



SAINT MARK'S
EPISCOPAL CATHEDRAL

THE HOLY EUCHARIST

THE FOURTH SUNDAY OF EASTER

April 22, 2018

9:00 AM





SAINT MARK'S
EPISCOPAL CATHEDRAL

Newcomers and visitors, the community of Saint Mark's welcomes you. We hope that you will feel at home in this place and in this liturgy. Ushers are available during the liturgy as well as greeters and clergy following, should you have any questions or concerns. Mothers are most welcome to breastfeed their infants during the service. Children of any age are always welcome at Saint Mark's liturgies. In addition, child care during services is available in the new Child Care Center, now relocated in the cathedral building. You may reach the new Childcare Center through the southwest doors of the nave, or by taking the new elevator to the 5th floor. Ushers will guide you.

Out of respect for the liturgy we are about to celebrate, please turn off all cell phones and audible devices. Please, no photography during the liturgy.

The Reverend Canon Jennifer King Daugherty, Associate to the Rector, *Presider*

The Reverend Cristi Chapman, Curate, *Preacher*

THE GATHERING

A bell tolling a few minutes before the hour calls bids all to keep silence for prayer and preparation.

PSALM

Ubi Caritas

Jacques Berthier (1923–1994) of the Taizé community

Ubi caritas et amor, Deus ibi est. Where true charity and love are, God is there.

As the opening hymn is introduced, all rise as able.

HYMN 192

*This joyful Eastertide ♦ The Hymnal 1982 #192
stanzas 1 & 3*

TUNE: *Vreuchten*

PASCHALTIDE ACCLAMATION

Presider Alleluia, Christ is risen.

Assembly **The Lord is risen indeed. Alleluia.**

COLLECT FOR PURITY

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

All Amen.

SONG OF PRAISE *Gloria in excelsis*

William Mathias (1934-1992)



Organ:
Glo-ry to God in the highest, and peace to God's peo-ple on earth.

Everyone:
Lord God, heav'nly King, al-might-y God and Father, we wor-ship you, we give you thanks, we
praise you for your glo - ry. Lord Je - sus Christ, on - ly Son of the Fa-ther,
Lord God, Lamb of God, you take away the sin of the world: have mer - cy on us;
you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.
For you alone are the Ho - ly One, you alone are the Lord,
you alone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,
in the glo - ry of God the Fa - ther. A - - men.

The Hymnal 1982 #8-278, ©1976 Oxford University Press

COLLECT OF THE DAY

Presider The Lord be with you.

Assembly **And also with you.**

Presider Let us pray.

O GOD, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever.

All Amen.

THE LITURGY OF THE WORD

READING *Acts 4:5-12*

THE rulers, elders, and scribes assembled in Jerusalem, with Annas the high priest, Caiaphas, John, and Alexander, and all who were of the high-priestly family. When they had made the prisoners stand in their midst, they inquired, "By what power or by what name did you do this?" Then Peter, filled with the Holy Spirit, said to them, "Rulers of the people and elders, if we are questioned today because of a good deed done to someone who was sick and are asked how this man has been healed, let it be known to all of you, and to all the people of Israel, that this man is standing before you in good health by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead. This Jesus is

‘the stone that was rejected by you, the builders;
it has become the cornerstone.’

There is salvation in no one else, for there is no other name under heaven given among mortals by which we must be saved.”

Reader Hear what the Spirit is saying to God’s people.

Assembly **Thanks be to God.**

PSALM *Psalm 23*

A. Gregory Murray (1905–1992) [*antiphon*]

& Joseph Gelineau (1920–2008) [*chant*]

The Choir introduces the antiphon, all repeat it.

The Cantor chants the psalm verses, all repeating the antiphon as indicated.



God’s goodness shall fol-low me always, to the end of my days.

Dominus regit me

THE LORD is my shepherd; *
there is nothing I shall want.

- 2 Fresh and green are the pastures where he gives me repose. *
Near restful waters he leads me, to revive my drooping spirit. **ANTIPHON**
- 3 He guides me along the right path; *
he is true to his Name.
- 4 If I should walk in the valley of darkness,
no evil would I fear; *
You are there with your crook and your staff;
with these you give me comfort. **ANTIPHON**
- 5 You have prepared a banquet for me in the sight of my foes. *
My head you have anointed with oil;
my cup is overflowing. **ANTIPHON**
- 6 Surely goodness and kindness shall follow me all the days of my life. *
In the LORD’s own house shall I dwell forever and ever. **ANTIPHON**

READING

1 John 3:16-24

WE KNOW love by this, that he laid down his life for us—and we ought to lay down our lives for one another. How does God’s love abide in anyone who has the world’s goods and sees a brother or sister in need and yet refuses help?

Little children, let us love, not in word or speech, but in truth and action. And by this we will know that we are from the truth and will reassure our hearts before him whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. Beloved, if our hearts do not condemn us, we have boldness before God; and we receive from him whatever we ask, because we obey his commandments and do what pleases him.

And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. All who obey his commandments abide in him, and he abides in them. And by this we know that he abides in us, by the Spirit that he has given us.

Reader Hear what the Spirit is saying to God’s people.

Assembly **Thanks be to God.**

After a brief silence the Presider stands; all rise as able for the proclamation of the Gospel.

GOSPEL PROCESSION

Children are invited to join the Gospel Procession. Children preschool through second grade are then invited to Children’s Chapel in Thomsen Chapel. They will return at the Peace. Parents are welcome to join their children.

GOSPEL ACCLAMATION

Melchior Vulpius (1570–1615), arr. John L. Hooker

The Choir introduces the alleluias; all repeat them. The Choir chants the verse, and all respond with the alleluias.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

∇. I am the Good Shepherd, says the Lord; I know my sheep, and my sheep know me.

THE HOLY GOSPEL *John 10:11–18*

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

Assembly **Glory to you, Lord Christ.**

JESUS said, “I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away—and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. For this reason the Father loves me, because I lay down my life in order to take it up again. No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father.”

Deacon The Gospel of the Lord.

Assembly **Praise to you, Lord Christ.**

SERMON

The Reverend Cristi Chapman



All rise as able.

THE NICENE CREED

Authorized for use by the 1997 General Convention

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE ASSEMBLY

After each petition:

Intercessor Risen Lord,
Assembly Hear our prayer.

The Presider concludes the prayers with a collect. All respond: Amen.

THE PEACE

Presider The peace of the Lord be always with you.
Assembly And also with you.
All greet one another in the name of the Lord.

THE LITURGY OF THE TABLE

OFFERTORY

An offering of money is received. Everyone worshipping this morning is invited to make an offering as an expression of gratitude for God's generosity. Many support Saint Mark's through pledged offerings made by credit card or via mail. Together our gifts make possible this community of welcome, reconciliation and service.

ANTHEM

Have no fear, little flock

WORDS: Luke 12:32 & Marjorie Jillson (1931–2010)

MUSIC: Heinz Werner Zimmermann (b. 1930)

Have no fear, little flock,
For the Father has chosen
to give you the Kingdom;
Have no fear, little flock!

Have good cheer, little flock,
For the Father will keep you
in His love forever;
Have good cheer, little flock!

Praise the Lord high above,
For He stoops down to heal you,
uplift and restore you,
Praise the Lord high above!

Thankful hearts raise to God,
For He stays close beside you,
in all things works with you,
Thankful hearts raise to God!

All rise as able as the bread, wine, and money we offer to God are brought forward and presented at the altar table.

THE GREAT THANKSGIVING *Eucharistic Prayer D*

Presider The Lord be with you.

Assembly **And also with you.**

Presider Lift up your hearts.

Assembly **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

Assembly **It is right to give God thanks and praise.**

Presider It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing:

Ho-ly, ho-ly, ho - ly Lord, God of power and might, heav'n_ and earth_ are full_ of your
 glo-ry. Ho-san-na in the high-est. Ho-san-na in the high-est. Blest is he who comes in the
 name of the Lord. Ho-san - na in the high-est. Ho-san-na in the high-est.

The Hymnal 1982 #s-125, ©1971, 1977 G.I.A. Publications

Presider We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Father, we now celebrate this memorial of our redemption. Recalling Christ’s death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

All We praise you,
 we bless you,
 we give thanks to you,
 and we pray to you, Lord our God.

Presider Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, with Mark and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.

All AMEN.

THE LORD'S PRAYER

Ambrosian Chant

Our Father in heaven, hallowed be your Name,
 your kingdom come, your will be done, on earth as in heaven.
 Give us today our dai-ly bread. Forgive us our sins as we forgive those who sin against us.
 Save us from the time of tri-al, and de-li-ver us from e - vil.
 For the kingdom, the power, and the glory are yours, now and for ev - er. A - men.

The Hymnal 1982 #8-148, © 1971 Mason Martens

In silence, the Presider breaks the consecrated bread.

FRACTION ANTHEM *This is the feast of victory for our God*

Richard Hillert (1923–2010)

The Choir introduces the antiphon; all repeat it. The Choir sings the verses, all repeating the antiphon as indicated.

This is the feast_____ of vic - to-ry for our God. Al - le -
 lu - ia, al - le - lu - ia, al - le - lu - ia! ^{1-2.} lu - - ia!
^{after final verse} ^{3.} lu - - ia!

∇. Worthy is Christ, the Lamb who was slain, whose blood set us free to be people of God. **ANTIPHON**

∇. Power, riches, wisdom, and strength, and honor, blessing, and glory are his. **ANTIPHON**

∇. Sing with all the people of God, and join in the hymn of all creation. **ANTIPHON**

The Hymnal 1982 #417; WORDS: © 1978, Augsburg Fortress; MUSIC: © Richard Hillert.

INVITATION TO COMMUNION

Presider The gifts of God for the people of God.

All seeking God are welcome at Christ's Table.

Communion is distributed at standing stations at the head of the two aisles. If you need communion brought to your seat, please let an usher know. Rice wafers for those who do not eat wheat are available at the Presider's communion station at the front left.

- ◆ *You are welcome to stand or kneel to receive communion.*
- ◆ *Hold out your hand to receive the bread and then eat. Guide the chalice of wine to your mouth and then drink.*
- ◆ *Or you may leave the bread in your hand for the chalice bearer to dip in the wine and feed you.*
- ◆ *To receive a blessing instead of communion, simply cross your arms over your chest.*

ANTHEM

Children of the heavenly Father

WORDS: Karolina Sandell-Berg (1832–1903)

translated by Ernst W. Olson (1870–1958)

TUNE: *Tryggara kan ingen vara*, Swedish folk melody

Children of the heavenly Father
safely in his bosom gather;
Nestling bird nor star in heaven
such a refuge e'er was given.

God his own doth tend and nourish,
In his holy courts they flourish.
From all evil things he spares them,
In his mighty arms he bears them.

Neither life nor death shall ever
from the Lord his children sever;
Unto them his grace he showeth,
and their sorrows all he knoweth.

Praise the Lord in joyful numbers,
Your protector never slumbers;
At the will of your Defender
every person must surrender.

Though he giveth or he taketh,
God his children ne'er forsaketh;
His the loving purpose solely
to preserve them pure and holy.

HYMN 645

The King of love my shepherd is ◆ *The Hymnal 1982 #645*

TUNE: *St. Columba*

All rise as able.

SENDING OF EUCHARISTIC VISITORS

Presider One body are we.

Assembly **For, though many, we share one bread and one cup.**

Deacon Go in peace, bearing holy gifts for holy people.

PRAYER AFTER COMMUNION

Presider Eternal God,

All heavenly Father,

**you have graciously accepted us
as living members of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

BLESSING *The Presider asks God's blessing on the Assembly. All respond: Amen.*

HYMN 205 *Good Christians all, rejoice and sing! ♦ The Hymnal 1982 #205
stanzas 1, 3 & 4*

TUNE: *Gelobt sei Gott*

DISMISSAL

Deacon Let us go forth in the name of Christ. Alleluia, alleluia.

Assembly **Thanks be to God. Alleluia, alleluia.**

VOLUNTARY *Allegro maestoso e vivace from Sonata 2*

Felix Mendelssohn (1809–1847)

PRESIDER
The Reverend Canon Jennifer King Daugherty

ASSISTING LAY MINISTER
Janette Spencer

EUCHARISTIC MINISTERS
Neshia Alaovae
Paige Foreman
Re Knack

The Reverend Canon Nancy Ross

OBLATION BEARERS
The Wall family

ALTAR GUILD
Sue Tait

PREACHER
The Reverend Cristi Chapman

ACOLYTES
Amy Bowton-Meade
Julia Bowton-Meade
Rinah Grey

READERS
Jean Leed
Phillip Lienau

INTERCESSOR
David Thompson

CHILDREN'S CHAPEL LEADERS
Kristen Kelly
The Reverend Canon Nancy Ross

DEACON
The Reverend Earl Grout

USHERS
Don & Karrie Sutkus

GREETER
George Moore
Jeff Helgesen

MUSICIANS
The Junior Choristers
of Saint Mark's Cathedral Choir School,
Rebekah Gilmore, *Director*
Saint Mark's Singers
John Stuntebeck &
Michael Kleinschmidt, *Organists*