



SAINT MARK'S
EPISCOPAL CATHEDRAL

THE HOLY EUCHARIST

THE THIRD SUNDAY OF EASTER

April 15, 2018

11:00 AM



Newcomers and visitors, the community of Saint Mark's welcomes you. We hope that you will feel at home in this place and in this liturgy. Ushers are available during the liturgy as well as greeters and clergy following, should you have any questions or concerns. Mothers are most welcome to breastfeed their infants during the service. Children of any age are always welcome at Saint Mark's liturgies. In addition, child care during services is available in the new Child Care Center, now relocated in the cathedral building. You may reach the new Childcare Center through the southwest doors of the nave, or by taking the new elevator to the 5th floor. Ushers will guide you.

As part of our effort to serve those who cannot attend worship, this service will be livestreamed on the internet. For a Sunday service which is not livestreamed, please consider attending the 8 AM, 9 AM, 7 PM, or 9:30 PM services. We are grateful for your presence and participation in this community.

Out of respect for the liturgy we are about to celebrate, please turn off all cell phones and audible devices. Please, no photography during the liturgy.

The Reverend Cristi Chapman, Curate, *Presider*

The Reverend Canon Jennifer King Daugherty, Associate to the Rector, *Preacher*

THE GATHERING

PRELUDE *Trumpet Voluntary in D Major*

John Bennett (c. 1735–1784)

A bell bids all to rise as able.

INTROIT *An Easter Introit*

WORDS: John Bennett (b. 1926)

MUSIC: Michael Kleinschmidt

Look there! the Christ, our Brother, comes
resplendent from the gallows tree
and what he brings in his hurt hands
is life on life for you and me.
Joy! joy! joy to the heart
and all in this good day's dawning!

HYMN 182 *Christ is alive! ♦ The Hymnal 1982 #182*

TUNE: *Truro*

PASCHALTIDE ACCLAMATION

Presider Alleluia, Christ is risen.

Assembly **The Lord is risen indeed. Alleluia.**

COLLECT FOR PURITY

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

All Amen.

SONG OF PRAISE *Gloria in excelsis*

William Mathias (1934–1992)

Organ: *Everyone:*
Glo-ry to God in the highest, and peace to God's peo-ple on earth.
Lord God, heav'nly King, al-might-y God and Father, we wor-ship you, we give you thanks, we
praise you for your glo - ry. Lord Je - sus Christ, on - ly Son of the Fa-ther,
Lord God, Lamb of God, you take away the sin of the world: have mer - cy on us;
you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.
For you alone are the Ho - ly One, you alone are the Lord,
you alone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,
in the glo - ry of God the Fa - ther. A - - men.

The Hymnal 1982 #8-278, ©1976 Oxford University Press

COLLECT OF THE DAY

Presider The Lord be with you.

Assembly **And also with you.**

Presider Let us pray.

O GOD, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

All Amen.

THE LITURGY OF THE WORD

READING *Acts 3:12–19*

PETER addressed the people, “You Israelites, why do you wonder at this, or why do you stare at us, as though by our own power or piety we had made him walk? The God of Abraham, the God of Isaac, and the God of Jacob, the God of our ancestors has glorified his servant Jesus, whom you handed over and rejected in the presence of Pilate, though he had decided to release him. But you rejected the Holy and Righteous One and asked to have a murderer given to you, and you killed the Author of life, whom God raised from the dead. To this we are witnesses. And by faith in his name, his name itself has made this man strong, whom you see and know; and the faith that is through Jesus has given him this perfect health in the presence of all of you.

“And now, friends, I know that you acted in ignorance, as did also your rulers. In this way God fulfilled what he had foretold through all the prophets, that his Messiah would suffer. Repent therefore, and turn to God so that your sins may be wiped out.”

Reader Hear what the Spirit is saying to God’s people.

Assembly **Thanks be to God.**



PSALM*Psalm 4 ♦ chanted by the Choir*Anglican chant by William Knyvett (1779–1856),
after G.F. Handel*Cum invocarem*

ANSWER me when I call, O God, defender of my cause; *
 you set me free when I am hard-pressed;
 have mercy on me and hear my prayer.

- 2 “You mortals, how long will you dishonor my glory; *
 how long will you worship dumb idols
 and run after false gods?”
- 3 Know that the LORD does wonders for the faithful; *
 when I call upon the LORD, he will hear me.
- 4 Tremble, then, and do not sin; *
 speak to your heart in silence upon your bed.
- 5 Offer the appointed sacrifices *
 and put your trust in the LORD.
- 6 Many are saying, “Oh, that we might see better times!” *
 Lift up the light of your countenance upon us, O LORD.
- 7 You have put gladness in my heart, *
 more than when grain and wine and oil increase.
- 8 I lie down in peace; at once I fall asleep; *
 for only you, LORD, make me dwell in safety.

READING*1 John 3:1–7*

SEE what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God’s children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure.

Everyone who commits sin is guilty of lawlessness; sin is lawlessness. You know that he was revealed to take away sins, and in him there is no sin. No one who abides in him sins; no one who sins has either seen him or known him. Little children, let no one deceive you. Everyone who does what is right is righteous, just as he is righteous.

Reader Hear what the Spirit is saying to God’s people.

Assembly **Thanks be to God.**

All rise as able.

THE NICENE CREED

We believe in one God,
the Father, the Almighty,
Maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary;
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE ASSEMBLY

After each petition:

Intercessor Risen Lord,
Assembly Hear our prayer.

The Presider concludes the prayers with a collect. All respond: Amen.

THE PEACE

Presider The peace of the Lord be always with you.
Assembly **And also with you.**
All greet one another in the name of the Lord.

THE LITURGY OF THE TABLE

OFFERTORY

An offering of money is received. Everyone worshipping this morning is invited to make an offering as an expression of gratitude for God’s generosity. Many support Saint Mark’s through pledged offerings made by credit card or via mail. Together our gifts make possible this community of welcome, reconciliation and service.

MOTET

Surgens Jesus

WORDS: Easter Matins responsory, after John 20:19b, 20b
MUSIC: Peter Philips (c.1560–1628)

*Surgens Jesus, Dominus noster,
stans in medio discipulorum suorum,
dixit: pax vobis.*

The risen Jesus, our Lord,
standing in the midst of his disciples,
said: “peace be with you.”

Alleluia.

Alleluia.

*¶. Gavisunt discipuli
viso Domino.*

The disciples were glad
when they saw the Lord.

Alleluia.

Alleluia.

All rise as able as the bread, wine, and money we offer to God are brought forward and presented at the altar table.

THE GREAT THANKSGIVING *Eucharistic Prayer D*

Presider *Assembly*

The Lord be with you. And al - so with you.

Presider *Assembly*

Lift up your hearts. We lift them to the Lord.

Presider *Assembly*

Let us give thanks to the Lord our God. It is right to give God thanks and praise.

Presider It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.
Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.
Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

SANCTUS & BENEDICTUS

Mathias

Organ: *Everyone:*
 Ho - ly, ho - ly, ho - ly Lord, God of po-wer and might,
 heav'n and earth are full of your glo-ry. Ho san-na in the high-est.
 Bless-ed is the one who comes in the name of the Lord. Ho-san-na in the high-est.

The Hymnal 1982 #8-128, ©1976 Oxford University Press

Presider We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

All We praise you,
 we bless you,
 we give thanks to you,
 and we pray to you, Lord our God.

Presider Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, with Mark and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Presider Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.



All A - MEN.

THE LORD'S PRAYER

All Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

In silence, the Presider breaks the consecrated bread.

FRACTION ANTHEM *This is the feast of victory for our God*

Peter R. Hallock (1924–2014)

All sing the antiphon. The Choir sings the verses, all repeating the antiphon as indicated.

This is the feast of vic-to-ry for our God. Al-le - lu - ia, al - le - lu - ia!

∇. Worthy is Christ, the Lamb who was slain, whose blood set us free to be people of God. **ANTIPHON**

∇. Power, riches, wisdom, and strength, and honor, blessing, and glory are his. **ANTIPHON**

∇. Sing with all the people of God, and join in the hymn of all creation. **ANTIPHON**

The Hymnal 1982 #418, WORDS: after Revelation 5:12–13, ©1978 Augsburg Fortress; MUSIC: ©1984 Peter Hallock.

INVITATION TO COMMUNION

Presider The gifts of God for the people of God.

All seeking God are welcome at Christ's Table.

The assembly gathers around all sides of the altar platform, guided by the ushers. If you need communion brought to your seat, please let an usher know. Rice wafers for those who do not eat wheat are available at the Presider's communion station at the front left.

- ◆ *You are welcome to stand or kneel to receive communion.*
- ◆ *Hold out your hand to receive the bread and then eat. Guide the chalice of wine to your mouth and then drink.*
- ◆ *Or you may leave the bread in your hand for the chalice bearer to dip in the wine and feed you.*
- ◆ *To receive a blessing instead of communion, simply cross your arms over your chest.*

ANTHEM *Regina cæli*

WORDS: Latin Hymn (12th century)
MUSIC: Cristóbal de Morales (c. 1500–1553)

<i>Regina cæli lætare, alleluia:</i>	Queen of heaven, rejoice, <i>alleluia:</i>
<i>Quia quem meruisti portare, alleluia:</i>	for he whom you were worthy to bear, <i>alleluia:</i>
<i>Resurrexit sicut dixit, alleluia:</i>	has risen, as he promised, <i>alleluia:</i>
<i>Ora pro nobis Deum, alleluia.</i>	Pray for us to God, <i>alleluia.</i>

HYMN 306 *Come, risen Lord, and deign to be our guest* ◆ *The Hymnal 1982 #306*

TUNE: *Sursum Corda*

All rise as able.

SENDING OF EUCHARISTIC VISITORS

Presider One body are we.

Assembly **For, though many, we share one bread and one cup.**

Deacon Go in peace, bearing holy gifts for holy people.

PRAYER AFTER COMMUNION

Presider Eternal God,

All heavenly Father,

**you have graciously accepted us
as living members of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

BLESSING *The Presider asks God's blessing on the Assembly. All respond: Amen.*

HYMN 492 *Sing, ye faithful, sing with gladness ♦ The Hymnal 1982 #492*

TUNE: *Finnian*

DISMISSAL

Deacon Let us go forth in the name of Christ. Alleluia, alleluia.

Assembly **Thanks be to God. Alleluia, alleluia.**

VOLUNTARY *Carillon du Longpont*

Louis Vierne (1870–1937)

PRESIDER

The Reverend Cristi Chapman

ASSISTING LAY MINISTER

Walter Stuteville

EUCHARISTIC MINISTERS

Colleen Boyns, Phillip Lienau,

Lynne Markova, John Selberg,

The Reverend Canon Patricia Taylor,

The Reverend Dennis Tierney, Joe Wright

ALTAR GUILD

Carrie Davis

Michael Murphree

PREACHER

The Reverend Canon Jennifer King Daugherty

VERGERS

Sharon Ferguson

Olivier Santos

ACOLYTES

Jake Lunde, Taylor Lunde

Ray Miller, Rollin Salsbery,

Barbara Zito

READERS

Patricia Burke

George Pro

INTERCESSOR

Gloria Stickel

DEACON

The Reverend Earl Grout

USHER CAPTAIN

Kathy Sodergren

GREETER

Barbara Erickson

Becky Hughes

MUSICIANS

The Cathedral Choir,
Rebekah Gilmore, *conducting*

John Stuntebeck, *Organist*