



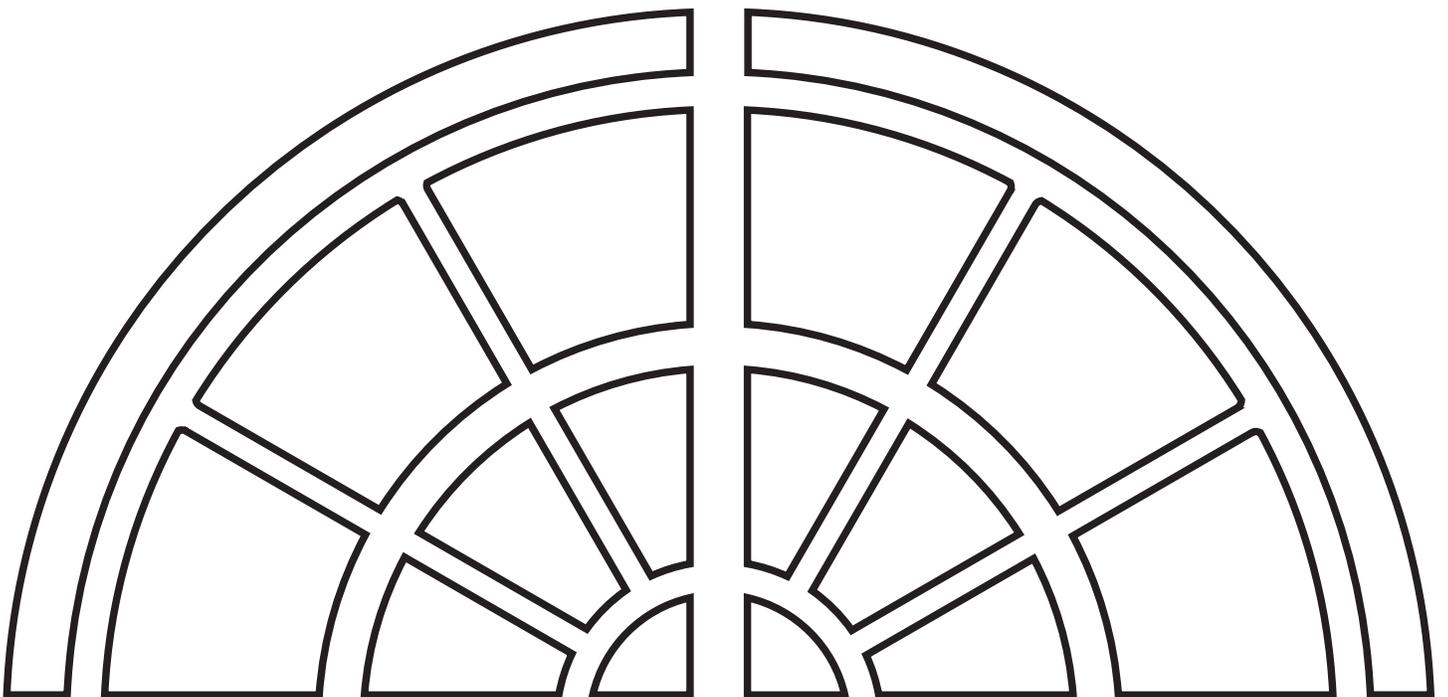
SAINT MARK'S
EPISCOPAL CATHEDRAL

THE HOLY EUCHARIST

THE FIRST SUNDAY IN LENT

February 18, 2018

8:00 AM



Newcomers and visitors, the community of Saint Mark's welcomes you. We hope that you will feel at home in this place and in this liturgy. Mothers are most welcome to breastfeed their infants during the service.

Out of respect for the liturgy we are about to celebrate, please turn off all cell phones and audible devices. Please, no photography during the liturgy.

The Very Reverend Steven L. Thomason, Dean and Rector of Saint Mark's Cathedral, *Presider & Preacher*

THE GATHERING

PRELUDE *By the Waters of Babylon*, BWV 653a

J.S. Bach (1685–1750)

As the community gathers, a bell rings periodically, calling us to silence and prayer.

All rise as able.

HYMN 448 *O love, how deep, how broad, how high* ♦ *The Hymnal 1982 #448*
stanzas 1, 2 & 6

TUNE: *Deus tuorum militum*

OPENING ACCLAMATION

Presider Bless the Lord who forgiveth all our sins.
Assembly **His mercy endureth forever.**

All kneel as able. For those unable to kneel, a profound bow is an appropriate posture.

THE DECALOGUE

Book of Common Prayer, p. 317

Presider God spake these words, and said:
I am the Lord thy God who brought thee out of the land of Egypt, out of the house of bondage. Thou shalt have none other gods but me.

Assembly **Lord have mercy upon us, and incline our hearts to keep this law.**

Presider Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth; thou shalt not bow down to them, nor worship them.

Assembly **Lord have mercy upon us, and incline our hearts to keep this law.**

Presider Thou shalt not take the Name of the Lord thy God in vain.

Assembly **Lord have mercy upon us, and incline our hearts to keep this law.**

Presider Remember that thou keep holy the Sabbath day.

Assembly **Lord have mercy upon us, and incline our hearts to keep this law.**

Presider Honor thy father and thy mother.

Assembly **Lord have mercy upon us, and incline our hearts to keep this law.**

Presider Thou shalt do no murder.

Assembly **Lord have mercy upon us, and incline our hearts to keep this law.**

Presider Thou shalt not commit adultery.

Assembly **Lord have mercy upon us, and incline our hearts to keep this law.**

Presider Thou shalt not steal.
Assembly **Lord have mercy upon us, and incline our hearts to keep this law.**
Presider Thou shalt not bear false witness against thy neighbor.
Assembly **Lord have mercy upon us, and incline our hearts to keep this law.**
Presider Thou shalt not covet.
Assembly **Lord have mercy upon us,
and write all these thy laws in our hearts, we beseech thee.**

The Presider reads a sentence from scripture.

THE CONFESSION

Book of Common Prayer, p. 320

Presider Let us humbly confess our sins unto Almighty God.
You are invited to stand or remain kneeling for the confession.
Presider Almighty and most merciful Father,
**All we have erred and strayed from thy ways like lost sheep,
we have followed too much the devices and desires of our own hearts,
we have offended against thy holy laws,
we have left undone those things which we ought to have done,
and we have done those things which we ought not to have done.
But thou, O Lord, have mercy upon us,
spare thou those who confess their faults,
restore thou those who are penitent,
according to thy promises declared unto mankind
in Christ Jesus our Lord;
and grant, O most merciful Father, for his sake,
that we may hereafter live a godly, righteous, and sober life,
to the glory of thy holy Name. Amen.**

The Presider pronounces God's forgiveness of our sins. All respond: Amen.

KYRIE ELEISON

Book of Common Prayer, p. 324

Presider Lord, have mercy upon us.
Assembly **Christ, have mercy upon us.**
Presider Lord, have mercy upon us.

COLLECT OF THE DAY

Book of Common Prayer, p. 218

ALMIGHTY GOD, whose blessed Son was led by the Spirit to be tempted by Satan:
Come quickly to help us who are assaulted by many temptations; and, as you
know the weaknesses of each of us, let each one find you mighty to save; through
Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit,
one God, now and for ever. **Amen.**

THE LITURGY OF THE WORD

READING

Genesis 9:8–17

GOD said to Noah and to his sons with him, “As for me, I am establishing my covenant with you and your descendants after you, and with every living creature that is with you, the birds, the domestic animals, and every animal of the earth with you, as many as came out of the ark. I establish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth.” God said, “This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: I have set my bow in the clouds, and it shall be a sign of the covenant between me and the earth. When I bring clouds over the earth and the bow is seen in the clouds, I will remember my covenant that is between me and you and every living creature of all flesh; and the waters shall never again become a flood to destroy all flesh. When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth.” God said to Noah, “This is the sign of the covenant that I have established between me and all flesh that is on the earth.”

Reader Hear what the Spirit is saying to God’s people.
Assembly **Thanks be to God.**

PSALM

Psalm 25:1–9 ♦ read by all in unison

Ad te, Domine, levavi

- T**O YOU, O LORD, I lift up my soul; my God, I put my trust in you; *
let me not be humiliated, nor let my enemies triumph over me.
- 2 Let none who look to you be put to shame; *
let the treacherous be disappointed in their schemes.
- 3 Show me your ways, O LORD, *
and teach me your paths.
- 4 Lead me in your truth and teach me, *
for you are the God of my salvation;
in you have I trusted all the day long.
- 5 Remember, O LORD, your compassion and love, *
for they are from everlasting.
- 6 Remember not the sins of my youth and my transgressions; *
remember me according to your love
and for the sake of your goodness, O LORD.
- 7 Gracious and upright is the LORD; *
therefore he teaches sinners in his way.
- 8 He guides the humble in doing right *
and teaches his way to the lowly.
- 9 All the paths of the LORD are love and faithfulness *
to those who keep his covenant and his testimonies.

READING

1 Peter 3:18–22

CHRIST also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, dur-

ing the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you—not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

Reader Hear what the Spirit is saying to God's people.

Assembly **Thanks be to God.**

All rise as able.

THE HOLY GOSPEL *Mark 1:9–15*

Presider The Holy Gospel of our Lord Jesus Christ according to Mark.

Assembly **Glory be to Thee, Lord Christ.**

IN THOSE days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, “You are my Son, the Beloved; with you I am well pleased.”

And the Spirit immediately drove him out into the wilderness. He was in the wilderness forty days, tempted by Satan; and he was with the wild beasts; and the angels waited on him.

Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, “The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news.”

Presider The Gospel of the Lord.

Assembly **Praise to you, Lord Christ.**

SERMON

The Very Reverend Steven L. Thomason

All rise as able.

THE NICENE CREED

I believe in one God,
the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible;
And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father;
by whom all things were made;
who for us men and for our salvation
came down from heaven,
and was incarnate by the Holy Ghost
of the Virgin Mary,
and was made man;

and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again
according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father;
and he shall come again, with glory,
to judge both the quick and the dead;
whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, and Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together
is worshiped and glorified;
who spake by the Prophets.
And I believe one holy Catholic and Apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE ASSEMBLY

Book of Common Prayer, p. 328

*After each petition, the Assembly responds: **Lord, hear our prayer.***

THE COMFORTABLE WORDS

Book of Common Prayer, p. 332

The Presider reads sentences of scripture.

THE PEACE

Presider The peace of the Lord be always with you.

Assembly **And with thy spirit.**

All greet one another in the name of the Lord.

THE LITURGY OF THE TABLE

All rise as able as the bread, wine, and money we offer to God are brought forward and presented at the altar table.

THE GREAT THANKSGIVING *Eucharistic Prayer II*

Book of Common Prayer, p. 340

Presider The Lord be with you.

Assembly **And with thy spirit.**

Presider Lift up your hearts.

Assembly **We lift them up unto the Lord.**

Presider Let us give thanks unto our Lord God.

Assembly **It is meet and right so to do.**

Presider It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Who dost bid thy faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by thy Word and Sacraments, they may come to the fulness of grace which thou hast prepared for those who love thee. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

**All Holy, holy, holy, Lord God of hosts:
heaven and earth are full of thy glory
Glory be to thee, O Lord most high.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.**

Presider All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.

All AMEN.

THE LORD'S PRAYER

Book of Common Prayer, p. 336

Presider And now, as our Savior Christ hath taught us, we are bold to say,

All **Our Father,
who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever.**

THE BREAKING OF THE BREAD

Presider Christ our passover is sacrificed for us.

Assembly **Therefore let us keep the feast.**

Presider O Lamb of God, that takest away the sins of the world,

All **have mercy upon us.**

Presider O Lamb of God, that takest away the sins of the world,

All **have mercy upon us.**

Presider O Lamb of God, that takest away the sins of the world,

All **grant us thy peace.**

All We do not presume to come to this thy Table, O merciful Lord,
 trusting in our own righteousness,
 but in thy manifold and great mercies.
 We are not worthy so much as to gather up the crumbs under thy Table.
 But thou art the same Lord whose property is always to have mercy.
 Grant us therefore, gracious Lord,
 so to eat the flesh of thy dear Son Jesus Christ,
 and to drink his blood,
 that we may evermore dwell in him, and he in us. Amen.

INVITATION TO COMMUNION

Presider The Gifts of God for the People of God:
 Take them in remembrance that Christ died for you,
 and feed on him in your hearts by faith, with thanksgiving.

All seeking God are welcome at Christ's Table.

*If you need communion brought to your seat, please let any of the liturgical ministers know.
 Rice wafers for those who do not eat wheat are available; simply ask for one at the time of communion.*

- ◆ *You are welcome to stand or kneel to receive communion.*
- ◆ *Hold out your hand to receive the bread and then eat. Guide the chalice of wine to your mouth and then drink.*
- ◆ *Or you may leave the bread in your hand for the chalice bearer to dip it in the wine and feed you.*
- ◆ *To receive a blessing instead of communion, simply cross your arms over your chest.*

PRAYER AFTER COMMUNION

Presider Let us pray.

All Almighty and everliving God,
 we most heartily thank thee for that thou dost feed us, in these holy mysteries,
 with the spiritual food of the most precious Body and Blood
 of thy Son our Savior Jesus Christ;
 and dost assure us thereby of thy favor and goodness towards us;
 and that we are very members incorporate in the mystical body of thy Son,
 the blessed company of all faithful people;
 and are also heirs, through hope, of thy everlasting kingdom.
 And we humbly beseech thee, O heavenly Father, so to assist us with thy grace,
 that we may continue in that holy fellowship,
 and do all such good works as thou hast prepared for us to walk in;
 through Jesus Christ our Lord,
 to whom, with thee and the Holy Ghost, be all honor and glory,
 world without end. Amen.

PRAYER OVER THE ASSEMBLY *The Presider prays over the Assembly. All respond: Amen.*

HYMN 143 *The glory of these forty days* ◆ *The Hymnal 1982 #143*
 stanzas 1-4

TUNE: *Erhalt uns, Herr*

DISMISSAL *The Presider dismisses the Assembly. The Assembly responds: Thanks be to God.*

VOLUNTARY *Erhalt uns, Herr, BuxWV 185*
 [tune of Hymn #143]

Dieterich Buxtehude (1637-1707)

PRESIDER & PREACHER

The Very Reverend Steven L. Thomason

ASSISTING LAY MINISTER
 Greg Simon

READER
 J. Wong

ALTAR GUILD
 Sue Tait

EUCCHARISTIC MINISTER
 Julie Braybrooks

INTERCESSOR
 Jean Rolfe

ORGANIST
 John Stuntebeck