



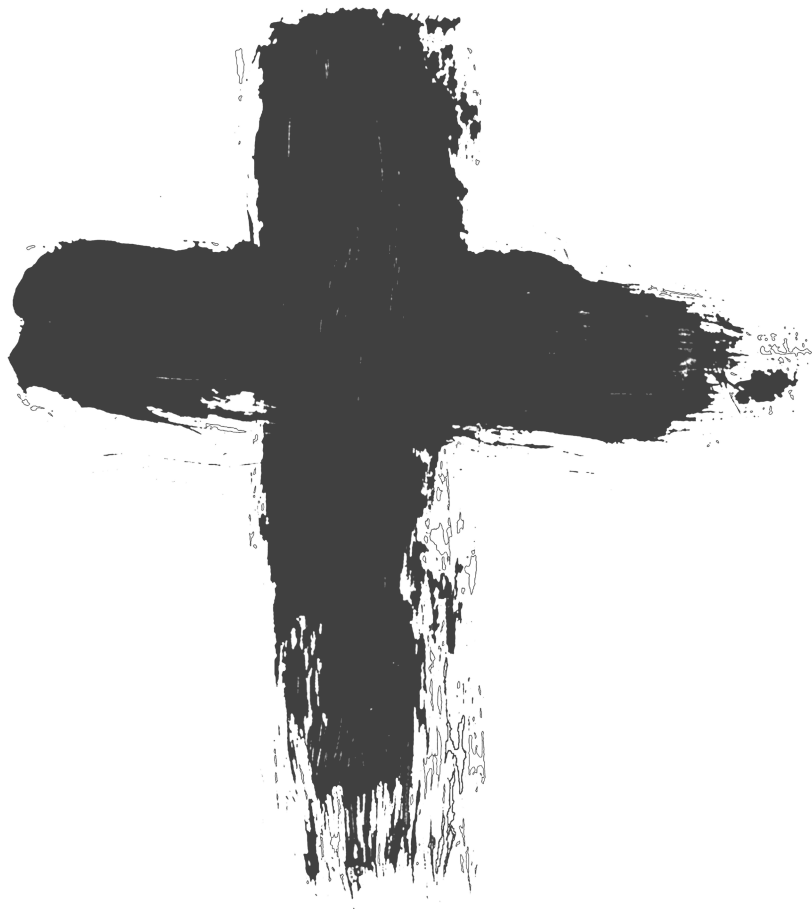
SAINT MARK'S
EPISCOPAL CATHEDRAL

ASH WEDNESDAY

HOLY EUCHARIST with IMPOSITION OF ASHES

February 14, 2018

12:00 NOON





SAINT MARK'S
EPISCOPAL CATHEDRAL

Newcomers and visitors, the community of Saint Mark's welcomes you. We hope that you will feel at home in this place and in this liturgy. Ushers are available during the liturgy as well as greeters and clergy following, should you have any questions or concerns. Mothers are most welcome to breastfeed their infants during the service.

Out of respect for the liturgy we are about to celebrate, please turn off all cell phones and audible devices. Please, no photography during the liturgy.

The Reverend Cristi Chapman, Curate, *Presider*

The Reverend Canon Jennifer King Daugherty, Associate to the Rector, *Preacher*

THE GATHERING

As the community gathers, a bell rings periodically, calling us to silence and prayer.

All rise as able as the ministers of the liturgy enter in silence.

COLLECT OF THE DAY

Presider Let us pray.

ALMIGHTY and everlasting God, you hate nothing you have made and forgive the sins of all who are penitent: Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of you, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All Amen.

THE LITURGY OF THE WORD

READING

Joel 2:1-2, 12-17

BLOW the trumpet in Zion;
sound the alarm on my holy mountain!
Let all the inhabitants of the land tremble,
for the day of the LORD is coming, it is near—
a day of darkness and gloom,
a day of clouds and thick darkness!
Like blackness spread upon the mountains
a great and powerful army comes;
their like has never been from of old,
nor will be again after them
in ages to come.

Yet even now, says the LORD,
return to me with all your heart,
with fasting, with weeping, and with mourning;
rend your hearts and not your clothing.
Return to the LORD, your God,
for he is gracious and merciful,
slow to anger, and abounding in steadfast love,
and relents from punishing.
Who knows whether he will not turn and relent,
and leave a blessing behind him,
a grain offering and a drink offering
for the LORD, your God?

Blow the trumpet in Zion;
sanctify a fast;
call a solemn assembly;
gather the people.
Sanctify the congregation;
assemble the aged;
gather the children,
even infants at the breast.

Let the bridegroom leave his room,
and the bride her canopy.

Between the vestibule and the altar
let the priests, the ministers of the LORD, weep.
Let them say, "Spare your people, O LORD,
and do not make your heritage a mockery,
a byword among the nations.

Why should it be said among the peoples,
'Where is their God?'"

Reader Hear what the Spirit is saying to God's people.
Assembly **Thanks be to God.**

PSALM*Psalm 103:8–14 ♦ read by all in unison**Benedic, anima mea*

THE LORD is full of compassion and mercy, *
 slow to anger and of great kindness.

- 9 He will not always accuse us, *
 nor will he keep his anger for ever.
- 10 He has not dealt with us according to our sins, *
 nor rewarded us according to our wickedness.
- 11 For as the heavens are high above the earth, *
 so is his mercy great upon those who fear him.
- 12 As far as the east is from the west, *
 so far has he removed our sins from us.
- 13 As a father cares for his children, *
 so does the LORD care for those who fear him.
- 14 For he himself knows whereof we are made; *
 he remembers that we are but dust.

READING*2 Corinthians 5:20b–6:10*

WE ENTREAT you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

As we work together with him, we urge you also not to accept the grace of God in vain. For he says,

“At an acceptable time I have listened to you,
 and on a day of salvation I have helped you.”

See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone’s way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labors, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see—we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

Reader Hear what the Spirit is saying to God’s people.

Assembly **Thanks be to God.**

THE HOLY GOSPEL *Matthew 6:1–6, 16–21*

Presider The Holy Gospel of our Lord Jesus Christ according to Matthew.

Assembly **Glory to you, Lord Christ.**

JESUS SAID, “Beware of practicing your piety before others in order to be seen by them; for then you have no reward from your Father in heaven.

“So whenever you give alms, do not sound a trumpet before you, as the hypocrites do in the synagogues and in the streets, so that they may be praised by others. Truly I tell you, they have received their reward. But when you give alms, do not let your left hand know what your right hand is doing, so that your alms may be done in secret; and your Father who sees in secret will reward you.

“And whenever you pray, do not be like the hypocrites; for they love to stand and pray in the synagogues and at the street corners, so that they may be seen by others. Truly I tell you, they have received their reward. But whenever you pray, go into your room and shut the door and pray to your Father who is in secret; and your Father who sees in secret will reward you.

“And whenever you fast, do not look dismal, like the hypocrites, for they disfigure their faces so as to show others that they are fasting. Truly I tell you, they have received their reward. But when you fast, put oil on your head and wash your face, so that your fasting may be seen not by others but by your Father who is in secret; and your Father who sees in secret will reward you.

“Do not store up for yourselves treasures on earth, where moth and rust consume and where thieves break in and steal; but store up for yourselves treasures in heaven, where neither moth nor rust consumes and where thieves do not break in and steal. For where your treasure is, there your heart will be also.”

Presider The Gospel of the Lord.

Assembly **Praise to you, Lord Christ.**

HOMILY

The Reverend Canon Jennifer King Daugherty

All rise as able.

INVITATION TO KEEP LENT

Presider **D**EAR PEOPLE OF GOD: The first Christians observed with great devotion the days of our Lord’s passion and resurrection, and it became the custom of the Church to prepare for them by a season of penitence and fasting. This season of Lent provided a time in which converts to the faith were prepared for Holy Baptism. It was also a time when those who, because of notorious sins, had been separated from the body of the faithful were reconciled by penitence and forgiveness, and restored to the fellowship of the Church. Thereby, the whole congregation was put in mind of the message of pardon and absolution set forth in the Gospel of our Savior, and of the need which all Christians continually have to renew their repentance and faith.

I invite you, therefore, in the name of the Church, to the observance of a holy Lent, by self-examination and repentance; by prayer, fasting, and self-denial; and by reading and meditating on God’s holy Word. And, to make a right beginning of repentance, and as a mark of our mortal nature, let us now kneel before the Lord, our maker and redeemer.

*All kneel as able for a period of silence, and remain kneeling while the Presider prays over the ashes.
For those unable to kneel, a profound bow is an appropriate posture.*

PRAYER OVER THE ASHES

Presider Almighty God, you have created us out of the dust of the earth: Grant that these ashes may be to us a sign of our mortality and penitence, that we may remember that it is only by your gracious gift that we are given everlasting life; through Jesus Christ our Savior.

All Amen.

IMPOSITION OF ASHES

Everyone is invited to come forward to receive ashes, a sign of our repentance and mortality. Please be seated when you return to your pew.

PSALM DURING THE IMPOSITION OF ASHES *Psalm 51 ♦ chanted by Cantors*

Miserere mei, Deus

- H**AVE mercy on me, O God, according to your loving-kindness; *
in your great compassion blot out my offenses.
- 2 Wash me through and through from my wickedness *
and cleanse me from my sin.
- 3 For I know my transgressions, *
and my sin is ever before me.
- 4 Against you only have I sinned *
and done what is evil in your sight.
- 5 And so you are justified when you speak *
and upright in your judgment.
- 6 Indeed, I have been wicked from my birth, *
a sinner from my mother's womb.
- 7 For behold, you look for truth deep within me, *
and will make me understand wisdom secretly.
- 8 Purge me from my sin, and I shall be pure;
wash me, and I shall be clean indeed.
- 9 Make me hear of joy and gladness, *
that the body you have broken may rejoice.
- 10 Hide your face from my sins *
and blot out all my iniquities.
- 11 Create in me a clean heart, O God, *
and renew a right spirit within me.
- 12 Cast me not away from your presence *
and take not your holy Spirit from me.
- 13 Give me the joy of your saving help again *
and sustain me with your bountiful Spirit.
- 14 I shall teach your ways to the wicked, *
and sinners shall return to you.
- 15 Deliver me from death, O God, *
and my tongue shall sing of your righteousness, O God of my salvation.
- 16 Open my lips, O Lord, *
and my mouth shall proclaim your praise.
- 17 Had you desired it, I would have offered sacrifice; *
but you take no delight in burnt-offerings.
- 18 The sacrifice of God is a troubled spirit; *
a broken and contrite heart, O God, you will not despise.

All kneel as able.

LITANY OF PENITENCE

Presider Most holy and merciful Father:

All We confess to you and to one another,
and to the whole communion of saints
in heaven and on earth,
that we have sinned by our own fault
in thought, word, and deed;
by what we have done, and by what we have left undone.

Presider We have not loved you with our whole heart, and mind, and strength.
We have not loved our neighbors as ourselves.
We have not forgiven others, as we have been forgiven.

Assembly Have mercy on us, Lord.

Presider We have been deaf to your call to serve, as Christ served us.
We have not been true to the mind of Christ. We have grieved your Holy Spirit.

Assembly Have mercy on us, Lord.

Presider We confess to you, Lord, all our past unfaithfulness:
the pride, hypocrisy, and impatience of our lives,

Assembly We confess to you, Lord.

Presider Our self-indulgent appetites and ways,
and our exploitation of other people,

Assembly We confess to you, Lord.

Presider Our anger at our own frustration,
and our envy of those more fortunate than ourselves,

Assembly We confess to you, Lord.

Presider Our intemperate love of worldly goods and comforts,
and our dishonesty in daily life and work,

Assembly We confess to you, Lord.

Presider Our negligence in prayer and worship,
and our failure to commend the faith that is in us,

Assembly We confess to you, Lord.

Presider Accept our repentance, Lord, for the wrongs we have done:
for our blindness to human need and suffering,
and our indifference to injustice and cruelty,

Assembly Accept our repentance, Lord.

Presider For all false judgments, for uncharitable thoughts toward our neighbors,
and for our prejudice and contempt toward those who differ from us,

Assembly Accept our repentance, Lord.

Presider For our waste and pollution of your creation,
and our lack of concern for those who come after us,

Assembly Accept our repentance, Lord.

Presider Restore us, good Lord, and let your anger depart from us;

Assembly Favorably hear us, for your mercy is great.

Presider Accomplish in us the work of your salvation,

Assembly That we may show forth your glory in the world.

Presider By the cross and passion of your Son our Lord,

Assembly Bring us with all your saints to the joy of his resurrection.

Presider Almighty God, the Father of our Lord Jesus Christ, who desires not the death of sinners, but rather that they may turn from their wickedness and live, has given power and commandment to his ministers to declare and pronounce to his people, being penitent, the absolution and remission of their sins. He pardons and absolves all those who truly repent, and with sincere hearts believe his holy Gospel.

Therefore we beseech him to grant us true repentance and his Holy Spirit, that those things may please him which we do on this day, and that the rest of our life hereafter may be pure and holy, so that at the last we may come to his eternal joy; through Jesus Christ our Lord. **Amen.**

THE PEACE

Presider The peace of the Lord be always with you.

Assembly **And also with you.**

All greet one another in the name of the Lord.

THE LITURGY OF THE TABLE

An offering of money is received. Everyone worshipping today is invited to make an offering as an expression of gratitude for God's generosity. Many support Saint Mark's through pledged offerings made by credit card or via mail. Together our gifts make possible this community of welcome, reconciliation and service.

OFFERTORY SOLO "Ist mein Herz in Missetaten" from *Tilge, Höchster, meine Sünden*, BWV 1083
J.S. Bach (1685–1750)

*Ist mein Herz in Missetaten
Und in große Schuld geraten,
Wasch es selber, mach es rein.*

If my heart in sinful actions
and in greatest guilt hath fallen,
wash it thyself, make it clean.

All rise as able as the bread and wine and money we offer to God are brought forward and presented at the altar.

THE GREAT THANKSGIVING *Eucharistic Prayer A*

Presider The Lord be with you.

Assembly **And also with you.**

Presider Lift up your hearts.

Assembly **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

Assembly **It is right to give God thanks and praise.**

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**All Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Presider Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Presider Therefore we proclaim the mystery of faith:

All Christ has died. Christ is risen. Christ will come again.

Presider We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All AMEN.

THE LORD'S PRAYER

All Our Father in heaven, hallowed be your Name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial, and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and for ever. Amen.

In silence, the Presider breaks the consecrated bread.

THE BREAKING OF THE BREAD

Presider Christ our passover is sacrificed for us.
Assembly Therefore let us keep the feast.

INVITATION TO COMMUNION

Presider The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All seeking God are welcome at Christ's Table.

*Communion is distributed at standing stations at the head of the two aisles;
if you need communion brought to your seat, please let any of the liturgical ministers know.
Rice wafers for those who do not eat wheat are available at the Presider's communion station (front left).*

- ◆ *You are welcome to stand or kneel to receive communion.*
- ◆ *Hold out your hand to receive the bread and then eat. Guide the chalice of wine to your mouth and then drink.*
- ◆ *Or you may leave the bread in your hand for the chalice bearer to dip it in the wine and feed you.*
- ◆ *To receive a blessing instead of communion, simply cross your arms over your chest.*

COMMUNION SOLO *O süßer, o freundlicher, SWV 285*

MUSIC: Heinrich Schütz (1585–1672)

WORDS: attributed to St. Augustine,
German trans. Martin Moller (1547–1606)

*O süßer, O freundlicher,
O gütiger Herr Jesu Christe,
wie hoch hast du uns elende Menschen geliebet,
wie teuer hast du uns erlöstet,
wie lieblich hast du uns getröstet,
wie herrlich hast du uns gemacht,
wie gewaltig hast du uns erhoben!*

*Mein Heiland, wie erfreuet sich mein Herz
wenn ich daran gedenke,
denn je mehr ich daran gedenke,
je freundlicher du bist,
je lieber ich dich habe.*

*Mein Erlöser, wie herrlich sind deine Wohltaten,
die du uns erzeiget hast,
wie groß ist die Herrlichkeit,
die du uns bereitet hast.*

O sweet, O kind,
O gentle Lord Jesus Christ,
how highly hast thou loved us wretched men,
how dearly has thou redeemed us,
how lovingly hast thou consoled us,
how wonderfully hast thou made us,
how mightily hast thou exalted us!

My Saviour, how my heart rejoiceth,
when I think of thee,
for the more I think of thee,
the kinder art thou,
the more I love thee.

My Redeemer, how wonderful are thy kindnesses,
which thou hast wrought for us,
how great is the majesty,
which thou hast prepared for us.

O wie verlanget meiner Seelen nach dir,
wie sehne ich mich mit aller Macht
aus diesem Elende
nach dem himmlischen Vaterland.
Mein Helfer, du hast mir mein Herz
genommen mit deiner Liebe,
daß ich mich ohn Unterlaß nach dir sekne.
Ach! daß ich bald zu dir kommen
und deine Herrlichkeit schauen sollte.

O, how my soul longeth after thee,
how I do yearn with all my might
to leave this wretched state
for that celestial homeland.
My succour, thou hast captured my heart
with thy love,
so that I yearn unceasingly for thee.
O! that I might soon be with thee
and gaze upon thy majesty.

All rise as able

SENDING OF LAY EUCHARISTIC VISITORS

Presider One body are we.

Assembly **For, though many, we share one bread and one cup.**

Presider Go in peace, bearing holy gifts for holy people.

PRAYER AFTER COMMUNION

Presider Almighty and everliving God,

All **we thank you for feeding us with the spiritual food
of the most precious Body and Blood of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son, and heirs of your eternal kingdom.
And now, Father, send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

PRAYER OVER THE ASSEMBLY

Presider Let us bow down in the presence of God.

All bow their heads. The Presider prays over the assembly. All respond: Amen.

The ministers depart in silent procession. All remain standing until the dismissal

DISMISSAL

Presider Let us go forth in the name of Christ.

Assembly **Thanks be to God.**

PRESIDER

The Reverend Cristi Chapman

PREACHER

The Reverend Canon Jennifer King Daugherty

ASSISTING LAY MINISTER

Steven H. Jones

EUCHARISTIC MINISTERS

Colleen Boyns

Pamela Bradburn

ALTAR GUILD

Juan Gardner

Walter Stuteville

READERS

George Pro

Neshia Alaovae

ACOLYTES

Ray Miller

Irene Beausoleil

Alexandra Thompson

USHER CAPTAIN

Jeff Sackett

MUSICIANS

Rebekah Gilmore

Michael Kleinschmidt

LENT, HOLY WEEK & EASTER at SAINT MARK'S

SUNDAY WORSHIP

SUNDAYS IN LENT

- 8 AM Rite I Holy Eucharist in Thomsen Chapel
9 AM Eucharist in the Cathedral Nave
11 AM Eucharist in the Cathedral Nave
6 P.M. Cathedral Yoga
7 PM Contemplative Eucharist in Thomsen Chapel
9:30 PM Compline in the Cathedral Nave

COMPLINE

EVERY SUNDAY, 9:30 PM

*Ancient nighttime prayers, sung by the Compline Choir.
A Seattle tradition since 1956.*

CHORAL EVENSONG

SUNDAY, MARCH 4 & SUNDAY, APRIL 8

4:30 PM (Cathedral Nave)

On the first Sunday in March, Saint Mark's Evensong Choir of advanced child and teenaged choristers and an adult subgroup of the Cathedral Choir offer prayers and praises of the Lenten season set to beautiful music by Herbert Howells and Jonathan Dove. Note that in April, Choral Evensong will, unusually, be offered the second Sunday of the month, on April 8.

PALM SUNDAY

SUNDAY, MARCH 25

8 AM (Thomsen Chapel)

9 AM & 11 AM (Cathedral Nave)

**Liturgy of the Palms, Procession,
Reading of the Passion, Holy Eucharist**

When we step into the liturgy of Palm Sunday, we step over the threshold into Holy Week. We move beyond limitations of here and now; the curtain between the sensory world and the world of eternity dissolves and we pass through it. The Palm Sunday Liturgy begins with a raucous, exuberant procession. We will gather on the front lawn (weather permitting). Bring trumpets, tambourines, and any kind of percussion instruments and noisemakers that you have.

HOLY WEEK

MONDAY IN HOLY WEEK

MONDAY, MARCH 26

7 PM ♦ **Contemplative Eucharist** (Cathedral Nave)

Prayers and anointing for healing will be available at conclusion of this service.

TUESDAY IN HOLY WEEK

TUESDAY, MARCH 27

7 PM ♦ **Healing Eucharist** (Cathedral Nave)

Prayers and anointing for healing will be available.

WEDNESDAY IN HOLY WEEK

WEDNESDAY, MARCH 28

12 NOON ♦ **Holy Eucharist** (Thomsen Chapel)

7 PM ♦ **Tenebrae** (Cathedral Nave)

Chanted psalms and lamentations interspersed with readings while darkness gradually overshadows the assembly. Sung by the Adults of the Evensong Choir.

MAUNDY THURSDAY

THURSDAY, MARCH 29

7 AM ♦ **Morning Prayer** (Thomsen Chapel.)

7 PM ♦ **Holy Eucharist with Maundy Thursday Liturgy:
Footwashing, Eucharist, Stripping of the Altar**

(Cathedral Nave)

The Maundy Thursday Liturgy invites us into the intimacy of Jesus' last meal with his disciples, his loving care for them in the foot-washing, his self-offering for them in the Bread and Wine. These enacted signs reveal sacrificial love and service as Jesus' desire for the Eucharistic community of his disciples. Music by the Saint Mark's Singers and the Senior Choristers. Childcare is available.

Everyone is invited to participate in the footwashing.

Be sure your footwear makes preparing at the time of the washing easy.

GOOD FRIDAY

FRIDAY, MARCH 30

11:30 AM ♦ **Communal Walking of the Stations of the Cross**

12 NOON ♦ **Good Friday Liturgy** (Cathedral Nave)

1 PM to 3 PM ♦ **Sacrament of Reconciliation** [sometimes known as "private confession"] (Thomsen Chapel)

4 PM to 6 PM ♦ **Interactive Experience of the Stations of the Cross Sculptural Installation** (Cathedral Nave)

7 PM ♦ **Good Friday Liturgy: Passion Gospel, Solemn Collects, Contemplation of the Cross** (Cathedral Nave)

Good Friday's liturgy is out of joint. We are in the desolate valley of our three day journey, the valley of the shadow of death. Music by the Cathedral Choir. Childcare available

EASTER

HOLY SATURDAY: THE GREAT VIGIL OF EASTER

SATURDAY, MARCH 31

12 NOON ♦ **Holy Saturday Liturgy** (Chapel of the Resurrection)

8:30 PM* ♦ **Easter Vigil Liturgy: Lighting of the New Fire and Paschal Candle, Exsultet, Baptisms, First Eucharist of Easter**

Music by the Senior Choristers, Cathedral Schola and Cathedral Choir. Bring bells to ring to mark the Resurrection! No childcare. Children are welcome at the service tonight—many families come for the first half and work their way up over the years to the whole Vigil.

*Incense will be used.

EASTER SUNDAY

SUNDAY, APRIL 1

Easter is the great feast of the Christian year, stretching across fifty days from the Easter Vigil through the Day of Pentecost.

8:30 AM & 11:00 AM* ♦ **Festival Choral Eucharist with renewal of baptismal vows**

The Easter Egg Hunt follows the 8:30 a.m. liturgy.

Music by the Cathedral Choir with organ, brass, percussion, and handbells. Childcare is available.

*incense will be used at the 11 AM Easter Day Liturgy

7:00 PM ♦ **Contemplative Eucharist on Easter Evening**

9:30 PM ♦ **Easter Sunday Compline**

SAINT MARK'S EPISCOPAL CATHEDRAL

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