



SAINT MARK'S  
EPISCOPAL CATHEDRAL

# THE HOLY EUCHARIST

THE FOURTH SUNDAY AFTER THE EPIPHANY

January 28, 2018

9:00 AM





SAINT MARK'S  
EPISCOPAL CATHEDRAL

*Newcomers and visitors, the community of Saint Mark's welcomes you. We hope that you will feel at home in this place and in this liturgy. Ushers are available during the liturgy as well as greeters and clergy following, should you have any questions or concerns. Mothers are most welcome to breastfeed their infants during the service. Children of any age are always welcome at Saint Mark's liturgies, although child care is available during services in the Child Care Center, now located in the St. Nicholas Building to the north of the Cathedral; ask an usher to direct you.*

*Out of respect for the liturgy we are about to celebrate, please turn off all cell phones and audible devices. Please, no photography during the liturgy.*

The Reverend Canon Jennifer King Daugherty, Associate to the Rector, *Presider*

The Very Reverend Steven L. Thomason, Dean and Rector of Saint Mark's Cathedral, *Preacher*

## THE GATHERING

*A bell tolling a few minutes before the hour bids all to keep silence for prayer and preparation.*

*As the opening hymn is introduced, all rise as able.*

**HYMN 535**    *Ye servants of God, your master proclaim* ♦ *The Hymnal 1982 #535*  
stanzas 1-3

TUNE: Paderborn

### OPENING ACCLAMATION

*Presider*    Blessed be God: Father, Son, and Holy Spirit.

*Assembly*    **And blessed be God's kingdom, now and for ever. Amen.**

SONG OF PRAISE *Gloria in excelsis*

William Mathias (1934–1992)



Glo-ry to God in the highest, and peace to God's peo-ple on earth.

Lord God, heav'nly King, al-might-y God and Fa-ther, we wor-ship you, we give you thanks, we

praise you for your glo - ry. Lord Je - sus Christ, on - ly Son of the Fa-ther,

Lord God, Lamb of God, you take away the sin of the world: have mer - cy on us;

you are seat - ed at the right hand of the Fa-ther: re - ceive our prayer.

For you alone are the Ho - ly One, you alone are the Lord,

you alone are the Most High, Je-sus Christ, with the Ho - ly Spi - rit,

in the glo - ry of God the Fa - ther. A - - men.

*The Hymnal 1982 #S-278, ©1976, Oxford University Press*

**COLLECT OF THE DAY**

*Presider* The Lord be with you.

*Assembly* And also with you.

*Presider* Let us pray.

**A**LMIGHTY and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

**All** Amen.

# THE LITURGY OF THE WORD

## READING *Deuteronomy 18:15–20*

Moses said: The LORD your God will raise up for you a prophet like me from among your own people; you shall heed such a prophet. This is what you requested of the LORD your God at Horeb on the day of the assembly when you said: “If I hear the voice of the LORD my God any more, or ever again see this great fire, I will die.” Then the LORD replied to me: “They are right in what they have said. I will raise up for them a prophet like you from among their own people; I will put my words in the mouth of the prophet, who shall speak to them everything that I command. Anyone who does not heed the words that the prophet shall speak in my name, I myself will hold accountable. But any prophet who speaks in the name of other gods, or who presumes to speak in my name a word that I have not commanded the prophet to speak—that prophet shall die.”

*Reader* Hear what the Spirit is saying to God’s people.

*Assembly* **Thanks be to God.**

## PSALM *Psalms 111:1–2, 7–10*

Peter R. Hallock (1924–2014)

*The Cantor introduces the antiphon, all repeat it.*

*The Cantor chants the psalm verses, all repeating the antiphon as indicated.*

The fear of the LORD is the beginning of wisdom.

## HALLELUJAH!

I will give thanks to you, O LORD, with my whole heart; \*  
in the assembly of the upright, in the congregation.

- 2 Great are the deeds of the LORD! \*  
they are studied by all who delight in them. **ANTIPHON**
- 7 The works of his hands are faithfulness and justice; \*  
all his commandments are sure.
- 8 They stand fast for ever and ever, \*  
because they are done in truth and equity. **ANTIPHON**
- 9 He sent redemption to his people;  
he commanded his covenant for ever; \*  
holy and awesome is his Name.
- 10 The fear of the LORD is the beginning of wisdom; \*  
those who act accordingly have a good understanding;  
his praise endures for ever. **ANTIPHON**

**READING***1 Corinthians 8:1–13*

**N**ow concerning food sacrificed to idols: we know that “all of us possess knowledge.” Knowledge puffs up, but love builds up. Anyone who claims to know something does not yet have the necessary knowledge; but anyone who loves God is known by him.

Hence, as to the eating of food offered to idols, we know that “no idol in the world really exists,” and that “there is no God but one.” Indeed, even though there may be so-called gods in heaven or on earth—as in fact there are many gods and many lords—yet for us there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist.

It is not everyone, however, who has this knowledge. Since some have become so accustomed to idols until now, they still think of the food they eat as food offered to an idol; and their conscience, being weak, is defiled. “Food will not bring us close to God.” We are no worse off if we do not eat, and no better off if we do. But take care that this liberty of yours does not somehow become a stumbling block to the weak. For if others see you, who possess knowledge, eating in the temple of an idol, might they not, since their conscience is weak, be encouraged to the point of eating food sacrificed to idols? So by your knowledge those weak believers for whom Christ died are destroyed. But when you thus sin against members of your family, and wound their conscience when it is weak, you sin against Christ. Therefore, if food is a cause of their falling, I will never eat meat, so that I may not cause one of them to fall.

*Reader* Hear what the Spirit is saying to God’s people.

*Assembly* **Thanks be to God.**

*After a brief silence the Presider stands; all rise as able for the proclamation of the Gospel.*

**GOSPEL PROCESSION**

*Children are invited to join the Gospel Procession. Children preschool through second grade are then invited to Children’s Chapel in Thomsen Chapel. They will return at the Peace. Parents are welcome to join their children.*

**GOSPEL ACCLAMATION**

TUNE: *Tibi Christe splendor Patris* (12<sup>th</sup> century)  
adapt. Marilyn Haskel (b. 1945)

*The Cantor introduces the alleluias; all repeat. The Cantor sings the verse below; all repeat the alleluias.*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

∇. Great are the works of the Lord; and studied by all who delight in them. —Ps. 111:2

**THE HOLY GOSPEL** *Mark 1:21–28*

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Mark.

*Assembly* **Glory to you, Lord Christ.**

- 21 Jesus and the disciples went to Capernaum; and when the sabbath came, he entered the synagogue and taught.
- 22 They were astounded at his teaching, for he taught them as one having authority, and not as the Scribes.
- 23 Just then there was in their synagogue a man with an unclean spirit,
- 24 and he cried out, “What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are, the Holy One of God.”
- 25 But Jesus rebuked him, saying, “Be silent, and come out of him!”
- 26 And the unclean spirit, convulsing him and crying with a loud voice, came out of him.
- 27 They were all amazed, and they kept on asking one another, “What is this? A new teaching—with authority! He commands even the unclean spirits, and they obey him.”
- 28 At once his fame began to spread throughout the surrounding region of Galilee.

*Deacon* The Gospel of the Lord.

*Assembly* **Praise to you, Lord Christ.**

**SERMON**

The Very Reverend Steven L. Thomason



*All rise as able.*

**THE NICENE CREED**

*Authorized for use by the 1997 General Convention*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

**PRAYERS OF THE ASSEMBLY**

*After each petition:*

*Intercessor* Lord, in your mercy,

*Assembly* Hear our prayer.

*The Presider concludes the prayers with a collect. All respond: Amen.*

## CONFESSION

*Deacon* Let us confess our sins against God and our neighbor.  
*You are invited to stand or kneel for the confession.*

*Deacon* Most merciful God,  
**All we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Presider pronounces God's forgiveness of our sins. All respond: Amen.*

## THE PEACE

*Presider* The peace of the Lord be always with you.  
***Assembly* And also with you.**  
*All greet one another in the name of the Lord.*



# THE LITURGY OF THE TABLE

## OFFERTORY

An offering of money is received. Everyone worshipping this morning is invited to make an offering as an expression of gratitude for God's generosity. Many support Saint Mark's through pledged offerings made by credit card or via mail. Together our gifts make possible this community of welcome, reconciliation and service.

## ANTHEM *Jesus, the Light of the World*

WORDS & MUSIC: George D. Elderkin (1845–1928)  
(with verses after Charles Wesley)

Hark the herald angels sing.  
*Jesus, the light of the world.*  
Glory to the new-born King.  
*Jesus, the light of the world.*  
*We'll walk in the light, beautiful light.*  
*Come where the dewdrops of mercy are bright.*  
*Shine all around us by day and by night.*  
*Jesus, the light of the world.*

Joyful, all ye nations, rise...  
Join the triumph of the skies...

### *Refrain*

Christ, by highest heav'n adored...  
Christ, the everlasting Lord...

### *Refrain*

Hail, the heav'n-born Prince of Peace...  
Hail, the Sun of righteousness!

### *Refrain*

*All rise as able.*

## THE GREAT THANKSGIVING

*The Book of Common Prayer, Eucharistic Prayer B*

*Presider* The Lord be with you.

*Assembly* **And also with you.**

*Presider* Lift up your hearts.

*Assembly* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*Assembly* **It is right to give God thanks and praise.**

*Presider* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS & BENEDICTUS

William Mathias (1934–1992)

The musical score is written on three staves. The first staff is labeled 'Organ:' and contains a series of chords. The second staff is labeled 'Everyone:' and contains a vocal line with lyrics: 'Ho - ly, ho - ly, ho - ly Lord, God of po-wer and might, heav'n and earth are full\_ of your glo-ry. Ho san na in the high-est.' The third staff contains a vocal line with lyrics: 'Bless-ed is the one who comes in the name of the Lord. Ho-san-na in the high-est.'

*Presider* We give thanks to you, O God, for the goodness and love which you have made known to us in creation: in the calling of Israel to be your people: in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Him you have delivered us from evil, and made us worthy to stand before you. In Him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After Supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**All** We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;

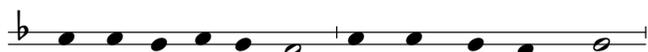
*Presider* And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

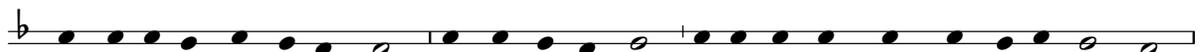
**All** AMEN.

## THE LORD'S PRAYER

Ambrosian Chant

  
Our Father in heaven, hallowed be your Name,

  
your kingdom come, your will be done, on earth as in heaven.

  
Give us today our dai-ly bread. Forgive us our sins as we forgive those who sin against us.

  
Save us from the time of tri-al, and de-li-ver us from e - vil.

  
For the kingdom, the power, and the glory are yours, now and for ev - er. A - men.

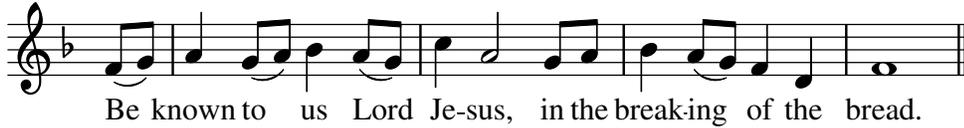
*The Hymnal 1982 #8-148, ©1971, Mason Martens*

*In silence, the Presider breaks the consecrated bread.*

**FRACTION ANTHEM** *Be known to us, Lord Jesus*

Gary James (b. 1957)

*The Cantor introduces the antiphon, all repeat it. The Cantor sings the verses, all repeating the antiphon as indicated.*



∇. The bread which we break, alleluia, is the communion of the body of Christ. **ANTIPHON**

∇. One body are we, alleluia, for though many we share one bread. **ANTIPHON**

*Wonder, Love, & Praise #875, ©1992 Morningstar Music Publishers*

**INVITATION TO COMMUNION**

*Presider* The gifts of God for the people of God.

*All seeking God are welcome at Christ's Table.*

*Communion is distributed at three standing stations located at the head of the outermost two aisles and the center aisle. Ushers will guide you.*

*If you need communion brought to your seat, please let an usher know. Rice wafers for those who do not eat wheat are available at the Presider's communion station at the center aisle.*

- ◆ *Hold out your hand to receive the bread and then eat. Guide the chalice of wine to your mouth and then drink.*
- ◆ *Or you may leave the bread in your hand for the chalice bearer to dip in the wine and feed you.*
- ◆ *To receive a blessing instead of communion, simply cross your arms over your chest.*

**COMMUNION VOLUNTARY** *Organ Improvisation*

**HYMN 490** *I want to walk as a child of the light* ◆ *The Hymnal 1982 #490*

TUNE: *Houston*



*All rise as able.*

**SENDING OF EUCHARISTIC VISITORS**

*Presider* One body are we.

*Assembly* **For, though many, we share one bread and one cup.**

*Deacon* Go in peace, bearing holy gifts for holy people.

**PRAYER AFTER COMMUNION**

*Presider* Eternal God,

**All heavenly Father,**

**you have graciously accepted us  
as living members**

**of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.**

**Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

**BLESSING** *The Presider asks God's blessing on the Assembly. All respond: Amen.*

**HYMN 437** *Tell out, my soul, the greatness of the Lord! ♦ The Hymnal 1982 #437*  
stanzas 1–3

TUNE: *Birmingham*

**DISMISSAL**

*Deacon* Let us go forth in the name of Christ.

*Assembly* **Thanks be to God.**

**VOLUNTARY** *III. Presto from Concerto in G, BWV 592* J.S. Bach (1685–1750)  
arranged from a violin concerto by Prince Johann Ernst of Saxe-Weimar (1696–1715)

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<b>PRESIDER</b> The Reverend Canon Jennifer King Daugherty	<b>PREACHER</b> The Very Reverend Steven L. Thomason	<b>USHERS</b> Randy Urmston Eliza Davidson
<b>ASSISTING LAY MINISTER</b> Janette Spencer	<b>DEACON</b> The Reverend Earl Grout	<b>GREETERS</b> Lynda Hunter, George Moore, Jeff Helgesen
<b>EUCHARISTIC MINISTERS</b> Neshia Alaovae The Reverend Cristi Chapman Re Knack	<b>ACOLYTES</b> Max Keeler Heather Sutkus James Wong	<b>MUSICIANS</b> The Junior Choristers of Saint Mark's Cathedral Choir School, Rebekah Gilmore, <i>Director</i> Saint Mark's Singers Michael Kleinschmidt & John Stuntebeck, <i>Organists</i>
<b>OBLATION BEARERS</b> The Wessells family	<b>READERS</b> Gary Minugh Ginger Minugh	
<b>ALTAR GUILD</b> Sue Tait	<b>INTERCESSOR</b> Tamara Kincaid	