The Last Sunday after Pentecost: Christ the King
November 22, 2015
9:00 A.M. THE HOLY EUCHARIST

The Reverend Canon Dr. Nancee Martin, Associate to the Rector, Presider
The Reverend Jennifer King Daugherty, Curate, Preacher

Newcomers and visitors, the community of Saint Mark’s welcomes you. We hope that you will feel at home in this place and in this liturgy. Ushers are available during the liturgy as well as greeters and clergy following, should you have any questions or concerns. Mothers are most welcome to breastfeed their infants during the service.

Out of respect for the liturgy we are about to celebrate, please turn off all cell phones and audible devices. Please, no photography during the liturgy.

Prelude  Ceremonial March  Herbert Sumsion (1899-1995)

THE GATHERING

All rise as able.

Opening Hymn  Christ is alive! Let Christians sing  The Hymnal 1982 #182

Opening Acclamation

Presider  Blessed be the one, holy, and living God.
Assembly  Glory to God, for ever and ever.

Collect for Purity

Presider  Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Collect of the Day

Presider  The Lord be with you.
Assembly  And also with you.
Presider  Let us pray.

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.
THE LITURGY OF THE WORD

After each reading, the lector says: Hear what the Spirit is saying to God’s people. All respond Thanks be to God.

FIRST READING

2 Samuel 23:1-7

These are the last words of David: The oracle of David, son of Jesse, the oracle of the man whom God exalted, the anointed of the God of Jacob, the favorite of the Strong One of Israel: The spirit of the LORD speaks through me, his word is upon my tongue. The God of Israel has spoken, the Rock of Israel has said to me: One who rules over people justly, ruling in the fear of God, is like the light of morning, like the sun rising on a cloudless morning, gleaming from the rain on the grassy land. Is not my house like this with God? For he has made with me an everlasting covenant, ordered in all things and secure. Will he not cause to prosper all my help and my desire? But the godless are all like thorns that are thrown away; for they cannot be picked up with the hand; to touch them one uses an iron bar or the shaft of a spear. And they are entirely consumed in fire on the spot.

Psalm 132:1-13

Verses sung in alternation by a cantor and the assembly.

Cantor  Lord, remember / David, *
        and all the / hardships he endured;

Assembly How he swore an oath / to the / Lord *
        and vowed a vow / to the Mighty / One of Jacob:

Cantor  “I will not come under the roof of my / house, *
        nor climb / up into my bed;

Assembly I will not allow my eyes / to sleep, *
        nor let my / eyelids slumber;

Cantor  Until I find a place / for the / Lord, *
        a dwelling for the Mighty / One of Jacob.”

Assembly “The ark! We heard it was in / Ephratah; *
        we found it in the / fields of Jearim.

Cantor  Let us go to God’s / dwelling place; *
        let us fall upon our knees be-/fore his footstool.”

Assembly Arise, O Lord, into your / resting-place, *
        You and the / ark of your strength.

Cantor  Let your priests be clothed with / righteousness; *
        let your faithful / people sing with joy.

Assembly For your servant / David’s sake, *
        do not turn away the face of / your Anointed.

Cantor  The Lord has sworn an oath / to David; *
        in truth, he / will not break it:

Assembly “A son, the fruit of your / body *
        will I / set upon your throne.

Cantor  If your children keep my covenant*
        and my testimonies that I shall / teach them, *
        their children will sit upon your / throne for evermore.”
All rise as able.

Gospel Procession

Children are invited to join the Gospel Procession. Children preschool-second grade are then invited to Children’s Chapel in Thomsen Chapel. They will return at the Peace. Parents are welcome to join their children.

Gospel Acclamation Alleluia

South African

All sing the alleluias in four-part harmony ad lib. The cantor chants the verse below, then all join in repeating alleluias. Following the proclamation of the Gospel, the alleluias are again repeated.

Verse: Your testimonies are very sure, and holiness adorns your house, O Lord, for ever and for evermore.

The Holy Gospel

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

Assembly Glory to you, Lord Christ.

Pilate entered the headquarters again, summoned Jesus, and asked him, “Are you the King of the Jews?” Jesus answered, “Do you ask this on your own, or did others tell you about me?” Pilate replied, “I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?” Jesus answered, “My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here.” Pilate asked him, “So you are a king?” Jesus answered, “You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice.”

Deacon The Gospel of the Lord.

Assembly Praise to you, Lord Christ.

Sermon The Reverend Jennifer King Daugherty
All rise as able.

NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, Who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE ASSEMBLY

Interstitial  God, in your mercy,
Assembly    hear our prayer.

The presider concludes the prayers with a collect. All respond Amen.

CONFESSION

Deacon    Let us confess our sins to God.
You are invited to stand or kneel for the confession.
Deacon    God of all mercy,
All        we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

The presider pronounces God's forgiveness of our sins. All respond Amen.

THE WELCOMING OF BAPTIZED CHRISTIANS INTO A COMMUNITY

Presenters  We present to you these persons who are baptized members of the Body of Christ and we welcome them to our community.

Dean       Will you attend the worship of God regularly with us, to hear God's word, and to celebrate the mystery of Christ's dying and rising?
Answer     I will, with God's help.
Dean       Will you join us in our life of service to those who are poor, outcast, or powerless?
Answer     I will, with God's help.
Dean Will you strive to recognize the gifts that God has given you and discern how they are to be used in the building up of God’s reign of peace and justice?
Answer I will, with God’s help.

Dean (addressing the congregation) Will you who witness this new beginning keep these persons in your prayers and help them, share with them your ministry, bear their burdens, and forgive and encourage them?
Assembly We will, with God’s help.

Dean Blessed are you, O God our Maker, for you form us in your image and restore us in Jesus Christ. In baptism these your servants were buried with Christ and rose to new life in him. Renew them in your Holy Spirit, that they may grow as members of Christ. Strengthen their union with the rest of his Body as they join us in our life of praise and service; through our Savior, Jesus Christ, who lives and reigns with you and the Holy Spirit, now and for ever. Amen.

Dean Please welcome our new members.
Assembly We recognize you as members of the household of God.
Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

The Peace
Presider The peace of Christ be always with you.
Assembly And also with you.
The Exchange of the Peace is an ancient ritual of greeting one another with a bidding of peace as we prepare to share a holy meal as community. It is a mark of right relationship as we move to the Table assured of God’s forgiveness. It is not a time to engage in conversation; rather, we focus on Christ’s peace in us and around us as a gift shared in community.

Birthday and Anniversary Blessings
Those celebrating birthdays and anniversaries this week are invited to come forward to receive a blessing. The assembly stands as able and joins the presider in saying the prayers.

Birthdays
Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace, which passes understanding, abide all the days of their lives; through Jesus Christ our Savior. Amen.

Anniversaries
Loving God, in the mystery of the Holy Trinity, you reveal yourself as a community of self-giving love. We thank you for bringing us together into families. Bless we pray these couples who celebrate the anniversaries of their commitments to one another, and grant that they may grow in grace, fidelity and mutual affection all the days of their lives, through Jesus Christ our Savior. Amen.

THE LITURGY OF THE TABLE

An offering of money is received. Everyone worshipping this morning is invited to make an offering as an expression of gratitude for God’s generosity. Many support St. Mark’s through pledged offerings made by credit card or via mail. Together our gifts make possible this community of welcome, reconciliation and service.

Offertory Anthem Praise his holy name

Sing till the power of the Lord comes down. Shout Hallelujah! Praise His Holy name!

Amazing grace, how sweet the sound that saved a wretch like me; I once was lost, but now am found, was blind but now I see. Jesus, Jesus, how I love Thee! Shout Hallelujah! Praise His Holy name! Refrain

Must Jesus bear the cross alone and all the world go free? No, there’s a cross for everyone And there’s a cross for me. Jesus, Jesus, how I love Thee! Shout Hallelujah! Praise His Holy name! Refrain

All rise as able as the bread, wine and money we offer to God are brought forward and presented at the altar table.
Sanctus and Benedictus
(The Hymnal 1982 #125)

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation.

Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: “Take, eat: This is my Body which is given for you. Do this for the remembrance of me.” As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” Therefore we proclaim the mystery of faith:

All Christ has died. Christ is risen. Christ will come again.
Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. Amen.

**The Lord's Prayer** (The Hymnal 1982 #S148)

Our Father in heaven, hallowed be your Name,
Your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial, and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and for ever. Amen.

The bread is broken and the bread and wine are prepared for sharing.

**Fraction Anthem** The disciples knew the Lord Jesus (The Hymnal 1982 #S167)  
Mason Martens

**Antiphon**

Cantor: then All

The disciples knew the Lord Jesus in the breaking of the bread.

Cantor

1. The bread which we break, alleluia,
is the communion of the body of Christ. [Ant.]

Cantor

2. One body are we, alleluia,
for though many we share one bread. [Ant.]
Invitation to Communion

The presider invites us to the meal: The gifts of God for the people of God.

All seeking God are welcome at Christ’s Table. Communion is distributed at standing stations at the head of the two aisles. If you need communion brought to your seat, please let an usher know.

Hold out your hand to receive the bread and then eat. Guide the chalice of wine to your mouth and then drink. Or you may leave the bread in your hand for the chalice bearer to dip it in the wine and feed you. To receive a blessing instead of communion, simply cross your arms over your chest.

Rice wafers for those with wheat allergies are available at the presider’s communion station (on your left).

As part of our communion service Lay Ministers are available to join with anyone in prayer about any concern in McCaw Chapel (behind the altar platform, beyond the glass panels) until shortly after the service ends.

Communion Voluntary  Improvisation

Communion Hymn  The great creator of the worlds

Sending of Lay Eucharistic Visitors

Presider  One body are we.
Assembly  For, though many, we share one bread and one cup.
Deacon  Go in peace, bearing holy gifts for holy people.

All rise as able.

Prayer after Communion

Assembly  Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ’s Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

Blessing

The presider asks God’s blessing on the assembly. All respond Amen.

Closing Hymn  Jesus shall reign where e’er the sun

Dismissal

The deacon dismisses the assembly. All respond: Thanks be to God.

Voluntary  Carillon

Ministers of the Liturgy

Presider  The Reverend Canon Dr. Nancee Martin
Preacher  The Reverend Jennifer King Daugherty
Deacon  The Reverend Earl Grout
Assisting Lay Minister  Judy Andrews
Eucharistic Ministers  Cynthia Ademujohn, Wendy Townsend
Altar Guild  Sue Tait
Acolytes  Cadence Cole, Lily Wong, James Wong
Readers  Cadence Cole, Ray Miller
Intercessor  Pamela Bradburn
Prayer Ministry  Carolyn Shaw
Ushers  Don and Karrie Sutkus
Greeters  Lynda Hunter, George Moore
Musicians  The Schola of Saint Mark’s Choir School, Rebekah Gilmore, Director; Saint Mark’s Singers; John Stuntebeck, organist
Saint Mark’s Advent Event: An Intergenerational Festival
SUNDAY NOVEMBER 22, 10:10 A.M., BLOEDEL HALL
Come and prepare your heart and home for Immanuel. We’ll offer a variety of activities for people of all ages and families, including: Advent wreath making, ornament making for the Jesse Tree, cookie decorating (and eating!), other seasonal refreshments. The gathering will include songs, crafts, fellowship, and blessing of Advent wreaths, and a procession to the crèche in the Narthex.

Eucharistic Visitor meeting
TODAY, 10:15-10:45, CATHEDRAL HOUSE 203
Eucharistic Visitors will meet on the second floor of the Cathedral House today.

Thanksgiving Eucharist with hymns
THURSDAY, NOVEMBER 26, 10 A.M. CATHEDRAL NAVE
Come and gather with Saint Mark’s on Thanksgiving as a Christian community to celebrate the Eucharist, our communal meal of thanksgiving, before we scatter to celebrate Thanksgiving with family and friends.

Advent and Christmas at Saint Mark’s
To see a full schedule of worship, music and fellowship opportunities during the season of Advent and Christmas, visit saintmarks.org/adventchristmas.

“O” Antiphons
SUNDAY, NOVEMBER 29, 7 P.M. CATHEDRAL NAVE
This service is a hallmark of the Advent season at Saint Mark’s. A procession with banners and incense accompanies seven ancient Advent verses, each beginning with the word “O”, which form the structure of this contemplative evening. This service, composed by Peter Hallock, is unique to Saint Mark’s Cathedral and is sung by the Compline and the Cathedral choirs.

Stewardship Update
Thank you to all who have made their commitment for next year in support of the mission and ministry of Saint Mark’s Cathedral. As of this week, we have received 272 commitments for a total of $967,828. Our goal is 535 commitments for total of $1,300,000. Members of the stewardship ministry team and the vestry have begun making phone calls to those who have not yet made their commitments as we encourage participation from everyone connected to Saint Mark’s.
Making your commitment is easy to do—just contact Erik Donner at (206) 323-0300 ext. 217 or edonner@saintmarks.org, or make your commitment on-line at saintmarks.org/give.
Cathedral Prayer List

To add a name to our prayer list, contact 206·323·0300 ×314 or Joniepr@msn.com. Prayer requests are listed in Sundays & Beyond for four weeks, and, if needed, they are listed in the monthly Ongoing List, which is found in the Narthex.

THE CHURCH
Justin Welby, Archbishop of Canterbury; Michael Curry, Presiding Bishop; Greg Rickel, Bishop; all the ministries and communities of this diocese, especially St. Stephen, Oak Harbor; Grace Church, Lopez Island; the clergy and lay staff and vestry of Saint Mark's Cathedral; all the ministries of Saint Mark’s.

THE WORLD
Barack Obama, President; Jay Inslee, Governor; Ed Murray, Mayor of Seattle; Ban Ki-Moon, Secretary General of the United Nations; Israel, Palestine, Pakistan, North Korea, Afghanistan, Iran, Iraq, Libya, South Sudan, Zimbabwe, Syria, Turkey, Nigeria, Yemen, Kenya, the Philippines.

ALL WHO SERVE IN THE ARMED FORCES & THEIR FAMILIES
Branden, Lawrence V.T. Coffey, Brian Kee

The flowers in the Cathedral today are given by Kathy Thompson to the glory of God and in loving memory of her late parents, Margaret and Dick Powell, who were married in November 1945.

THOSE WHO HAVE DIED
William Blackie, Maddie Scruggs

THOSE WHO ARE SICK OR SUFFERING IN ANY WAY, IN BODY, MIND, OR SPIRIT
Laura & Tom Beaver  David Lee Mussehl
Sarah Davidson  Andy Valaas
Russ Davies  Lisa, Lydia & Andy
The Dominiquez Family  Tom, Jennifer & Isabella
Peter Empey  Alan Quigley
Sarah Nash Gates  Jess & Heather Scruggs
Zoe Gluck  Vick
Mary Gould  Don
Emanda Johnson  Ellen
Jim Kennedy  Honora
Bette Lamont  Jessica & Mel
Gabriel LeMoine  Kebe
Janet McCully  Linda
Craig & Nelle McKay  Melissa
The Miller & Ellis Families  Nancy
The Rev. Bruce Milne

Striving for Justice, a look at Michelle Alexander's *The New Jim Crow*

NOVEMBER 25, 7 P.M., BLOEDEL HALL*

*Note: There will be no community supper this week
Don’t miss the final installment of this thought provoking series on Wednesday evenings. Through the lens of our Episcopal identity, as named in the Baptismal Covenant and as it applies to Greater Seattle, this series explores Michelle Alexander's insightful book *The New Jim Crow: Mass Incarceration in the Age of Colorblindness*. Canon Malcolm McLaurin and Dr. Alec Campbell, PhD, are facilitating the series, which includes local speakers, exploration of scripture, engaging conversation, and sharing stories.

The Pageant of the Nativity

A medieval telling of the Christmas story told by the children of Saint Mark’s Cathedral

TUESDAY, DECEMBER 22, 7 P.M., CATHEDRAL NAVE

REGISTRATION DEADLINE, TODAY, NOVEMBER 22

The children and youth of the cathedral will join together to proclaim the story of the Nativity in song, speech, and visual pageantry using the finery of our cathedral and showcasing our cathedral treasures. Be transported to another time by a torchlight procession of our children accompanied by medieval instrumentalists as the scenes of Jesus’ birth come alive on the altar platform. Parents: All children and youth, ages 3-18, are invited to participate but must be registered prior to November 22. Choir School children also need to register and further information is being sent directly to Choir School families. Register and view the practice schedule at saintmarks.org/pageant.

“Luminous: The Light of Christ” exhibit concludes today

NOVEMBER 22, CATHEDRAL NAVE

The Visual Arts Ministry, a Diocesan-wide gathering of visual artists, has been pleased to share with viewers their Second Annual Exhibit: “Luminous: The Light of Christ / Creating Art Within Liminal Space”, a multi-media exhibit installed in the Nave. We are interested in your comments on the VAM exhibits program and invite you to share them with us either in the guest book in the southeast corner of the Nave, or by contacting Nan Nalder at nanalder@msn.com or on Sunday, Nov. 22.

Tudor Christmas by The Byrd Ensemble

SATURDAY, NOV. 28, 2015, 7:30 P.M., CATHEDRAL NAVE

“Missa Puer natus est nobis” by Renaissance master Thomas Tallis frames this program of English carols and motets. Features harpsichordist Byron Schenkman. General Admission: $25, Seniors (65+): $20, Students: $15. Purchase online and save $2 at byrdensemble.com. Tickets can also be purchased at the door.
The Cathedral Shop
Christmas Boutique
The Christmas Boutique is right around the corner! On the Sunday after Thanksgiving, November 29, Leffler House and the Cathedral Shop will be transformed into a Christmas gift wonderland. Lots of your old Christmas Boutique favorites as well as new and exciting items will be featured for the sale. From November 29 through December 23 only, the shop will be open:
- Tuesday through Saturday - 11 a.m. - 7 p.m.
- Sunday 9 a.m. - 7 p.m.
- Closed Mondays
Are you interested in volunteering? Email shopinfo@saintmarks.org or stop in the shop to find out more information. We are looking for dedicated persons to help out and continue the Front Door Ministry of Saint Mark’s Cathedral!

Sunday Traffic Alert: Seattle Marathon
Sunday, November 29, morning services
This Sunday the route of the Seattle Marathon will impact the route of many folks coming to Saint Mark’s. Here’s the link to the marathon maps so you can plan ahead: seattlemarathon.org/traffic-closures.

Buy a Holiday Card to Benefit Noel House!
SUNDAYS, NOV. 29 - DEC. 21, 9 A.M.-1 P.M.
BACK OF THE NAVE (COFFEE CORNER)
This holiday season consider buying Noel House cards to send to friends and family. The purchase of a Noel House card goes toward providing a hot meal and a warm place to stay for a Noel House woman. Proceeds benefit the women serviced by Noel House Programs. Cards are for sale (suggested donation: $10) in the coffee corner: November 29, December 6, 13, and 20. Any questions, write to: noelhouse@saintmarks.org or to order cards directly, visit: noelhouse.org.

“Peace on Earth” by the Seattle Choral Company
FRIDAY, DECEMBER 11, 8 P.M. AND
SATURDAY, DECEMBER 12, 8 P.M.
The Seattle Choral Company (SCC), led by its founding director Freddie Coleman, will open its 34th concert season in December with two holiday performances of “Peace On Earth” at Saint Mark’s Episcopal Cathedral. The concert will feature choir, string orchestra, and harp throughout the concert in such works as the poignant and powerful setting of “Dona nobis pacem” (Give us peace) by Latvian composer Pēteris Vasks, along with Estonian Arvo Pärt’s beautiful meditation, “Da pacem, Domine” (Give peace, Lord), and “In Terra Pax” (On Earth Peace) composed in England in 1956 by Gerald Finzi.

Saint Mark’s at Diocesan Convention
The annual Convention of the Diocese of Olympia took place at the Lynnwood Convention Center on Nov. 13-14, 2015. Saint Mark’s had 12 lay delegates representing the cathedral, as well as several clergy in attendance. Saint Mark’s had a booth in the Exhibits area; the booth was staffed by Vestry members, including wardens John Selberg, Walter Stuteville, and Lynne Markova. Many people stopped by to chat and pick up materials about the capital campaign and various cathedral programs. The Cathedral Shop also had a whole room in the Exhibits area, and did a booming business throughout convention. During Friday’s business meeting, Steve Thomason delivered a brief overview of the cathedral’s diocesan-related activities during the year, and showed the capital campaign video to the assembled delegates. Chancellor John Hoerster introduced proposed changes to the Cathedral Constitution, which were then approved by convention. The changes will make diocesan representatives on the Vestry optional and will eliminate the “double slate” requirement for Vestry nominations, allowing for more flexibility in the selection of Vestry members.
There was nothing particularly controversial happening at convention this year. Resolutions passed regarding the diocesan assessment rate for 2017, COLAs for diocesan clergy, continued support for the Millennium Development Goals, support for Central American refugees, and respect for human dignity in campaign season. The diocesan budget was ratified. A variety of workshops were offered, many of them focused on refugees from different areas, including Syria, Turkey, Iraq, and Sudan. The Bishop’s address and the Convention Eucharist are always highlights. Above all, the annual convention is a time to network and visit with friends from all around the diocese.
Sunday, November 22 ~ The Last Sunday after Pentecost

HOLY EUCHARIST, 8 A.M. *Thomsen Chapel*
Preacher: The Rev. Jennifer King Daugherty, Curate

HOLY EUCHARIST, 9 A.M. *Cathedral Nave*
Preacher: The Rev. Jennifer King Daugherty, Curate

ADVENT EVENT, 10:10 A.M. *Bloedel Hall*
Intergenerational activities, fellowship and refreshments in preparation for Advent

SUNDAY SCHOOL, 10:10 A.M. Various locations
Offerings for children/youth preschool through high school. Ask at the Welcome Table or pick up a blue map for classroom locations.

HOLY EUCHARIST, 11 A.M. *Cathedral Nave*
Preacher: The Rev. Jennifer King Daugherty, Curate

CATHEDRAL YOGA, 6 P.M. *Cathedral Nave*
A spiritual practice open to all.

CONTEMPLATIVE EUCHARIST WITH HEALING PRAYER, 7 P.M. *Thomsen Chapel*
With times of silence for reflection, simple meditative music and lots of candlelight.

COMPLINE, 9:30 P.M. *Cathedral Nave*
Also known as the “chant service,” Compline is the ancient nighttime prayers, sung by the Compline Choir. A Seattle tradition, broadcast on KING 98.1 FM. Post-Compline recitalist: Wyatt Smith

Caregivers Needed
Caregivers (18 years and older) are needed for the Child Care Center, to work Sundays, and some Tuesday, Wednesday and Friday nights. This is a paid position, experience preferred. Requirements upon or before hire include a background check, Safeguarding God’s People and Children training, and American Red Cross First Aid and CPR Class. Interested? Contact Canon Martin at nnmartin@saintmarks.org for more information.