



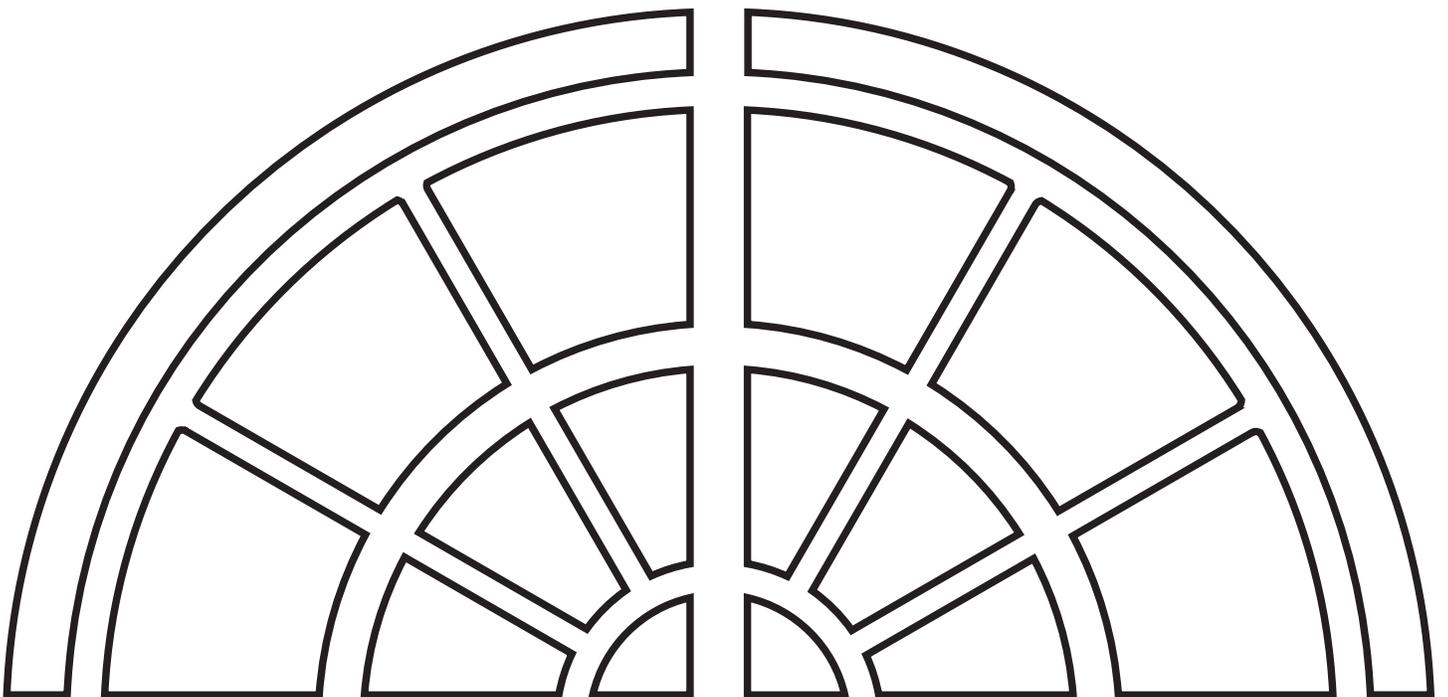
SAINT MARK'S  
EPISCOPAL CATHEDRAL

# THE HOLY EUCHARIST

THE FOURTH SUNDAY IN LENT

March 11, 2018

9:00 AM





SAINT MARK'S  
EPISCOPAL CATHEDRAL

*Newcomers and visitors, the community of Saint Mark's welcomes you. We hope that you will feel at home in this place and in this liturgy. Ushers are available during the liturgy as well as greeters and clergy following, should you have any questions or concerns. Mothers are most welcome to breastfeed their infants during the service. Children of any age are always welcome at Saint Mark's liturgies, although child care is available during services in the Child Care Center, now located in the St. Nicholas Building to the north of the Cathedral; ask an usher to direct you.*

*Out of respect for the liturgy we are about to celebrate, please turn off all cell phones and audible devices. Please, no photography during the liturgy.*

The Reverend Cristi Chapman, Curate, *Presider*

The Very Reverend Steven L. Thomason, Dean and Rector of Saint Mark's Cathedral, *Preacher*

# THE GATHERING

*A bell tolling a few minutes before the hour bids all to keep silence for prayer and preparation.*

*As the opening hymn is introduced, all rise as able.*

**HYMN 440** *Blessed Jesus, at thy word we are gathered* ♦ *The Hymnal 1982 #440*  
stanzas 1 & 3

TUNE: *Liebster Jesu*

## LENTEN ACCLAMATION

*Presider* Bless the Lord who forgives all our sins.

*Assembly* **God's mercy endures forever.**

## KYRIE ELEISON

Alexandr Arkhangelsky (1846–1924), arr. Richard Proulx

1. Lord, have mer-cy. Lord, have mer-cy. Lord, have mer-cy up - on us.  
2. Christ, have mer-cy. Christ, have mer-cy. Christ, have mer-cy up - on us.  
3. Lord, have mer-cy. Lord, have mer-cy. Lord, have mer-cy up - on us.

from *Missa Oecumenica*, ©1999 Oregon Catholic Press.

## COLLECT OF THE DAY

*Presider* The Lord be with you.

*Assembly* **And also with you.**

*Presider* Let us pray.

**G**RACIOUS Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever.

*All* **Amen.**

# THE LITURGY OF THE WORD

## READING *Numbers 21:4-9*

**F**ROM Mount Hor the Israelites set out by the way to the Red Sea, to go around the land of Edom; but the people became impatient on the way. The people spoke against God and against Moses, “Why have you brought us up out of Egypt to die in the wilderness? For there is no food and no water, and we detest this miserable food.” Then the LORD sent poisonous serpents among the people, and they bit the people, so that many Israelites died. The people came to Moses and said, “We have sinned by speaking against the LORD and against you; pray to the LORD to take away the serpents from us.” So Moses prayed for the people. And the LORD said to Moses, “Make a poisonous serpent, and set it on a pole; and everyone who is bitten shall look at it and live.” So Moses made a serpent of bronze, and put it upon a pole; and whenever a serpent bit someone, that person would look at the serpent of bronze and live.

*Reader* Hear what the Spirit is saying to God’s people.

*Assembly* **Thanks be to God.**

## PSALM *Psalm 107:1-3, 17-22*

Gregory Murray, O.S.B. (1905-1992)

*The Cantor introduces the antiphon, all repeat it.*

*The Cantor chants the psalm verses, all repeating the antiphon as indicated.*



O give thanks to the LORD, for he is good: for his love en - dures for\_\_ ev - er.

*Confitemini Domino*

**L**ET them say this, the LORD’s redeemed,  
whom he redeemed from the hand of the foe

3 and gathered from far-off lands,

from east and west, north and south. **ANTIPHON**

17 Some were sick on account of their sins  
and afflicted on account of their guilt.

18 They had a loathing for every food;

they came close to the gates of death. **ANTIPHON**

19 Then they cried to the LORD in their need  
and he rescued them from their distress.

20 He sent forth his word to heal them

and saved their life from the grave. **ANTIPHON**

21 Let them thank the LORD for his love,  
for the wonders he does for men.

22 Let them offer a sacrifice of thanksgiving

and tell of his deeds with rejoicing. **ANTIPHON**



**THE HOLY GOSPEL** *John 3:14-21*

*Priest* The Holy Gospel of our Lord Jesus Christ according to John.

*Assembly* **Glory to you, Lord Christ.**

**J**ESUS said, “Just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

“For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

“Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him. Those who believe in him are not condemned; but those who do not believe are condemned already, because they have not believed in the name of the only Son of God. And this is the judgment, that the light has come into the world, and people loved darkness rather than light because their deeds were evil. For all who do evil hate the light and do not come to the light, so that their deeds may not be exposed. But those who do what is true come to the light, so that it may be clearly seen that their deeds have been done in God.”

*Priest* The Gospel of the Lord.

*Assembly* **Praise to you, Lord Christ.**

**SERMON**

The Very Reverend Steven L. Thomason

*All rise as able.*

**THE NICENE CREED**

*Authorized for use by the 1997 General Convention*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit  
and the Virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

**PRAYERS OF THE ASSEMBLY** *Form VI*

*Priest* In peace, we pray to you, Lord God.

*Silence*

*Intercessor* For all people in their daily life and work;

*Assembly* **For our families, friends, and neighbors, and for those who are alone.**

*Intercessor* For this community, the nation, and the world;

*Assembly* **For all who work for justice, freedom, and peace.**

*Intercessor* For the just and proper use of your creation;

*Assembly* **For the victims of hunger, fear, injustice, and oppression.**

*Intercessor* For all who are in danger, sorrow, or any kind of trouble;

*Assembly* **For those who minister to the sick, the friendless, and the needy.**

*Intercessor* For the peace and unity of the Church of God;

*Assembly* **For all who proclaim the Gospel, and all who seek the Truth.**

*Intercessor* For Michael our Presiding Bishop, and Greg our Bishop; and for all bishops and other ministers;

*Assembly* **For all who serve God in God's Church.**

*Intercessor* For the special needs and concerns of this congregation.

*Silence*

*Intercessor* Hear us, Lord;

*Assembly* **For your mercy is great.**

*Intercessor* We thank you, Lord, for all the blessings of this life.

*Silence*

*Intercessor* We will exalt you, O God our King;

*Assembly* **And praise your Name for ever and ever.**

*Intercessor* We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence*

*Intercessor* Lord, let your loving-kindness be upon them;

*Assembly* **Who put their trust in you.**

*Intercessor* We pray to you also for the forgiveness of our sins.

*Silence*

**All** Have mercy upon us, most merciful Father;  
in your compassion forgive us our sins,  
known and unknown,  
things done and left undone;  
and so uphold us by your Spirit  
that we may live and serve you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen.

*The Presider pronounces God's forgiveness of our sins. All respond: Amen.*

**THE PEACE**

*Presider* The peace of the Lord be always with you.

*Assembly* **And also with you.**

*All greet one another in the name of the Lord.*

# THE LITURGY OF THE TABLE

## OFFERTORY

*An offering of money is received. Everyone worshipping this morning is invited to make an offering as an expression of gratitude for God's generosity. Many support Saint Mark's through pledged offerings made by credit card or via mail. Together our gifts make possible this community of welcome, reconciliation and service.*

## ANTHEM *Vater Unser*

WORDS: The Lord's Prayer  
MUSIC: Arvo Pärt (b. 1935)

*Vater unser im Himmel,  
geheiligt werde dein Name.*

*Dein Reich komme.*

*Dein Wille geschehe,*

*wie im Himmel, so auf Erden.*

*Unser tägliches Brot gib uns heute.*

*Und vergib uns unsere Schuld,*

*wie auch wir vergeben unseren Schuldigern.*

*Und führe uns nicht in Versuchung,*

*sondern erlöse uns von dem Bösen.*

Our Father in heaven,

hallowed be your name.

Your kingdom come.

Your will be done,

on earth, as it is in heaven.

Give us today our daily bread.

And forgive us our sins,

as we forgive those who sin against us.

And lead us not into temptation,

but deliver us from evil.

*All rise as able as the bread, wine, and money we offer to God are brought forward and presented at the altar table.*

## THE GREAT THANKSGIVING *Eucharistic Prayer C*

*Presider* The Lord be with you.

*Assembly* **And also with you.**

*Presider* Lift up your hearts.

*Assembly* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*Assembly* **It is right to give God thanks and praise.**

*Presider* God of all power, Ruler of the Universe, you are worthy of glory and praise.

*Assembly* **Glory to you for ever and ever.**

*Presider* At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

*Assembly* **By your will they were created and have their being.**

*Presider* From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

*Assembly* **Have mercy, Lord, for we are sinners in your sight.**

*Presider* Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

*Assembly* **By his blood, he reconciled us.  
By his wounds, we are healed.**

*Presider* And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of power and might,\_\_\_  
 Ho - ly, ho - ly, ho - ly Lord, God of power and might,\_\_\_  
 hea - ven and earth are full,\_\_\_ full\_\_\_ of your glo - ry. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.  
 Blest is the one who comes\_\_\_ in the name of the Lord.\_\_\_ Ho -  
 san - na in the high - est, ho - san - na in the high - est.

*The Hymnal 1982 #S-130, ©1985 G.I.A. Publications*

*Presider* And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper, he took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

***Assembly* We celebrate his death and resurrection,  
 as we await the day of his coming.**

*Presider* Lord God of our ancestors; God of Abraham and Sarah, Isaac and Rebekah, Jacob and Leah and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

***Assembly* Risen Lord, be known to us in the breaking of the Bread.**

*Presider* Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

**All** AMEN.

**THE LORD'S PRAYER**

**All** Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.

*In silence, the Presider breaks the consecrated bread.*

**FRACTION ANTHEM** *Deutsche Messe*

Schubert, arr. Proulx

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

*The Hymnal 1982 #s-164, ©1985 G.I.A. Publications*

## INVITATION TO COMMUNION

*Presider* The gifts of God for the people of God:  
Take them in remembrance that Christ died for you,  
and feed on him in your hearts by faith, with thanksgiving.

*All seeking God are welcome at Christ's Table.*

*Communion is distributed at three standing stations located at the head of the outermost two aisles and the center aisle. Ushers will guide you.*

*If you need communion brought to your seat, please let an usher know. Rice wafers for those who do not eat wheat are available at the Presider's communion station at the center aisle.*

- ◆ *Hold out your hand to receive the bread and then eat. Guide the chalice of wine to your mouth and then drink.*
- ◆ *Or you may leave the bread in your hand for the chalice bearer to dip in the wine and feed you.*
- ◆ *To receive a blessing instead of communion, simply cross your arms over your chest.*

### ANTHEM 1     *Search Me, O God*

WORDS: Psalm 139: 23–24 (KJV)  
MUSIC: Alice Parker (b. 1925)

Search me, O God, and know my heart:  
try me, and know my thoughts:  
And see if there be any wicked way in me,  
and lead me in the way everlasting.

### ANTHEM 2     *Be thou my vision*

WORDS: Irish, ca. 700, versified Mary E. Byrne (1880–1931)  
translated by Eleanor H. Hull (1860–1935)  
MUSIC: *Slane*, Irish ballad melody, arr. Carlton Young (1905–1994)

Be thou my vision, O Lord of my heart;  
all else be nought to me, save that thou art—  
thou my best thought, by day or by night,  
waking or sleeping, thy presence my light.  
Be thou my wisdom, and thou my true word;  
I ever with thee and thou with me, Lord;  
thou my great Father; thine own may I be;  
thou in me dwelling, and I one with thee.  
High King of heaven, when victory is won,  
may I reach heaven's joys, bright heaven's Sun!  
Heart of my heart, whatever befall,  
still be my vision, O Ruler of all.

All rise as able.

### SENDING OF EUCHARISTIC VISITORS

*Presider* One body are we.

*Assembly* For, though many, we share one bread and one cup.

*Presider* Go in peace, bearing holy gifts for holy people.

### PRAYER AFTER COMMUNION

*Presider* Almighty and everliving God,

*All* we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.

### PRAYER OVER THE ASSEMBLY

*Presider* Let us bow down in the presence of God.

*All bow their heads. The Presider prays over the Assembly. All respond: Amen.*

**HYMN 302** *Father, we thank thee* ♦ *The Hymnal 1982 #302*

TUNE: *Rendez à Dieu*

**DISMISSAL** *The Presider dismisses the Assembly. The Assembly responds: Thanks be to God.*

**VOLUNTARY** *Christus, der uns selig macht*, BWV 620  
[“Christ, who makes us blessed”]

J.S. Bach

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#### PRESIDER

The Reverend Cristi Chapman

#### PREACHER

The Very Reverend Steven L. Thomason

#### ASSISTING LAY MINISTER

Judy Andrews

#### EUCHARISTIC MINISTERS

Cyndi Ademujohn

Re Knack

Rachel McNary

Peter McClung

The Reverend Canon Nancy Ross

Wendy Townsend

#### OBLATION BEARERS

The Viernes-Kelley family

#### ALTAR GUILD

Sue Tait

#### ACOLYTES

Erika Sutkus

Heather Sutkus

Cadence Cole

#### READERS

Jean Leed

Gary Minugh

#### INTERCESSOR

—

#### USHERS

Carolina Reid

#### GREETER

Cameron McClung

#### MUSICIANS

Rebekah Gilmore, *Cantor*

The Senior Choristers  
of Saint Mark's Cathedral Choir School,  
Rebekah Gilmore, *Director*

Saint Mark's Singers

Michael Kleinschmidt

& John Stuntebeck, *Organists*