



SAINT MARK'S
EPISCOPAL CATHEDRAL

THE HOLY EUCHARIST

THE SECOND SUNDAY AFTER THE EPIPHANY

January 14, 2018

9:00 AM





SAINT MARK'S
EPISCOPAL CATHEDRAL

Newcomers and visitors, the community of Saint Mark's welcomes you. We hope that you will feel at home in this place and in this liturgy. Ushers are available during the liturgy as well as greeters and clergy following, should you have any questions or concerns. Mothers are most welcome to breastfeed their infants during the service. Children of any age are always welcome at Saint Mark's liturgies, although child care is available during services in the Child Care Center, now located in the St. Nicholas Building to the north of the Cathedral; ask an usher to direct you.

Out of respect for the liturgy we are about to celebrate, please turn off all cell phones and audible devices. Please, no photography during the liturgy.

The Reverend Cristi Chapman, Curate, *Presider*

The Reverend Canon Jennifer King Daugherty, Associate to the Rector, *Preacher*

THE GATHERING

A bell tolling a few minutes before the hour bids all to keep silence for prayer and preparation.

As the opening hymn is introduced, all rise as able.

HYMN 371 *Thou, whose almighty word* ♦ *The Hymnal 1982 #371*
stanzas 1-3

TUNE: *Moscow*

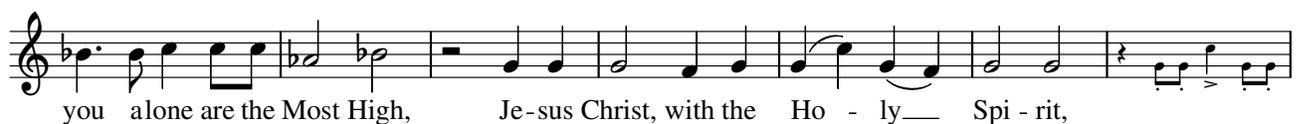
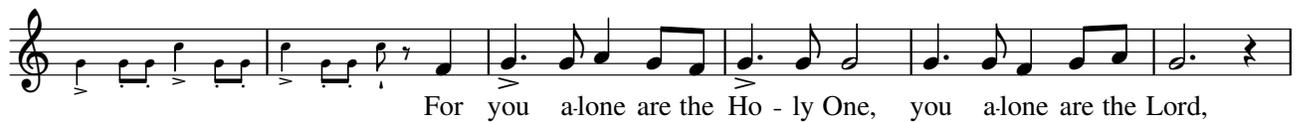
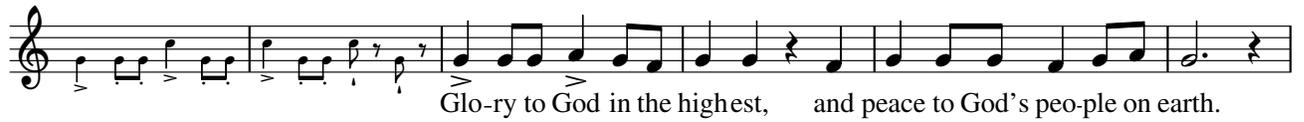
OPENING ACCLAMATION

Presider Blessed be God: Father, Son, and Holy Spirit.

Assembly **And blessed be God's kingdom, now and for ever. Amen.**

SONG OF PRAISE *Gloria in excelsis*

William Mathias (1934–1992)



The Hymnal 1982 #8-278, ©1976, Oxford University Press

COLLECT OF THE DAY

Presider The Lord be with you.

Assembly **And also with you.**

Presider Let us pray.

ALmighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever.

All **Amen.**

THE LITURGY OF THE WORD

READING

1 Samuel 3:1-20

NOW the boy Samuel was ministering to the LORD under Eli. The word of the LORD was rare in those days; visions were not widespread.

At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the LORD, where the ark of God was. Then the LORD called, "Samuel! Samuel!" and he said, "Here I am!" and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. The LORD called again, "Samuel!" Samuel got up and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." Now Samuel did not yet know the LORD, and the word of the LORD had not yet been revealed to him. The LORD called Samuel again, a third time. And he got up and went to Eli, and said, "Here I am, for you called me." Then Eli perceived that the LORD was calling the boy. Therefore Eli said to Samuel, "Go, lie down; and if he calls you, you shall say, 'Speak, LORD, for your servant is listening.'" So Samuel went and lay down in his place.

Now the Lord came and stood there, calling as before, "Samuel! Samuel!" And Samuel said, "Speak, for your servant is listening."

Reader Hear what the Spirit is saying to God's people.

Assembly **Thanks be to God.**

PSALM

Psalm 139:1-5, 12-17

Joseph Gelineau (1920-2008)

The Cantor introduces the antiphon, all repeat it.

The Cantor chants the psalm verses, all repeating the antiphon as indicated.

Domine, probasti

Everyone:
Organ: Your hand is ev - er up - on me; you lead me and hold me fast.

OLORD, you search me and you know me,
you know my resting and my rising,
you discern my purpose from afar.

- 2 You mark when I walk or lie down,
all my ways lie open to you. **ANTIPHON**
- 3 Before ever a word is on my tongue
you know it, O Lord, through and through.
- 4 Behind and before you besiege me,
your hand ever laid upon me.
- 5 Too wonderful for me, this knowledge,
too high, beyond my reach. **ANTIPHON**

- 12 For it was you who created my being,
knit me together in my mother's womb.
- 13 I thank you for the wonder of my being,
for the wonders of all your creation. **ANTIPHON**
- 14 Already you knew my soul,
my body held no secret from you
when I was being fashioned in secret
and moulded in the depths of the earth. **ANTIPHON**
- 15 Your eyes saw all my actions,
they were all of them written in your book;
every one of my days was decreed
before one of them came into being. **ANTIPHON**
- 16 To me, how mysterious your thoughts,
the sum of them not to be numbered!
- 17 If I count them, they are more than the sand;
to finish, I must be eternal, like you. **ANTIPHON**

READING

1 Corinthians 6:12–20

“**A**LL THINGS are lawful for me,” but not all things are beneficial. “All things are lawful for me,” but I will not be dominated by anything. “Food is meant for the stomach and the stomach for food,” and God will destroy both one and the other. The body is meant not for fornication but for the Lord, and the Lord for the body. And God raised the Lord and will also raise us by his power. Do you not know that your bodies are members of Christ? Should I therefore take the members of Christ and make them members of a prostitute? Never! Do you not know that whoever is united to a prostitute becomes one body with her? For it is said, “The two shall be one flesh.” But anyone united to the Lord becomes one spirit with him. Shun fornication! Every sin that a person commits is outside the body; but the fornicator sins against the body itself. Or do you not know that your body is a temple of the Holy Spirit within you, which you have from God, and that you are not your own? For you were bought with a price; therefore glorify God in your body..

Reader Hear what the Spirit is saying to God's people.

Assembly **Thanks be to God.**

After a brief silence the Presider stands; all rise as able for the proclamation of the Gospel.

GOSPEL PROCESSION

Children are invited to join the Gospel Procession. Children preschool through second grade are then invited to Children's Chapel in Thomsen Chapel. They will return at the Peace. Parents are welcome to join their children.

GOSPEL ACCLAMATION

TUNE: *Tibi Christe splendor Patris* (12th century)
adapt. Marilyn Haskel (b. 1945)

The Cantor introduces the alleluias; all repeat. The Cantor sings the verse below; all repeat the alleluias.



∇. Speak, Lord, for your servant is listening. You have the words of eternal life.

All rise as able.

THE HOLY GOSPEL *John 1:43-51*

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

Assembly **Glory to you, Lord Christ.**

JESUS decided to go to Galilee. He found Philip and said to him, "Follow me." Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael and said to him, "We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth." Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." When Jesus saw Nathanael coming toward him, he said of him, "Here is truly an Israelite in whom there is no deceit!" Nathanael asked him, "Where did you get to know me?" Jesus answered, "I saw you under the fig tree before Philip called you." Nathanael replied, "Rabbi, you are the Son of God! You are the King of Israel!" Jesus answered, "Do you believe because I told you that I saw you under the fig tree? You will see greater things than these." And he said to him, "Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man."

Deacon The Gospel of the Lord.

Assembly **Praise to you, Lord Christ.**

SERMON

The Reverend Canon Jennifer King Daugherty

All rise as able.

THE NICENE CREED

Authorized for use by the 1997 General Convention

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE ASSEMBLY

After each petition:

Intercessor Lord, in your mercy,

Assembly Hear our prayer.

The Presider concludes the prayers with a collect. All respond: Amen.

CONFESSION

Deacon Let us confess our sins against God and our neighbor.
You are invited to stand or kneel for the confession.

Deacon Most merciful God,
**All we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Presider pronounces God's forgiveness of our sins. All respond: Amen.

THE PEACE

Presider The peace of the Lord be always with you.
Assembly **And also with you.**
All greet one another in the name of the Lord.



THE LITURGY OF THE TABLE

OFFERTORY

An offering of money is received. Everyone worshipping this morning is invited to make an offering as an expression of gratitude for God's generosity. Many support Saint Mark's through pledged offerings made by credit card or via mail. Together our gifts make possible this community of welcome, reconciliation and service.

ANTHEM

Here I am, Lord

WORDS: Isaiah 6, adapt. Schutte

MUSIC: Dan Schutte (b. 1947)

I, the Lord of sea and sky,
I have heard my people cry.
All who dwell in deepest sin
My hand will save.
I who made the stars of night,
I will make their darkness bright.
Who will bear my light to them?
Whom shall I send?

*Here I am, Lord. Is it I, Lord?
I have heard you calling in the night.
I will go, Lord, if you lead me,
I will hold your people in my heart.*

I, the Lord of snow and rain,
I have borne my people's pain.
I have wept for love of them,
They turn away.

I will break their hearts of stone,
Give them hearts for love alone.
I will speak my word to them.
Whom shall I send?

Refrain

I, the Lord of wind and flame,
I will tend the poor and lame.
I will set a feast for them,
My hand will save.
Finest bread I will provide
Till their hearts be satisfied.
I will give my life to them.
Whom shall I send?

Refrain

All rise as able.

THE GREAT THANKSGIVING

The Book of Common Prayer, Eucharistic Prayer B

Presider The Lord be with you.
Assembly **And also with you.**

Presider Lift up your hearts.
Assembly **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.
Assembly **It is right to give God thanks and praise.**

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS

William Mathias (1934-1992)

Organ: *Everyone:*

Ho - ly, ho - ly, ho - ly Lord, God of po- wer and might,
heav'n and earth are full_ of your glo-ry. Ho san na in the high- est.
Bless- ed is the one who comes in the name of the Lord. Ho- san- na in the high- est.

Presider We give thanks to you, O God, for the goodness and love which you have made known to us in creation: in the calling of Israel to be your people: in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Him you have delivered us from evil, and made us worthy to stand before you. In Him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After Supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All We remember his death,
We proclaim his resurrection,
We await his coming in glory;

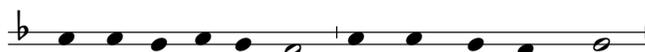
Presider And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

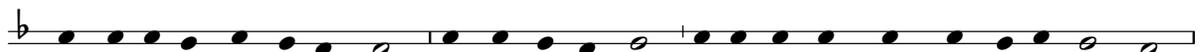
All AMEN.

THE LORD'S PRAYER

Ambrosian Chant


Our Father in heaven, hallowed be your Name,


your kingdom come, your will be done, on earth as in heaven.


Give us today our dai-ly bread. Forgive us our sins as we forgive those who sin against us.


Save us from the time of tri-al, and de-li-ver us from e - vil.


For the kingdom, the power, and the glory are yours, now and for ev - er. A - men.

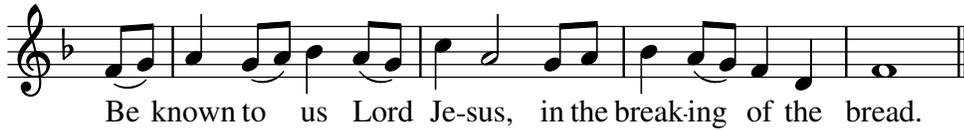
The Hymnal 1982 #8-148, ©1971, Mason Martens

In silence, the Presider breaks the consecrated bread.

FRACTION ANTHEM *Be known to us, Lord Jesus*

Gary James (b. 1957)

The Cantor introduces the antiphon, all repeat it. The Cantor sings the verses, all repeating the antiphon as indicated.



∇. The bread which we break, alleluia, is the communion of the body of Christ. **ANTIPHON**

∇. One body are we, alleluia, for though many we share one bread. **ANTIPHON**

Wonder, Love, & Praise #875, ©1992 Morningstar Music Publishers

INVITATION TO COMMUNION

Presider The gifts of God for the people of God.

All seeking God are welcome at Christ's Table.

Communion is distributed at three standing stations located at the head of the outermost two aisles and the center aisle. Ushers will guide you.

If you need communion brought to your seat, please let an usher know. Rice wafers for those who do not eat wheat are available at the Presider's communion station at the center aisle.

- ♦ *Hold out your hand to receive the bread and then eat. Guide the chalice of wine to your mouth and then drink.*
- ♦ *Or you may leave the bread in your hand for the chalice bearer to dip in the wine and feed you.*
- ♦ *To receive a blessing instead of communion, simply cross your arms over your chest.*

ANTHEM *The Summons*

WORDS: John L. Bell (b. 1949) of the Iona Community
MUSIC: John L. Hooker (b. 1944), arr. by Michael Kleinschmidt

Will you come and follow me if I but call your name?	Will you let the blinded see if I but call your name?
Will you go where you don't know and never be the same?	Will you set the prisoners free and never be the same?
Will you let my love be shown,	Will you kiss the leper clean
will you let my name be known,	and do such as this unseen,
Will you let my life be grown in you and you in me?	And admit to what I mean in you and you in me?
Will you leave yourself behind if I but call your name?	Will you love the "you" you hide if I but call your name?
Will you care for cruel and kind and never be the same?	Will you quell the fear inside and never be the same?
Will you risk the hostile stare	Will you use the faith you've found
should your life attract or scare?	to reshape the world around
Will you let me answer prayer in you and you in me?	Through my sight and touch and sound in you and you in me?

Lord, your summons echoes true when I but call your name!
Let me turn and follow you and never be the same.
In your company I'll go
where your love and footsteps show.
Thus I'll move and live and grow in you and you in me.

HYMN 324 *Let all mortal flesh keep silence ♦ The Hymnal 1982 #324*

TUNE: *Picardy*

All rise as able.

SENDING OF EUCHARISTIC VISITORS

Presider One body are we.

Assembly **For, though many, we share one bread and one cup.**

Deacon Go in peace, bearing holy gifts for holy people.

PRAYER AFTER COMMUNION

Presider Eternal God,

All heavenly Father,

**you have graciously accepted us
as living members**

**of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.**

**Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

BLESSING *The Presider asks God's blessing on the Assembly. All respond: Amen.*

HYMN 439 *What wondrous love is this! ♦ The Hymnal 1982 #439*

TUNE: *Wondrous Love*

DISMISSAL

Deacon Let us go forth in the name of Christ.

Assembly **Thanks be to God.**

VOLUNTARY *Postlude*

Horatio W. Parker (1863–1919)

PRESIDER

The Reverend Cristi Chapman

ASSISTING LAY MINISTER

Judith Andrews

EUCHARISTIC MINISTERS

Cyndi Ademujohn

The Reverend Canon Nancy Ross

Wendy Townsend

OBLATION BEARERS

The Viernes/Kelley Family

ALTAR GUILD

Jeff Helgesen

Sue Tait

PREACHER

The Reverend Canon Jennifer King Daugherty

ACOLYTES

Lily Wong

Erika Sutkus

Prester Grey

READERS

Jean Leed

Ray Miller

INTERCESSOR

Michael Perera

DEACON

The Reverend Earl Grout

USHERS

Don Sutkus, Karrie Sutkus

GREETERS

Susan McClung, Cameron McClung

MUSICIANS

The Senior Choristers
of Saint Mark's Cathedral Choir School,
Rebekah Gilmore, *Director*

Saint Mark's Singers

Michael Kleinschmidt

✠ John Stuntebeck, *Organists*