



SAINT MARK'S
EPISCOPAL CATHEDRAL

THE HOLY EUCHARIST

THE FOURTH SUNDAY AFTER THE EPIPHANY

January 28, 2018

11:00 AM



Newcomers and visitors, the community of Saint Mark's welcomes you. We hope that you will feel at home in this place and in this liturgy. Ushers are available during the liturgy as well as greeters and clergy following, should you have any questions or concerns. Mothers are most welcome to breastfeed their infants during the service. Children of any age are always welcome at Saint Mark's liturgies, although child care during services is available in the Child Care Center, now located in the St. Nicholas Building to the north of the Cathedral; ask an usher to direct you.

As part of our effort to serve those who cannot attend worship, this service will be livestreamed on the internet. If this raises concern for you, we encourage attendance at one of our other services each Sunday which are not livestreamed—8 AM, 9 AM, 7 PM, and 9:30 PM. We are grateful for your presence and participation in this community.

As is our custom every six to eight weeks, certain fixed portions of our celebration of the Eucharist are sung today by the choir, inviting the congregation into a more contemplative approach to the prayers and praises of our Sunday morning liturgy. Today the Cathedral Choir offers portions of the Missa Brevis in F, K. 196, by Wolfgang Amadeus Mozart. The work was written in 1774, when Mozart was just eighteen years old but already employed as Court Musician to the religious and secular ruler of Salzburg, the Prince-Archbishop Count Hieronymus von Colloredo. This Prince-Archbishop was a man of the Enlightenment with a taste for streamlined liturgy—Mozart himself explained in a famous letter that, in Salzburg, “even the most solemn [mass] said by the Prince himself must never last more than three-quarters of an hour”—and consequently the movements of this mass, even while sometimes employing fugue and cantus firmus techniques typical of older masses, each display a sparkling lightness and brilliance, in a brisk, compact form.

Even when our prayer and praise are sung by the choir we are all active participants and we indicate that by standing. However, please feel free to sit if you need to during the longer movements.

Out of respect for the liturgy we are about to celebrate, please turn off all cell phones and audible devices. Please, no photography during the liturgy.

The Very Reverend Steven L. Thomason, Dean and Rector of Saint Mark's Cathedral, *Presider & Preacher*

THE GATHERING

PRELUDE *I. Allegro from Concerto in G, BWV 592* J.S. Bach (1685–1750)
arranged from a violin concerto by Prince Johann Ernst of Saxe-Weimar (1696–1715)

A bell bids all to rise as able.

INTROIT *From thee all skill and science flow* WORDS: Charles Kingsley (1819–1875)
MUSIC: *The Sacred Harp* (1844)

From thee all skill and science flow,
all pity, care, and love,
all calm and courage, faith and hope:
O pour them from above!
Impart them, Lord, to each and all,
as each and all shall need,
to rise, like incense, each to thee,
in noble thought and deed.

And hasten, Lord, that perfect day
when pain and death shall cease,
and thy just rule shall fill the earth
with health and light and peace;
when ever-blue the sky shall gleam,
and ever-green the sod,
and our rude work deface no more
the handiwork of God.

OPENING ACCLAMATION

Presider Blessed be God: Father, Son, and Holy Spirit.
Assembly **And blessed be God's kingdom, now and for ever. Amen.**

COLLECT FOR PURITY

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

All **Amen.**

GLORIA IN EXCELSIS from *Missa Brevis in F*, K. 196

Wolfgang Amadeus Mozart (1756–1791)

*Gloria in excelsis Deo
et in terra pax
hominibus bonæ voluntatis.*

Glory be to God on high,
and on earth peace,
to people of good will.

*Laudamus te, benedicimus te,
adoramus te,
glorificamus te,
gratias agimus tibi
propter magnam gloriam tuam.*

We praise you, we bless you,
we worship you,
we glorify you,
we give thanks to you
for your great glory.

*Domine Deus, Rex cælestis,
Deus Pater omnipotens,
Domine Fili unigenite, Jesu Christe,
Domine Deus, Agnus Dei, Filius Patris,
qui tollis peccata mundi,
miserere nobis;
qui tollis peccata mundi,
suscipe deprecationem nostram;
qui sedes ad dexteram Patris,
miserere nobis.*

O Lord God, heavenly King,
God the Father Almighty,
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
who takes away the sins of the world:
have mercy upon us.
who takes away the sins of the world:
receive our prayer.
who sits at the right hand of God the Father:
have mercy upon us.

*Quoniam tu solus Sanctus,
tu solus Dominus,
tu solus Altissimus, Jesu Christe,
cum Sancto Spiritu:
in gloria Dei Patris.*

For you alone are Holy;
you alone are the Lord;
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.

Amen.

Amen.

COLLECT OF THE DAY

Presider The Lord be with you.
Assembly **And also with you.**
Presider Let us pray.

ALMIGHTY and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All **Amen.**

THE LITURGY OF THE WORD

READING *Deuteronomy 18:15–20*

Moses said: The LORD your God will raise up for you a prophet like me from among your own people; you shall heed such a prophet. This is what you requested of the LORD your God at Horeb on the day of the assembly when you said: “If I hear the voice of the LORD my God any more, or ever again see this great fire, I will die.” Then the LORD replied to me: “They are right in what they have said. I will raise up for them a prophet like you from among their own people; I will put my words in the mouth of the prophet, who shall speak to them everything that I command. Anyone who does not heed the words that the prophet shall speak in my name, I myself will hold accountable. But any prophet who speaks in the name of other gods, or who presumes to speak in my name a word that I have not commanded the prophet to speak—that prophet shall die.”

Reader Hear what the Spirit is saying to God’s people.

Assembly **Thanks be to God.**

PSALM *Psalms 111:1–2, 7–10*

Peter R. Hallock (1924–2014)

The Choir introduces the antiphon, all repeat it.

The Choir chants the psalm verses, all repeating the antiphon as indicated.



HALLELUJAH!

I will give thanks to you, O LORD, with my whole heart; *
in the assembly of the upright, in the congregation.

- 2 Great are the deeds of the LORD! *
they are studied by all who delight in them. **ANTIPHON**
- 7 The works of his hands are faithfulness and justice; *
all his commandments are sure.
- 8 They stand fast for ever and ever, *
because they are done in truth and equity. **ANTIPHON**
- 9 He sent redemption to his people;
he commanded his covenant for ever; *
holy and awesome is his Name.
- 10 The fear of the LORD is the beginning of wisdom; *
those who act accordingly have a good understanding;
his praise endures for ever. **ANTIPHON**

THE HOLY GOSPEL *Mark 1:21–28*

Postulant for the Diaconate The Holy Gospel of our Lord Jesus Christ according to Mark.

Assembly **Glory to you, Lord Christ.**

- 21 Jesus and the disciples went to Capernaum; and when the sabbath came, he entered the synagogue and taught.
- 22 They were astounded at his teaching, for he taught them as one having authority, and not as the Scribes.
- 23 Just then there was in their synagogue a man with an unclean spirit,
- 24 and he cried out, “What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are, the Holy One of God.”
- 25 But Jesus rebuked him, saying, “Be silent, and come out of him!”
- 26 And the unclean spirit, convulsing him and crying with a loud voice, came out of him.
- 27 They were all amazed, and they kept on asking one another, “What is this? A new teaching—with authority! He commands even the unclean spirits, and they obey him.”
- 28 At once his fame began to spread throughout the surrounding region of Galilee.

Postulant for the Diaconate The Gospel of the Lord.

Assembly **Praise to you, Lord Christ.**

SERMON

The Very Reverend Steven L. Thomason



All rise as able.

THE NICENE CREED

We believe in one God,
the Father, the Almighty,
Maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary;
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE ASSEMBLY

After each petition:

Intercessor Lord, in your mercy,

Assembly Hear our prayer.

The Presider concludes the prayers with a collect. All respond: Amen.

CONFESSION

Postulant for the Diaconate Let us confess our sins against God and our neighbor.

You are invited to stand or kneel for the confession.

Postulant for the Diaconate Most merciful God,

**All we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

We are truly sorry and we humbly repent.

**For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Presider pronounces God's forgiveness of our sins. All respond: Amen.

THE PEACE

Presider The peace of the Lord be always with you.

Assembly **And also with you.**

All greet one another in the name of the Lord.

THE LITURGY OF THE TABLE

OFFERTORY

An offering of money is received. Everyone worshipping this morning is invited to make an offering as an expression of gratitude for God's generosity. Many support Saint Mark's through pledged offerings made by credit card or via mail. Together our gifts make possible this community of welcome, reconciliation and service.

VOLUNTARY Church Sonata in F, K. 244

W.A. Mozart

All rise as able.

THE GREAT THANKSGIVING

The Book of Common Prayer, Eucharistic Prayer B

Presider Assembly
The Lord be__ with you. And al - so with you.

Presider Assembly
Lift __ up your hearts. We lift __ them to__ the Lord.

Presider Assembly
Let us give thanks__ to the Lord our God. It is right__ to give God thanks and praise.

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS from *Missa Brevis in F*, K. 196

W.A. Mozart

*Sanctus, Sanctus, Sanctus,
Dominus Deus Sabaoth.
Pleni sunt cæli et terra gloria tua.
Hosanna in excelsis.
Benedictus qui venit
in nomine Domini.
Hosanna in excelsis.*

Holy, holy, holy,
Lord God of hosts
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is the one who comes
in the name of the Lord.
Hosanna in the highest.

Presider We give thanks to you, O God, for the goodness and love which you have made known to us in creation: in the calling of Israel to be your people: in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Him you have delivered us from evil, and made us worthy to stand before you. In Him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

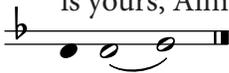
On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After Supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**All We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

Presider And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



All A - MEN.

THE LORD'S PRAYER

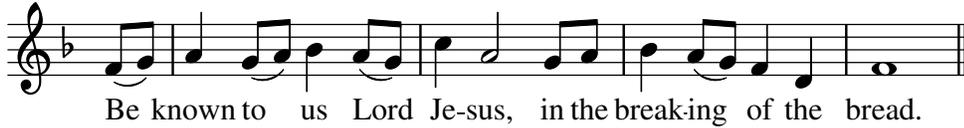
**All Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

In silence, the Presider breaks the consecrated bread.

FRACTION ANTHEM *Be known to us, Lord Jesus*

Gary James (b. 1957)

The Choir introduces the antiphon, all repeat it. The Choir sings the verses, all repeating the antiphon as indicated.



∇. The bread which we break, alleluia, is the communion of the body of Christ. **ANTIPHON**

∇. One body are we, alleluia, for though many we share one bread. **ANTIPHON**

Wonder, Love, & Praise #875, ©1992 Morningstar Music Publishers

INVITATION TO COMMUNION

Presider The gifts of God for the people of God.

All seeking God are welcome at Christ's Table.

The Assembly gathers around all sides of the altar platform, guided by the ushers. If you need communion brought to your seat, please let an usher know. Rice wafers for those who do not eat wheat are available at the Presider's communion station at the front left.

- ◆ *You are welcome to stand or kneel to receive communion.*
- ◆ *Hold out your hand to receive the bread and then eat. Guide the chalice of wine to your mouth and then drink.*
- ◆ *Or you may leave the bread in your hand for the chalice bearer to dip in the wine and feed you.*
- ◆ *To receive a blessing instead of communion, simply cross your arms over your chest.*

ANTHEM *Agnus Dei from Missa Brevis in F, K. 196*

W.A. Mozart

<i>Agnus Dei, qui tollis peccata mundi, miserere nobis.</i>	Lamb of God, who takes away the sins of the world, have mercy on us
<i>Agnus Dei, qui tollis peccata mundi, miserere nobis.</i>	Lamb of God, who takes away the sins of the world, have mercy on us
<i>Agnus Dei, qui tollis peccata mundi, dona nobis pacem.</i>	Lamb of God, who takes away the sins of the world, grant us peace

HYMN 339 *Deck thyself, my soul, with gladness* ◆ *The Hymnal 1982 #339*

TUNE: *Schmüke dich*

All rise as able.

SENDING OF EUCHARISTIC VISITORS

Presider One body are we.

Assembly **For, though many, we share one bread and one cup.**

Postulant for the Diaconate Go in peace, bearing holy gifts for holy people.

PRAYER AFTER COMMUNION

Presider Eternal God,

**All heavenly Father,
you have graciously accepted us
as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

BLESSING *The Presider asks God's blessing on the Assembly. All respond: Amen.*

HYMN 437 *Tell out, my soul, the greatness of the Lord! ♦ The Hymnal 1982 #437*

TUNE: *Birmingham*

DISMISSAL

Postulant for the Diaconate Let us go forth in the name of Christ.

Assembly **Thanks be to God.**

VOLUNTARY *III. Presto from Concerto in G, BWV 592 (after Prince Johann Ernst of Saxe-Weimar)*

J.S. Bach

PRESIDER & PREACHER

The Very Reverend Steven L. Thomason

VERGERS

Bob Chapman
Carrie Davis

ASSISTING LAY MINISTER

Lynne Markova

EUCHARISTIC MINISTERS

The Reverend Cristi Chapman, The
Reverend Canon Jennifer King Daugherty,
Phillip Lienau, Dan Niven, Tim O'Sullivan,
Robert Stevens, Kathy Thomason,
The Reverend Dennis Tierney

ALTAR GUILD

Michael Seewer
David Wagner

POSTULANT FOR THE DIACONATE

Emily Austin

ACOLYTES

Linda Chia
Kara King,
Ray Miller
Phillip Lienau
Lauren Witt

READERS

Colleen Boyns
Cate Callahan

INTERCESSOR

Dan Niven

USHER CAPTAIN

Kathy Sodergren

GREETER

Cate Callahan
Pam O'Sullivan

MUSICIANS

The Cathedral Choir,
Michael Kleinschmidt, *Director*
Rebekah Gilmore, *soprano*; Maria Coldwell, *alto*;
Gregory Bloch, *tenor*; Scott Kovacs, *bass*
Emilie Choi & Sol Im, *violin*;
Nathan Whittaker, *cello*; Todd Larsen, *contrabass*
John Stuntebeck, *Organist*