



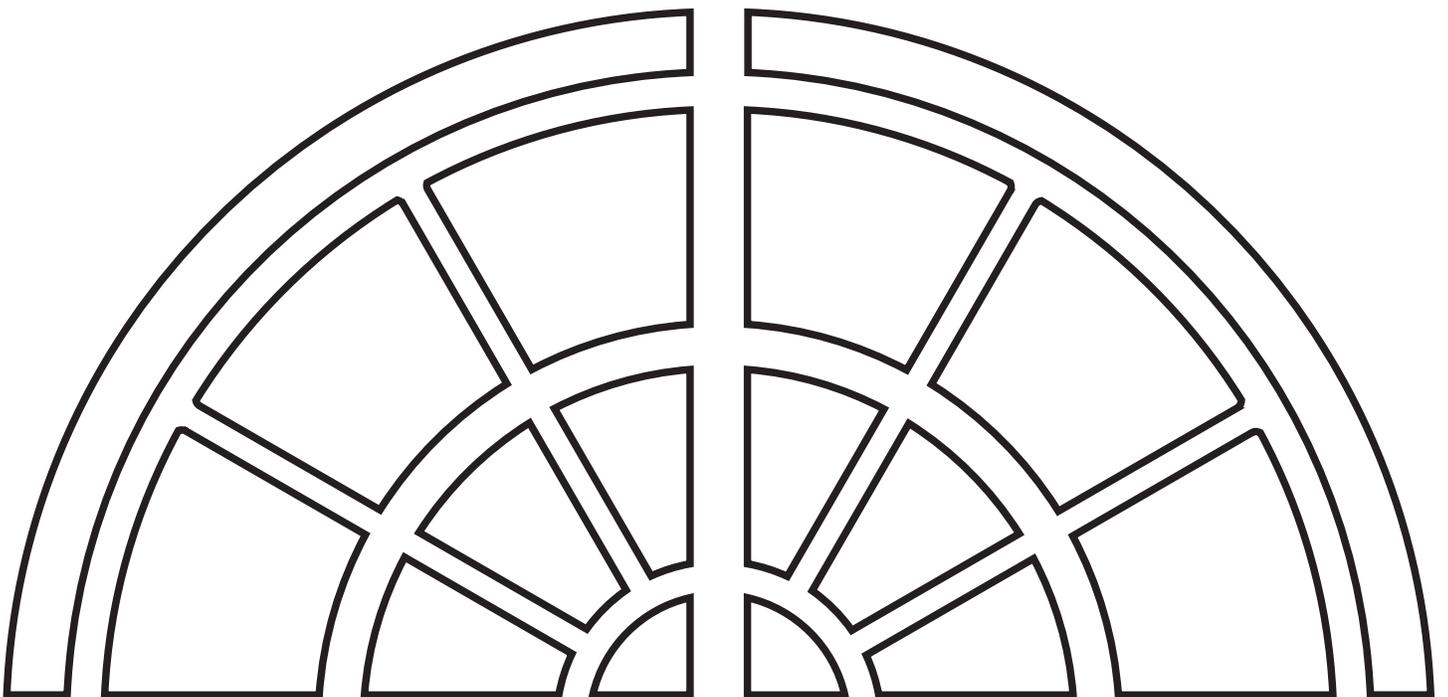
SAINT MARK'S  
EPISCOPAL CATHEDRAL

# THE HOLY EUCHARIST

THE FIFTH SUNDAY IN LENT

March 18, 2018

9:00 AM





SAINT MARK'S  
EPISCOPAL CATHEDRAL

*Newcomers and visitors, the community of Saint Mark's welcomes you. We hope that you will feel at home in this place and in this liturgy. Ushers are available during the liturgy as well as greeters and clergy following, should you have any questions or concerns. Mothers are most welcome to breastfeed their infants during the service. Children of any age are always welcome at Saint Mark's liturgies, although child care is available during services in the Child Care Center, now located in the St. Nicholas Building to the north of the Cathedral; ask an usher to direct you.*

*Out of respect for the liturgy we are about to celebrate, please turn off all cell phones and audible devices. Please, no photography during the liturgy.*

The Very Reverend Steven L. Thomason, Dean and Rector of Saint Mark's Cathedral, *Presider*  
The Reverend Canon Jennifer King Daugherty, Associate to the Rector, *Preacher*

# THE GATHERING

*A bell tolling a few minutes before the hour bids all to keep silence for prayer and preparation.*

*As the opening hymn is introduced, all rise as able.*

**HYMN 441** *In the cross of Christ I glory* ♦ *The Hymnal 1982 #441*  
stanzas 1 & 4

TUNE: *Rathbun*

## LENTEN ACCLAMATION

*Presider* Bless the Lord who forgives all our sins.

*Assembly* **God's mercy endures forever.**

## KYRIE ELEISON

Alexandr Arkhangelsky (1846–1924), arr. Richard Proulx

1. Lord, have mer-cy. Lord, have mer-cy. Lord, have mer-cy up - on \_\_\_\_ us.  
2. Christ, have mer-cy. Christ, have mer-cy. Christ, have mer-cy up - on \_\_\_\_ us.  
3. Lord, have mer-cy. Lord, have mer-cy. Lord, have mer-cy up - on \_\_\_\_ us.

from *Missa Oecumenica*, ©1999 Oregon Catholic Press.

## COLLECT OF THE DAY

*Presider* The Lord be with you.

*Assembly* **And also with you.**

*Presider* Let us pray.

**A**LMIGHTY God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

*All* **Amen.**

# THE LITURGY OF THE WORD

## READING *Jeremiah 31:31–34*

**T**HE days are surely coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the LORD. But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, “Know the LORD,” for they shall all know me, from the least of them to the greatest, says the LORD; for I will forgive their iniquity, and remember their sin no more.

*Reader* Hear what the Spirit is saying to God’s people.

*Assembly* **Thanks be to God.**

## PSALM *Psalms 51:1a, 2–13*

Peter R. Hallock (1924–2014)

*The Choir introduces the antiphon, all repeat it.*

*The Cantor chants the psalm verses, all repeating the antiphon as indicated.*



*Miserere mei, Deus*

**W**ASH me through and through from my wickedness \*  
and cleanse me from my sin.

- 3 For I know my transgressions, \*  
and my sin is ever before me. **ANTIPHON**
- 4 Against you only have I sinned \*  
and done what is evil in your sight.
- 5 And so you are justified when you speak \*  
and upright in your judgment. **ANTIPHON**
- 6 Indeed, I have been wicked from my birth, \*  
a sinner from my mother’s womb.
- 7 For behold, you look for truth deep within me, \*  
and will make me understand wisdom secretly. **ANTIPHON**

- 8 Purge me from my sin, and I shall be pure;  
wash me, and I shall be clean indeed.
- 9 Make me hear of joy and gladness, \*  
that the body you have broken may rejoice. **ANTIPHON**
- 10 Hide your face from my sins \*  
and blot out all my iniquities.
- 11 Create in me a clean heart, O God, \*  
and renew a right spirit within me. **ANTIPHON**
- 12 Cast me not away from your presence \*  
and take not your holy Spirit from me.
- 13 Give me the joy of your saving help again \*  
and sustain me with your bountiful Spirit. **ANTIPHON**

**READING** *Hebrews 5:5-10*

**C**HRISt did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

“You are my Son,  
today I have begotten you”;

as he says also in another place,

“You are a priest forever,  
according to the order of Melchizedek.”

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

*Reader* Hear what the Spirit is saying to God’s people.  
*Assembly* **Thanks be to God.**

After a brief silence the Presider stands; all rise as able for the proclamation of the Gospel.

### GOSPEL PROCESSION

Children are invited to join the Gospel Procession. Children preschool through second grade are then invited to Children's Chapel in Thomsen Chapel. They will return at the Peace. Parents are welcome to join their children.

### GOSPEL ACCLAMATION *Gaudeamus Domino* [Let us rejoice in the Lord]

David Hurd (b. 1950)  
reharm. JS/MK

The Cantor introduces the refrain; all repeat. The Cantor sings the verse below; all repeat the refrain.

Gau - de - a - mus Do - mi - no, gau - de - a - mus Do - mi - no,  
gau - de - a - mus Do - - - mi - no!

∿. Unless a grain of wheat falls into the earth and dies, it remains a single grain;  
but if it dies, it bears much fruit. —John 12:24

*With One Voice* #658, MUSIC: ©1995 Augsburg Fortress

### THE HOLY GOSPEL *John 12:20–33*

*Deacon* The Holy Gospel of our Lord Jesus Christ according to John.

*Assembly* **Glory to you, Lord Christ.**

Now among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, “Sir, we wish to see Jesus.” Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, “The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor.

“Now my soul is troubled. And what should I say—‘Father, save me from this hour’? No, it is for this reason that I have come to this hour. Father, glorify your name.” Then a voice came from heaven, “I have glorified it, and I will glorify it again.” The crowd standing there heard it and said that it was thunder. Others said, “An angel has spoken to him.” Jesus answered, “This voice has come for your sake, not for mine. Now is the judgment of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself.” He said this to indicate the kind of death he was to die.

*Deacon* The Gospel of the Lord.

*Assembly* **Praise to you, Lord Christ.**

### SERMON

The Reverend Canon Jennifer King Daugherty

*All rise as able.*

**THE NICENE CREED**

*Authorized for use by the 1997 General Convention*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

**PRAYERS OF THE ASSEMBLY** *Form VI*

*Deacon* In peace, we pray to you, Lord God.

*Silence*

*Intercessor* For all people in their daily life and work;

*Assembly* **For our families, friends, and neighbors, and for those who are alone.**

*Intercessor* For this community, the nation, and the world;

*Assembly* **For all who work for justice, freedom, and peace.**

*Intercessor* For the just and proper use of your creation;

*Assembly* **For the victims of hunger, fear, injustice, and oppression.**

*Intercessor* For all who are in danger, sorrow, or any kind of trouble;

*Assembly* **For those who minister to the sick, the friendless, and the needy.**

*Intercessor* For the peace and unity of the Church of God;

*Assembly* **For all who proclaim the Gospel, and all who seek the Truth.**

*Intercessor* For Michael our Presiding Bishop, and Greg our Bishop; and for all bishops and other ministers;

*Assembly* **For all who serve God in God's Church.**

*Intercessor* For the special needs and concerns of this congregation.

*Silence*

*Intercessor* Hear us, Lord;

*Assembly* **For your mercy is great.**

*Intercessor* We thank you, Lord, for all the blessings of this life.

*Silence*

*Intercessor* We will exalt you, O God our King;

*Assembly* **And praise your Name for ever and ever.**

*Intercessor* We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence*

*Intercessor* Lord, let your loving-kindness be upon them;

*Assembly* **Who put their trust in you.**

*Intercessor* We pray to you also for the forgiveness of our sins.

*Silence*

**All** **Have mercy upon us, most merciful Father;**  
**in your compassion forgive us our sins,**  
**known and unknown,**  
**things done and left undone;**  
**and so uphold us by your Spirit**  
**that we may live and serve you in newness of life,**  
**to the honor and glory of your Name;**  
**through Jesus Christ our Lord. Amen.**

*The Presider pronounces God's forgiveness of our sins. All respond: Amen.*

**THE PEACE**

*Presider* The peace of the Lord be always with you.

*Assembly* **And also with you.**

*All greet one another in the name of the Lord.*

# THE LITURGY OF THE TABLE

## OFFERTORY

*An offering of money is received. Everyone worshipping this morning is invited to make an offering as an expression of gratitude for God's generosity. Many support Saint Mark's through pledged offerings made by credit card or via mail. Together our gifts make possible this community of welcome, reconciliation and service.*

**ANTHEM**     *Lift Him Up!*

WORDS: Johnsons Oatman, Jr. (1856–1922)  
MUSIC: B.B. Beall (1875–1945)

How to reach the masses, those of every birth?  
For an answer Jesus gave the key;  
“And I, if I be lifted up from the earth,  
Will draw all people unto me.”

*Lift the precious Savior up,  
Still he speaks from eternity:  
“And I, if I be lifted up from the earth,  
Will draw all people unto me.”*

Oh! the world is hungry for the living bread, Lift the Savior up for them to see; Trust him and do not doubt the words that he said, “I'll draw all people unto me.”	Lift him up by living as a Christian ought, Let the world in you the Savior see; Then all will gladly follow him who once taught, “I'll draw all people unto me.”
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*Refrain*

*Refrain*

*All rise as able as the bread, wine, and money we offer to God are brought forward and presented at the altar table.*

## THE GREAT THANKSGIVING     *Eucharistic Prayer C*

*Presider* The Lord be with you.

***Assembly* And also with you.**

*Presider* Lift up your hearts.

***Assembly* We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

***Assembly* It is right to give God thanks and praise.**

*Presider* God of all power, Ruler of the Universe, you are worthy of glory and praise.

***Assembly* Glory to you for ever and ever.**

*Presider* At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

***Assembly* By your will they were created and have their being.**

*Presider* From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

***Assembly* Have mercy, Lord, for we are sinners in your sight.**

*Presider* Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

***Assembly* By his blood, he reconciled us.  
By his wounds, we are healed.**

*Presider* And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of power and might,\_\_\_\_

Ho - ly, ho - ly, ho - ly Lord, God of power and might,\_\_\_\_

hea - ven and earth are full,\_\_\_\_ full\_\_\_\_ of your glo - ry. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Blest is the one who comes\_\_\_\_ in the name of the Lord.\_\_\_\_ Ho -

san - na in the high - est, ho - san - na in the high - est.

*The Hymnal 1982 #s-130, ©1985 G.I.A. Publications*

*Presider* And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper, he took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

***Assembly* We celebrate his death and resurrection,  
as we await the day of his coming.**

*Presider* Lord God of our ancestors; God of Abraham and Sarah, Isaac and Rebekah, Jacob and Leah and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

***Assembly* Risen Lord, be known to us in the breaking of the Bread.**

*Presider* Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

**All AMEN.**

## THE LORD'S PRAYER

*All* Our Father in heaven,  
hallowed be your Name,  
your kingdom come, your will be done, on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins, as we forgive those who sin against us.  
Save us from the time of trial, and deliver us from evil.  
For the kingdom, the power, and the glory are yours,  
now and for ever. Amen.

*In silence, the Presider breaks the consecrated bread.*

## FRACTION ANTHEM *Deutsche Messe*

Schubert, arr. Proulx

Je - sus, Lamb of God: have mer - cy on us.  
Je - sus, bear - er of our sins: have mer - cy on us.  
Je - sus, re - deem - er, re - deem - er of the world:  
give us your peace, give us your peace.

*The Hymnal 1982 #S-164, ©1985 G.I.A. Publications*

## INVITATION TO COMMUNION

*Presider* The gifts of God for the people of God:  
Take them in remembrance that Christ died for you,  
and feed on him in your hearts by faith, with thanksgiving.

*All seeking God are welcome at Christ's Table.*

*Communion is distributed at three standing stations located at the head of the outermost two aisles and the center aisle. Ushers will guide you.*

*If you need communion brought to your seat, please let an usher know. Rice wafers for those who do not eat wheat are available at the Presider's communion station at the center aisle.*

- ♦ *Hold out your hand to receive the bread and then eat. Guide the chalice of wine to your mouth and then drink.*
- ♦ *Or you may leave the bread in your hand for the chalice bearer to dip in the wine and feed you.*
- ♦ *To receive a blessing instead of communion, simply cross your arms over your chest.*

## ANTHEM *Thou knowest, Lord, the secrets of our hearts*

WORDS: *The Book of Common Prayer* (1549)  
MUSIC: Henry Purcell (1659–1695)

Thou knowest, Lord, the secrets of our hearts:  
shut not thy merciful ears to our prayer;  
but spare us, Lord most holy,  
O God most mighty,  
O holy and merciful Saviour,  
thou most worthy Judge eternal,  
suffer us not, at our last hour  
for any pains of death, to fall from thee.  
Amen.

*All rise as able.*

#### SENDING OF EUCHARISTIC VISITORS

*Presider* One body are we.

*Assembly* **For, though many, we share one bread and one cup.**

*Deacon* Go in peace, bearing holy gifts for holy people.

#### PRAYER AFTER COMMUNION

*Presider* Almighty and everliving God,

*All* **we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.**

#### PRAYER OVER THE ASSEMBLY

*Deacon* Let us bow down in the presence of God.

*All bow their heads. The Presider prays over the Assembly. All respond: Amen.*

**HYMN 473** *Lift high the cross!* ♦ *The Hymnal 1982 #473*  
stanzas 1 & 4

TUNE: *Crucifer*

**DISMISSAL** *The Deacon dismisses the Assembly. The Assembly responds: Thanks be to God.*

**VOLUNTARY** *Da Jesus an dem Kreuze stund, BWV 621*  
[“As Jesus hung on the Cross”]

J.S. Bach (1685–1750)

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<b>PRESIDER</b> The Very Reverend Steven L. Thomason	<b>PREACHER</b> The Reverend Canon Jennifer King Daugherty	<b>DEACON</b> The Reverend Earl Grout
<b>ASSISTING LAY MINISTER</b> Susan Nicoll	<b>ACOLYTES</b> Pamela Gray Sonja Kuiper Micah Moody	<b>USHERS</b> Gary Minugh Hilary Mayhan
<b>EUCHARISTIC MINISTERS</b> Jim Green Nan Sullins The Reverend Canon Patricia Taylor	<b>READERS</b> Phillip Lienau Jean Leed	<b>GREETER</b> Hilary McLeland-Wieser
<b>OBLATION BEARERS</b> The Yoshimura/Quiaois family	<b>INTERCESSOR</b> Ray Miller	<b>MUSICIANS</b> The Schola of Saint Mark's Cathedral Choir School, Rebekah Gilmore, <i>Director</i>
<b>ALTAR GUILD</b> Sue Tait	<b>CHILDREN'S CHAPEL LEADERS</b> Ralph Ermoian, Susan McClung, Scott Coil, The Reverend Canon Patricia Taylor	Saint Mark's Singers Michael Kleinschmidt & John Stuntebeck, <i>Organists</i>