



SAINT MARK'S
EPISCOPAL CATHEDRAL

THE HOLY EUCHARIST

THE SIXTH SUNDAY OF EASTER

May 6, 2018

11:00 AM



Newcomers and visitors, the community of Saint Mark's welcomes you. We hope that you will feel at home in this place and in this liturgy. Ushers are available during the liturgy as well as greeters and clergy following, should you have any questions or concerns. Mothers are most welcome to breastfeed their infants during the service. Children of any age are always welcome at Saint Mark's liturgies. In addition, child care during services is available in the new Child Care Center, now relocated in the cathedral building. You may reach the new Childcare Center through the southwest doors of the nave, or by taking the new elevator to the 5th floor. Ushers will guide you.

As part of our effort to serve those who cannot attend worship, this service will be livestreamed on the internet. The 8 AM, 9 AM, 7 PM, and 9:30 PM services are not livestreamed. We are grateful for your presence and participation in this community.

As is our custom every six to eight weeks, certain fixed portions of our celebration of the Eucharist are sung today by the choir, inviting the congregation into a more contemplative approach to the prayers and praises of our Sunday morning liturgy. Today the sopranos and altos of the Cathedral Choir offers portions of *Messe Modale en Septuor* (1938), by French organist and composer Jehan Ariste Alain (1911–1940). Alain studied organ with Maurice Duruflé and composition with Paul Dukas, and was hailed in the 1930s as one of the most promising young composers in France. His output includes choral music, piano music, and songs, but he is best known for his organ music. His most famous composition, *Litanies* (1937), will be played as a voluntary following the service this morning.

The title of this morning's mass, "Modal mass in the form of a septet," indicates first that Alain employs the ancient modes of gregorian chant (outside the classical system of major and minor keys), but also implies that the work's seven voices—soprano, alto, flute, and four string instruments—are, in some sense, of equal importance. The mass was written in 1938, just two years before Alain's tragically early death at the age of 29. He had joined the French Army in 1939, lost a pile of his final manuscripts during the evacuation at Dunkirk, and, in June of 1940, was shot through the heart while on a reconnaissance mission at the Battle of Saumur, resisting the German invasion. He was posthumously awarded the Croix de Guerre.

Even when our prayer and praise are sung by the choir we are all active participants and we indicate that by standing. However, please feel free to sit if you need to during the longer movements.

Out of respect for the liturgy we are about to celebrate, please turn off all cell phones and audible devices. Please, no photography during the liturgy.

The Reverend Canon Jennifer King Daugherty, Associate to the Rector, *Presider*

The Reverend Canon Nancy Ross, Associate to the Rector, *Preacher*

THE GATHERING

PRELUDE *Le Jardin suspendu* [The hanging garden] Jehan Alain (1911–1940)

A bell bids all to rise as able.

INTROIT *Where true charity and love dwell* WORDS: Latin, 4th cen.[?], trans. Joyce Glover (1923–2013)
MUSIC: Plainsong, Mode 6

Where true charity and love dwell, God himself is there.

Since the love of Christ has joined us in one body,
let us all rejoice and be glad now and always.
And as we hear and love our Lord, the living God,
so let us in sincerity love all people.

Where true charity and love dwell, God himself is there.

PASCHALTIDE ACCLAMATION

Presider Alleluia, Christ is risen.

Assembly **The Lord is risen indeed. Alleluia.**

COLLECT FOR PURITY

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

All **Amen.**

KYRIE ELEISON *Messe modale*

Jehan Alain

Kyrie eleison.

Lord, have mercy.

Christe eleison.

Christ, have mercy.

Kyrie eleison.

Lord, have mercy.

GLORIA IN EXCELSIS *Messe modale*

Jehan Alain

*Gloria in excelsis Deo
et in terra pax
hominibus bonæ voluntatis.*

Glory be to God on high,
and on earth peace
to people of good will.

*Laudamus te, benedicimus te,
adoramus te,
glorificamus te,
gratias agimus tibi
propter magnam gloriam tuam.*

We praise you, we bless you,
we worship you,
we glorify you,
we give thanks to you
for your great glory.

*Domine Deus, Rex cælestis,
Deus Pater omnipotens,
Domine Fili unigenite, Jesu Christe,*

O Lord God, heavenly King,
God the Father Almighty,
O Lord, the only-begotten Son, Jesus Christ;

*Domine Deus, Agnus Dei, Filius Patris,
qui tollis peccata mundi,
miserere nobis;
qui tollis peccata mundi,
suscipe deprecationem nostram;
qui sedes ad dexteram Patris,
miserere nobis.*

O Lord God, Lamb of God, Son of the Father,
who takes away the sins of the world:
have mercy upon us.
who takes away the sins of the world:
receive our prayer.
who sits at the right hand of God the Father:
have mercy upon us.

*Quoniam tu solus Sanctus,
tu solus Dominus,
tu solus Altissimus, Jesu Christe,
cum Sancto Spiritu:
in gloria Dei Patris.*

For you alone are Holy;
you alone are the Lord;
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.

Amen.

Amen.

COLLECT OF THE DAY

Presider The Lord be with you.

Assembly **And also with you.**

Presider Let us pray.

O GOD, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All **Amen.**

THE LITURGY OF THE WORD

READING

Acts 10:44-48

WHILE Peter was still speaking, the Holy Spirit fell upon all who heard the word. The circumcised believers who had come with Peter were astounded that the gift of the Holy Spirit had been poured out even on the Gentiles, for they heard them speaking in tongues and extolling God. Then Peter said, "Can anyone withhold the water for baptizing these people who have received the Holy Spirit just as we have?" So he ordered them to be baptized in the name of Jesus Christ. Then they invited him to stay for several days.

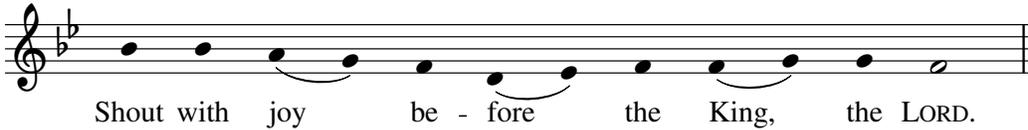
Reader Hear what the Spirit is saying to God's people.

Assembly **Thanks be to God.**



The Choir introduces the antiphon, all repeat it.

The Choir chants the psalm verses, all repeating the antiphon as indicated.



Cantate Domino

SING to the LORD a new song, *
for he has done marvelous things.

- 2 With his right hand and his holy arm *
has he won for himself the victory. **ANTIPHON**
- 3 The LORD has made known his victory; *
his righteousness has he openly shown in the sight of the nations.
- 4 He remembers his mercy and faithfulness to the house of Israel, *
and all the ends of the earth have seen the victory of our God. **ANTIPHON**
- 5 Shout with joy to the LORD, all you lands; *
lift up your voice, rejoice, and sing.
- 6 Sing to the LORD with the harp, *
with the harp and the voice of song. **ANTIPHON**
- 7 With trumpets and the sound of the horn *
shout with joy before the King, the LORD.
- 8 Let the sea make a noise and all that is in it, *
the lands and those who dwell therein. **ANTIPHON**
- 9 Let the rivers clap their hands, *
and let the hills ring out with joy before the LORD,
when he comes to judge the earth.
- 10 In righteousness shall he judge the world *
and the peoples with equity. **ANTIPHON**

READING

1 John 5:1-6

EVERYONE who believes that Jesus is the Christ has been born of God, and everyone who loves the parent loves the child. By this we know that we love the children of God, when we love God and obey his commandments. For the love of God is this, that we obey his commandments. And his commandments are not burdensome, for whatever is born of God conquers the world. And this is the victory that conquers the world, our faith. Who is it that conquers the world but the one who believes that Jesus is the Son of God?

This is the one who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. And the Spirit is the one that testifies, for the Spirit is the truth.

Reader Hear what the Spirit is saying to God's people.

Assembly Thanks be to God.

After a brief silence the Presider stands; all rise as able for the proclamation of the Gospel.

GOSPEL ACCLAMATION

Dent Davidson (b. 1960)

The Choir sings the alleluias; all repeat them. The Choir sings the verse; all repeat the alleluias.



℣. This is my commandment: That you love one another as I have loved you.

THE HOLY GOSPEL *John 15:9-17*

Postulant for the Diaconate The Holy Gospel of our Lord Jesus Christ according to John.

Assembly **Glory to you, Lord Christ.**

JESUS said to his disciples, “As the Father has loved me, so I have loved you; abide in my love. If you keep my commandments, you will abide in my love, just as I have kept my Father’s commandments and abide in his love. I have said these things to you so that my joy may be in you, and that your joy may be complete.

“This is my commandment, that you love one another as I have loved you. No one has greater love than this, to lay down one’s life for one’s friends. You are my friends if you do what I command you. I do not call you servants any longer, because the servant does not know what the master is doing; but I have called you friends, because I have made known to you everything that I have heard from my Father. You did not choose me but I chose you. And I appointed you to go and bear fruit, fruit that will last, so that the Father will give you whatever you ask him in my name. I am giving you these commands so that you may love one another.”

Postulant for the Diaconate The Gospel of the Lord.

Assembly **Praise to you, Lord Christ.**

SERMON

The Reverend Canon Nancy Ross

All rise as able.

THE NICENE CREED

We believe in one God,
the Father, the Almighty,
Maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary;
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE ASSEMBLY

After each petition:

Intercessor Risen Lord,

Assembly Hear our prayer.

The Presider concludes the prayers with a collect. All respond: Amen.

<i>Sanctus, sanctus, sanctus, Dominus Deus Sabaoth. Pleni sunt cæli et terra gloria tua. Hosanna in excelsis.</i>	Holy, holy, holy, Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest.
<i>Benedictus qui venit in nomine Domini. Hosanna in excelsis.</i>	Blessed is the one who comes in the name of the Lord. Hosanna in the highest.

Presider We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

All We praise you,
we bless you,
we give thanks to you,
and we pray to you, Lord our God.

Presider Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, with Mark and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Presider Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.



All A - MEN.

THE LORD'S PRAYER

All Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

In silence, the Presider breaks the consecrated bread.

FRACTION ANTHEM *This is the feast of victory for our God*

Peter R. Hallock (1924–2014)

All sing the antiphon. The Choir sings the verses, all repeating the antiphon as indicated.

This is the feast of vic-to-ry for our God. Al-le - lu - ia, al - le - lu - ia!

∇. Worthy is Christ, the Lamb who was slain, whose blood set us free to be people of God. **ANTIPHON**

∇. Power, riches, wisdom, and strength, and honor, blessing, and glory are his. **ANTIPHON**

∇. Sing with all the people of God, and join in the hymn of all creation. **ANTIPHON**

The Hymnal 1982 #418, WORDS: after Revelation 5:12–13, ©1978 Augsburg Fortress; MUSIC: ©1984 Peter Hallock.

INVITATION TO COMMUNION

Presider The gifts of God for the people of God.

All seeking God are welcome at Christ's Table.

The assembly gathers around all sides of the altar platform, guided by the ushers. If you need communion brought to your seat, please let an usher know. Rice wafers for those who do not eat wheat are available at the Presider's communion station at the front left.

- ◆ *You are welcome to stand or kneel to receive communion.*
- ◆ *Hold out your hand to receive the bread and then eat. Guide the chalice of wine to your mouth and then drink.*
- ◆ *Or you may leave the bread in your hand for the chalice bearer to dip in the wine and feed you.*
- ◆ *To receive a blessing instead of communion, simply cross your arms over your chest.*

ANTHEM *Agnus Dei from Messe modale*

Jehan Alain

Agnus Dei, qui tollis peccata mundi, Lamb of God, who takes away the sins of the world,
miserere nobis. have mercy on us

Agnus Dei, qui tollis peccata mundi, Lamb of God, who takes away the sins of the world,
miserere nobis. have mercy on us

Agnus Dei, qui tollis peccata mundi, Lamb of God, who takes away the sins of the world,
dona nobis pacem. grant us peace

HYMN 456 *O Love of God, how strong and true* ◆ *The Hymnal 1982 #456*

TUNE: *de Tar*

All rise as able.

SENDING OF EUCHARISTIC VISITORS

Presider One body are we.

Assembly For, though many, we share one bread and one cup.

Postulant for the Diaconate Go in peace, bearing holy gifts for holy people.

PRAYER AFTER COMMUNION

Presider Eternal God,

All heavenly Father,

**you have graciously accepted us
as living members of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

BLESSING *The Presider asks God's blessing on the Assembly. All respond: Amen.*

HYMN 412 *Earth and all stars* ♦ *The Hymnal 1982 #412*

TUNE: *Earth and All Stars*

DISMISSAL

Postulant for the Diaconate Let us go forth in the name of Christ. Alleluia, alleluia.

Assembly **Thanks be to God. Alleluia, alleluia.**

VOLUNTARY *Litanies*

Jehan Alain

“When the Christian soul in distress can no longer find new words to implore the mercy of God, it repeats ceaselessly and with a vehement faith the same invocation. Reason has reached its limits: faith alone can go further.”

—Jehan Alain

PRESIDER
The Reverend Canon Jennifer King Daugherty

ASSISTING LAY MINISTER
Walter Stuteville

EUCHARISTIC MINISTERS
Colleen Boyns, The Reverend
Cristi Chapman, Kevin Johnson,
Phillip Lienau, Rachel McNary,
John Selberg, Kathy Sodergren,
The Reverend Canon Patricia Taylor

ALTAR GUILD
Jenny Donner
Sharon Ferguson
Juan Gardner

PREACHER
The Reverend Canon Nancy Ross

VERGER
Carrie Davis

ACOLYTES
Irene Beausoleil,
Jenny Donner, Joe Kasper,
Ray Miller, Barbara Zito

READERS
Marilyn Redlich
Erik Donner

INTERCESSOR
Patricia Burke

POSTULANT FOR THE DIACONATE
Emily Austin

USHER CAPTAIN
Joe Kasper

GREETERS
Norva Osborn, Julia Logan

MUSICIANS
The Sopranos & Altos
of Saint Mark's Cathedral Choir
Jennifer Caine & Emilie Choi, *violins*
Alicia Suarez, *flute*
Alex Grimes, *viola*
Page Smith-Bilski, *'cello*
Michael Kleinschmidt, *Director*
Michael Kleinschmidt
& John Stuntebeck, *Organists*