



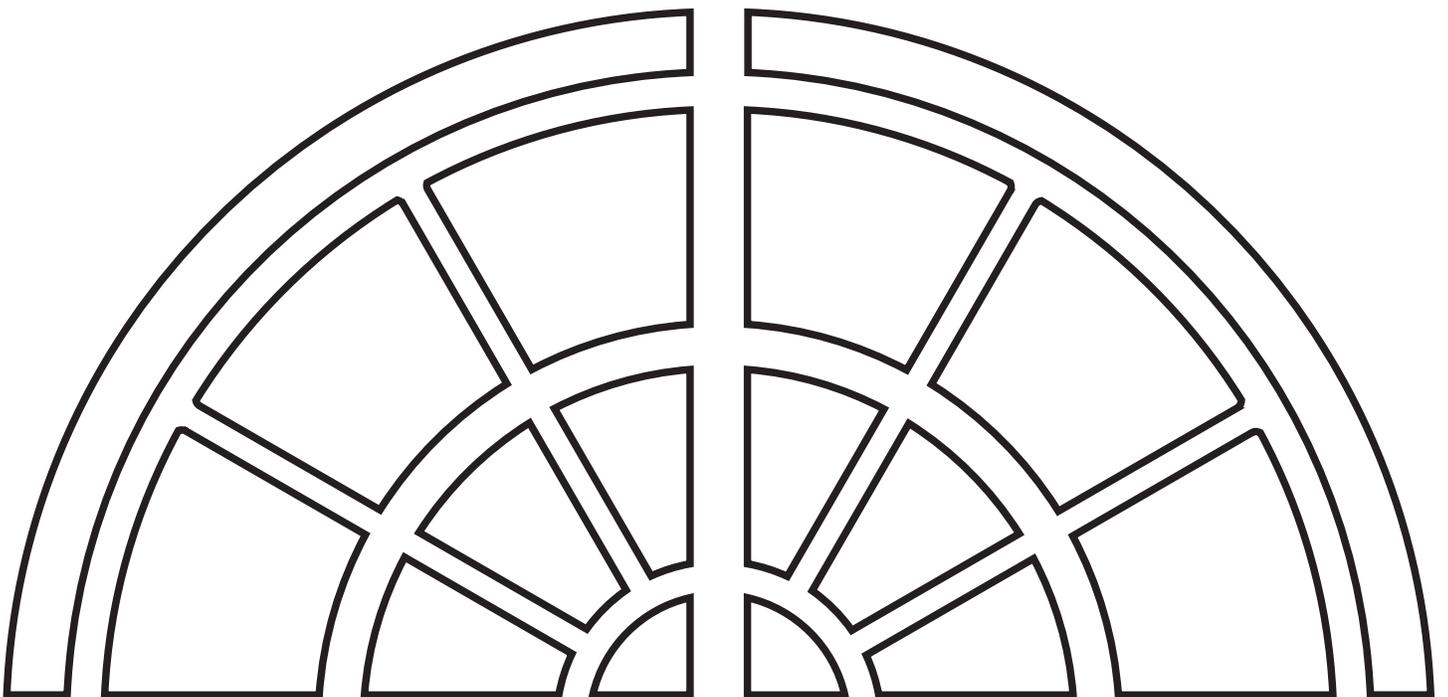
SAINT MARK'S  
EPISCOPAL CATHEDRAL

# THE HOLY EUCHARIST

THE FIRST SUNDAY IN LENT

February 18, 2018

11:00 AM



Newcomers and visitors, the community of Saint Mark's welcomes you. We hope that you will feel at home in this place and in this liturgy. Ushers are available during the liturgy as well as greeters and clergy following, should you have any questions or concerns. Mothers are most welcome to breastfeed their infants during the service. Children of any age are always welcome at Saint Mark's liturgies, although child care during services is available in the Child Care Center, located in the St. Nicholas Building to the north of the Cathedral; ask an usher to direct you.

As part of our effort to serve those who cannot attend worship, this service will be livestreamed on the internet. If this raises concern for you, we encourage attendance at one of our other services each Sunday which are not livestreamed—8 AM, 9 AM, 7 PM, and 9:30 PM. We are grateful for your presence and participation in this community.

Out of respect for the liturgy we are about to celebrate, please turn off all cell phones and audible devices. Please, no photography during the liturgy.

The Reverend Canon Jennifer King Daugherty, Associate to the Rector, *Presider*

The Very Reverend Steven L. Thomason, Dean and Rector of Saint Mark's Cathedral, *Preacher*

**PRELUDE** By the Waters of Babylon, BWV 653a

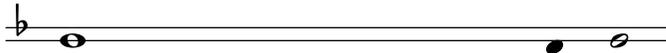
J.S. Bach (1685–1750)

As the community gathers, a bell rings periodically, calling us to silence and prayer.

## THE GREAT LITANY

musical setting by Peter R. Hallock (1924–2014)

A single stroke of the Japanese temple bell bids all to kneel as able, and remain kneeling throughout the Litany. For those unable to kneel, a profound bow is an appropriate posture.



*Cantor* O God the Father, Creator of heaven and earth,



**Assembly** Have mercy upon us.

*Cantor* O God the Son, Redeemer of the world,

**Assembly** Have mercy upon us.

*Cantor* O God the Holy Ghost, Sanctifier of the faithful,

**Assembly** Have mercy upon us.

*Cantor* O holy, blessed, and glorious Trinity, one God,

**Assembly** Have mercy upon us.

*Cantor* Remember not, Lord Christ, our offenses, nor the offenses of our forebears; neither reward us according to our sins. Spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and by thy mercy preserve us for ever.



**Assembly** Spare us, good Lord.

*Cantor* From all evil and wickedness; from sin; from the crafts and assaults of the devil; and from everlasting damnation,



**Assembly** Good Lord, deliver us.

*Cantor* From all blindness of heart; from pride, vainglory, and hypocrisy; from envy, hatred, and malice; and from all want of charity,

**Assembly** Good Lord, deliver us.

*Cantor* From all inordinate and sinful affections; and from all the deceits of the world, the flesh, and the devil,

**Assembly** Good Lord, deliver us.

*Cantor* From all false doctrine, heresy, and schism; from hardness of heart, and contempt of thy Word and commandment,

**Assembly** Good Lord, deliver us.

*Cantor* From lightning and tempest; from earthquake, fire, and flood; from plague, pestilence, and famine,

**Assembly** Good Lord, deliver us.

*Cantor* From all oppression, conspiracy, and rebellion; from violence, battle, and murder; and from dying suddenly and unprepared,

**Assembly Good Lord, deliver us.**

*Cantor* By the mystery of thy holy Incarnation; by thy holy Nativity and submission to the Law; by thy Baptism, Fasting, and Temptation,

**Assembly Good Lord, deliver us.**

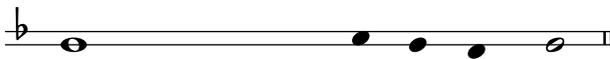
*Cantor* By thine Agony and Bloody Sweat; by thy Cross and Passion; by thy precious Death and Burial; by thy glorious Resurrection and Ascension; and by the Coming of the Holy Ghost,

**Assembly Good Lord, deliver us.**

*Cantor* In all time of our tribulation; in all time of our prosperity; in the hour of death, and in the day of judgment,

**Assembly Good Lord, deliver us.**

*Cantor* We sinners do beseech thee to hear us, O Lord God; and that it may please thee to rule and govern thy holy Church Universal in the right way,



**Assembly We beseech thee to hear us, good Lord.**

*Cantor* That it may please thee to illumine all bishops, priests, and deacons, with true knowledge and understanding of thy Word; and that both by their preaching and living, they may set it forth, and show it accordingly,

**Assembly We beseech thee to hear us, good Lord.**

*Cantor* That it may please thee to bless and keep all thy people,

**Assembly We beseech thee to hear us, good Lord.**

*Cantor* That it may please thee to send forth laborers into thy harvest, and to draw all humankind into thy kingdom,

**Assembly We beseech thee to hear us, good Lord.**

*Cantor* That it may please thee to give to all people increase of grace to hear and receive thy Word, and to bring forth the fruits of the Spirit,

**Assembly We beseech thee to hear us, good Lord.**

*Cantor* That it may please thee to bring into the way of truth all such as have erred, and are deceived,

**Assembly We beseech thee to hear us, good Lord.**

*Cantor* That it may please thee to give us a heart to love and fear thee, and diligently to live after thy commandments,

**Assembly We beseech thee to hear us, good Lord.**

*Cantor* That it may please thee so to rule the hearts of thy servants, the President of the United States, and all others in authority, that they may do justice, and love mercy, and walk in the ways of truth,

**Assembly We beseech thee to hear us, good Lord.**

*Cantor* That it may please thee to make wars to cease in all the world; to give to all nations unity, peace, and concord; and to bestow freedom upon all peoples,

**Assembly We beseech thee to hear us, good Lord.**

*Cantor* That it may please thee to show thy pity upon all prisoners and captives, the homeless and the hungry, and all who are desolate and oppressed,

**Assembly We beseech thee to hear us, good Lord.**

*Cantor* That it may please thee to give and preserve to our use the bountiful fruits of the earth, so that in due time all may enjoy them,

**Assembly We beseech thee to hear us, good Lord.**

*Cantor* That it may please thee to inspire us, in our several callings, to do the work which thou givest us to do with singleness of heart as thy servants, and for the common good,

**Assembly We beseech thee to hear us, good Lord.**

*Cantor* That it may please thee to preserve all who are in danger by reason of their labor or their travel,

**Assembly We beseech thee to hear us, good Lord.**

*Cantor* That it may please thee to preserve, and provide for, all women in childbirth, young children and orphans, the widowed, and all whose homes are broken or torn by strife,

**Assembly We beseech thee to hear us, good Lord.**

*Cantor* That it may please thee to visit the lonely; to strengthen all who suffer in mind, body, and spirit; and to comfort with thy presence those who are failing and infirm,

**Assembly We beseech thee to hear us, good Lord.**

*Cantor* That it may please thee to support, help, and comfort all who are in danger, necessity, and tribulation,

*Assembly* **We beseech thee to hear us, good Lord.**

*Cantor* That it may please thee to have mercy upon all humankind,

*Assembly* **We beseech thee to hear us, good Lord.**

*Cantor* That it may please thee to give us true repentance; to forgive us all our sins, negligences, and ignorances; and to endue us with the grace of thy Holy Spirit to amend our lives according to thy holy Word,

*Assembly* **We beseech thee to hear us, good Lord.**

*Cantor* That it may please thee to forgive our enemies, persecutors, and slanderers, and to turn their hearts,

*Assembly* **We beseech thee to hear us, good Lord.**

*Cantor* That it may please thee to strengthen such as do stand; to comfort and help the weak-hearted; to raise up those who fall; and finally to beat down Satan under our feet,

*Assembly* **We beseech thee to hear us, good Lord.**

*Cantor* That it may please thee to grant to all the faithful departed eternal life and peace,

*Assembly* **We beseech thee to hear us, good Lord.**

*Cantor* That it may please thee to grant that, in the fellowship of Mary, Mark, and all the saints, we may attain to thy heavenly kingdom,

*Assembly* **We beseech thee to hear us, good Lord.**

*Cantor* Son of God, we beseech thee to hear us.



*Assembly* **Son of God, we beseech thee to hear us.**

*Cantor* O Lamb of God, that takest away the sins of the world,



*Assembly* **Have mercy upon us.**

*Cantor* O Lamb of God, that takest away the sins of the world,



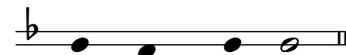
*Assembly* **Have mercy upon us.**

*Cantor* O Lamb of God, that takest away the sins of the world,



*Assembly* **Grant us thy peace.**

*Cantor* O Christ, hear us.



*Assembly* **O Christ, hear us.**

*Cantor* Lord, have mercy upon us.



*Assembly* **Christ, have mercy upon us.**

*Cantor* Lord, have mercy upon us. ♦

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## COLLECT OF THE DAY

*Presider* The Lord be with you.

*Assembly* **And also with you.**

*Presider* Let us pray.

**A**Lmighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

*All* **Amen.**

*Please be seated.*

# THE LITURGY OF THE WORD

## READING

*Genesis 9:8–17*

**G**OD said to Noah and to his sons with him, “As for me, I am establishing my covenant with you and your descendants after you, and with every living creature that is with you, the birds, the domestic animals, and every animal of the earth with you, as many as came out of the ark. I establish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth.” God said, “This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: I have set my bow in the clouds, and it shall be a sign of the covenant between me and the earth. When I bring clouds over the earth and the bow is seen in the clouds, I will remember my covenant that is between me and you and every living creature of all flesh; and the waters shall never again become a flood to destroy all flesh. When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth.” God said to Noah, “This is the sign of the covenant that I have established between me and all flesh that is on the earth.”

*Reader* Hear what the Spirit is saying to God’s people.

*Assembly* **Thanks be to God.**

## PSALM

*Psalm 25:1–9 ♦ chanted by the Choir*

Plainsong Tone I.7

*Ad te, Domine, levavi*

- T**O YOU, O LORD, I lift up my soul; my God, I put my trust in you; \*  
let me not be humiliated, nor let my enemies triumph over me.
- 2 Let none who look to you be put to shame; \*  
let the treacherous be disappointed in their schemes.
- 3 Show me your ways, O LORD, \*  
and teach me your paths.
- 4 Lead me in your truth and teach me, \*  
for you are the God of my salvation;  
in you have I trusted all the day long.
- 5 Remember, O LORD, your compassion and love, \*  
for they are from everlasting.
- 6 Remember not the sins of my youth and my transgressions; \*  
remember me according to your love  
and for the sake of your goodness, O LORD.
- 7 Gracious and upright is the LORD; \*  
therefore he teaches sinners in his way.
- 8 He guides the humble in doing right \*  
and teaches his way to the lowly.
- 9 All the paths of the LORD are love and faithfulness \*  
to those who keep his covenant and his testimonies.

READING

1 Peter 3:18–22

CHRIST also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you—not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

Reader Hear what the Spirit is saying to God’s people.

Assembly Thanks be to God.

After a brief silence the Presider stands; all rise as able for the proclamation of the Gospel.

SEQUENCE HYMN Hope of the world

WORDS: Georgia Harkness (1891–1974)

stanza 1 by choir alone; all sing stanzas 2–3

TUNE: *Donne secours*, Loÿs Bourgeois (c. 1510–1559)



Choir alone 1. Hope of the world, thou Christ of great com - pas - sion,  
All 2. Hope of the world, God’s gift from high - est hea - ven,  
All 3. Hope of the world, a - foot on dust - y high - ways,



speak to our fear - ful hearts by con - flict rent.  
bring - ing to hun - gry souls the bread of life,  
show - ing to wan - dering souls the path of light,



Save us, thy peo - ple, from con - sum - ing pas - sion,  
still let thy Spi - rit un - to us be giv - en  
walk thou be - side us lest the tempt - ing by - ways



who by our own false hopes and aims are spent.  
to heal earth’s wounds and end her bit - ter strife.  
lure us a - way from thee to end - less night.

The Hymnal 1982 #472; WORDS: ©1954, 1982 The Hymn Society (admin. by Hope Publishing Co.)

*All rise as able.*

**THE HOLY GOSPEL** *Mark 1:9–15*

*Presider* The Holy Gospel of our Lord Jesus Christ according to Mark.

*Assembly* **Glory be to Thee, Lord Christ.**

**I**N THOSE days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, “You are my Son, the Beloved; with you I am well pleased.”

And the Spirit immediately drove him out into the wilderness. He was in the wilderness forty days, tempted by Satan; and he was with the wild beasts; and the angels waited on him.

Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, “The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news.”

*Presider* The Gospel of the Lord.

*Assembly* **Praise to you, Lord Christ.**

**SERMON**

The Very Reverend Steven L. Thomason

*All rise as able.*

**THE NICENE CREED**

**We believe in one God,  
the Father, the Almighty,  
Maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate  
from the Virgin Mary;  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the scriptures;**

**he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## THE PEACE

*Presider* The peace of the Lord be always with you.

*Assembly* **And also with you.**

*All greet one another in the name of the Lord.*



## THE LITURGY OF THE TABLE

### OFFERTORY

*An offering of money is received. Everyone worshipping this morning is invited to make an offering as an expression of gratitude for God's generosity. Many support Saint Mark's through pledged offerings made by credit card or via mail. Together our gifts make possible this community of welcome, reconciliation and service.*

### ANTHEM

*Remember not, Lord, our offenses*

WORDS: from The Great Litany (1544)

MUSIC: Henry Purcell (1659–1695)

Remember not, Lord, our offences,  
nor the offences of our forefathers;  
neither take thou vengeance of our sins,  
but spare us, good Lord, spare thy people,  
whom thou hast redeemed with thy most precious blood,  
and be not angry with us for ever.  
*Spare us, good Lord.*

All rise as able as the bread, wine, and money we offer to God are brought forward and presented at the altar table.

**THE GREAT THANKSGIVING** Eucharistic Prayer C

*Presider* The Lord be with you.

*Assembly* **And also with you.**

*Presider* Lift up your hearts.

*Assembly* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*Assembly* **It is right to give God thanks and praise.**

*Presider* God of all power, Ruler of the Universe, you are worthy of glory and praise.

*Assembly* **Glory to you for ever and ever.**

*Presider* At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

*Assembly* **By your will they were created and have their being.**

*Presider* From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

*Assembly* **Have mercy, Lord, for we are sinners in your sight.**

*Presider* Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

*Assembly* **By his blood, he reconciled us.  
By his wounds, we are healed.**

*Presider* And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

**SANCTUS & BENEDICTUS**

Russian Orthodox Tone I, adapt. Richard Proulx

Ho - ly, ho - ly, ho - ly Lord, God of power and might, —

heav'n and earth — are full of your glo - ry. Ho - san - na in the high - est.

Blest is the one who comes in the name of the Lord. —

Ho - san - na in — the high - est, ho - san - na in the high - est.

from *Missa Oecumenica*, ©1999 Oregon Catholic Press.

*Presider* And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

*Presider* Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

***Assembly* We celebrate his death and resurrection,  
as we await the day of his coming.**

*Presider* Lord God of our ancestors; God of Abraham and Sarah, Isaac and Rebekah, Jacob and Leah and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

***Assembly* Risen Lord, be known to us in the breaking of the Bread.**

*Presider* Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

***All* AMEN.**

#### **THE LORD'S PRAYER**

***All* Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.**

*In silence, the Presider breaks the consecrated bread.*

**FRACTION ANTHEM**

Anaphora chant

Lamb of God, you take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: grant us peace.

*The Hymnal 1982 #S-160; Mass 18, adapt. Mason Martens. ©1984 Mason Martens*

**INVITATION TO COMMUNION**

*Presider* The gifts of God for the people of God:  
Take them in remembrance that Christ died for you,  
and feed on him in your hearts by faith, with thanksgiving.

*All seeking God are welcome at Christ's Table.*

*The Assembly gathers around all sides of the altar platform, guided by the ushers. If you need communion brought to your seat, please let an usher know. Rice wafers for those who do not eat wheat are available at the Presider's communion station at the front left.*

- ◆ *You are welcome to stand or kneel to receive communion.*
- ◆ *Hold out your hand to receive the bread and then eat. Guide the chalice of wine to your mouth and then drink.*
- ◆ *Or you may leave the bread in your hand for the chalice bearer to dip it in the wine and feed you.*
- ◆ *To receive a blessing instead of communion, simply cross your arms over your chest.*

**ANTHEM** *Hear my prayer, O Lord*

WORDS: Psalm 102:1  
MUSIC: Henry Purcell (1659-1695)

Hear my prayer, O Lord, and let my crying come unto thee.

**HYMN 150** *Forty days and forty nights* ◆ *The Hymnal 1982 #150*

TUNE: *Aus der Tiefe rufe ich*

*All rise as able.*

**SENDING OF EUCHARISTIC VISITORS**

*Presider* One body are we.

*Assembly* **For, though many, we share one bread and one cup.**

*Presider* Go in peace, bearing holy gifts for holy people.

**PRAYER AFTER COMMUNION**

*All* **Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.**

**PRAYER OVER THE ASSEMBLY**

*Presider* Let us bow down in the presence of God.

*All bow their heads. The Presider prays over the Assembly. All respond: Amen.*

**HYMN 143** *The glory of these forty days* ♦ *The Hymnal 1982 #143*

TUNE: *Erhalt uns, Herr*

**DISMISSAL** *The Presider dismisses the Assembly. The Assembly responds: Thanks be to God.*

**VOLUNTARY** *Erhalt uns, Herr*  
[tune of Hymn #143]

Ernst Pepping (1901–1981)

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**PRESIDER**  
The Reverend Canon Jennifer King Daugherty

**PREACHER**  
The Very Reverend Steven L. Thomason

**ASSISTING LAY MINISTER**  
Steven H. Jones

**EUCCHARISTIC MINISTERS**  
Colleen Boyns, The Reverend Canon  
Mike Jackson, Lynne Markova,  
Jeff McEldowney, Kelly Moody,  
Tim O’Sullivan, Robert Stevens,  
The Reverend Canon Patricia Taylor,  
Kathy Thomason,

**VERGERS**  
Bob Chapman  
Carrie Davis

**USHER CAPTAINS**  
Jake & Taylor Lunde

**ACOLYTES**  
Irene Beausoleil, Erik Donner,  
Jenny Donner, Ray Miller

**GREETERS**  
Barbara Erickson  
Becky Hughes

**ALTAR GUILD**  
David Wagner  
Barbara Zito

**READERS**  
Lisa Kothari  
Michael Murphree

**MUSICIANS**  
The Cathedral Choir,  
Michael Kleinschmidt, *Director*  
John Stuntebeck &  
Michael Kleinschmidt, *Organists*

**INTERCESSOR**  
Roberta Nestaas