



SAINT MARK'S  
EPISCOPAL CATHEDRAL

# THE HOLY EUCHARIST

THE FIFTH SUNDAY OF EASTER

April 29, 2018

9:00 AM





SAINT MARK'S  
EPISCOPAL CATHEDRAL

*Newcomers and visitors, the community of Saint Mark's welcomes you. We hope that you will feel at home in this place and in this liturgy. Ushers are available during the liturgy as well as greeters and clergy following, should you have any questions or concerns. Mothers are most welcome to breastfeed their infants during the service. Children of any age are always welcome at Saint Mark's liturgies. In addition, child care during services is available in the new Child Care Center, now relocated in the cathedral building. You may reach the new Childcare Center through the southwest doors of the nave, or by taking the new elevator to the 5<sup>th</sup> floor. Ushers will guide you.*

*Out of respect for the liturgy we are about to celebrate, please turn off all cell phones and audible devices. Please, no photography during the liturgy.*

The Reverend Canon Nancy Ross, Associate to the Rector, *Presider*

The Reverend Canon Dr. Marda Steedman Sanborn, Canon to the Ordinary, *Preacher*

## THE GATHERING

*A bell tolling a few minutes before the hour calls bids all to keep silence for prayer and preparation.*

*As the opening hymn is introduced, all rise as able.*

**HYMN 379**    *God is Love!* ♦ *The Hymnal 1982 #379*  
stanzas 1 & 2

TUNE: *Abbot's Leigh*

### **PASCHALTIDE ACCLAMATION**

*Presider* Alleluia, Christ is risen.

*Assembly* **The Lord is risen indeed. Alleluia.**

### **COLLECT FOR PURITY**

*Presider* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

*All* **Amen.**

SONG OF PRAISE *Gloria in excelsis*

William Mathias (1934-1992)



*Organ:*  
Glo-ry to God in the highest, and peace to God's peo-ple on earth.

*Everyone:*  
Lord God, heav'nly King, al-might-y God and Father, we wor-ship you, we give you thanks, we  
praise you for your glo - ry. Lord Je - sus Christ, on - ly Son of the Fa-ther,  
Lord God, Lamb of God, you take away the sin of the world: have mer - cy on us;  
you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.  
For you alone are the Ho - ly One, you alone are the Lord,  
you alone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,  
in the glo - ry of God the Fa - ther. A - - men.

*The Hymnal 1982 #8-278, ©1976 Oxford University Press*

**COLLECT OF THE DAY**

*Presider* The Lord be with you.

*Assembly* **And also with you.**

*Presider* Let us pray.

**A**LMIGHTY God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

**All** Amen.

# THE LITURGY OF THE WORD

## READING

*Acts 8:26–40*

**A**N ANGEL of the Lord said to Philip, “Get up and go toward the south to the road that goes down from Jerusalem to Gaza.” (This is a wilderness road.) So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, “Go over to this chariot and join it.” So Philip ran up to it and heard him reading the prophet Isaiah. He asked, “Do you understand what you are reading?” He replied, “How can I, unless someone guides me?” And he invited Philip to get in and sit beside him. Now the passage of the scripture that he was reading was this:

“Like a sheep he was led to the slaughter,  
and like a lamb silent before its shearer,  
so he does not open his mouth.

In his humiliation justice was denied him.  
Who can describe his generation?  
For his life is taken away from the earth.”

The eunuch asked Philip, “About whom, may I ask you, does the prophet say this, about himself or about someone else?” Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. As they were going along the road, they came to some water; and the eunuch said, “Look, here is water! What is to prevent me from being baptized?” He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

*Reader* Hear what the Spirit is saying to God’s people.

*Assembly* **Thanks be to God.**

## PSALM

*Psalm 22:22–23, 25–30*

Peter R. Hallock (1924–2014)

*The Cantor introduces the antiphon, all repeat it.*

*The Cantor chants the psalm verses, all repeating the antiphon as indicated.*



Those who seek the LORD shall praise him.

*Deus, Deus meus*

**P**RAISE the LORD, you that fear him; \*  
stand in awe of him, O offspring of Israel;  
all you of Jacob’s line, give glory.

23 For he does not despise nor abhor the poor in their poverty;  
neither does he hide his face from them; \*

but when they cry to him he hears them. **ANTIPHON**

- 25 The poor shall eat and be satisfied,  
and those who seek the LORD shall praise him: \*  
“May your heart live for ever!”
- 26 All the ends of the earth shall remember and turn to the LORD, \*  
and all the families of the nations shall bow before him. **ANTIPHON**
- 27 For kingship belongs to the LORD; \*  
he rules over the nations.
- 28 To him alone all who sleep in the earth bow down in worship; \*  
all who go down to the dust fall before him. **ANTIPHON**
- 29 My soul shall live for him;  
my descendants shall serve him; \*  
they shall be known as the LORD’s for ever.
- 30 They shall come and make known to a people yet unborn \*  
the saving deeds that he has done. **ANTIPHON**

**READING**

*1 John 4:7-21*

**B**ELOVED, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God’s love was revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us.

By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and do testify that the Father has sent his Son as the Savior of the world. God abides in those who confess that Jesus is the Son of God, and they abide in God. So we have known and believe the love that God has for us.

God is love, and those who abide in love abide in God, and God abides in them. Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. We love because he first loved us. Those who say, “I love God,” and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. The commandment we have from him is this: those who love God must love their brothers and sisters also.

*Reader* Hear what the Spirit is saying to God’s people.

*Assembly* **Thanks be to God.**

After a brief silence the Presider stands; all rise as able for the proclamation of the Gospel.

### GOSPEL PROCESSION

Children are invited to join the Gospel Procession. Children preschool through second grade are then invited to Children's Chapel in Thomsen Chapel. They will return at the Peace. Parents are welcome to join their children.

### GOSPEL ACCLAMATION

Melchior Vulpius (1570–1615), arr. John L. Hooker

The Choir introduces the alleluias; all repeat them. The Cantor chants the verse, and all respond with the alleluias.



∿. If anyone loves me, he will keep my word;  
and my Father will love him, and we will come to him. —John 14:23

### THE HOLY GOSPEL John 15:1–8

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to John.

*Assembly* **Glory to you, Lord Christ.**

**J**ESUS said to his disciples, “I am the true vine, and my Father is the vinegrower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples.”

*Gospeller* The Gospel of the Lord.

*Assembly* **Praise to you, Lord Christ.**

### SERMON

The Reverend Canon Dr. Marda Steedman Sanborn



*All rise as able.*

**THE NICENE CREED**

*Authorized for use by the 1997 General Convention*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.

For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

**PRAYERS OF THE ASSEMBLY**

*After each petition:*

*Intercessor* Risen Lord,  
*Assembly* Hear our prayer.

*The Presider concludes the prayers with a collect. All respond: Amen.*

**THE PEACE**

*Presider* The peace of the Lord be always with you.  
*Assembly* And also with you.  
*All greet one another in the name of the Lord.*

# THE LITURGY OF THE TABLE

## OFFERTORY

*An offering of money is received. Everyone worshipping this morning is invited to make an offering as an expression of gratitude for God's generosity. Many support Saint Mark's through pledged offerings made by credit card or via mail. Together our gifts make possible this community of welcome, reconciliation and service.*

**ANTHEM**     *Hilariter!*

WORDS: Friedrich von Spee (1591–1635)  
trans. Percy Dearmer (1867–1936)  
MUSIC: Michael McCabe (b. 1941)

The whole bright world rejoices now,

*Hilariter, hilariter!\**

The birds do sing on every bough,

*Alleluia, alleluia!*

Then shout beneath the racing skies,

*Hilariter, hilariter!*

To him who rose that we might rise,

*Alleluia, alleluia!*

And all you living things make praise,

*Hilariter, hilariter!*

He guideth you on all your ways,

*Alleluia, alleluia!*

To Father, Son, and Holy Ghost—

*Hilariter, hilariter!*

Our God most high, our joy and boast.

*Alleluia, alleluia!*

\* *“Hilariter” is Latin for “joyfully.”*

*All rise as able as the bread, wine, and money we offer to God are brought forward and presented at the altar table.*

## THE GREAT THANKSGIVING     *Eucharistic Prayer D*

*Presider*    The Lord be with you.

*Assembly*    **And also with you.**

*Presider*    Lift up your hearts.

*Assembly*    **We lift them to the Lord.**

*Presider*    Let us give thanks to the Lord our God.

*Assembly*    **It is right to give God thanks and praise.**

*Presider*    It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

Ho-ly, ho-ly, ho - ly Lord, God of power and might, heav'n\_ and earth\_ are full\_ of your  
 glo-ry. Ho-san-na in the high-est. Ho-san-na in the high-est. Blest is he who comes in the  
 name of the Lord. Ho-san - na in the high-est. Ho-san-na in the high-est.

*The Hymnal 1982 #s-125, ©1971, 1977 G.I.A. Publications*

*Presider* We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Father, we now celebrate this memorial of our redemption. Recalling Christ’s death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

**All** We praise you,  
 we bless you,  
 we give thanks to you,  
 and we pray to you, Lord our God.

*Presider* Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, with Mark and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

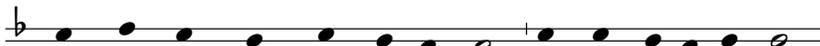
Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.

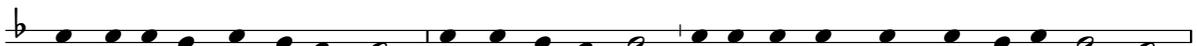
**All AMEN.**

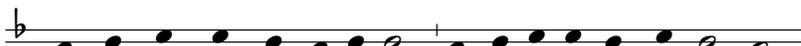
**THE LORD'S PRAYER**

Ambrosian Chant

  
Our Father in heaven, hallowed be your Name,

  
your kingdom come, your will be done, on earth as in heaven.

  
Give us today our dai-ly bread. Forgive us our sins as we forgive those who sin against us.

  
Save us from the time of tri-al, and de-li-ver us from e - vil.

  
For the kingdom, the power, and the glo ry are yours, now and for ev - er. A - men.

*The Hymnal 1982 #8-148, © 1971 Mason Martens*

*In silence, the Presider breaks the consecrated bread.*

**FRACTION ANTHEM** *This is the feast of victory for our God*

Richard Hillert (1923–2010)

*All sing the antiphon. The Choir sings the verses, all repeating the antiphon as indicated.*

This is the feast of vic - to-ry for our God. Al - le -  
lu - ia, al - le - lu - ia, al - le - lu - ia! lu - ia!

∇. Worthy is Christ, the Lamb who was slain, whose blood set us free to be people of God. **ANTIPHON**

∇. Power, riches, wisdom, and strength, and honor, blessing, and glory are his. **ANTIPHON**

∇. Sing with all the people of God, and join in the hymn of all creation. **ANTIPHON**

*The Hymnal 1982 #417; WORDS: © 1978, Augsburg Fortress; MUSIC: © Richard Hillert.*

**INVITATION TO COMMUNION**

*Presider* The gifts of God for the people of God.

*All seeking God are welcome at Christ's Table.*

*Communion is distributed at standing stations at the head of the two aisles. If you need communion brought to your seat, please let an usher know. Rice wafers for those who do not eat wheat are available at the Presider's communion station at the front left.*

- ◆ *You are welcome to stand or kneel to receive communion.*
- ◆ *Hold out your hand to receive the bread and then eat. Guide the chalice of wine to your mouth and then drink.*
- ◆ *Or you may leave the bread in your hand for the chalice bearer to dip in the wine and feed you.*
- ◆ *To receive a blessing instead of communion, simply cross your arms over your chest.*

**COMMUNION VOLUNTARY** *Organ Improvisation*

**HYMN 487** *Come, my Way, my Truth, my Life* ◆ *The Hymnal 1982 #487*

TUNE: *The Call*

*All rise as able.*

**SENDING OF EUCHARISTIC VISITORS**

*Presider* One body are we.

*Assembly* **For, though many, we share one bread and one cup.**

*Presider* Go in peace, bearing holy gifts for holy people.

**PRAYER AFTER COMMUNION**

*Presider* Eternal God,

**All heavenly Father,**

**you have graciously accepted us  
as living members of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

**BLESSING** *The Presider asks God's blessing on the Assembly. All respond: Amen.*

**HYMN 344** *Lord, dismiss us with thy blessing* ♦ *The Hymnal 1982 #344*

TUNE: *Sicilian Mariners*

**DISMISSAL**

*Presider* Let us go forth in the name of Christ. Alleluia, alleluia.

*Assembly* **Thanks be to God. Alleluia, alleluia.**

**VOLUNTARY** *Erschienen ist der herrliche Tag, BWV 629*  
[“The noble day has appeared”]

J.S. Bach (1685–1750)

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**PRESIDER**

The Reverend Canon Nancy Ross

**PREACHER**

The Reverend Canon Dr. Marda Steedman Sanborn

**ASSISTING LAY MINISTER**

Sandra Smith

**ACOLYTES**

Prester Grey  
Valor Grey  
Sonja Kuiper

**USHERS**

Rick Wyckoff  
Carolina Reid

**EUCCHARISTIC MINISTERS**

Neshia Alaovae  
The Reverend Canon Jennifer King Daugherty  
Re Knack  
Doug Thorpe  
Wendy Townsend

**READERS**

Tamara Kincaid  
Ray Miller

**GREETER**

Susan Nicoll

**OBLATION BEARERS**

The Coil family

**INTERCESSOR**

Carol Green

**MUSICIANS**

Saint Mark's Singers  
Gregory Bloch, *Cantor*

**ALTAR GUILD**

Sue Tait

**CHILDREN'S CHAPEL LEADERS**

The Reverend Canon Jennifer King Daugherty  
Kristen Kelly  
Allison Moore

John Stuntebeck &  
Michael Kleinschmidt, *Organists*