



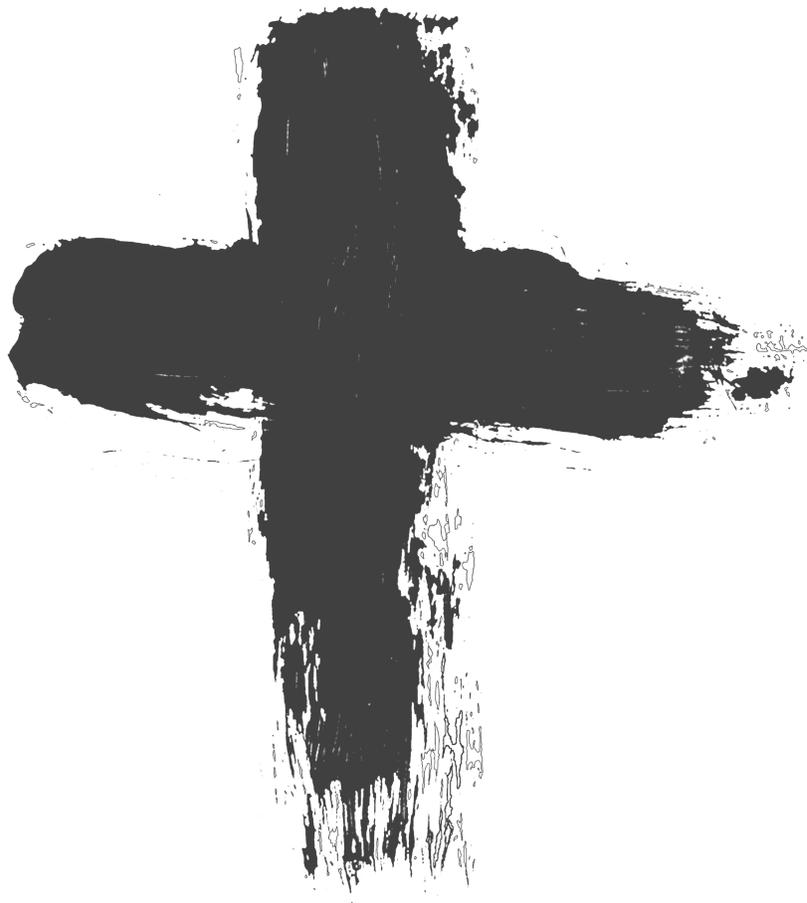
SAINT MARK'S  
EPISCOPAL CATHEDRAL

# ASH WEDNESDAY

HOLY EUCHARIST with IMPOSITION OF ASHES

February 14, 2018

7:00 PM



*Newcomers and visitors, the community of Saint Mark's welcomes you. We hope that you will feel at home in this place and in this liturgy. Ushers are available during the liturgy as well as greeters and clergy following, should you have any questions or concerns. Mothers are most welcome to breastfeed their infants during the service. Children of any age are always welcome at Saint Mark's liturgies, although child care during services is available in the Child Care Center, now located in the St. Nicholas Building to the north of the Cathedral; ask an usher to direct you.*

*Out of respect for the liturgy we are about to celebrate, please turn off all cell phones and audible devices. Please, no photography during the liturgy.*

The Very Reverend Steven L. Thomason, Dean and Rector of Saint Mark's Cathedral, *Presider*  
The Reverend Canon Jennifer King Daugherty, Associate to the Rector, *Preacher*

## THE GATHERING

*As the community gathers, a bell rings periodically, calling us to silence and prayer.*

*All rise as able as the ministers of the liturgy enter in silence.*

### COLLECT OF THE DAY

*Presider* Let us pray.

**A**LMIGHTY and everlasting God, you hate nothing you have made and forgive the sins of all who are penitent: Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of you, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*All* Amen.

## THE LITURGY OF THE WORD

### READING

*Joel 2:1-2,12-17*

**B**LOW the trumpet in Zion;  
sound the alarm on my holy mountain!  
Let all the inhabitants of the land tremble,  
for the day of the LORD is coming, it is near—  
a day of darkness and gloom,  
a day of clouds and thick darkness!  
Like blackness spread upon the mountains  
a great and powerful army comes;  
their like has never been from of old,  
nor will be again after them  
in ages to come.

Yet even now, says the LORD,  
return to me with all your heart,  
with fasting, with weeping, and with mourning;  
rend your hearts and not your clothing.

Return to the LORD, your God,  
for he is gracious and merciful,  
slow to anger, and abounding in steadfast love,  
and relents from punishing.  
Who knows whether he will not turn and relent,  
and leave a blessing behind him,  
a grain offering and a drink offering  
for the LORD, your God?

Blow the trumpet in Zion;  
sanctify a fast;  
call a solemn assembly;  
gather the people.  
Sanctify the congregation;  
assemble the aged;  
gather the children,  
even infants at the breast.  
Let the bridegroom leave his room,  
and the bride her canopy.

Between the vestibule and the altar  
let the priests, the ministers of the LORD, weep.  
Let them say, "Spare your people, O LORD,  
and do not make your heritage a mockery,  
a byword among the nations.  
Why should it be said among the peoples,  
'Where is their God?'"

*Reader* Hear what the Spirit is saying to God's people.  
*Assembly* **Thanks be to God.**

**PSALM** *Psalm 103:8-14*

Peter R. Hallock (1924-2014)

*The Choir introduces the antiphon, all repeat it.  
The Cantor chants the psalm verses, all repeating the antiphon as indicated.*



The LORD remembers that we are but dust.

*Benedic, anima mea*

- T**HE LORD is full of compassion and mercy, \*  
slow to anger and of great kindness.
- 9 He will not always accuse us, \*  
nor will he keep his anger for ever. **ANTIPHON**
- 10 He has not dealt with us according to our sins, \*  
nor rewarded us according to our wickedness.
- 11 For as the heavens are high above the earth, \*  
so is his mercy great upon those who fear him. **ANTIPHON**
- 12 As far as the east is from the west, \*  
so far has he removed our sins from us.
- 13 As a father cares for his children, \*  
so does the LORD care for those who fear him. **ANTIPHON**

READING

2 Corinthians 5:20b-6:10

WE ENTREAT you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

As we work together with him, we urge you also not to accept the grace of God in vain. For he says,

“At an acceptable time I have listened to you,  
and on a day of salvation I have helped you.”

See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone’s way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labors, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see—we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

Reader Hear what the Spirit is saying to God’s people.

Assembly Thanks be to God.

All rise as able.

SEQUENCE HYMN *The glory of these forty days*

TUNE: *Erhalt uns, Herr*



- 1. The glo - ry of these for - ty days we cel - e - brate with songs of praise;
- 2. A - lone and fast - ing Mo - ses saw the lov - ing God who gave the law;
- 3. So Dan - iel trained his mys - tic sight, de - li - vered from the li - ons’ might;
- 4. Then grant us, Lord, like them to be full oft in fast and prayer with thee;
- 5. O Fa - ther, Son, and Spi - rit blest, to thee be ev - ery prayer ad - dressed,



- 1. for Christ, through whom all things were made, him - self has fast - ed and has prayed.
- 2. and to E - li - jah, fast - ing, came the steeds and char - i - ots of flame.
- 3. and John, the Bride - groom’s friend, be - came the her - ald of Mes - si - ah’s name.
- 4. our spi - rits strength - en with thy grace, and give us joy to see thy face.
- 5. who art in three - fold Name a - dored, from age to age, the on - ly Lord.

The Hymnal 1982 #143, WORDS: © Oxford University Press

**THE HOLY GOSPEL** *Matthew 6:1–6,16–21*

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Matthew.  
*Assembly* **Glory to you, Lord Christ.**

**J**ESUS SAID, “Beware of practicing your piety before others in order to be seen by them; for then you have no reward from your Father in heaven.

“So whenever you give alms, do not sound a trumpet before you, as the hypocrites do in the synagogues and in the streets, so that they may be praised by others. Truly I tell you, they have received their reward. But when you give alms, do not let your left hand know what your right hand is doing, so that your alms may be done in secret; and your Father who sees in secret will reward you.

“And whenever you pray, do not be like the hypocrites; for they love to stand and pray in the synagogues and at the street corners, so that they may be seen by others. Truly I tell you, they have received their reward. But whenever you pray, go into your room and shut the door and pray to your Father who is in secret; and your Father who sees in secret will reward you.

“And whenever you fast, do not look dismal, like the hypocrites, for they disfigure their faces so as to show others that they are fasting. Truly I tell you, they have received their reward. But when you fast, put oil on your head and wash your face, so that your fasting may be seen not by others but by your Father who is in secret; and your Father who sees in secret will reward you.

“Do not store up for yourselves treasures on earth, where moth and rust consume and where thieves break in and steal; but store up for yourselves treasures in heaven, where neither moth nor rust consumes and where thieves do not break in and steal. For where your treasure is, there your heart will be also.”

*Deacon* The Gospel of the Lord.  
*Assembly* **Praise to you, Lord Christ.**

**HOMILY**

The Reverend Canon Jennifer King Daugherty

*All rise as able.*

**INVITATION TO KEEP LENT**

**D**EAR PEOPLE OF GOD: The first Christians observed with great devotion the days of our Lord’s passion and resurrection, and it became the custom of the Church to prepare for them by a season of penitence and fasting. This season of Lent provided a time in which converts to the faith were prepared for Holy Baptism. It was also a time when those who, because of notorious sins, had been separated from the body of the faithful were reconciled by penitence and forgiveness, and restored to the fellowship of the Church. Thereby, the whole congregation was put in mind of the message of pardon and absolution set forth in the Gospel of our Savior, and of the need which all Christians continually have to renew their repentance and faith.

I invite you, therefore, in the name of the Church, to the observance of a holy Lent, by self-examination and repentance; by prayer, fasting, and self-denial; and by reading and meditating on God’s holy Word. And, to make a right beginning of repentance, and as a mark of our mortal nature, let us now kneel or bow before the Lord, our maker and redeemer.

*All kneel as able for a period of silence, and remain kneeling while the Presider prays over the ashes.  
For those unable to kneel, a profound bow is an appropriate posture.*

## PRAYER OVER THE ASHES

*Presider* Almighty God, you have created us out of the dust of the earth: Grant that these ashes may be to us a sign of our mortality and penitence, that we may remember that it is only by your gracious gift that we are given everlasting life; through Jesus Christ our Savior.

*All* Amen.

## IMPOSITION OF ASHES

*Everyone is invited to come forward to receive ashes, a sign of our repentance and mortality.*

*If you need ashes brought to you at your seat, please let an usher know.*

*Please be seated when you return to your pew.*

## PSALM DURING THE IMPOSITION OF ASHES *Psalm 51 ♦ chanted by Cantors*

*Miserere mei, Deus*

- H**AVE mercy on me, O God, according to your loving-kindness; \*  
in your great compassion blot out my offenses.
- 2 Wash me through and through from my wickedness \*  
and cleanse me from my sin.
- 3 For I know my transgressions, \*  
and my sin is ever before me.
- 4 Against you only have I sinned \*  
and done what is evil in your sight.
- 5 And so you are justified when you speak \*  
and upright in your judgment.
- 6 Indeed, I have been wicked from my birth, \*  
a sinner from my mother's womb.
- 7 For behold, you look for truth deep within me, \*  
and will make me understand wisdom secretly.
- 8 Purge me from my sin, and I shall be pure;  
wash me, and I shall be clean indeed.
- 9 Make me hear of joy and gladness, \*  
that the body you have broken may rejoice.
- 10 Hide your face from my sins \*  
and blot out all my iniquities.
- 11 Create in me a clean heart, O God, \*  
and renew a right spirit within me.
- 12 Cast me not away from your presence \*  
and take not your holy Spirit from me.
- 13 Give me the joy of your saving help again \*  
and sustain me with your bountiful Spirit.
- 14 I shall teach your ways to the wicked, \*  
and sinners shall return to you.
- 15 Deliver me from death, O God, \*  
and my tongue shall sing of your righteousness, O God of my salvation.
- 16 Open my lips, O Lord, \*  
and my mouth shall proclaim your praise.
- 17 Had you desired it, I would have offered sacrifice; \*  
but you take no delight in burnt-offerings.
- 18 The sacrifice of God is a troubled spirit; \*  
a broken and contrite heart, O God, you will not despise.

**LITANY OF PENITENCE**

*Presider* Most holy and merciful Father:

**All We confess to you and to one another,  
and to the whole communion of saints  
in heaven and on earth,  
that we have sinned by our own fault  
in thought, word, and deed;  
by what we have done, and by what we have left undone.**

*Presider* We have not loved you with our whole heart, and mind, and strength.  
We have not loved our neighbors as ourselves.  
We have not forgiven others, as we have been forgiven.

**Assembly Have mercy on us, Lord.**

*Presider* We have been deaf to your call to serve, as Christ served us.  
We have not been true to the mind of Christ.  
We have grieved your Holy Spirit.

**Assembly Have mercy on us, Lord.**

*Presider* We confess to you, Lord, all our past unfaithfulness:  
the pride, hypocrisy, and impatience of our lives,

**Assembly We confess to you, Lord.**

*Presider* Our self-indulgent appetites and ways,  
and our exploitation of other people,

**Assembly We confess to you, Lord.**

*Presider* Our anger at our own frustration,  
and our envy of those more fortunate than ourselves,

**Assembly We confess to you, Lord.**

*Presider* Our intemperate love of worldly goods and comforts,  
and our dishonesty in daily life and work,

**Assembly We confess to you, Lord.**

*Presider* Our negligence in prayer and worship,  
and our failure to commend the faith that is in us,

**Assembly We confess to you, Lord.**

*Presider* Accept our repentance, Lord, for the wrongs we have done:  
for our blindness to human need and suffering,  
and our indifference to injustice and cruelty,

**Assembly Accept our repentance, Lord.**

*Presider* For all false judgments, for uncharitable thoughts toward our neighbors,  
and for our prejudice and contempt toward those who differ from us,

**Assembly Accept our repentance, Lord.**

*Presider* For our waste and pollution of your creation,  
and our lack of concern for those who come after us,

**Assembly Accept our repentance, Lord.**

*Presider* Restore us, good Lord, and let your anger depart from us;

**Assembly Favorably hear us, for your mercy is great.**

*Presider* Accomplish in us the work of your salvation,

**Assembly That we may show forth your glory in the world.**

*Presider* By the cross and passion of your Son our Lord,

**Assembly Bring us with all your saints to the joy of his resurrection.**

*Presider* Almighty God, the Father of our Lord Jesus Christ, who desires not the death of sinners, but rather that they may turn from their wickedness and live, has given power and commandment to his ministers to declare and pronounce to his people, being penitent, the absolution and remission of their sins. He pardons and absolves all those who truly repent, and with sincere hearts believe his holy Gospel.

Therefore we beseech him to grant us true repentance and his Holy Spirit, that those things may please him which we do on this day, and that the rest of our life hereafter may be pure and holy, so that at the last we may come to his eternal joy; through Jesus Christ our Lord.

**All Amen.**

*All rise as able.*

**THE PEACE**

*Presider* The peace of the Lord be always with you.

*Assembly* **And also with you.**

*All greet one another in the name of the Lord.*

## THE LITURGY OF THE TABLE

*An offering of money is received. Everyone worshipping this evening is invited to make an offering as an expression of gratitude for God's generosity. Many support Saint Mark's through pledged offerings made by credit card or via mail. Together our gifts make possible this community of welcome, reconciliation and service.*

**ANTHEM** *I want Jesus to walk with me*

WORDS: African-American Spiritual;  
arr. Carl Haywood (b. 1949)

I want Jesus to walk with me;  
I want Jesus to walk with me;  
    all along my pilgrim journey, Lord,  
I want Jesus to walk with me.  
  
In my trials, Lord, walk with me;  
in my trials, Lord, walk with me;  
    when the shades of life are falling, Lord,  
I want Jesus to walk with me.  
  
In my sorrows, Lord, walk with me;  
in my sorrows, Lord, walk with me;  
    when my heart within is aching, Lord,  
I want Jesus to walk with me.

*All rise as able as the bread and wine and money we offer to God are brought forward and presented at the altar.*

**THE GREAT THANKSGIVING** *Eucharistic Prayer A*

The musical notation consists of three staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes, with 'Presider' and 'Assembly' parts clearly marked. The first staff has lyrics: 'The Lord be with you. And al - so with you.' The second staff has lyrics: 'Lift up your hearts. We lift them to the Lord.' The third staff has lyrics: 'Let us give thanks to the Lord our God. It is right to give God thanks and praise.'

*Presider* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS & BENEDICTUS** *Deutsche Messe*

Franz Schubert (1797-1828), arr. Richard Proulx

Ho - ly, ho - ly, ho - ly Lord, God of power and might,\_\_\_

Ho - ly, ho - ly, ho - ly Lord, God of power and might,\_\_\_

hea - ven and earth are full,\_\_\_ full\_\_\_ of your glo - ry. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Blest is the one who comes\_\_\_ in the name of the Lord. Ho -

san - na in the high - est, ho - san - na in the high - est.

*The Hymnal 1982 #s-130, ©1985 G.I.A. Publications, Inc.*

*Presider* Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

*Presider* Therefore we proclaim the mystery of faith:

**All Christ has died.  
Christ is risen.  
Christ will come again.**

*Presider* We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



**All A - MEN.**

### THE LORD'S PRAYER

**All Our Father in heaven, hallowed be your Name,  
your kingdom come, your will be done, on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial, and deliver us from evil.  
For the kingdom, the power, and the glory are yours,  
now and for ever. Amen.**

*In silence, the Presider breaks the consecrated bread.*

### FRACTION ANTHEM *Deutsche Messe*

Schubert, arr. Proulx

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

*The Hymnal 1982 #8-164, ©1985 G.I.A. Publications, Inc.*

## INVITATION TO COMMUNION

*Presider* The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All seeking God are welcome at Christ's Table.*

*The assembly gathers around all sides of the altar platform, guided by the ushers;*

*if you need communion brought to your seat, please let any of the liturgical ministers know.*

*Rice wafers for those who do not eat wheat are available at the Presider's communion station (front left).*

- ◆ *You are welcome to stand or kneel to receive communion.*
- ◆ *Hold out your hand to receive the bread and then eat. Guide the chalice of wine to your mouth and then drink.*
- ◆ *Or you may leave the bread in your hand for the chalice bearer to dip it in the wine and feed you.*
- ◆ *To receive a blessing instead of communion, simply cross your arms over your chest.*

**COMMUNION SOLO** *O süßer, o freundlicher, SWV 285*

MUSIC: Heinrich Schütz (1585–1672)

WORDS: attributed to St. Augustine (5<sup>th</sup> cen.);  
translated into German by Martin Moller (1547–1606)

*O süßer, O freundlicher,  
O gütiger Herr Jesu Christe,  
wie hoch hast du uns elende Menschen geliebet,  
wie teuer hast du uns erlöstet,  
wie lieblich hast du uns getröstet,  
wie herrlich hast du uns gemacht,  
wie gewaltig hast du uns erhoben!*

*Mein Heiland, wie erfreuet sich mein Herz  
wenn ich daran gedenke,  
denn je mehr ich daran gedenke,  
je freundlicher du bist,  
je lieber ich dich habe.*

*Mein Erlöser, wie herrlich sind deine Wohltaten,  
die du uns erzeiget hast,  
wie groß ist die Herrlichkeit,  
die du uns bereitet hast.*

*O wie verlanget meiner Seelen nach dir,  
wie sehne ich mich mit aller Macht  
aus diesem Elende  
nach dem himmlischen Vaterland.  
Mein Helfer, du hast mir mein Herz  
genommen mit deiner Liebe,  
daß ich mich ohn Unterlaß nach dir sekne.*

*Ach! daß ich bald zu dir kommen  
und deine Herrlichkeit schauen sollte.*

O sweet, O kind,  
O gentle Lord Jesus Christ,  
how highly hast thou loved us wretched men,  
how dearly has thou redeemed us,  
how lovingly hast thou consoled us,  
how wonderfully hast thou made us,  
how mightily hast thou exalted us!

My Saviour, how my heart rejoiceth,  
when I think of thee,  
for the more I think of thee,  
the kinder art thou,  
the more I love thee.

My Redeemer, how wonderful are thy kindnesses,  
which thou hast wrought for us,  
how great is the majesty,  
which thou hast prepared for us.

O, how my soul longeth after thee,  
how I do yearn with all my might  
to leave this wretched state  
for that celestial homeland.  
My succour, thou hast captured my heart  
with thy love,  
so that I yearn unceasingly for thee.

O! that I might soon be with thee  
and gaze upon thy majesty.

*All rise as able*

**PRAYER AFTER COMMUNION**

*Presider* Almighty and everliving God,  
*All* **we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out to do the work you have given us to do,  
to love and serve you as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.**

**PRAYER OVER THE ASSEMBLY**

*Deacon* Let us bow down in the presence of God.  
*All bow their heads. The Presider prays over the Assembly. All respond: Amen.*

**HYMN 149** *Eternal Lord of love ♦ The Hymnal 1982 #149*

**DISMISSAL**

*Deacon* Let us go forth in the name of Christ.  
*Assembly* **Thanks be to God.**



**PRESIDER**

The Very Reverend Steven L. Thomason

**PREACHER**

The Reverend Canon Jennifer King Daugherty

**ASSISTING LAY MINISTER**

Judy Andrews

**EUCCHARISTIC MINISTERS**

Phillip Lienau, Walter Stuteville,  
Lynne Markova, Neshia Alaovae,  
Jim Green, John Selberg

**ALTAR GUILD**

Sharon Ferguson  
Michael Seewer

**VERGER**

Robert Stevens

**ACOLYTES**

Ray Miller  
Phillip Lienau  
Barbara Zito

**READERS**

Julia Logan  
Joe Wright

**USHER CAPTAIN**

Joe Kasper

**MUSICIANS**

Rebekah Gilmore, *Cantor*  
Saint Mark's Singers  
Michael Kleinschmidt,  
*Director & Organist*

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SAINT MARK'S EPISCOPAL CATHEDRAL

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