



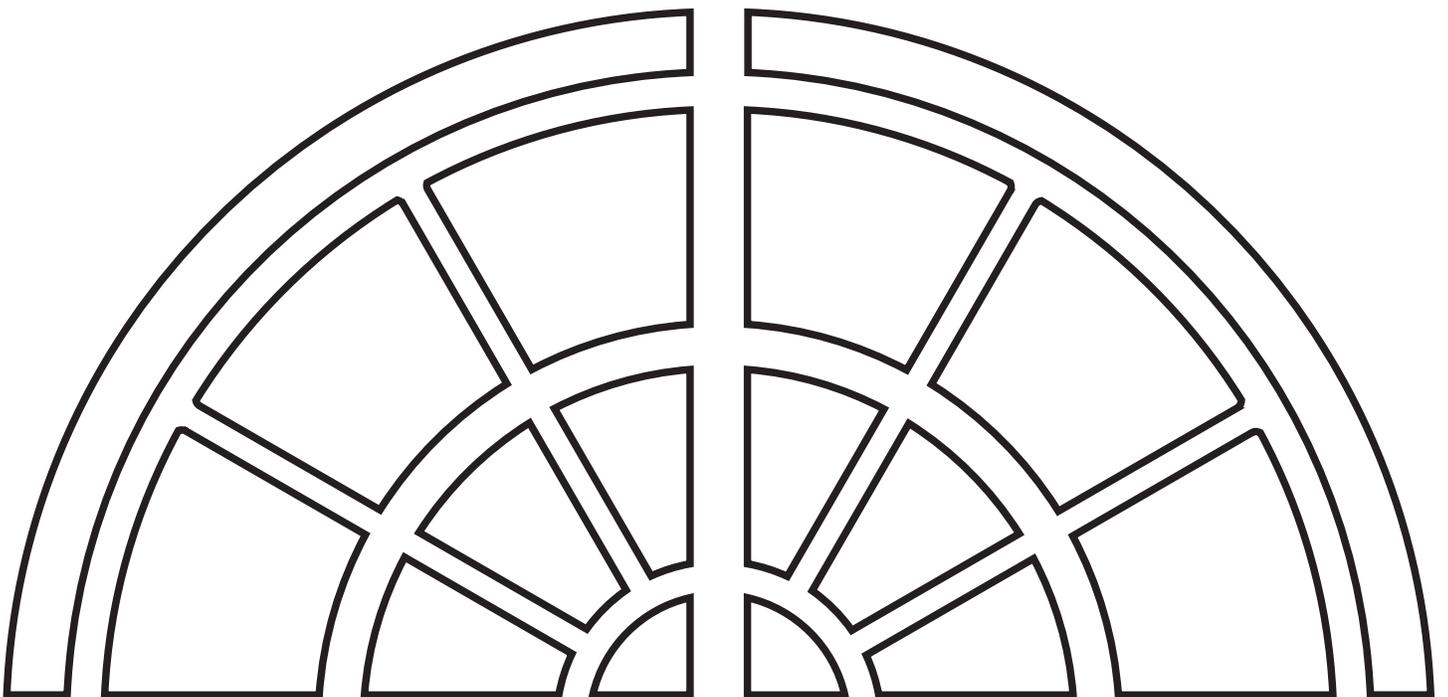
SAINT MARK'S  
EPISCOPAL CATHEDRAL

# THE HOLY EUCHARIST

THE THIRD SUNDAY IN LENT

March 4, 2018

9:00 AM





SAINT MARK'S  
EPISCOPAL CATHEDRAL

*Newcomers and visitors, the community of Saint Mark's welcomes you. We hope that you will feel at home in this place and in this liturgy. Ushers are available during the liturgy as well as greeters and clergy following, should you have any questions or concerns. Mothers are most welcome to breastfeed their infants during the service. Children of any age are always welcome at Saint Mark's liturgies, although child care is available during services in the Child Care Center, now located in the St. Nicholas Building to the north of the Cathedral; ask an usher to direct you.*

*Out of respect for the liturgy we are about to celebrate, please turn off all cell phones and audible devices. Please, no photography during the liturgy.*

The Reverend Canon Jennifer King Daugherty, Associate to the Rector, *Presider*

The Reverend Canon Nancy Ross, Associate to the Rector, *Preacher*

## THE GATHERING

*A bell tolling a few minutes before the hour bids all to keep silence for prayer and preparation.*

*As the opening hymn is introduced, all rise as able.*

**HYMN 665** *All my hope on God is founded* ♦ *The Hymnal 1982 #665*  
stanzas 1 & 3

TUNE: *Michael*

### LENTEN ACCLAMATION

*Presider* Bless the Lord who forgives all our sins.

*Assembly* **God's mercy endures forever.**

### KYRIE ELEISON

Alexandr Arkhangelsky (1846–1924), arr. Richard Proulx

1. Lord, have mer-cy. Lord, have mer-cy. Lord, have mer-cy up - on us.  
 2. Christ, have mer-cy. Christ, have mer-cy. Christ, have mer-cy up - on us.  
 3. Lord, have mer-cy. Lord, have mer-cy. Lord, have mer-cy up - on us.

from *Missa Oecumenica*, ©1999 Oregon Catholic Press.

## COLLECT OF THE DAY

*Presider* The Lord be with you.

*Assembly* **And also with you.**

*Presider* Let us pray.

**A**LMIGHTY God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*All* **Amen.**

## THE LITURGY OF THE WORD

### READING

*Exodus 20:1-17*

**T**HEN God spoke all these words:

I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me.

You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. You shall not bow down to them or worship them; for I the LORD your God am a jealous God, punishing children for the iniquity of parents, to the third and the fourth generation of those who reject me, but showing steadfast love to the thousandth generation of those who love me and keep my commandments.

You shall not make wrongful use of the name of the LORD your God, for the LORD will not acquit anyone who misuses his name.

Remember the sabbath day, and keep it holy. For six days you shall labour and do all your work. But the seventh day is a sabbath to the LORD your God; you shall not do any work—you, your son or your daughter, your male or female slave, your livestock, or the alien resident in your towns. For in six days the LORD made heaven and earth, the sea, and all that is in them, but rested the seventh day; therefore the LORD blessed the sabbath day and consecrated it.

Honor your father and your mother, so that your days may be long in the land that the LORD your God is giving you.

You shall not murder.

You shall not commit adultery.

You shall not steal.

You shall not bear false witness against your neighbor.

You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor.

*Reader* Hear what the Spirit is saying to God's people.

*Assembly* **Thanks be to God.**

*The Cantor introduces the antiphon, all repeat it.*

*The Cantor chants the psalm verses, all repeating the antiphon as indicated.*



May the words of my mouth and the med-i - ta-tion of my heart be ac-cept-a - ble in your sight.

*Cæli enarrant*

**T**HE law of the LORD is perfect and revives the soul; \*  
the testimony of the LORD is sure and gives wisdom to the innocent.

8 The statutes of the LORD are just and rejoice the heart; \*  
the commandment of the LORD is clear and gives light to the eyes. **ANTIPHON**

9 The fear of the LORD is clean and endures for ever; \*  
the judgments of the LORD are true and righteous altogether.

10 More to be desired are they than gold, more than much fine gold, \*  
sweeter far than honey, than honey in the comb. **ANTIPHON**

11 By them also is your servant enlightened, \*  
and in keeping them there is great reward.

12 Who can tell how often he offends? \*  
cleanse me from my secret faults. **ANTIPHON**

13 Above all, keep your servant from presumptuous sins;  
let them not get dominion over me; \*  
then shall I be whole and sound,  
and innocent of a great offense.

14 Let the words of my mouth and the meditation of my heart be acceptable in your sight, \*  
O LORD, my strength and my redeemer. **ANTIPHON**

**READING**

*1 Corinthians 1:18-25*

**T**HE message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written,

“I will destroy the wisdom of the wise,  
and the discernment of the discerning I will thwart.”

Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God’s foolishness is wiser than human wisdom, and God’s weakness is stronger than human strength.

*Reader* Hear what the Spirit is saying to God’s people.  
*Assembly* **Thanks be to God.**

After a brief silence the Presider stands; all rise as able for the proclamation of the Gospel.

### GOSPEL PROCESSION

Children are invited to join the Gospel Procession. Children preschool through second grade are then invited to Children's Chapel in Thomsen Chapel. They will return at the Peace. Parents are welcome to join their children.

### GOSPEL ACCLAMATION *Gaudeamus Domino* [Let us rejoice in the Lord]

MUSIC: David Hurd (b. 1950)  
reharm. JS/MK

The Choir introduces the refrain; all repeat. The Cantor sings the verse below; all repeat the refrain.

Gau - de - a - mus Do - mi - no, gau - de - a - mus Do - mi - no,  
gau - de - a - mus Do - - - mi - no!

∿. We proclaim Christ crucified, the power of God, and the wisdom of God. —1 Corinthians 1:23–24.

*With One Voice* #658, WORDS: ©1983, 1993 Sisters of St. Benedict; MUSIC: ©1995 Augsburg Fortress

### THE HOLY GOSPEL *John 2:13–22*

*Postulant for the Diaconate* The Holy Gospel of our Lord Jesus Christ according to John.

**Assembly** **Glory to you, Lord Christ.**

THE Passover of the Jews was near, and Jesus went up to Jerusalem. In the temple he found people selling cattle, sheep, and doves, and the money changers seated at their tables. Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money changers and overturned their tables. He told those who were selling the doves, “Take these things out of here! Stop making my Father’s house a marketplace!” His disciples remembered that it was written, “Zeal for your house will consume me.” The Jews then said to him, “What sign can you show us for doing this?” Jesus answered them, “Destroy this temple, and in three days I will raise it up.” The Jews then said, “This temple has been under construction for forty-six years, and will you raise it up in three days?” But he was speaking of the temple of his body. After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken.

*Postulant for the Diaconate* The Gospel of the Lord.

**Assembly** **Praise to you, Lord Christ.**

### SERMON

The Reverend Canon Nancy Ross

*All rise as able.*

**THE NICENE CREED**

*Authorized for use by the 1997 General Convention*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit  
and the Virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

**PRAYERS OF THE ASSEMBLY** *Form VI*

*Postulant for the Diaconate* In peace, we pray to you, Lord God.

*Silence*

*Intercessor* For all people in their daily life and work;

***Assembly* For our families, friends, and neighbors, and for those who are alone.**

*Intercessor* For this community, the nation, and the world;

***Assembly* For all who work for justice, freedom, and peace.**

*Intercessor* For the just and proper use of your creation;

***Assembly* For the victims of hunger, fear, injustice, and oppression.**

*Intercessor* For all who are in danger, sorrow, or any kind of trouble;

***Assembly* For those who minister to the sick, the friendless, and the needy.**

*Intercessor* For the peace and unity of the Church of God;

***Assembly* For all who proclaim the Gospel, and all who seek the Truth.**

*Intercessor* For Michael our Presiding Bishop, and Greg our Bishop; and for all bishops and other ministers;

***Assembly* For all who serve God in God's Church.**

*Intercessor* For the special needs and concerns of this congregation.

*Silence*

*Intercessor* Hear us, Lord;

***Assembly* For your mercy is great.**

*Intercessor* We thank you, Lord, for all the blessings of this life.

*Silence*

*Intercessor* We will exalt you, O God our King;

***Assembly* And praise your Name for ever and ever.**

*Intercessor* We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence*

*Intercessor* Lord, let your loving-kindness be upon them;

***Assembly* Who put their trust in you.**

*Intercessor* We pray to you also for the forgiveness of our sins.

*Silence*

***All* Have mercy upon us, most merciful Father;  
in your compassion forgive us our sins,  
known and unknown,  
things done and left undone;  
and so uphold us by your Spirit  
that we may live and serve you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen.**

*The Presider pronounces God's forgiveness of our sins. All respond: Amen.*

## **THE PEACE**

*Presider* The peace of the Lord be always with you.

***Assembly* And also with you.**

*All greet one another in the name of the Lord.*

## **BIRTHDAY & ANNIVERSARY BLESSINGS**

*Those celebrating birthdays and anniversaries in the month of March are invited to come forward to receive a blessing. The Assembly stands as able and joins the Presider in saying the prayers.*

***Birthdays:* Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace, which passes understanding, abide all the days of their lives; through Jesus Christ our Savior. Amen.**

***Anniversaries:* Loving God, in the mystery of the Holy Trinity, you reveal yourself as a community of self-giving love. We thank you for bringing us together into families. Bless we pray these couples who celebrate the anniversaries of their commitments to one another, and grant that they may grow in grace, fidelity and mutual affection all the days of their lives, through Jesus Christ our Savior. Amen.**

# THE LITURGY OF THE TABLE

## OFFERTORY

*An offering of money is received. Everyone worshipping this morning is invited to make an offering as an expression of gratitude for God's generosity. Many support Saint Mark's through pledged offerings made by credit card or via mail. Together our gifts make possible this community of welcome, reconciliation and service.*

**ANTHEM**      *Canticle of the Turning*      WORDS: paraphrase of Luke 1:46–58 (*Magnificat*), by Rory Cooney (b. 1952)  
MUSIC: Traditional Irish tune, arranged by Rory Cooney

My soul cries out with a joyful shout  
that the God of my heart is great,  
And my spirit sings of the wondrous things  
that you bring to the one who waits.  
This saving word that our forebears heard  
is the promise that holds us bound,  
'Til the spear and rod be crushed by God,  
who is turning the world around.

*My heart shall sing of the day you bring.  
Let the fires of your justice burn.  
Wipe away all tears, for the dawn draws near,  
and the world is about to turn.*

Though I am small, my God, my all,  
you work great things in me.  
And your mercy will last from the depths of the past  
to the end of the age to be.  
Your very name puts the proud to shame,  
and those who would for you yearn,  
You will show your might, put the strong to flight,  
for the world is about to turn.

### *Refrain*

From the halls of power to the fortress tower,  
not a stone will be left on stone.  
Let the king beware for your justice tears  
every tyrant from his throne.  
The hungry poor shall weep no more,  
for the food they can never earn;  
These are tables spread, ev'ry mouth be fed,  
for the world is about to turn.

### *Refrain*

*All rise as able as the bread, wine, and money we offer to God are brought forward and presented at the altar table.*

## THE GREAT THANKSGIVING      *Eucharistic Prayer C*

*Presider*    The Lord be with you.

*Assembly*    **And also with you.**

*Presider*    Lift up your hearts.

*Assembly*    **We lift them to the Lord.**

*Presider*    Let us give thanks to the Lord our God.

*Assembly*    **It is right to give God thanks and praise.**

*Presider*    God of all power, Ruler of the Universe, you are worthy of glory and praise.

*Assembly*    **Glory to you for ever and ever.**

*Presider*    At your command all things came to be: the vast expanse of interstellar space,  
galaxies, suns, the planets in their courses, and this fragile earth, our island home.

*Assembly*    **By your will they were created and have their being.**

*Presider*    From the primal elements you brought forth the human race, and blessed us with  
memory, reason, and skill. You made us the rulers of creation. But we turned against  
you, and betrayed your trust; and we turned against one another.

*Assembly*    **Have mercy, Lord, for we are sinners in your sight.**

*Presider* Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

*Assembly* **By his blood, he reconciled us.**  
**By his wounds, we are healed.**

*Presider* And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

**SANCTUS & BENEDICTUS** *Deutsche Messe*

Franz Schubert (1797–1828), arr. Richard Proulx

Ho - ly, ho - ly, ho - ly Lord, God of power and might,\_\_\_\_

Ho - ly, ho - ly, ho - ly Lord, God of power and might,\_\_\_\_

hea - ven and earth are full,\_\_\_\_ full\_\_\_\_ of your glo - ry. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Blest is the one who comes\_\_\_\_ in the name of the Lord. Ho -

san - na in the high - est, ho - san - na in the high - est.

*The Hymnal 1982 #S-130, ©1985 G.I.A. Publications*

*Presider* And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper, he took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

*Presider* Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

**Assembly** We celebrate his death and resurrection,  
as we await the day of his coming.

*Presider* Lord God of our ancestors; God of Abraham and Sarah, Isaac and Rebekah, Jacob and Leah and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

**Assembly** Risen Lord, be known to us in the breaking of the Bread.

*Presider* Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

**All** AMEN.

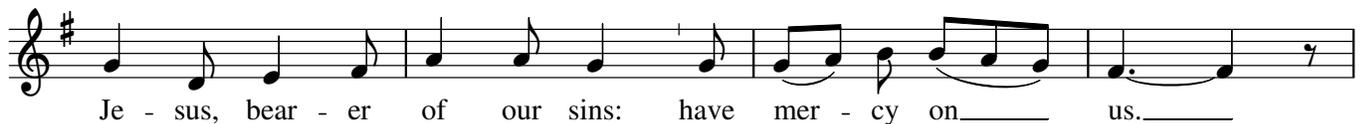
### THE LORD'S PRAYER

**All** Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.

*In silence, the Presider breaks the consecrated bread.*

### FRACTION ANTHEM *Deutsche Messe*

Schubert, arr. Proulx



## INVITATION TO COMMUNION

*Presider* The gifts of God for the people of God:  
Take them in remembrance that Christ died for you,  
and feed on him in your hearts by faith, with thanksgiving.

*All seeking God are welcome at Christ's Table.*

*Communion is distributed at three standing stations located at the head of the outermost two aisles and the center aisle. Ushers will guide you.*

*If you need communion brought to your seat, please let an usher know. Rice wafers for those who do not eat wheat are available at the Presider's communion station at the center aisle.*

- ♦ *Hold out your hand to receive the bread and then eat. Guide the chalice of wine to your mouth and then drink.*
- ♦ *Or you may leave the bread in your hand for the chalice bearer to dip in the wine and feed you.*
- ♦ *To receive a blessing instead of communion, simply cross your arms over your chest.*

## COMMUNION VOLUNTARY *Organ Improvisation*

### HYMN

*All who hunger gather gladly*

TUNE: *Holy Manna*



1. All who hun-ger, ga - ther glad - ly; ho - ly man - na is our bread.  
2. All who hun-ger, ne - ver stran - gers; seek - er, be a wel - come guest.  
3. All who hun-ger, sing to - geth - er; Je - sus Christ is liv - ing bread.



Come from wil - der - ness and wan - d'ring. Here, in truth, we will be fed.  
Come from rest - less - ness and roam - ing. Here, in joy, we keep the feast.  
Come from lone - li - ness and long - ing. Here, in peace, we have been led.



You that yearn for days of full - ness, all a - round us is our food.  
We that once were lost and scat - tered in com - mu - nion's love have stood.  
Blest are those who from this ta - ble live their lives in gra - ti - tude.



Taste and see the grace e - ter - nal. Taste and see that God is good.  
Taste and see the grace e - ter - nal. Taste and see that God is good.  
Taste and see the grace e - ter - nal. Taste and see that God is good.

*Wonder Love & Praise #761, © G.I.A. Publications*

*All rise as able.*

**SENDING OF EUCHARISTIC VISITORS**

*Presider* One body are we.

*Assembly* **For, though many, we share one bread and one cup.**

*Postulant for the Diaconate* Go in peace, bearing holy gifts for holy people.

**PRAYER AFTER COMMUNION**

*Presider* Almighty and everliving God,

**All we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.**

**And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.**

**PRAYER OVER THE ASSEMBLY**

*Postulant for the Diaconate* Let us bow down in the presence of God.

*All bow their heads. The Presider prays over the Assembly. All respond: Amen.*

**HYMN 594** *God of grace and God of glory* ♦ *The Hymnal 1982 #594*  
stanzas 1 & 3

TUNE: *Cwm Rhondda*

**DISMISSAL** *The Postulant for the Diaconate dismisses the Assembly. The Assembly responds: Thanks be to God.*

**VOLUNTARY** *Dies sind die heil'gen zehn Gebot, BWV 635*  
["These are the holy Ten Commandments"]

J.S. Bach (1685–1750)

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**PRESIDER**  
The Reverend Canon Jennifer King Daugherty

**ASSISTING LAY MINISTER**  
Janette Spencer

**EUCHARISTIC MINISTERS**  
Pamela Bradburn  
The Reverend Cristi Chapman  
Doug Thorpe

**OBLATION BEARERS**  
The Baker family

**ALTAR GUILD**  
Sue Tait

**PREACHER**  
The Reverend Canon Nancy Ross

**ACOLYTES**  
Amy Bowton-Meade  
Julia Bowton-Meade  
Valor Grey

**READERS**  
Susan McClung  
Peter McClung

**INTERCESSOR**  
Eliza Davidson

**POSTULANT FOR THE DIACONATE**  
Emily Austin

**USHERS**  
Don & Karrie Sutkus

**GREETER**  
Carol Green

**MUSICIANS**  
Scott Coil, *Cantor*  
The Junior Choristers  
of Saint Mark's Cathedral Choir School,  
Scott Coil & Michael Kleinschmidt, *conducting*  
Saint Mark's Singers  
Michael Kleinschmidt  
& John Stuntebeck, *Organists*