



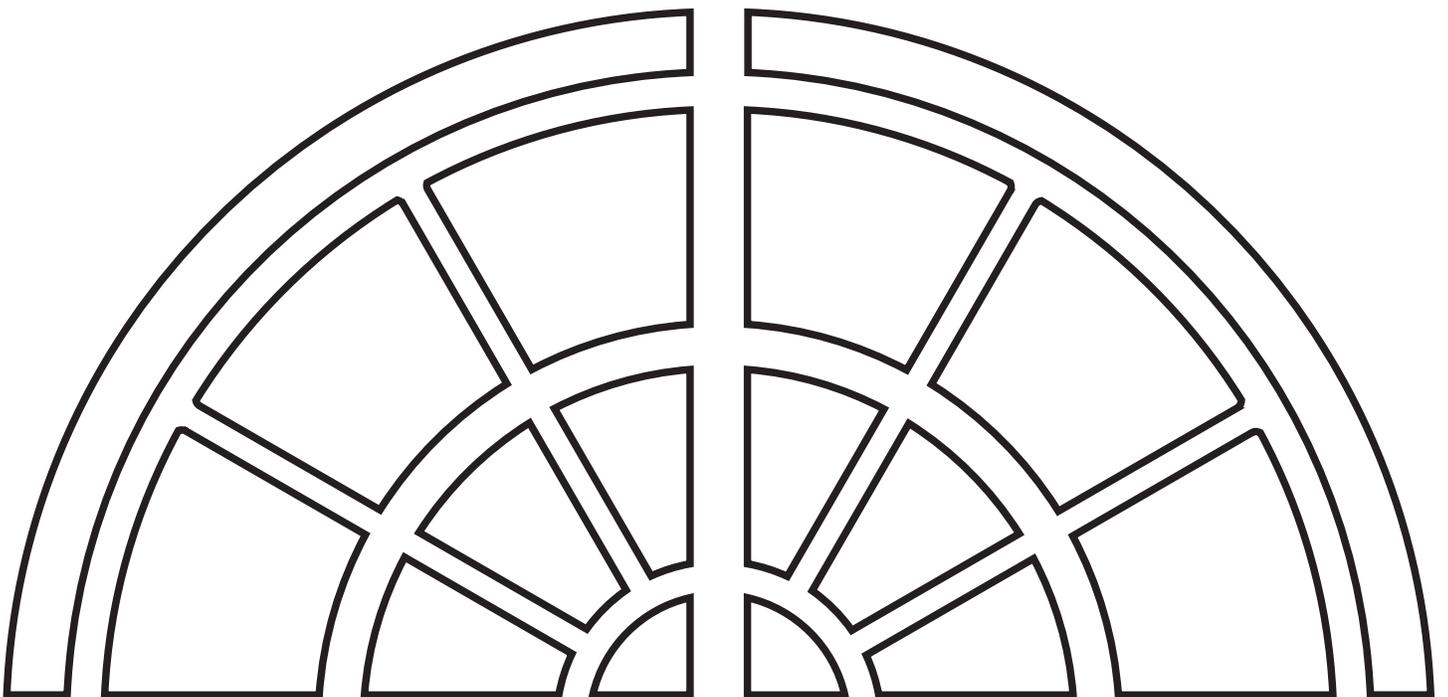
SAINT MARK'S  
EPISCOPAL CATHEDRAL

# THE HOLY EUCHARIST

THE FIRST SUNDAY IN LENT

February 18, 2018

9:00 AM





## SAINT MARK'S EPISCOPAL CATHEDRAL

*Newcomers and visitors, the community of Saint Mark's welcomes you. We hope that you will feel at home in this place and in this liturgy. Ushers are available during the liturgy as well as greeters and clergy following, should you have any questions or concerns. Mothers are most welcome to breastfeed their infants during the service. Children of any age are always welcome at Saint Mark's liturgies, although child care during services is available in the Child Care Center, located in the St. Nicholas Building to the north of the Cathedral; ask an usher to direct you.*

*Out of respect for the liturgy we are about to celebrate, please turn off all cell phones and audible devices. Please, no photography during the liturgy.*

The Very Reverend Steven L. Thomason, Dean and Rector of Saint Mark's Cathedral, *Presider & Preacher*

*As the community gathers, a bell rings periodically, calling us to silence and prayer.*

## THE GREAT LITANY

*Enriching Our Worship 1, p. 46  
musical setting by Dent Davidson (b. 1960)*

*A single stroke of the Japanese temple bell bids all to kneel as able, and remain kneeling throughout the Litany. For those unable to kneel, a profound bow is an appropriate posture.*

*Cantor* Holy God, Creator of heaven and earth,



**Assembly** Have mercy on us.

*Cantor* Holy and Mighty, Redeemer of the world,

**Assembly** Have mercy on us.

*Cantor* Holy Immortal One, Sanctifier of the faithful,

**Assembly** Have mercy on us.

*Cantor* Holy, blessed and glorious Trinity, One God,

**Assembly** Have mercy on us.

*Cantor* From all evil and mischief; from pride, vanity and hypocrisy;  
from envy, hatred and malice; and from all evil intent,



**Assembly** Savior deliver us.

*Cantor* From sloth, worldliness and love of money;  
from hardness of heart and contempt for your word and your laws,

**Assembly** Savior deliver us.

*Cantor* From sins of body and mind; from deceits of the world, flesh and the devil,

**Assembly** **Savior deliver us.**

*Cantor* From famine and disaster; from violence, murder, and dying unprepared,

**Assembly** **Savior deliver us.**

*Cantor* In all times of sorrow; in all times of joy; in the hour of our death and at the day of judgment,

**Assembly** **Savior deliver us.**

*Cantor* By the mystery of your holy incarnation; by your birth, childhood and obedience; by your baptism, fasting and temptation,

**Assembly** **Savior deliver us.**

*Cantor* By your ministry in word and work; by your mighty acts of power; by the preaching of your reign,

**Assembly** **Savior deliver us.**

*Cantor* By your agony and trial; by your cross and passion; by your precious death and burial,

**Assembly** **Savior deliver us.**

*Cantor* By your mighty resurrection; by your glorious ascension; and by your sending of the Holy Spirit,

**Assembly** **Savior deliver us.**

*Cantor* Hear our prayers, O Christ our God.



**Assembly** **Hear us, O Christ.**

*Cantor* Govern and direct your holy Church; fill it with love and truth; and grant it that unity which is your will.

**Assembly** **Hear us, O Christ.**

*Cantor* Give us boldness to preach the gospel in all the world, and to make disciples of all the nations.

**Assembly** **Hear us, O Christ.**

*Cantor* Enlighten your bishops, priests and deacons with knowledge and understanding, that by their teaching and their lives they may proclaim your word.

**Assembly** **Hear us, O Christ.**

*Cantor* Give your people grace to witness to your word and bring forth the fruit of your Spirit.

**Assembly** **Hear us, O Christ.**

*Cantor* Bring into the way of truth all who have erred and are deceived.

**Assembly** **Hear us, O Christ.**

*Cantor* Strengthen those who stand; comfort and help the fainthearted; raise up the fallen; and finally beat down Satan under our feet.

**Assembly** **Hear us, O Christ.**

*Cantor* Guide the leaders of the nations into the ways of peace and justice.

**Assembly** **Hear us, O Christ.**

*Cantor* Give your wisdom and strength to Donald, the President of the United States, Jay, the Governor of this state, and Jenny, the Mayor of this city, that in all things they may do your will, for your glory and the common good.

**Assembly** **Hear us, O Christ.**

*Cantor* Give to the Congress of the United States, the members of the President's Cabinet, those who serve in our state legislature, and all others in authority the grace to walk always in the ways of truth.

**Assembly** **Hear us, O Christ.**

*Cantor* Bless the justices of the Supreme Court and all those who administer the law, that they may act with integrity and do justice for all your people.

**Assembly** **Hear us, O Christ.**

*Cantor* Give us the will to use the resources of the earth to your glory and for the good of all.

**Assembly** **Hear us, O Christ.**

*Cantor* Bless and keep all your people,

**Assembly** **Hear us, O Christ.**

*Cantor* Comfort and liberate the lonely, the bereaved and the oppressed.

**Assembly** **Hear us, O Christ.**

*Cantor* Keep in safety those who travel and all who are in peril.

**Assembly** **Hear us, O Christ.**



# THE LITURGY OF THE WORD

## READING

*Genesis 9:8-17*

**G**OD said to Noah and to his sons with him, “As for me, I am establishing my covenant with you and your descendants after you, and with every living creature that is with you, the birds, the domestic animals, and every animal of the earth with you, as many as came out of the ark. I establish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth.” God said, “This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: I have set my bow in the clouds, and it shall be a sign of the covenant between me and the earth. When I bring clouds over the earth and the bow is seen in the clouds, I will remember my covenant that is between me and you and every living creature of all flesh; and the waters shall never again become a flood to destroy all flesh. When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth.” God said to Noah, “This is the sign of the covenant that I have established between me and all flesh that is on the earth.”

*Reader* Hear what the Spirit is saying to God’s people.

*Assembly* **Thanks be to God.**

## PSALM

*Psalm 25:3-8*

Peter R. Hallock (1924-2014)

*The Cantor introduces the antiphon, all repeat it.*

*The Cantor chants the psalm verses, all repeating the antiphon as indicated.*



*Ad te, Domine, levavi*

**S**HOW me your ways, O LORD, \*  
and teach me your paths.

- 4 Lead me in your truth and teach me, \*  
for you are the God of my salvation;  
in you have I trusted all the day long. **ANTIPHON**
- 5 Remember, O LORD, your compassion and love, \*  
for they are from everlasting.
- 6 Remember not the sins of my youth and my transgressions; \*  
remember me according to your love  
and for the sake of your goodness, O LORD. **ANTIPHON**
- 7 Gracious and upright is the LORD; \*  
therefore he teaches sinners in his way.
- 8 He guides the humble in doing right \*  
and teaches his way to the lowly. **ANTIPHON**

**READING**

*1 Peter 3:18–22*

**C**HRISt also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you—not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

*Reader* Hear what the Spirit is saying to God’s people.

*Assembly* **Thanks be to God.**

*After a brief silence the Presider stands; all rise as able for the proclamation of the Gospel.*

**GOSPEL PROCESSION**

*Children are invited to join the Gospel Procession. Children preschool through second grade are then invited to Children’s Chapel in Thomsen Chapel. They will return at the Peace. Parents are welcome to join their children.*

**GOSPEL ACCLAMATION** *Gaudeamus Domino* [Let us rejoice in the Lord]

WORDS: Delores Dunfer (b. 1939)

MUSIC: David Hurd (b. 1950)

*The Cantor introduces the refrain; all repeat. The Cantor sings the verse below; all repeat the refrain.*

Gau - de - a - mus Do - mi - no, gau - de - a - mus Do - mi - no,  
 gau - de - a - mus Do - - - mi - no!

∇. The Word of God is source and seed; it comes to die and sprout and grow.  
 So make your dark earth welcome warm, root deep the grain God bent to sow.

*With One Voice #658, WORDS: ©1983, 1993 Sisters of St. Benedict; MUSIC: ©1995 Augsburg Fortress*

*All rise as able.*

**THE HOLY GOSPEL** *Mark 1:9–15*

*Presider* The Holy Gospel of our Lord Jesus Christ according to Mark.

*Assembly* **Glory be to Thee, Lord Christ.**

**I**N THOSE days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, “You are my Son, the Beloved; with you I am well pleased.”

And the Spirit immediately drove him out into the wilderness. He was in the wilderness forty days, tempted by Satan; and he was with the wild beasts; and the angels waited on him.

Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, “The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news.”

*Presider* The Gospel of the Lord.

*Assembly* **Praise to you, Lord Christ.**

**SERMON**

The Very Reverend Steven L. Thomason

*All rise as able.*

**THE NICENE CREED**

*Authorized for use by the 1997 General Convention*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit  
and the Virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## THE PEACE

*Presider* The peace of the Lord be always with you.

*Assembly* **And also with you.**

*All greet one another in the name of the Lord.*

# THE LITURGY OF THE TABLE

## OFFERTORY

*An offering of money is received. Everyone worshipping this morning is invited to make an offering as an expression of gratitude for God's generosity. Many support Saint Mark's through pledged offerings made by credit card or via mail. Together our gifts make possible this community of welcome, reconciliation and service.*

## ANTHEM

*Lord, for thy tender mercy's sake*

attributed to Richard Farrant (1525–1580)

Lord, for thy tender mercy's sake,  
lay not our sins to our charge,  
but forgive that is past,  
and give us grace to amend our sinful lives:  
to decline from sin and incline to virtue,  
that we may walk in a perfect heart  
before thee now and evermore.  
Amen.

*All rise as able as the bread, wine, and money we offer to God are brought forward and presented at the altar table.*

## THE GREAT THANKSGIVING *Eucharistic Prayer C*

*Presider* The Lord be with you.

*Assembly* **And also with you.**

*Presider* Lift up your hearts.

*Assembly* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*Assembly* **It is right to give God thanks and praise.**

*Presider* God of all power, Ruler of the Universe, you are worthy of glory and praise.

*Assembly* **Glory to you for ever and ever.**

*Presider* At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

*Assembly* **By your will they were created and have their being.**

*Presider* From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

*Assembly* **Have mercy, Lord, for we are sinners in your sight.**

*Presider* Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

*Assembly* **By his blood, he reconciled us.  
By his wounds, we are healed.**

*Presider* And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

**SANCTUS & BENEDICTUS** *Deutsche Messe*

Franz Schubert (1797–1828), arr. Richard Proulx

Ho - ly, ho - ly, ho - ly Lord, God of power and might,\_\_\_

Ho - ly, ho - ly, ho - ly Lord, God of power and might,\_\_\_

hea - ven and earth are full,\_\_\_ full\_\_\_ of your glo - ry. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Blest is the one who comes\_\_\_ in the name of the Lord. Ho -

san - na in the high - est, ho - san - na in the high - est.

*The Hymnal 1982 #S-130, ©1985 G.I.A. Publications*

*Presider* And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

***Assembly* We celebrate his death and resurrection,  
as we await the day of his coming.**

*Presider* Lord God of our ancestors; God of Abraham and Sarah, Isaac and Rebekah, Jacob and Leah and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

***Assembly* Risen Lord, be known to us in the breaking of the Bread.**

*Presider* Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

***All* AMEN.**

#### **THE LORD'S PRAYER**

***All* Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.**

*In silence, the Presider breaks the consecrated bread.*

**FRACTION ANTHEM** *Deutsche Messe*

Schubert, arr. Proulx

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

*The Hymnal 1982 #S-164, ©1985 G.I.A. Publications*

**INVITATION TO COMMUNION**

*Presider* The gifts of God for the people of God:  
Take them in remembrance that Christ died for you,  
and feed on him in your hearts by faith, with thanksgiving.

*All seeking God are welcome at Christ's Table.*

*Communion is distributed at standing stations at the head of the two aisles. If you need communion brought to your seat, please let an usher know. Rice wafers for those who do not eat wheat are available at the Presider's communion station at the front left.*

- ◆ *You are welcome to stand or kneel to receive communion.*
- ◆ *Hold out your hand to receive the bread and then eat. Guide the chalice of wine to your mouth and then drink.*
- ◆ *Or you may leave the bread in your hand for the chalice bearer to dip it in the wine and feed you.*
- ◆ *To receive a blessing instead of communion, simply cross your arms over your chest.*

**COMMUNION VOLUNTARY** *Organ Improvisation*

**HYMN 686** *Come, thou fount of every blessing* ◆ *The Hymnal 1982 #686*

TUNE: *Nettleton*

*All rise as able.*

**SENDING OF EUCHARISTIC VISITORS**

*Presider* One body are we.

*Assembly* **For, though many, we share one bread and one cup.**

*Presider* Go in peace, bearing holy gifts for holy people.

**PRAYER AFTER COMMUNION**

*All* **Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.**

**PRAYER OVER THE ASSEMBLY**

*Presider* Let us bow down in the presence of God.

*All bow their heads. The Presider prays over the Assembly. All respond: Amen.*

**HYMN 121** *Christ, when for us you were baptized* ♦ *The Hymnal 1982 #121*

TUNE: *Caithness*

**DISMISSAL** *The Presider dismisses the Assembly. The Assembly responds: Thanks be to God.*

**VOLUNTARY** *Erhalt uns, Herr, BUXWV 185*  
[tune of Hymn #143, "The glory of these forty days"]

Dieterich Buxtehude (1637–1707)

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**PRESIDER & PREACHER**

The Very Reverend Steven L. Thomason

**ASSISTING LAY MINISTER**

Susan Nicholl

**EUCHARISTIC MINISTERS**

The Reverend Cristi Chapman

Jim Green

Re Knack

The Reverend Patricia Taylor

Nan Sullins

**ALTAR GUILD**

Nick Velez

Sue Tait

**ACOLYTES**

Valor Grey

Prester Grey

Klara Mayhen

**OBLATION BEARERS**

The Wal Family

**READERS**

David Thompson

Pamela Bradburn

**INTERCESSOR**

Rick Hodsdon

**USHERS**

Randy Urmston

Eliza Davidson

**GREETER**

Hilary McLeland-Wieser

**MUSICIANS**

The Schola

of Saint Mark's Cathedral Choir School,  
Rebekah Gilmore, *Director*

Saint Mark's Singers

Michael Kleinschmidt

& John Stuntebeck, *Organists*