed be thy Name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those who trespass against us.**

**And lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom,**

**and the power, and the glory,**

**for ever and ever.**

**Amen.**

## **SUFFRAGES**

Ayleward

*Officiant* O Lord, show thy mercy upon us.

*Choir* And grant us thy salvation.

*Officiant* O Lord, save the state.

*Choir* And mercifully hear us when we call upon thee.

*Officiant* Endue thy ministers with righteousness.

*Choir* And make thy chosen people joyful.

*Officiant* O Lord, save thy people.

*Choir* And bless thine inheritance.

*Officiant* Give peace in our time, O Lord.

*Choir* Because there is none other that fighteth for us, but only thou, O God.

*Officiant* O God, make clean our hearts within us.

*Choir* And take not thy Holy Spirit from us.

**COLLECT FOR THE SIXTH SUNDAY OF EASTER**

*Officiant* **O** GOD, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*Choir* Amen.

**A COLLECT FOR PEACE**

*Officiant* **M**OST holy God, the source of all good desires, all right judgments, and all just works: Give to us, your servants, that peace which the world cannot give, so that our minds may be fixed on the doing of your will, and that we, being delivered from the fear of all enemies, may live in peace and quietness; through the mercies of Christ Jesus our Savior.

*Choir* Amen.

**A COLLECT FOR MISSION**

*Officiant* **K**EEP watch, dear Lord, with those who work, or watch, or weep this night, and give your angels charge over those who sleep. Tend the sick, Lord Christ; give rest to the weary, bless the dying, soothe the suffering, pity the afflicted, shield the joyous; and all for your love's sake.

*Choir* Amen.

*Please be seated for the anthem.*

**ANTHEM**

*Geistliches Lied* [Spiritual Song]

WORDS: Paul Fleming (1609–1640)  
MUSIC: Johannes Brahms (1833–1897)

*Laß dich nur nichts nicht dauren  
mit Trauren,  
sei stille,  
wie Gott es fügt,  
so sei vergnügt  
mein Wille!*

Let no sad thought oppress  
or distress you.  
Be still,  
and delight  
in the ways of God,  
O my soul!

*Was willst du heute sorgen  
auf Morgen?  
Der Eine  
steht allem für,  
der gibt auch dir  
das Deine.*

Why worry today  
about tomorrow?  
The One  
who provides for all  
will also give to you  
that which is yours.

*Sei nur in allem Handel  
ohn' Wandel,  
steh' feste,  
was Gott beschleußt,  
das ist und heißt  
das Beste.*

Be steadfast  
in all your doings,  
wandering not away;  
that which God has decreed  
is and must be  
the best.

*Amen.*

Amen.

*Please stand as you are able.*

**A PRAYER OF ST. JOHN CHRYSOSTOM**

*Presider* **A**LMIGHTY GOD, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. **Amen.**

**HYMN 591** *O God of earth and altar* ♦ *The Hymnal 1982 #591*  
*sung by all, standing*

TUNE: *King's Lynn*

**DISMISSAL**



*Officiant* Let us bless the Lord.



*People* Thanks be to God.

**THE GRACE**

*Officiant* The grace of our Lord Jesus Christ,  
the love of God,  
and the fellowship of the Holy Spirit,  
be with us all evermore.

*All* **Amen.**

*Please remain standing as you are able for the procession.*

**VOLUNTARY** Improvisation on *King's Lynn*  
[tune of Hymn #591: "O God of earth and altar"]



# MINISTERS OF THE LITURGY

## OFFICIANT

The Reverend Canon Nancy Ross

## VERGER

Olivier Santos

## THURIFER

Phillip Lienau

## ACOLYTE

Ray Miller

## READERS

Carol Green

Norva Osborn

## MUSICIANS

The Evensong Choir,

Michael Kleinschmidt & Rebekah Gilmore, *Directors*

John Stuntebeck, *Organist*

## THE EPISCOPAL CHURCH WELCOMES YOU TO CHORAL EVENSONG, 2017–2018

**FIRST SUNDAYS** [October–May] . . . . . *at Saint Mark's Cathedral, 4:30 PM*

**SECOND SATURDAYS** . . . . . *at Saint Paul's, 15 Roy St., Seattle, 5:30 PM*

**SECOND SUNDAYS** . . . . . *at Saint Stephen's, 4805 NE 45<sup>th</sup> St., Seattle, 5:00 PM*

**THIRD SUNDAYS** . . . . . *at Trinity Parish Church, 609 Eighth Ave., Seattle, 5:00 PM*

**FIFTH SUNDAYS** [October & April] . . . . . *at Saint John's, 105 State St., Kirkland, 5:00 PM*

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The prayer on the front cover is by Patrick Woodhouse, former Canon Precentor of Wells Cathedral, UK, from *With You is the Well of Life: Prayers from the Depth of the Heart* (Kevin Mayhew Publishers, 2005).



**SAINT MARK'S**  
EPISCOPAL CATHEDRAL

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