



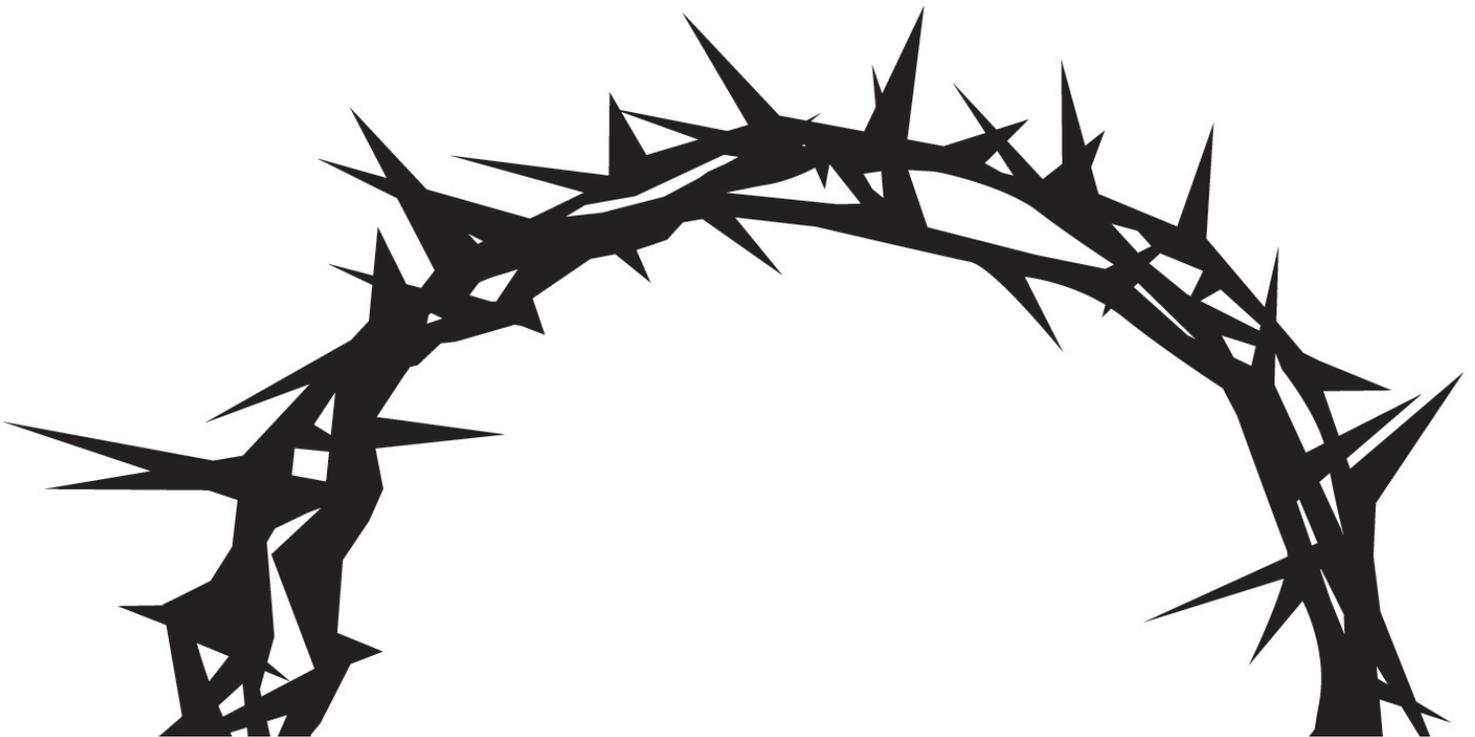
SAINT MARK'S
EPISCOPAL CATHEDRAL

TRIDUUM: THE SACRED THREE DAYS

MAUNDY THURSDAY

March 29, 2018

7:00 PM



THE LITURGY OF THE WORD

READING

Exodus 12:1-14

THE LORD said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

Reader Hear what the Spirit is saying to God's people.

Assembly **Thanks be to God.**

PSALM

Psalm 116:1, 10-17

Plainsong, Tone II.1



Dilexi, quoniam

Cantor I love the LORD, because he has heard
the voice of my suppli / cation, *
because he has inclined his ear to me
whenever I called / upon him.

All **How shall I repay the / Lord *
for all the good things he has / done for me?**

Cantor I will lift up the cup of sal / vation *
and call upon the Name / of the Lord.

All **I will fulfill my vows to the / Lord *
in the presence of all / his people.**

Cantor Precious in the sight of the / Lord *
is the death of / his servants.

All **O Lord, I am your / servant; *
I am your servant and the child of your handmaid;
you have freed me / from my bonds.**

Cantor I will offer you the sacrifice of thanks / giving *
and call upon the Name / of the Lord.

All **I will fulfill my vows to the / Lord *
in the presence of all / his people.**

Cantor In the courts of the / Lord's house, *
in the midst of you, O / Jerusalem.

READING*1 Corinthians 11:23–26*

I RECEIVED from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, “This is my body that is for you. Do this in remembrance of me.” In the same way he took the cup also, after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” For as often as you eat this bread and drink the cup, you proclaim the Lord’s death until he comes.

Reader Hear what the Spirit is saying to God’s people.

Assembly **Thanks be to God.**

All rise as able.

HYMN 315 *Thou, who at thy first Eucharist didst pray* ♦ *The Hymnal 1982 #315*

THE HOLY GOSPEL *John 13:1–17, 31b–35*

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

Assembly **Glory to you, Lord Christ.**

NOW before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples’ feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, “Lord, are you going to wash my feet?” Jesus answered, “You do not know now what I am doing, but later you will understand.” Peter said to him, “You will never wash my feet.” Jesus answered, “Unless I wash you, you have no share with me.” Simon Peter said to him, “Lord, not my feet only but also my hands and my head!” Jesus said to him, “One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you.” For he knew who was to betray him; for this reason he said, “Not all of you are clean.”

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, “Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another’s feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

“Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, ‘Where I am going, you cannot come.’ I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.”

Deacon The Gospel of the Lord.

Assembly **Praise to you, Lord Christ.**

HOMILY

The Reverend Dennis Tierney

LITURGY OF THE WASHING OF FEET

The Presider will extend invitation to all to participate, then members of our community, including those now preparing for Baptism or Confirmation/Reception, begin the foot-washing and serve as ministers of the foot-washing stations.

If you wish to participate in the foot-washing, simply take off your shoes and socks before leaving your seat and come to one of the stations at the platform steps or along the sides of the nave.

First, sit to have your feet washed. Then wash the feet of the next person who comes. After you have washed that person's feet, please return to your seat.

The footwashing will take some time. The Assembly is invited to remain present to this action while seated through quiet prayer and through participation in the music that is offered. Please remain seated to sing.

MUSIC DURING THE FOOT WASHING

ANTIPHON & VERSES *A New Commandment*

Orlando Gibbons (1583–1625)
and Plainsong Tone I.2, arr. Richard Webster

ANTHEM *These three are the treasures*

WORDS & MUSIC: Rev. Colin Hodgetts (b. 1940)
based on the writings of Lao Tsu [老子] (6th century B.C.)

These three are the treasures to strive for and prize:
be gentle, live simply and have the humility
to shy from the struggle to put one's self first,
these are the pearls.

Be gentle and you can afford to be bold,
be frugal and so have enough to be liberal,
be humble and thus be a leader of all,
this is the way.

If mercy's abandoned by those who'd be brave,
economy squandered by those who'd be generous,
humility slighted by those who would lead,
this is sure death.

Through gentleness those who attack win the fight,
and those who defend have their safety in gentleness;
this gentleness rests in the children of God,
this is their sign.

SONG *As in that upper room you left your seat*

TUNE: *Sursum Corda*



1. As in that up - per room you left your seat and took a towel and chose a servant's part,
2. I bow be-fore you, all my sin confessed, to hear a - gain the words of love you said;
3. So in remembrance of your life laid down, I come to praise you for your grace di - vine;



so for to - day, Lord, wash a - gain my feet, who in your mer - cy died to cleanse my heart.
and at your ta - ble, as your honored guest, I take and eat the true and liv - ing bread.
saved by your cross and subject to your crown, strengthened for service by this bread and wine.

Wonder, Love & Praise, #729; WORDS: ©1993 Hope Publishing, Inc.;
MUSIC: ©1990 Church of the Ascension, Atlantic City, NJ

ANTHEM *Vater Unser*

WORDS: The Lord's Prayer
MUSIC: Arvo Pärt (b. 1935)

*Vater unser im Himmel,
geheiligt werde dein Name.
Dein Reich komme.
Dein Wille geschehe,
wie im Himmel, so auf Erden.
Unser tägliches Brot gib uns heute.
Und vergib uns unsere Schuld,
wie auch wir vergeben unseren Schuldigern.
Und führe uns nicht in Versuchung,
sondern erlöse uns von dem Bösen.*

Our Father in heaven,
hallowed be your name.
Your kingdom come.
Your will be done,
on earth, as it is in heaven.
Give us today our daily bread.
And forgive us our sins,
as we forgive those who sin against us.
And lead us not into temptation,
but deliver us from evil.

ANTHEM*Search Me, O God*

WORDS: Psalm 139: 23–24 (KJV)

MUSIC: Alice Parker (b. 1925)

Search me, O God, and know my heart: And see if there be any wicked way in me,
 try me, and know my thoughts: and lead me in the way everlasting.

SONG*Lord, help us walk your servant way*

TUNE: McKee



1. Lord, help us walk your ser - vant way wher - ev - er love may lead.
2. You came to earth, O Christ, as Lord, But pow'r you laid a - side.
3. No gold - en scep - ter but a towel you place with - in the hands
4. You bid us bend our hu - man pride, nor count our - selves a - bove
5. Lord, help us walk your ser - vant way wher - ev - er love may lead.



And bend - ing low, for - get - ting self, each serve the o - ther's need.
 you lived your years in ser - vant - hood; in low - lin - ess You died.
 of those who seek to fol - low you And live by your com - mands.
 the low - est place, the mean - est task, that waits the gift of love.
 And bend - ing low, for - get - ting self, each serve the o - ther's need.

WORDS: Herman G. Stuempfle (1923–2007) ©1997 G.I.A. Publications

*When all the foot-washing has been completed, the liturgy continues with the following anthem.***ANTHEM**

Presider The Lord Jesus, after he had supped with his disciples and had washed their feet, said to them, “Do you know what I, your Lord and Master, have done to you? I have given you an example, that you should do as I have done.”

***Assembly* Peace is my last gift to you, my own peace I now leave with you;
 peace which the world cannot give, I give to you.**

Presider I give you a new commandment: Love one another as I have loved you.

***Assembly* Peace is my last gift to you, my own peace I now leave with you;
 peace which the world cannot give, I give to you.**

Presider By this shall the world know that you are my disciples: That you have love for one another.

PRAYERS OF THE ASSEMBLY

Intercessor In your mercy,

***Assembly* Hear our prayer.**

The Presider concludes the prayers with a collect. All respond: Amen.

THE PEACE

Presider The peace of the Lord be always with you.

***Assembly* And also with you.**

All greet one another in the name of the Lord.

THE LITURGY OF THE TABLE

OFFERTORY *An offering of money is received. Everyone worshipping this morning is invited to make an offering as an expression of gratitude for God's generosity. Together our gifts make possible this community of welcome, reconciliation and service.*

ANTHEM

Lamb of God, pure and holy

WORDS: Nikolaus Decius (1485–1546)

based on John 1:29, trans. composite

MUSIC: *O Lamm Gottes*, 16th-cen. German chorale

arr. Healey Willan (1880–1968)

Lamb of God, pure and holy,
Who on the cross didst suffer,
Ever patient and lowly,
Thyself to scorn didst offer.
All sins thou borest for us,
Else had despair reigned o'er us:
Have mercy on us, O Jesus!

Lamb of God, pure and holy,
Who on the cross didst suffer,
Ever patient and lowly,
Thyself to scorn didst offer.
All sins thou borest for us,
Else had despair reigned o'er us:
Thy peace be with us, O Jesus!
Amen.

THE GREAT THANKSGIVING *Eucharistic Prayer A*

Presider The Lord be with you.

Assembly **And also with you.**

Presider Lift up your hearts.

Assembly **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

Assembly **It is right to give God thanks and praise.**

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS *Deutsche Messe*

Franz Schubert (1797–1828), arr. Richard Proulx

Ho - ly, ho - ly, ho - ly Lord, God of power and might,____
 Ho - ly, ho - ly, ho - ly Lord, God of power and might,____
 hea - ven and earth are full,____ full____ of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na in the high - est.
 Blest is the one who comes____ in the name of the Lord.____ Ho -
 san - na in the high - est, ho - san - na in the high - est.

Presider Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All Christ has died. Christ is risen. Christ will come again.

Presider We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All AMEN.

THE LORD'S PRAYER

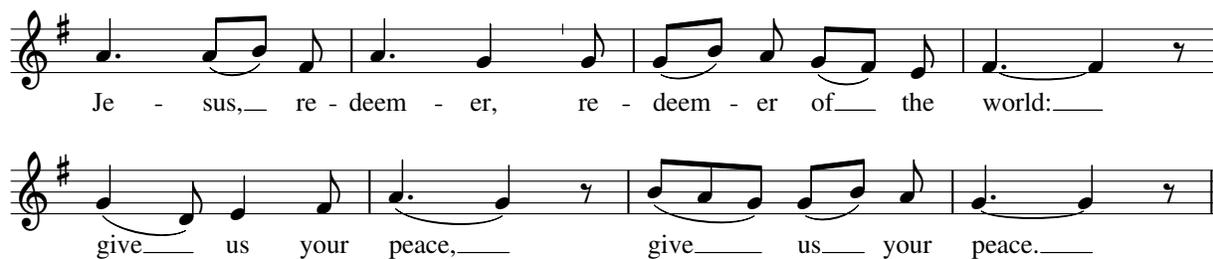
**All Our Father in heaven, hallowed be your Name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial, and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and for ever. Amen.**

In silence, the Presider breaks the consecrated bread.

FRACTION ANTHEM *Agnus Dei* from *Deutsche Messe*

Schubert, arr. Proulx





The Hymnal 1982 #s-164, ©1985 G.I.A. Publications

INVITATION TO COMMUNION

Presider The gifts of God for the people of God:
 Take them in remembrance that Christ died for you,
 and feed on him in your hearts by faith, with thanksgiving.

All seeking God are welcome at Christ's Table.

The Assembly gathers around all sides of the altar platform, guided by the ushers. If you need communion brought to your seat, please let an usher know. Rice wafers for those who do not eat wheat are available at the Presider's communion station at the front left.

- ◆ *You are welcome to stand or kneel to receive communion.*
- ◆ *Hold out your hand to receive the bread and then eat. Guide the chalice of wine to your mouth and then drink.*
- ◆ *Or you may leave the bread in your hand for the chalice bearer to dip it in the wine and feed you.*
- ◆ *To receive a blessing instead of communion, simply cross your arms over your chest.*

ANTHEM *Ave verum corpus*

WORDS: attributed to Pope Innocent VI (14th century)
 MUSIC: Wolfgang Amadeus Mozart (1756–1791)

*Ave verum corpus,
 natum de Maria Virgine,
 vere passum, immolatum
 in cruce pro homine,
 cuius latus perforatum
 unda fluxit et sanguine:
 esto nobis prægustatum
 mortis in examine.*

Hail, true Body,
 born of the Virgin Mary,
 having truly suffered, sacrificed
 on the cross for mankind,
 and from whose pierced side
 water and blood flowed forth:
 Be for us a foretaste [of the Heavenly banquet]
 in the trial of death.

HYMN 329 *Now, my tongue, the mystery telling* ◆ *The Hymnal 1982 #329*
 stanzas 1–4

TUNE: *Pange Lingua*

All rise as able.

PRAYER AFTER COMMUNION

Presider Almighty and everliving God,
All **we thank you for feeding us with the spiritual food
 of the most precious Body and Blood
 of your Son our Savior Jesus Christ;
 and for assuring us in these holy mysteries
 that we are living members of the Body of your Son,
 and heirs of your eternal kingdom.
 And now, Father, send us out
 to do the work you have given us to do,
 to love and serve you
 as faithful witnesses of Christ our Lord.
 To him, to you, and to the Holy Spirit,
 be honor and glory, now and for ever. Amen.**

All are seated.

THE STRIPPING OF THE ALTAR

As Cantors chant Psalm 22, the table—where Christ's self-offering is continually made present for us in the Eucharistic liturgy—and the entire altar platform are stripped bare and washed.

Psalm 22 ♦ Deus, Deus meus

ANTIPHON: *They divide my garments among them; they cast lots for my clothing.*

MY GOD, my God, why have you forsaken me? *
and are so far from my cry
and from the words of my distress?

2 O my God, I cry in the daytime, but you do not answer; *
by night as well, but I find no rest.

3 Yet you are the Holy One, *
enthroned upon the praises of Israel.

4 Our forefathers put their trust in you; *
they trusted, and you delivered them.

5 They cried out to you and were delivered; *
they trusted in you and were not put to shame.

6 But as for me, I am a worm and no man, *
scorned by all and despised by the people.

7 All who see me laugh me to scorn; *
they curl their lips and wag their heads, saying,

8 "He trusted in the Lord; let him deliver him; *
let him rescue him, if he delights in him."

9 Yet you are he who took me out of the womb, *
and kept me safe upon my mother's breast.

10 I have been entrusted to you ever since I was born; *
you were my God when I was still in my mother's womb.

11 Be not far from me, for trouble is near, *
and there is none to help.

12 Many young bulls encircle me; *
strong bulls of Bashan surround me.

13 They open wide their jaws at me, *
like a ravening and a roaring lion.

14 I am poured out like water;
all my bones are out of joint; *
my heart within my breast is melting wax.

15 My mouth is dried out like a pot-sherd;
my tongue sticks to the roof of my mouth; *
and you have laid me in the dust of the grave.

16 Packs of dogs close me in,
and gangs of evildoers circle around me; *
they pierce my hands and my feet;
I can count all my bones.

- 17 They stare and gloat over me; *
they divide my garments among them;
they cast lots for my clothing.
- 18 Be not far away, O Lord; *
you are my strength; hasten to help me.
- 19 Save me from the sword, *
my life from the power of the dog.
- 20 Save me from the lion's mouth, *
my wretched body from the horns of wild bulls.
- 21 I will declare your Name to my brethren; *
in the midst of the congregation I will praise you.
- 22 Praise the Lord, you that fear him; *
stand in awe of him, O offspring of Israel;
all you of Jacob's line, give glory.
- 23 For he does not despise nor abhor the poor in their poverty;
neither does he hide his face from them; *
but when they cry to him he hears them.
- 24 My praise is of him in the great assembly; *
I will perform my vows in the presence of those who worship him.
- 25 The poor shall eat and be satisfied,
and those who seek the Lord shall praise him: *
"May your heart live for ever!"
- 26 All the ends of the earth shall remember and turn to the Lord, *
and all the families of the nations shall bow before him.
- 27 For kingship belongs to the Lord; *
he rules over the nations.
- 28 To him alone all who sleep in the earth bow down in worship; *
all who go down to the dust fall before him.
- 29 My soul shall live for him;
my descendants shall serve him; *
they shall be known as the Lord's for ever.
- 30 They shall come and make known to a people yet unborn *
the saving deeds that he has done.

ANTIPHON: *They divide my garments among them; they cast lots for my clothing.*

When the stripping and washing of the altar is concluded, we disperse in silence.

*There is no dismissal, for our celebration of the Paschal Triduum continues tomorrow with the Good Friday liturgy.
Before leaving, you are welcome to spend some time in the cathedral in silence.*

MINISTERS OF THE LITURGY

PRESIDER

The Reverend Canon Jennifer King Daugherty

PREACHER

The Reverend Dennis Tierney

DEACON

The Reverend Earl Grout

ALTAR GUILD

Jenny Donner
Sharon Ferguson
Steven Jones
Michael Seewer
Walter Stuteville
David Wagner
Barbara Zito

VERGERS

Bob Chapman
Robert Stevens

ACOLYTES

Kevin Johnson
Ray Miller

READERS

Eliza Davidson
Erik Donner

INTERCESSOR

Gloria Stickel

USHER CAPTAINS

Jake & Taylor Lunde

GREETERS

Hilary McLeland-Wieser
Mary Segall

BREAD BAKERS

Barbara Erickson
René Marceau
Sandra Piscitello

MUSICIANS

Rebekah Gilmore & Marc Aubertin, *Cantors*

The Senior Choristers
of Saint Mark's Cathedral Choir School,
Rebekah Gilmore, *Director*

Saint Mark's Singers

Michael Kleinschmidt & John Stuntebeck, *Organists*



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EPISCOPAL CATHEDRAL

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