



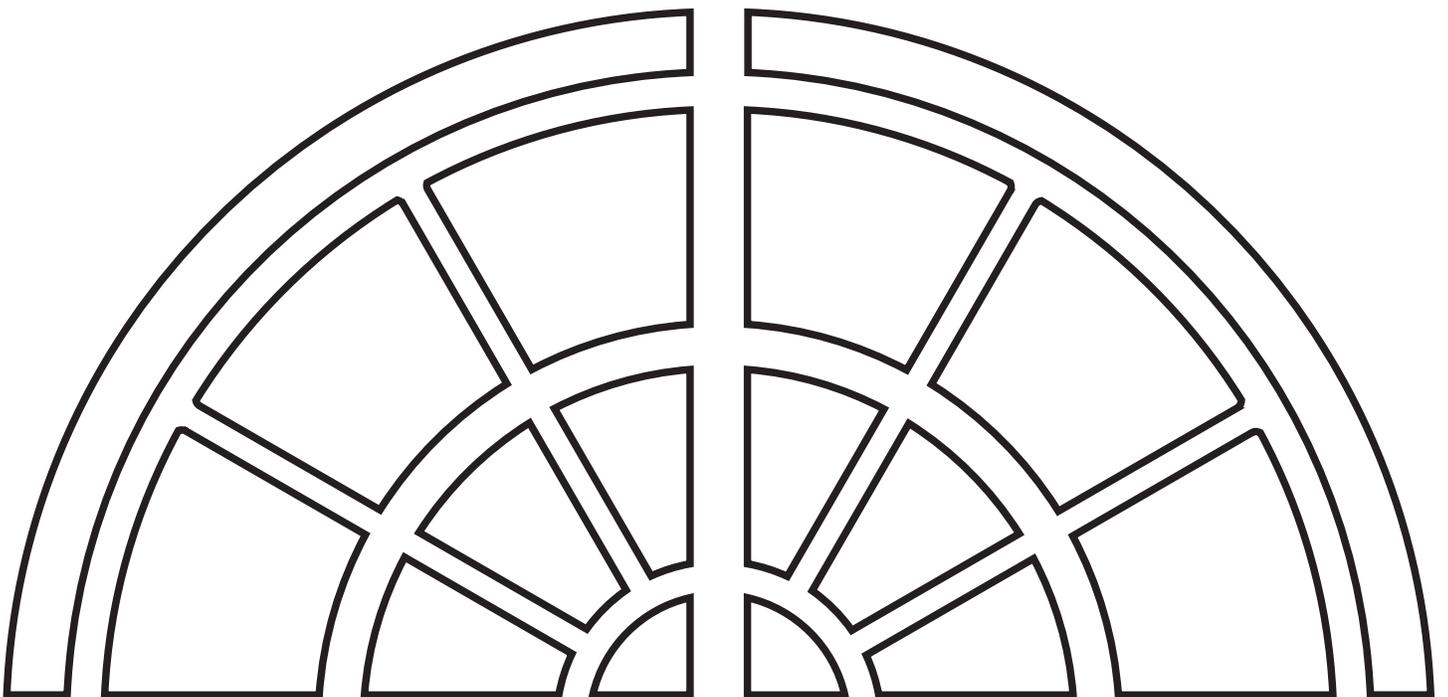
SAINT MARK'S
EPISCOPAL CATHEDRAL

THE HOLY EUCHARIST

THE FIFTH SUNDAY IN LENT

March 18, 2018

11:00 AM





SAINT MARK'S
EPISCOPAL CATHEDRAL

Newcomers and visitors, the community of Saint Mark's welcomes you. We hope that you will feel at home in this place and in this liturgy. Ushers are available during the liturgy as well as greeters and clergy following, should you have any questions or concerns. Mothers are most welcome to breastfeed their infants during the service. Children of any age are always welcome at Saint Mark's liturgies, although child care during services is available in the Child Care Center, now located in the St. Nicholas Building to the north of the Cathedral; ask an usher to direct you.

As part of our effort to serve those who cannot attend worship, this service will be livestreamed on the internet. If this raises concern for you, we encourage attendance at one of our other services each Sunday which are not livestreamed—8 AM, 9 AM, 7 PM, and 9:30 PM. We are grateful for your presence and participation in this community.

Out of respect for the liturgy we are about to celebrate, please turn off all cell phones and audible devices. Please, no photography during the liturgy.

The Very Reverend Steven L. Thomason, Dean and Rector of Saint Mark's Cathedral, *Presider*
The Reverend Canon Jennifer King Daugherty, Associate to the Rector, *Preacher*

THE GATHERING

PRELUDE *O Mensch, beweine dein Sünde groß*, BWV 622 J.S. Bach (1685–1750)
["O people, lament your great sin"]

A handbell tolling a few minutes before the hour bids all to keep silence for prayer and preparation.

A single stroke of the Japanese temple bell bids all to rise as able.

INTROIT *Faithful cross!* WORDS: *Crux fidelis*, Venantius Fortunatus (540?–600?)
translation after J.M. Neale (1818–1866)
MUSIC: *Pange lingua*, plainsong, Mode 3

Faithful cross! above all other,
one and only noble tree!
None in foliage, none in blossom,
none in fruit thy peer may be:
sweetest wood and sweetest iron!
sweetest weight is hung on thee.

Bend thy boughs, O tree of glory!
Thy relaxing sinews bend;
for awhile the ancient rigor
that thy birth bestowed, suspend;
and the King of heavenly beauty
gently on thine arms extend.

HYMN 441 *In the cross of Christ I glory* ♦ *The Hymnal 1982 #441* TUNE: *Rathbun*

THE PENITENTIAL ORDER

LENTEN ACCLAMATION

Presider Bless the Lord who forgives all our sins.
Assembly **God's mercy endures forever.**

The Presider reads a sentence from scripture.

CONFESSION

Deacon Let us confess our sins against God and our neighbor.
You are invited to stand or kneel for the confession.

Deacon Most merciful God,
**All we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Presider pronounces God's forgiveness of our sins. All respond: Amen.

KYRIE ELEISON

Alexandr Arkhangelsky (1846–1924), adapt. Richard Proulx



1. Lord, have mer-cy. Lord, have mer-cy. Lord, have mer-cy up - on _____ us.
2. Christ, have mer-cy. Christ, have mer-cy. Christ, have mer-cy up - on _____ us.
3. Lord, have mer-cy. Lord, have mer-cy. Lord, have mer-cy up - on _____ us.

from *Missa Oecumenica*, ©Oregon Catholic Press. Reprinted under LincenSing #600786

COLLECT OF THE DAY

Presider The Lord be with you.
Assembly **And also with you.**
Presider Let us pray.

ALmighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All Amen.

THE LITURGY OF THE WORD

READING *Jeremiah 31:31–34*

THE days are surely coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the LORD. But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, “Know the LORD,” for they shall all know me, from the least of them to the greatest, says the LORD; for I will forgive their iniquity, and remember their sin no more.

Reader Hear what the Spirit is saying to God’s people.

Assembly **Thanks be to God.**

PSALM *Psalm 51:1a, 2–13*

Peter R. Hallock (1924–2014)

The Choir introduces the antiphon, all repeat it.

The Choir chants the psalm verses, all repeating the antiphon as indicated.

Organ: 7 Everyone: 3

Have mercy on me, O God, according to your loving kindness

Miserere mei, Deus

WASH me through and through from my wickedness *
and cleanse me from my sin.

- 3 For I know my transgressions, *
and my sin is ever before me. **ANTIPHON**
- 4 Against you only have I sinned *
and done what is evil in your sight.
- 5 And so you are justified when you speak *
and upright in your judgment. **ANTIPHON**
- 6 Indeed, I have been wicked from my birth, *
a sinner from my mother’s womb.
- 7 For behold, you look for truth deep within me, *
and will make me understand wisdom secretly. **ANTIPHON**
- 8 Purge me from my sin, and I shall be pure;
wash me, and I shall be clean indeed.
- 9 Make me hear of joy and gladness, *
that the body you have broken may rejoice. **ANTIPHON**
- 10 Hide your face from my sins *
and blot out all my iniquities.
- 11 Create in me a clean heart, O God, *
and renew a right spirit within me. **ANTIPHON**
- 12 Cast me not away from your presence *
and take not your holy Spirit from me.
- 13 Give me the joy of your saving help again *
and sustain me with your bountiful Spirit. **ANTIPHON**

CHRIST did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

“You are my Son,
today I have begotten you”;

as he says also in another place,

“You are a priest forever,
according to the order of Melchizedek.”

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

Reader Hear what the Spirit is saying to God’s people.

Assembly **Thanks be to God.**

After a brief silence the Presider stands; all rise as able for the proclamation of the Gospel.

SEQUENCE HYMN *What wondrous love is this!*

TUNE: *Wondrous Love*

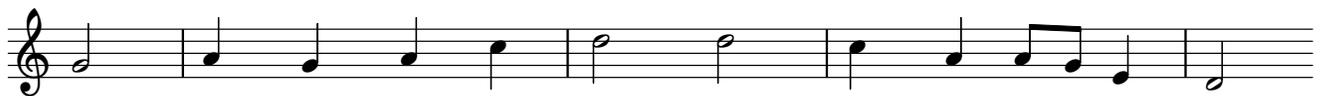
Choir alone stanza 1; all sing stanzas 2-3 (harmonies may be found in *The Hymnal 1982 #439*)



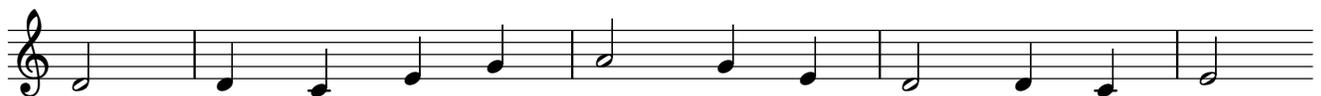
Choir alone 1. What won - drous love is this, O my soul, O my soul!
All 2. To God and to the Lamb I will sing, I will sing,
All 3. And when from death I'm free, I'll sing on, I'll sing on,



What won - drous love is this, O my soul!
to God and to the Lamb I will sing.
and when from death I'm free, I'll sing on.



What won - drous love is this that caused the Lord of bliss
To God and to the Lamb, who is the great I AM
And when from death I'm free, I'll sing and joy - ful be,



to lay a - side his crown for my soul, for my soul,
while mil - lions join the theme, I will sing, I will sing,
and through e - ter - ni - ty I'll sing on, I'll sing on,



to lay a - side his crown for my soul!
while mil - lions join the theme, I will sing!
and through e - ter - ni - ty I'll sing on!

THE HOLY GOSPEL *John 12:20–33*

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

Assembly **Glory to you, Lord Christ.**

Now among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, “Sir, we wish to see Jesus.” Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, “The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor.

“Now my soul is troubled. And what should I say—‘Father, save me from this hour’? No, it is for this reason that I have come to this hour. Father, glorify your name.” Then a voice came from heaven, “I have glorified it, and I will glorify it again.” The crowd standing there heard it and said that it was thunder. Others said, “An angel has spoken to him.” Jesus answered, “This voice has come for your sake, not for mine. Now is the judgment of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself.” He said this to indicate the kind of death he was to die.

Deacon The Gospel of the Lord.

Assembly **Praise to you, Lord Christ.**

SERMON

The Reverend Canon Jennifer King Daugherty



All rise as able.

THE NICENE CREED

We believe in one God,
the Father, the Almighty,
Maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary;

and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

PRAYERS OF THE ASSEMBLY *Form VI*

Deacon In peace, we pray to you, Lord God.

Silence

Intercessor For all people in their daily life and work;

Assembly **For our families, friends, and neighbors, and for those who are alone.**

Intercessor For this community, the nation, and the world;

Assembly **For all who work for justice, freedom, and peace.**

Intercessor For the just and proper use of your creation;

Assembly **For the victims of hunger, fear, injustice, and oppression.**

Intercessor For all who are in danger, sorrow, or any kind of trouble;

Assembly **For those who minister to the sick, the friendless, and the needy.**

Intercessor For the peace and unity of the Church of God;

Assembly **For all who proclaim the Gospel, and all who seek the Truth.**

Intercessor For Michael our Presiding Bishop, and Greg our Bishop; and for all bishops and other ministers;

Assembly **For all who serve God in God's Church.**

Intercessor For the special needs and concerns of this congregation.

Silence

Intercessor Hear us, Lord;

Assembly **For your mercy is great.**

Intercessor We thank you, Lord, for all the blessings of this life.

Silence

Intercessor We will exalt you, O God our King;

Assembly **And praise your Name for ever and ever.**

Intercessor We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

Intercessor Lord, let your loving-kindness be upon them;

Assembly **Who put their trust in you.**

The Presider concludes the prayers with a collect. All respond: Amen.

THE PEACE

Presider The peace of the Lord be always with you.

Assembly **And also with you.**

All greet one another in the name of the Lord.

THE LITURGY OF THE TABLE

OFFERTORY

An offering of money is received. Everyone worshipping this morning is invited to make an offering as an expression of gratitude for God's generosity. Many support Saint Mark's through pledged offerings made by credit card or via mail. Together our gifts make possible this community of welcome, reconciliation and service.

ANTHEM

Schaffe in mir, Gott

WORDS: Psalm 51:10-12

MUSIC: Johannes Brahms (1833-1879), Op. 29, No. 2

*Schaffe in mir, Gott, ein rein Herz
und gib mir einen neuen, gewissen Geist.
Verwirf mich nicht von deinem Angesicht
und nimm deinen heiligen Geist nicht von mir.
Tröste mich wieder mit deiner Hilfe,
und der freudige Geist erhalte mich.*

Create in me a clean heart, O God,
and renew a right spirit within me.
Cast me not away from your presence
and take not your holy Spirit from me.
Comfort me with your saving help again
and let your joyful Spirit sustain me.

All rise as able as the bread, wine, and money we offer to God are brought forward and presented at the altar table.

THE GREAT THANKSGIVING *Eucharistic Prayer C*

Presider The Lord be with you.

Assembly **And also with you.**

Presider Lift up your hearts.

Assembly **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

Assembly **It is right to give God thanks and praise.**

Presider God of all power, Ruler of the Universe, you are worthy of glory and praise.

Assembly **Glory to you for ever and ever.**

Presider At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

Assembly **By your will they were created and have their being.**

Presider From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Assembly **Have mercy, Lord, for we are sinners in your sight.**

Presider Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

Assembly **By his blood, he reconciled us.
By his wounds, we are healed.**

Presider And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS & BENEDICTUS

Russian Orthodox Tone I, adapt. Richard Proulx

Ho - ly, ho - ly, ho - ly Lord, God of power and might,____
 heav'n and earth____ are full of your glo - ry. Ho - san - na in the high - est.
 Blest is the one who comes in the name of the Lord.____
 Ho - san - na in____ the high - est, ho - san - na in the high - est.

Presider And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

***Assembly* We celebrate his death and resurrection,
as we await the day of his coming.**

Presider Lord God of our ancestors; God of Abraham and Sarah, Isaac and Rebekah, Jacob and Leah and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

***Assembly* Risen Lord, be known to us in the breaking of the Bread.**

Presider Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

***All* AMEN.**

THE LORD'S PRAYER

***All* Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

In silence, the Presider breaks the consecrated bread.

FRACTION ANTHEM

Anaphora chant

Lamb of God, you take a-way the sins of the world: have mer-cy on us.

Lamb of God, you take a-way the sins of the world: have mer-cy on us.

Lamb of God, you take a-way the sins of the world: grant us peace.

The Hymnal 1982 #8-160; Mass 18, adapt. Mason Martens. ©1984 Mason Martens

INVITATION TO COMMUNION

Presider The gifts of God for the people of God:
Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith, with thanksgiving.

All seeking God are welcome at Christ's Table.

The Assembly gathers around all sides of the altar platform, guided by the ushers. If you need communion brought to your seat, please let an usher know. Rice wafers for those who do not eat wheat are available at the Presider's communion station at the front left.

- ◆ You are welcome to stand or kneel to receive communion.
- ◆ Hold out your hand to receive the bread and then eat. Guide the chalice of wine to your mouth and then drink.
- ◆ Or you may leave the bread in your hand for the chalice bearer to dip it in the wine and feed you.
- ◆ To receive a blessing instead of communion, simply cross your arms over your chest.

ANTHEM

Geistliches Lied [Spiritual Song]

WORDS: Paul Fleming (1609–1640)
MUSIC: Brahms, Op. 30

<i>Laß dich nur nichts nicht dauren mit Trauren, sei stille, wie Gott es fügt, so sei vergnügt mein Wille!</i>	Let no sad thought oppress or distress you. Be still, and delight in the ways of God, O my soul!
<i>Was willst du heute sorgen auf Morgen? Der Eine steht allem für, der gibt auch dir das Deine.</i>	Why worry today about tomorrow? The One who provides for all will also give to you that which is yours.
<i>Sei nur in allem Handel ohn' Wandel, steh' feste, was Gott beschleußt, das ist und heißt das Beste.</i>	Be steadfast in all your doings, wandering not away; that which God has decreed is and must be the best.
<i>Amen.</i>	Amen.

All rise as able.

SENDING OF EUCHARISTIC VISITORS

Presider One body are we.

Assembly **For, though many, we share one bread and one cup.**

Deacon Go in peace, bearing holy gifts for holy people.

PRAYER AFTER COMMUNION

Presider Almighty and everliving God,

**All we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

PRAYER OVER THE ASSEMBLY

Deacon Let us bow down in the presence of God.

All bow their heads. The Presider prays over the Assembly. All respond: Amen.

HYMN 471 *We sing the praise of him who died* ♦ *The Hymnal 1982 #471*

TUNE: *Breslau*

DISMISSAL *The Deacon dismisses the Assembly. The Assembly responds: Thanks be to God.*

VOLUNTARY *O Welt, ich muss dich lassen* ["O world, I must leave you"]
[tune of Hymn #309]

Brahms, Op. 122

PRESIDER The Very Reverend Steven L. Thomason	PREACHER The Reverend Canon Jennifer King Daugherty	DEACON The Reverend Earl Grout
ASSISTING LAY MINISTER Emily Austin	VERGERS Erik Donner Michael Seewer	USHER CAPTAIN Jeff Sackett
EUCHARISTIC MINISTERS Erin Beary Andersen, The Reverend Cristi Chapman, Steven H. Jones, Karen Knudson, Dan Niven, The Reverend Canon Nancy Ross, Diane Stevens, Roger Valdez	ACOLYTES Taylor Lunde, Jake Lunde, Ray Miller, Rollin Salsbery	GREETER Barbara Erickson Becky Hughes
ALTAR GUILD David Wagner Barbara Zito	READERS Roberta Nestaas Robert Stevens	MUSICIANS The Cathedral Choir, Michael Kleinschmidt, <i>Director</i> John Stuntebeck & Michael Kleinschmidt, <i>Organists</i>
	INTERCESSOR Ruth McRee	