



SAINT MARK'S
EPISCOPAL CATHEDRAL

THE HOLY EUCHARIST

THE THIRD SUNDAY AFTER THE EPIPHANY

January 21, 2018

9:00 AM





SAINT MARK'S
EPISCOPAL CATHEDRAL

Newcomers and visitors, the community of Saint Mark's welcomes you. We hope that you will feel at home in this place and in this liturgy. Ushers are available during the liturgy as well as greeters and clergy following, should you have any questions or concerns. Mothers are most welcome to breastfeed their infants during the service. Children of any age are always welcome at Saint Mark's liturgies, although child care is available during services in the Child Care Center, now located in the St. Nicholas Building to the north of the Cathedral; ask an usher to direct you.

Out of respect for the liturgy we are about to celebrate, please turn off all cell phones and audible devices. Please, no photography during the liturgy.

The Very Reverend Steven L. Thomason, Dean and Rector of Saint Mark's Cathedral, *Presider*

The Reverend Canon Nancy Ross, Associate to the Rector, *Preacher*

THE GATHERING

A bell tolling a few minutes before the hour bids all to keep silence for prayer and preparation.

INTROIT *Brightest and best of the stars of the morning*

WORDS: Reginald Heber (1783–1826), alt.
MUSIC: from *The Southern Harmony* (1835)

Brightest and best of the stars of the morning,
dawn on our darkness, and lend us thine aid;
star of the east, the horizon adorning,
guide where our infant Redeemer is laid.

Refrain [text of vs. 1]

Shall we then yield him, in costly devotion,
odors of Edom, and offerings divine,
gems of the mountain, and pearls of the ocean,
myrrh from the forest, and gold from the mine?

Refrain

As the opening hymn is introduced, all rise as able.

HYMN 537 *Christ for the world we sing! ♦ The Hymnal 1982 #537*
stanzas 1–3

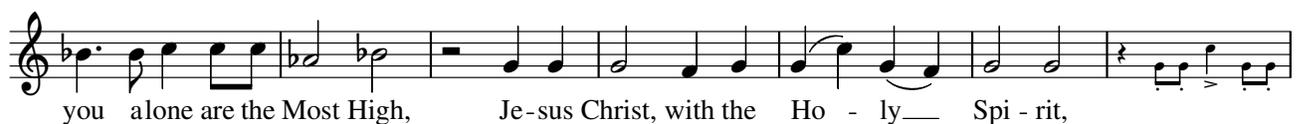
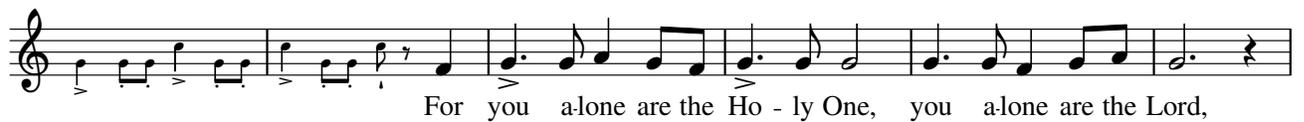
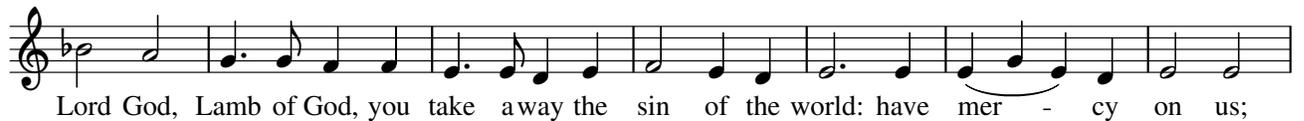
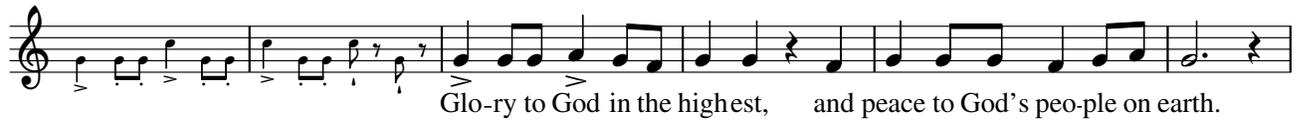
TUNE: *Moscow*

OPENING ACCLAMATION

Presider Blessed be God: Father, Son, and Holy Spirit.
Assembly **And blessed be God's kingdom, now and for ever. Amen.**

SONG OF PRAISE *Gloria in excelsis*

William Mathias (1934–1992)



The Hymnal 1982 #S-278, ©1976, Oxford University Press

COLLECT OF THE DAY

Presider The Lord be with you.

Assembly **And also with you.**

Presider Let us pray.

GIVE us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All Amen.

THE LITURGY OF THE WORD

READING *Jonah 3:1-5, 10*

THE word of the LORD came to Jonah a second time, saying, “Get up, go to Nineveh, that great city, and proclaim to it the message that I tell you.” So Jonah set out and went to Nineveh, according to the word of the Lord. Now Nineveh was an exceedingly large city, a three days’ walk across. Jonah began to go into the city, going a day’s walk. And he cried out, “Forty days more, and Nineveh shall be overthrown!” And the people of Nineveh believed God; they proclaimed a fast, and everyone, great and small, put on sackcloth.

When God saw what they did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

Reader Hear what the Spirit is saying to God’s people.

Assembly **Thanks be to God.**

PSALM *Psalms 62:6-9, 13-14*

Peter R. Hallock (1924-2014)

The Cantor introduces the antiphon, all repeat it.

The Cantor chants the psalm verses, all repeating the antiphon as indicated.



Nonne Deo?

FOR God alone my soul in silence waits; *
truly, my hope is in him.

7 He alone is my rock and my salvation, *
my stronghold, so that I shall not be shaken. **ANTIPHON**

8 In God is my safety and my honor; *
God is my strong rock and my refuge.

9 Put your trust in him always, O people, *
pour out your hearts before him, for God is our refuge. **ANTIPHON**

13 God has spoken once, twice have I heard it, *
that power belongs to God.

14 Steadfast love is yours, O Lord, *
for you repay everyone according to his deeds. **ANTIPHON**

READING *1 Corinthians 7:29–31*

IMEAN, brothers and sisters, the appointed time has grown short; from now on, let even those who have wives be as though they had none, and those who mourn as though they were not mourning, and those who rejoice as though they were not rejoicing, and those who buy as though they had no possessions, and those who deal with the world as though they had no dealings with it. For the present form of this world is passing away.

Reader Hear what the Spirit is saying to God’s people.

Assembly **Thanks be to God.**

After a brief silence the Presider stands; all rise as able for the proclamation of the Gospel.

GOSPEL PROCESSION

Children are invited to join the Gospel Procession. Children preschool through second grade are then invited to Children’s Chapel in Thomsen Chapel. They will return at the Peace. Parents are welcome to join their children.

GOSPEL ACCLAMATION

TUNE: *Tibi Christe splendor Patris* (12th century)
adapt. Marilyn Haskel (b. 1945)

The Cantor introduces the alleluias; all repeat. The Cantor sings the verse below; all repeat the alleluias.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

∇. The Kingdom of God has come near; repent and believe the good news. —*Mark 1:15*

THE HOLY GOSPEL *Mark 1:14–20*

Postulant for the Diaconate The Holy Gospel of our Lord Jesus Christ according to Mark.

Assembly **Glory to you, Lord Christ.**

AFTER John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, “The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news.”

As Jesus passed along the Sea of Galilee, he saw Simon and his brother Andrew casting a net into the sea—for they were fishermen. And Jesus said to them, “Follow me and I will make you fish for people.” And immediately they left their nets and followed him. As he went a little farther, he saw James son of Zebedee and his brother John, who were in their boat mending the nets. Immediately he called them; and they left their father Zebedee in the boat with the hired men, and followed him.

Postulant for the Diaconate The Gospel of the Lord.

Assembly **Praise to you, Lord Christ.**

All rise as able.

THE NICENE CREED

Authorized for use by the 1997 General Convention

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE ASSEMBLY

After each petition:

Intercessor Lord, in your mercy,

***Assembly* Hear our prayer.**

The Presider concludes the prayers with a collect. All respond: Amen.

CONFESSION

Postulant for the Diaconate Let us confess our sins against God and our neighbor.

You are invited to stand or kneel for the confession.

Postulant for the Diaconate Most merciful God,

All we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

The Presider pronounces God's forgiveness of our sins. All respond: Amen.

THE PEACE

Presider The peace of the Lord be always with you.

***Assembly* And also with you.**

All greet one another in the name of the Lord.

THE LITURGY OF THE TABLE

OFFERTORY

An offering of money is received. Everyone worshipping this morning is invited to make an offering as an expression of gratitude for God's generosity. Many support Saint Mark's through pledged offerings made by credit card or via mail. Together our gifts make possible this community of welcome, reconciliation and service.

ANTHEM

The Summons

WORDS & MUSIC: John L. Bell (b. 1949) of the Iona Community

Will you come and follow me if I but call your name?
Will you go where you don't know and never be the same?
 Will you let my love be shown,
 will you let my name be known,
Will you let my life be grown in you and you in me?
Will you leave yourself behind if I but call your name?
Will you care for cruel and kind and never be the same?
 Will you risk the hostile stare
 should your life attract or scare?
Will you let me answer prayer in you and you in me?
Will you let the blinded see if I but call your name?
Will you set the prisoners free and never be the same?
 Will you kiss the leper clean
 and do such as this unseen,
And admit to what I mean in you and you in me?
Will you love the "you" you hide if I but call your name?
Will you quell the fear inside and never be the same?
 Will you use the faith you've found
 to reshape the world around
Through my sight and touch and sound in you and you in me?
Lord, your summons echoes true when I but call your name!
Let me turn and follow you and never be the same.
 In your company I'll go
 where your love and footsteps show.
Thus I'll move and live and grow in you and you in me.

All rise as able.

THE GREAT THANKSGIVING

The Book of Common Prayer, Eucharistic Prayer B

Presider The Lord be with you.

Assembly **And also with you.**

Presider Lift up your hearts.

Assembly **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

Assembly **It is right to give God thanks and praise.**

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS

William Mathias (1934–1992)

The musical score is written on three staves. The first staff is labeled 'Organ:' and contains a series of chords. The second and third staves are labeled 'Everyone:' and contain a vocal melody. The lyrics are: 'Ho - ly, ho - ly, ho - ly Lord, God of po-wer and might, heav'n and earth are full_ of your glo-ry. Hosanna in the high-est. Bless-ed is the one who comes in the name of the Lord. Ho-san-na in the high-est.'

The Hymnal 1982 #8-128 © Oxford University Press

Presider We give thanks to you, O God, for the goodness and love which you have made known to us in creation: in the calling of Israel to be your people: in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Him you have delivered us from evil, and made us worthy to stand before you. In Him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After Supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All We remember his death,
We proclaim his resurrection,
We await his coming in glory;

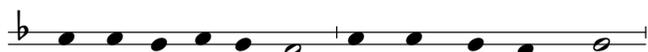
Presider And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

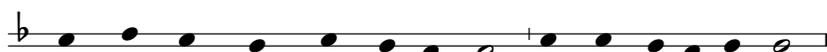
By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

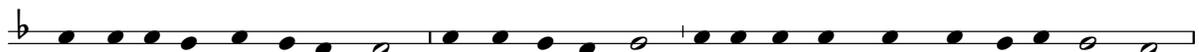
All AMEN.

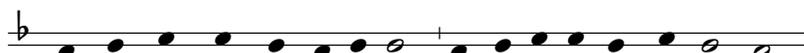
THE LORD'S PRAYER

Ambrosian Chant


Our Father in heaven, hallowed be your Name,


your kingdom come, your will be done, on earth as in heaven.


Give us today our dai-ly bread. Forgive us our sins as we forgive those who sin against us.


Save us from the time of tri-al, and de-li-ver us from e - vil.


For the kingdom, the power, and the glory are yours, now and for ev - er. A - men.

The Hymnal 1982 #8-148, ©1971, Mason Martens

In silence, the Presider breaks the consecrated bread.

FRACTION ANTHEM *Be known to us, Lord Jesus*

Gary James (b. 1957)

The Cantor introduces the antiphon, all repeat it. The Cantor sings the verses, all repeating the antiphon as indicated.



Be known to us Lord Je-sus, in the break-ing of the bread.

∇. The bread which we break, alleluia, is the communion of the body of Christ. **ANTIPHON**

∇. One body are we, alleluia, for though many we share one bread. **ANTIPHON**

Wonder, Love, & Praise #875, ©1992 Morningstar Music Publishers

INVITATION TO COMMUNION

Presider The gifts of God for the people of God.

All seeking God are welcome at Christ's Table.

Communion is distributed at three standing stations located at the head of the outermost two aisles and the center aisle. Ushers will guide you.

If you need communion brought to your seat, please let an usher know. Rice wafers for those who do not eat wheat are available at the Presider's communion station at the center aisle.

- ◆ *Hold out your hand to receive the bread and then eat. Guide the chalice of wine to your mouth and then drink.*
- ◆ *Or you may leave the bread in your hand for the chalice bearer to dip in the wine and feed you.*
- ◆ *To receive a blessing instead of communion, simply cross your arms over your chest.*

ANTHEM *Two Fishermen*

WORDS & MUSIC: Suzanne Toolan (b. 1927)

Two fishermen, who lived along
the Sea of Galilee,
Stood by the shore to cast their nets
into an ageless sea.
Now Jesus watched them from afar
then called them each by name;
It changed their lives, these simple men;
they'd never be the same.

*"Leave all things you have
and come and follow me."*

And as they walked along the shore
'twas James and John he'd find,
And these two sons of Zebedee
would leave their boats behind.
Their work and all they held so dear
they left beside their nets,
Their names they heard as Jesus called;
they came without regret.

*"Leave all things you have
and come and follow me."*

O Simon Peter, Andrew, James,
and John beloved one,
you heard Christ's call to speak good news
revealed to God's own Son.
Susanna, Mary Magdalene
who traveled with your Lord,
you ministered to him with joy
for he is God adored.

*"Leave all things you have
and come and follow me."*

And you good Christians, one and all
who'd follow Jesus' way,
Come leave behind what keeps you bound
to trappings of our day,
And listen as he calls your name
to come and follow near;
For still he speaks in varied ways
to those his call will hear.

*"Leave all things you have
and come and follow me."*

All rise as able.

SENDING OF EUCHARISTIC VISITORS

Presider One body are we.

Assembly For, though many, we share one bread and one cup.

Postulant for the Diaconate Go in peace, bearing holy gifts for holy people.

PRAYER AFTER COMMUNION

Presider Loving God,

All we give you thanks

for restoring us in your image

and nourishing us with spiritual food

in the Sacrament of Christ's Body and Blood.

Now send us forth—a people,

forgiven, healed, renewed;

that we may proclaim your love to the world

and continue in the risen life of Christ our Savior. Amen.

BLESSING *The Presider asks God's blessing on the Assembly. All respond: Amen.*

HYMN 550 *Jesus calls us o'er the tumult ♦ The Hymnal 1982 #550*
stanzas 1, 2 & 5

TUNE: *Restoration*

DISMISSAL

Postulant for the Diaconate Let us go forth in the name of Christ.

Assembly Thanks be to God.

VOLUNTARY *Grand Chœur*

Théodore Salomé (1834–1896)

PRESIDER

The Very Reverend Steven L. Thomason

ASSISTING LAY MINISTER

Susan Nicoll

EUCHARISTIC MINISTERS

Jim Green

Peter McClung

The Reverend Canon Patricia Taylor

OBLATION BEARERS

The Coil family

ALTAR GUILD

Sue Tait

PREACHER

The Reverend Canon Nancy Ross

ACOLYTES

Amy Bowton-Meade

Valor Grey

Sonja Kuiper

Klara Mayhan

READERS

Peter McClung

Susan McClung

INTERCESSOR

Carol Green

POSTULANT FOR THE DIACONATE

Emily Austin

USHERS

Gary Minugh

Kathryn Barnhouse

GREETERS

Hilary McLeland-Wieser

Susan Ratner

MUSICIANS

The Schola

of Saint Mark's Cathedral Choir School,
Rebekah Gilmore, *Director*

Saint Mark's Singers

Michael Kleinschmidt

& John Stuntebeck, *Organists*