



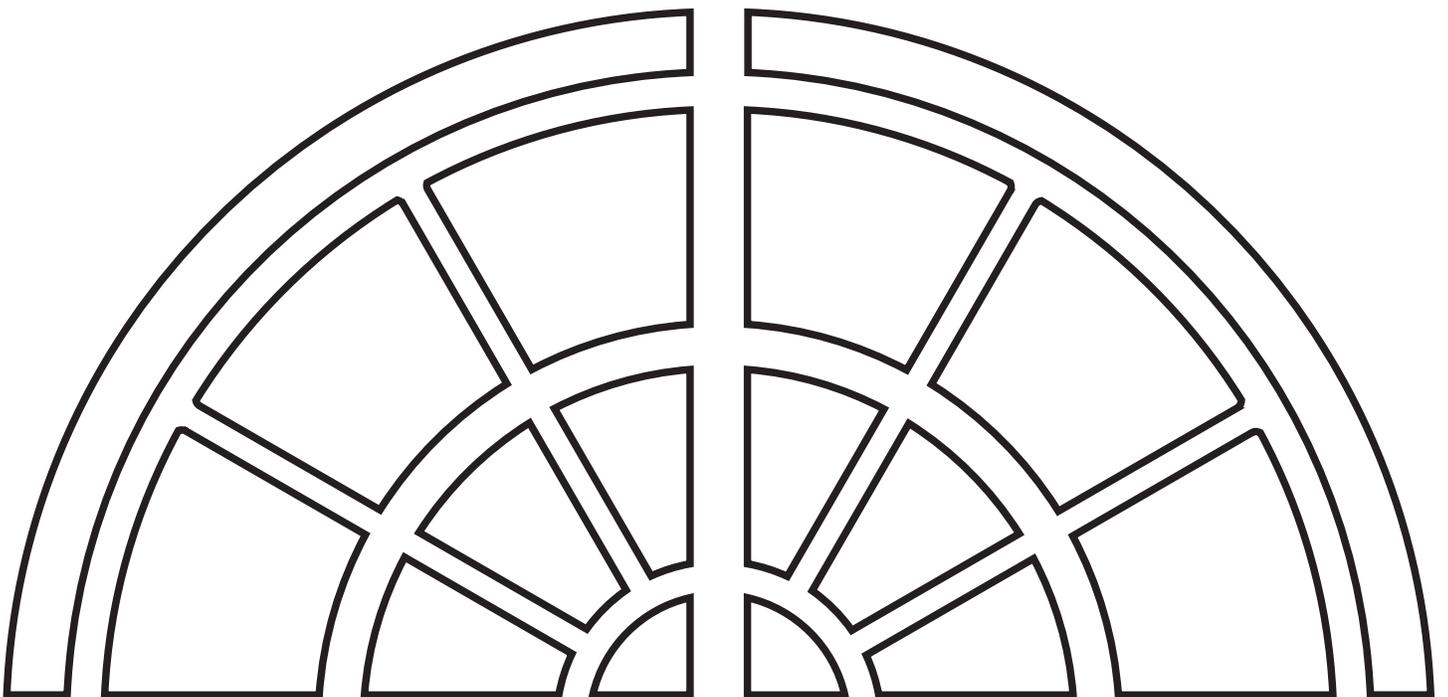
SAINT MARK'S  
EPISCOPAL CATHEDRAL

# THE HOLY EUCHARIST

THE THIRD SUNDAY IN LENT

March 4, 2018

11:00 AM





SAINT MARK'S  
EPISCOPAL CATHEDRAL

*Newcomers and visitors, the community of Saint Mark's welcomes you. We hope that you will feel at home in this place and in this liturgy. Ushers are available during the liturgy as well as greeters and clergy following, should you have any questions or concerns. Mothers are most welcome to breastfeed their infants during the service. Children of any age are always welcome at Saint Mark's liturgies, although child care during services is available in the Child Care Center, now located in the St. Nicholas Building to the north of the Cathedral; ask an usher to direct you.*

*As part of our effort to serve those who cannot attend worship, this service will be livestreamed on the internet. If this raises concern for you, we encourage attendance at one of our other services each Sunday which are not livestreamed—8 AM, 9 AM, 7 PM, and 9:30 PM. We are grateful for your presence and participation in this community.*

*Out of respect for the liturgy we are about to celebrate, please turn off all cell phones and audible devices. Please, no photography during the liturgy.*

The Reverend Cristi Chapman, Curate, *Presider*

The Reverend Canon Nancy Ross, Associate to the Rector, *Preacher*

## THE GATHERING

**PRELUDE** *Dies sind die heil'gen zehn Gebot, BWV 635* J.S. Bach (1685–1750)  
["These are the holy Ten Commandments"]

*A handbell tolling a few minutes before the hour bids all to keep silence for prayer and preparation.*

*A single stroke of the Japanese temple bell bids all to rise as able.*

**INTROIT** *Our God, to whom we turn* WORDS: Edward Grubb (1854–1939), alt.  
TUNE: *O Gott, du frommer Gott*, harm. J.S. Bach (1685–1750)

Our God, to whom we turn  
when weary with illusion,  
whose stars serenely burn  
above this earth's confusion,  
thine is the mighty plan,  
the steadfast order sure  
in which the world began,  
endures, and shall endure.

All beauty speaks of thee:  
the mountains and the rivers,  
the line of lifted sea,  
where spreading moonlight quivers,  
the hymns thy people raise,  
the psalms and anthems strong,  
hint at the glorious praise  
of thy eternal song.

**HYMN 149** *Eternal Lord of love* ♦ *The Hymnal 1982 #149* TUNE: *Old 124<sup>th</sup>*

# THE PENITENTIAL ORDER

## LENTEN ACCLAMATION

*Presider* Bless the Lord who forgives all our sins.  
*Assembly* **God's mercy endures forever.**

*The Presider reads a sentence from scripture.*

## CONFESSION

*Postulant for the Diaconate* Let us confess our sins against God and our neighbor.

*You are invited to stand or kneel for the confession.*

*Postulant for the Diaconate* Most merciful God,

**All we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Presider pronounces God's forgiveness of our sins. All respond: Amen.*

## KYRIE ELEISON

Alexandr Arkhangelsky (1846–1924), adapt. Richard Proulx

1. Lord, have mer-cy. Lord, have mer-cy. Lord, have mer-cy up - on \_\_\_\_\_ us.  
2. Christ, have mer-cy. Christ, have mer-cy. Christ, have mer-cy up - on \_\_\_\_\_ us.  
3. Lord, have mer-cy. Lord, have mer-cy. Lord, have mer-cy up - on \_\_\_\_\_ us.

from *Missa Oecumenica*, ©Oregon Catholic Press. Reprinted under LincenSing #600786

## COLLECT OF THE DAY

*Presider* The Lord be with you.  
*Assembly* **And also with you.**  
*Presider* Let us pray.

**A**Lmighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

**All Amen.**

# THE LITURGY OF THE WORD

## READING

*Exodus 20:1-17*

**T**HEN God spoke all these words:

I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me.

You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. You shall not bow down to them or worship them; for I the LORD your God am a jealous God, punishing children for the iniquity of parents, to the third and the fourth generation of those who reject me, but showing steadfast love to the thousandth generation of those who love me and keep my commandments.

You shall not make wrongful use of the name of the LORD your God, for the LORD will not acquit anyone who misuses his name.

Remember the sabbath day, and keep it holy. For six days you shall labour and do all your work. But the seventh day is a sabbath to the LORD your God; you shall not do any work—you, your son or your daughter, your male or female slave, your livestock, or the alien resident in your towns. For in six days the LORD made heaven and earth, the sea, and all that is in them, but rested the seventh day; therefore the LORD blessed the sabbath day and consecrated it.

Honor your father and your mother, so that your days may be long in the land that the LORD your God is giving you.

You shall not murder.

You shall not commit adultery.

You shall not steal.

You shall not bear false witness against your neighbor.

You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor.

*Reader* Hear what the Spirit is saying to God's people.

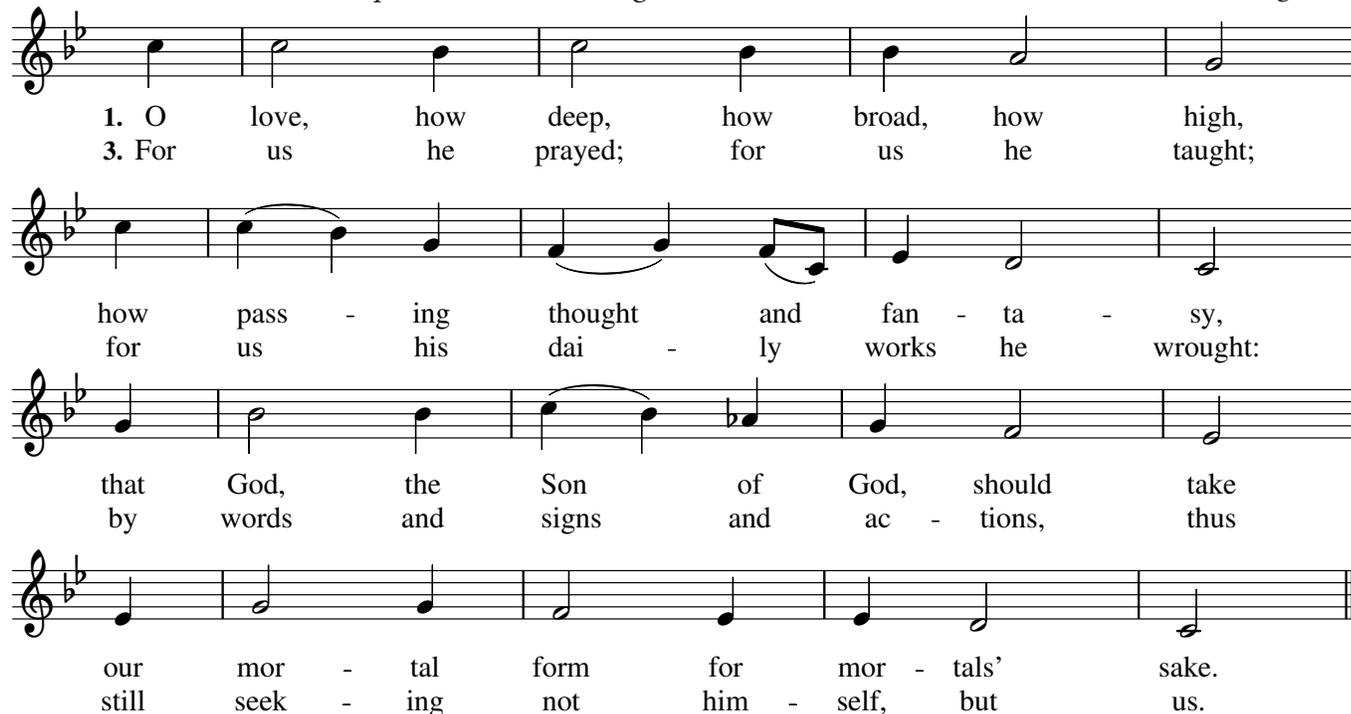
*Assembly* **Thanks be to God.**



After a brief silence the Presider stands; all rise as able for the proclamation of the Gospel.

**SEQUENCE HYMN** O love, how deep, how broad, how high

TUNE: *Deo gratias*



1. O love, how deep, how broad, how high,  
3. For us he prayed; for us he taught;  
how pass - ing thought and fan - ta - sy,  
for us his dai - ly works he wrought:  
that God, the Son of God, should take  
by words and signs and ac - tions, thus  
our mor - tal form for mor - tals' sake.  
still seek - ing not him - self, but us.

*The Hymnal 1982 #449, public domain*

**THE HOLY GOSPEL** *John 2:13-22*

*Postulant for the Diaconate* The Holy Gospel of our Lord Jesus Christ according to John.

**Assembly** **Glory to you, Lord Christ.**

THE Passover of the Jews was near, and Jesus went up to Jerusalem. In the temple he found people selling cattle, sheep, and doves, and the money changers seated at their tables. Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money changers and overturned their tables. He told those who were selling the doves, "Take these things out of here! Stop making my Father's house a marketplace!" His disciples remembered that it was written, "Zeal for your house will consume me." The Jews then said to him, "What sign can you show us for doing this?" Jesus answered them, "Destroy this temple, and in three days I will raise it up." The Jews then said, "This temple has been under construction for forty-six years, and will you raise it up in three days?" But he was speaking of the temple of his body. After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken.

*Postulant for the Diaconate* The Gospel of the Lord.

**Assembly** **Praise to you, Lord Christ.**

**SERMON**

The Reverend Canon Nancy Ross

*All rise as able.*

**THE NICENE CREED**

We believe in one God,  
the Father, the Almighty,  
Maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary;  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

**PRAYERS OF THE ASSEMBLY** *Form VI*

*Postulant for the Diaconate* In peace, we pray to you, Lord God.

*Silence*

*Intercessor* For all people in their daily life and work;

*Assembly* **For our families, friends, and neighbors, and for those who are alone.**

*Intercessor* For this community, the nation, and the world;

*Assembly* **For all who work for justice, freedom, and peace.**

*Intercessor* For the just and proper use of your creation;

*Assembly* **For the victims of hunger, fear, injustice, and oppression.**

*Intercessor* For all who are in danger, sorrow, or any kind of trouble;

*Assembly* **For those who minister to the sick, the friendless, and the needy.**

*Intercessor* For the peace and unity of the Church of God;

*Assembly* **For all who proclaim the Gospel, and all who seek the Truth.**

*Intercessor* For Michael our Presiding Bishop, and Greg our Bishop; and for all bishops and other ministers;

*Assembly* **For all who serve God in God's Church.**

*Intercessor* For the special needs and concerns of this congregation.

*Silence*

*Intercessor* Hear us, Lord;

*Assembly* **For your mercy is great.**

*Intercessor* We thank you, Lord, for all the blessings of this life.

*Silence*

*Intercessor* We will exalt you, O God our King;

*Assembly* **And praise your Name for ever and ever.**

*Intercessor* We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence*

*Intercessor* Lord, let your loving-kindness be upon them;

*Assembly* **Who put their trust in you.**

*The Presider concludes the prayers with a collect. All respond: Amen.*

**THE PEACE**

*Presider* The peace of the Lord be always with you.

*Assembly* **And also with you.**

*All greet one another in the name of the Lord.*

## THE LITURGY OF THE TABLE

**OFFERTORY**

*An offering of money is received. Everyone worshipping this morning is invited to make an offering as an expression of gratitude for God's generosity. Many support Saint Mark's through pledged offerings made by credit card or via mail. Together our gifts make possible this community of welcome, reconciliation and service.*

**ANTHEM**

*Commit your way to the Lord*

WORDS: from Psalm 37

MUSIC: Peter R. Hallock

Commit your way to the Lord,  
and put your trust in him.

Take delight in the Lord,  
and he shall give you your heart's desire.

Forget those who do wrong;  
 they shall wither like grass and fade away.  
 Be still and know.  
 Wait upon the Lord and keep his way. (...and he shall give you your heart's desire.)  
 He is our refuge and our hope. (...and he shall give you your heart's desire.)

*All rise as able as the bread, wine, and money we offer to God are brought forward and presented at the altar table.*

**THE GREAT THANKSGIVING** *Eucharistic Prayer C*

*Presider* The Lord be with you.

*Assembly* **And also with you.**

*Presider* Lift up your hearts.

*Assembly* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*Assembly* **It is right to give God thanks and praise.**

*Presider* God of all power, Ruler of the Universe, you are worthy of glory and praise.

*Assembly* **Glory to you for ever and ever.**

*Presider* At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

*Assembly* **By your will they were created and have their being.**

*Presider* From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

*Assembly* **Have mercy, Lord, for we are sinners in your sight.**

*Presider* Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

*Assembly* **By his blood, he reconciled us.  
 By his wounds, we are healed.**

*Presider* And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

**SANCTUS & BENEDICTUS**

Russian Orthodox Tone I, adapt. Richard Proulx

Ho - ly, ho - ly, ho - ly Lord, God of power and might,\_\_\_

heav'n and earth\_\_\_ are full of your glo - ry. Ho-san-na in the high - est.

Blest is the one who comes in the name of the Lord.\_\_\_\_

Ho-san - na in\_\_\_ the high - est, ho-san-na in the high - est.

*Presider* And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

***Assembly* We celebrate his death and resurrection,  
as we await the day of his coming.**

*Presider* Lord God of our ancestors; God of Abraham and Sarah, Isaac and Rebekah, Jacob and Leah and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

***Assembly* Risen Lord, be known to us in the breaking of the Bread.**

*Presider* Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

***All* AMEN.**

#### **THE LORD'S PRAYER**

***All* Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.**

*In silence, the Presider breaks the consecrated bread.*

**FRACTION ANTHEM**

Anaphora chant

Lamb of God, you take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: grant us peace.

*The Hymnal 1982 #8-160; Mass 18, adapt. Mason Martens. ©1984 Mason Martens*

**INVITATION TO COMMUNION**

*Presider* The gifts of God for the people of God:  
Take them in remembrance that Christ died for you,  
and feed on him in your hearts by faith, with thanksgiving.

*All seeking God are welcome at Christ's Table.*

*The Assembly gathers around all sides of the altar platform, guided by the ushers. If you need communion brought to your seat, please let an usher know. Rice wafers for those who do not eat wheat are available at the Presider's communion station at the front left.*

- ◆ *You are welcome to stand or kneel to receive communion.*
- ◆ *Hold out your hand to receive the bread and then eat. Guide the chalice of wine to your mouth and then drink.*
- ◆ *Or you may leave the bread in your hand for the chalice bearer to dip it in the wine and feed you.*
- ◆ *To receive a blessing instead of communion, simply cross your arms over your chest.*

**ANTHEM**      *O Lord, in thy wrath*

WORDS: Psalm 6:1-4  
MUSIC: Orlando Gibbons (1583-1625)

O Lord, in thy wrath rebuke me not:  
neither chasten me in thy displeasure.  
Have mercy upon me, O Lord, for I am weak:  
O Lord, heal me, for my bones are vexèd.  
My soul is also sore troubled:  
but, Lord, how long wilt thou punish me?  
O save me for thy mercy's sake.

**HYMN 318**      *Here, O my Lord, I see thee face to face* ◆ *The Hymnal 1982 #318*

TUNE: *Nyack*

*All rise as able.*

**SENDING OF EUCHARISTIC VISITORS**

*Presider* One body are we.

*Assembly* **For, though many, we share one bread and one cup.**

*Postulant for the Diaconate* Go in peace, bearing holy gifts for holy people.

**PRAYER AFTER COMMUNION**

*Presider* Almighty and everliving God,

**All we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.**

**PRAYER OVER THE ASSEMBLY**

*Postulant for the Diaconate* Let us bow down in the presence of God.

*All bow their heads. The Presider prays over the Assembly. All respond: Amen.*

**HYMN 594** *God of grace and God of glory* ♦ *The Hymnal 1982 #594*

TUNE: *Cwm Rhondda*

**DISMISSAL** *The Postulant for the Diaconate dismisses the Assembly. The Assembly responds: Thanks be to God.*

**VOLUNTARY** *Kyrie, Gott heiliger Geist, BWV 671*  
[“God the Holy Spirit, have mercy upon us”]

J.S. Bach

**PRESIDER**

The Reverend Cristi Chapman

**ASSISTING LAY MINISTER**

Lynne Markova

**EUCHARISTIC MINISTERS**

Colleen Boyns, The Reverend Canon  
Jennifer King Daugherty, The Reverend  
Canon Mike Jackson, Karen Knudson,  
John Selberg, Kathy Sodergren,  
Joe Wright, Robert Stevens

**ALTAR GUILD**

Jenny Donner  
Juan Gardner  
Sharon Ferguson

**PREACHER**

The Reverend Canon Nancy Ross

**VERGERS**

Olivier Santos  
Michael Seewer

**ACOLYTES**

Carrie Davis, Erik Donner,  
Kevin Johnson, Lucky Middaugh,  
Alexandra Thompson

**READERS**

Mel Flannery  
Dan Niven

**INTERCESSOR**

Norva Osborn

**POSTULANT FOR THE DIACONATE**

Emily Austin

**USHER CAPTAIN**

Joe Roza

**GREETERS**

Norva Osborn  
Julia Logan  
Marita Sheeran

**MUSICIANS**

The Cathedral Choir,  
Michael Kleinschmidt, *Director*  
John Stuntebeck &  
Michael Kleinschmidt, *Organists*