The Last Sunday after Pentecost: Christ the King
November 22, 2015

11:00 A.M. THE HOLY EUCHARIST

The Very Reverend Steven L. Thomason, Dean and Rector of Saint Mark's Cathedral, Presider
The Reverend Jennifer King Daugherty, Curate, Preacher

Newcomers and visitors, the community of Saint Mark's welcomes you. We hope that you will feel at home in this place and in this liturgy. Ushers are available during the liturgy as well as greeters and clergy following, should you have any questions or concerns. Mothers are most welcome to breastfeed their infants during the service.

Out of respect for the liturgy we are about to celebrate, please turn off all cell phones and audible devices. Please, no photography during the liturgy.

Prelude  Ceremonial March  Herbert Sumsion (1899-1995)

THE GATHERING

A bell bids all to rise as able.

Introit  My soul, sing the praise of the Lord  Peter Hallock (1924-2014)

My soul, sing the praise of the Lord; as long as life shall last sing out the glories of God the maker. The Lord gives sight for our blindness; his truth is the power to set us free. Our God remains, O Jerusalem, Ruler of all ages. My soul, as long as this earthly life remains, sing out the glories of God the maker. – Psalm 146:1, 7, 9

Opening Hymn  Christ is alive! Let Christians sing  The Hymnal 1982 #182

Opening Acclamation

Presider  Blessed be God: Father, Son, and Holy Spirit.
Assembly  And blessed be God's kingdom, now and for ever. Amen.

Collect for Purity

Presider  Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.
Gloria

John Rutter

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Glory to God in the highest, and peace to God’s people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father.

Amen.
THE LITURGY OF THE WORD

After each reading, the lector says: Hear what the Spirit is saying to God’s people. All respond Thanks be to God.

FIRST READING  2 Samuel 23:1-7

These are the last words of David: The oracle of David, son of Jesse, the oracle of the man whom God exalted, the anointed of the God of Jacob, the favorite of the Strong One of Israel: The spirit of the LORD speaks through me, his word is upon my tongue. The God of Israel has spoken, the Rock of Israel has said to me: One who rules over people justly, ruling in the fear of God, is like the light of morning, like the sun rising on a cloudless morning, gleaming from the rain on the grassy land. Is not my house like this with God? For he has made with me an everlasting covenant, ordered in all things and secure. Will he not cause to prosper all my help and my desire? But the godless are all like thorns that are thrown away; for they cannot be picked up with the hand; to touch them one uses an iron bar or the shaft of a spear. And they are entirely consumed in fire on the spot.

PSALM 132:9-12, 14-15  Peter Hallock

Let your priests be clothed with righteousness; let your faithful people sing with joy. For your servant David’s sake, do not turn away the face of your Anointed. ANTIPHON

The LORD has sworn an oath to David; in truth, he will not break it: “A son, the fruit of your body will I set upon your throne. ANTIPHON

For the LORD has chosen Zion; he has desired her for his habitation: “This shall be my resting-place for ever; here will I dwell, for I delight in her. ANTIPHON

SECOND READING  Revelation 1:4b-8

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth. To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen. Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen. “I am the Alpha and the Omega,” says the Lord God, who is and who was and who is to come, the Almighty.
After a brief silence the presider stands; all rise as able for the proclamation of the Gospel.

**Gospel Acclamation**

Michael Kleinschmidt

The choir sings the alleluia; all repeat. The choir sings the verse; all repeat the alleluia.

Choir verse: Your testimonies are very sure, and holiness adorns your house, O Lord, for ever and for evermore.

**The Holy Gospel**

*Deacon* The Holy Gospel of our Lord Jesus Christ according to John.

*Assembly* Glory to you, Lord Christ.

Pilate entered the headquarters again, summoned Jesus, and asked him, “Are you the King of the Jews?” Jesus answered, “Do you ask this on your own, or did others tell you about me?” Pilate replied, “I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?” Jesus answered, “My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here.” Pilate asked him, “So you are a king?” Jesus answered, “You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice.”

*Deacon* The Gospel of the Lord.

*Assembly* Praise to you, Lord Christ.

**Sermon**

The Reverend Jennifer King Daugherty

All rise as able.

**Nicene Creed**

The Book of Common Prayer page 358

We believe in one God, the Father, the Almighty, Maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary; and was made man.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

**Prayers of the Assembly**

*Intercessor* God, in your mercy,

*Assembly* hear our prayer.

The presider concludes the prayers with a collect. All respond Amen.
Confession

Deacon    Let us confess our sins against God and our neighbor.
You are invited to stand or kneel for the confession.

Deacon    Most merciful God,
All       we confess that we have sinned against you in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.

The presider pronounces God's forgiveness of our sins. All respond Amen.

The Welcoming of Baptized Christians Into a Community

Presenters We present to you these persons who are baptized members of the Body of Christ
and we welcome them to our community.

Dean     Will you attend the worship of God regularly with us, to hear God's word,
and to celebrate the mystery of Christ's dying and rising?
Answer  I will, with God's help.

Dean     Will you join us in our life of service to those who are poor, outcast, or powerless?
Answer  I will, with God's help.

Dean     Will you strive to recognize the gifts that God has given you and discern how they are to
be used in the building up of God's reign of peace and justice?
Answer  I will, with God's help.

Dean (addressing the congregation)
Will you who witness this new beginning keep these persons in your prayers and help them, share with them
your ministry, bear their burdens, and forgive and encourage them?
Assembly We will, with God's help.

Dean   Blessed are you, O God our Maker, for you form us in your image and restore us in Jesus Christ. In baptism
these your servants were buried with Christ and rose to new life in him. Renew them in your Holy Spirit,
that they may grow as members of Christ. Strengthen their union with the rest of his Body as they join us in our
life of praise and service; through our Savior, Jesus Christ, who lives and reigns with you and the Holy Spirit,
now and for ever.  Amen.

Dean   Please welcome our new members.
Assembly We recognize you as members of the household of God.
Confess the faith of Christ crucified, proclaim his resurrection,
and share with us in his eternal priesthood.

The Peace

Presider The peace of the Lord be always with you.
Assembly And also with you.

All greet one another in the name of the Lord.

The Liturgy of the Table

An offering of money is received. Everyone worshipping this morning is invited to make an offering as an expression
of gratitude for God's generosity. Many support St. Mark's through pledged offerings made by credit card or via mail.
Together our gifts make possible this community of welcome, reconciliation and service.
Presider
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus

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Offertory Anthem  Let all the world from Five Mystical Songs  Ralph Vaughan Williams (1872-1958)

Let all the world in every corner sing, my God and King! The heavens are not too high, His praise may thither fly; The earth is not too low, His praises there may grow. The Church with psalms must shout, No door can keep them out; But above all, the heart Must bear the longest part. - George Herbert

All rise as able as the bread, wine and money we offer to God are brought forward and presented at the altar table.

The Great Thanksgiving  Eucharistic Prayer A

Presider
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus

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Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.
On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.” After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

All Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.

**The Lord’s Prayer**

Our Father in heaven, hallowed be your Name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial, and deliver us from evil.
For the kingdom, the power, and the glory are yours, now and for ever. Amen.

The bread is broken and the bread and wine are prepared for sharing.

**Fraction Anthem**  *The disciples knew the Lord Jesus* (The Hymnal 1982 #S167)  Mason Martens

1. The bread which we break, alleluia,
   is the communion of the body of Christ. [Ant.]

2. One body are we, alleluia,
   for though many we share one bread. [Ant.]

**Invitation to Communion**

The presider invites us to the meal:

Presider The gifts of God for the people of God.

All seeking God are welcome at Christ’s Table. The assembly gathers around the liturgical platform, guided by the ushers. If you need communion brought to your seat, please let an usher or verger know.

Hold out your hand to receive the bread and then eat. Guide the chalice of wine to your mouth and then drink. Or you may leave the bread in your hand for the chalice bearer to dip it in the wine and feed you. To receive a blessing instead of communion, simply cross your arms over your chest.
All rise as able.

Prayer after Communion

All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

The presider asks God’s blessing on the assembly. All respond Amen.

Closing Hymn

Jesus shall reign where e’er the sun

The Hymnal 1982 #544

Dismissal

The deacon dismisses the assembly. All respond: Thanks be to God.

Voluntary

Carillon

Louis Vierne (1870-1937)

Ministers of the Liturgy

Presider: The Very Reverend Steven L. Thomason
Preacher: The Reverend Jennifer King Daugherty
Deacon: The Reverend Earl Grout
Assisting Lay Minister: Kae Eaton
Altar Guild: Michael Seewer, Walter Stuteville
Acolytes: Irene Beasoleil, Erik Donner, Jenny Donner, Chris McPeak
Verger: John Friedman
Readers: Marshal McReal, Norva Osborn
Intercessor: Rich Ater
Prayer Ministry: Barbara Selberg
Ushers: Joe Roza, Wendy Carpine, Barbara Erickson, Bob Kirkman, Dani Richmond, Tom Weaver
Greeters: Melinda Knitta, Lisa Kothari
Musicians: Saint Mark’s Cathedral Choir, Rebekah Gilmore, conductor; John Stuntebeck, organist
**Saint Mark’s Advent Event:**
**An Intergenerational Festival**
SUNDAY NOVEMBER 22, 10:10 A.M., BLOEDEL HALL
Come and prepare your heart and home for Immanuel. We’ll offer a variety of activities for people of all ages and families, including: Advent wreath making, ornament making for the Jesse Tree, cookie decorating (and eating!), other seasonal refreshments. The gathering will include songs, crafts, fellowship, and blessing of Advent wreaths, and a procession to the creche in the Narthex.

**Eucharistic Visitor meeting**
TODAY, 10:15-10:45, CATHEDRAL HOUSE 203
Eucharistic Visitors will meet on the second floor of the Cathedral House today.

**Thanksgiving Eucharist with hymns**
THURSDAY, NOVEMBER 26, 10 A.M. CATHEDRAL NAVE
Come and gather with Saint Mark’s on Thanksgiving as a Christian community to celebrate the Eucharist, our communal meal of thanksgiving, before we scatter to celebrate Thanksgiving with family and friends.

**Advent and Christmas at Saint Mark’s**
To see a full schedule of worship, music and fellowship opportunities during the season of Advent and Christmas, visit saintmarks.org/adventchristmas.

**“O” Antiphons**
SUNDAY, NOVEMBER 29, 7 P.M. CATHEDRAL NAVE
This service is a hallmark of the Advent season at Saint Mark’s. A procession with banners and incense accompanies seven ancient Advent verses, each beginning with the word “O”, which form the structure of this contemplative evening. This service, composed by Peter Hallock, is unique to Saint Mark’s Cathedral and is sung by the Compline and the Cathedral choirs.

**Stewardship Update**
Thank you to all who have made their commitment for next year in support of the mission and ministry of Saint Mark’s Cathedral. As of this week, we have received 272 commitments for a total of $967,828. Our goal is 535 commitments for total of $1,300,000. Members of the stewardship ministry team and the vestry have began making phone calls to those who have not yet made their commitments as we encourage participation from everyone connected to Saint Mark’s. Making your commitment is easy to do—just contact Erik Donner at (206) 323-0300 ext. 217 or edonner@saintmarks.org, or make your commitment on-line at saintmarks.org/give.
Cathedral Prayer List

To add a name to our prayer list, contact 206·323·0300 x314 or Joniepr@msn.com. Prayer requests are listed in Sundays & Beyond for four weeks, and, if needed, they are listed in the monthly Ongoing List, which is found in the Narthex.

THE CHURCH
Justin Welby, Archbishop of Canterbury; Michael Curry, Presiding Bishop; Greg Rickel, Bishop; all the ministries and communities of this diocese, especially St. Stephen, Oak Harbor; Grace Church, Lopez Island; the clergy and lay staff and vestry of Saint Mark's Cathedral; all the ministries of Saint Mark’s.

THE WORLD
Barack Obama, President; Jay Inslee, Governor; Ed Murray, Mayor of Seattle; Ban Ki-Moon, Secretary General of the United Nations; Israel, Palestine, Pakistan, North Korea, Afghanistan, Iran, Iraq, Libya, South Sudan, Zimbabwe, Syria, Turkey, Nigeria, Yemen, Kenya, the Philippines.

ALL WHO SERVE IN THE ARMED FORCES & THEIR FAMILIES
Branden, Lawrence V.T. Coffey, Brian Kee

The flowers in the Cathedral today are given by Kathy Thompson to the glory of God and in loving memory of her late parents, Margaret and Dick Powell, who were married in November 1945.

THOSE WHO HAVE DIED
William Blackie, Maddie Scruggs

THOSE WHO ARE SICK OR SUFFERING IN ANY WAY, IN BODY, MIND, OR SPIRIT
Laura & Tom Beaver
Sarah Davidson
Russ Davies
The Dominquez Family
Peter Empey
Sarah Nash Gates
Zoe Gluck
Mary Gould
Emanda Johnson
Jim Kennedy
Bette Lamont
Gabriel LeMoine
Janet McCully
Craig & Nelle McKay
The Miller & Ellis Families
The Rev. Bruce Milne

David Lee Mussehl
Andy Valaas
Lisa, Lydia & Andy
Tom, Jennifer & Isabella
Alan Quigley
Jess & Heather Scruggs
Vick
Don
Ellen
Honora
Kebe
Linda
Melissa
Nancy

Striving for Justice, a look at Michelle Alexander’s The New Jim Crow

NOVEMBER 25, 7 P.M., BLOEDEL HALL*

*Note: There will be no community supper this week

Don't miss the final installment of this thought provoking series on Wednesday evenings. Through the lens of our Episcopal identity, as named in the Baptismal Covenant and as it applies to Greater Seattle, this series explores Michelle Alexander’s insightful book The New Jim Crow: Mass Incarceration in the Age of Colorblindness. Canon Malcolm McLaurin and Dr. Alec Campbell, PhD, are facilitating the series, which includes local speakers, exploration of scripture, engaging conversation, and sharing stories.

The Pageant of the Nativity

A medieval telling of the Christmas story told by the children of Saint Mark’s Cathedral
TUESDAY, DECEMBER 22, 7 P.M., CATHEDRAL NAVE

REGISTRATION DEADLINE, TODAY, NOVEMBER 22

The children and youth of the cathedral will join together to proclaim the story of the Nativity in song, speech, and visual pageantry using the finery of our cathedral and showcasing our cathedral treasures. Be transported to another time by a torchlight procession of our children accompanied by medieval instrumentalists as the scenes of Jesus’ birth come alive on the altar platform. Parents: All children and youth, ages 3-18, are invited to participate but must be registered prior to November 22. Choir School children also need to register and further information is being sent directly to Choir School families. Register and view the practice schedule at saintmarks.org/pageant.

“Luminous: The Light of Christ” exhibit concludes today

NOVEMBER 22, CATHEDRAL NAVE

The Visual Arts Ministry, a Diocesan-wide gathering of visual artists, has been pleased to share with viewers their Second Annual Exhibit: “Luminous: The Light of Christ / Creating Art Within Liminal Space”, a multi-media exhibit installed in the Nave. We are interested in your comments on the VAM exhibits program and invite you to share them with us either in the guest book in the southeast corner of the Nave, or by contacting Nan Nalder at nanalder@msn.com or on Sunday, Nov. 22.

Tudor Christmas by The Byrd Ensemble

SATURDAY, NOV. 28, 2015, 7:30 P.M., CATHEDRAL NAVE

“Missa Puer natus est nobis” by Renaissance master Thomas Tallis frames this program of English carols and motets. Features harpsichordist Byron Schenkman. General Admission: $25, Seniors (65+): $20, Students: $15. Purchase online and save $2 at byrdensemble.com, Tickets can also be purchased at the door.
The Cathedral Shop
Christmas Boutique
The Christmas Boutique is right around the corner! On the Sunday after Thanksgiving, November 29, Leffler House and the Cathedral Shop will be transformed into a Christmas gift wonderland. Lots of your old Christmas Boutique favorites as well as new and exciting items will be featured for the sale. From November 29 through December 23 only, the shop will be open:
Tuesday through Saturday - 11 a.m. - 7 p.m.
Sunday 9 a.m. - 7 p.m.
Closed Mondays
Are you interested in volunteering? Email shopinfo@saintmarks.org or stop in the shop to find out more information. We are looking for dedicated persons to help out and continue the Front Door Ministry of Saint Mark’s Cathedral!

Sunday Traffic Alert: Seattle Marathon
Sunday, November 29, morning services
This Sunday the route of the Seattle Marathon will impact the route of many folks coming to Saint Mark’s.
Here’s the link to the marathon maps so you can plan ahead: seattlemarathon.org/traffic-closures.

Buy a Holiday Card to Benefit Noel House!
Sundays, Nov. 29 - Dec. 21, 9 a.m.-1 p.m.
Back of the Nave (Coffee Corner)
This holiday season consider buying Noel House cards to send to friends and family. The purchase of a Noel House card goes toward providing a hot meal and a warm place to stay for a Noel House woman. Proceeds benefit the women serviced by Noel House Programs. Cards are for sale (suggested donation: $10) in the coffee corner: November 29, December 6, 13, and 20. Any questions, write to: noelhouse@saintmarks.org or to order cards directly, visit: noelhouse.org.

“Peace on Earth” by the Seattle Choral Company
Friday, December 11, 8 p.m. and
Saturday, December 12, 8 p.m.
The Seattle Choral Company (SCC), led by its founding director Freddie Coleman, will open its 34th concert season in December with two holiday performances of “Peace On Earth” at Saint Mark’s Episcopal Cathedral. The concert will feature choir, string orchestra, and harp throughout the concert in such works as the poignant and powerful setting of “Dona nobis pacem” (Give us peace) by Latvian composer Pēteris Vasks, along with Estonian Arvo Pärt’s beautiful meditation, “Da pacem, Domine” (Give peace, Lord), and “In Terra Pax” (On Earth Peace) composed in England in 1956 by Gerald Finzi.

Saint Mark’s at Diocesan Convention
The annual Convention of the Diocese of Olympia took place at the Lynnwood Convention Center on Nov. 13-14, 2015. Saint Mark’s had 12 lay delegates representing the cathedral, as well as several clergy in attendance. Saint Mark’s had a booth in the Exhibits area; the booth was staffed by Vestry members, including wardens John Selberg, Walter Stuteville, and Lynne Markova. Many people stopped by to chat and pick up materials about the capital campaign and various cathedral programs. The Cathedral Shop also had a whole room in the Exhibits area, and did a booming business throughout convention.
During Friday’s business meeting, Steve Thomason delivered a brief overview of the cathedral’s diocesan-related activities during the year, and showed the capital campaign video to the assembled delegates. Chancellor John Hoerster introduced proposed changes to the Cathedral Constitution, which were then approved by convention. The changes will make diocesan representatives on the Vestry optional and will eliminate the “double slate” requirement for Vestry nominations, allowing for more flexibility in the selection of Vestry members.
There was nothing particularly controversial happening at convention this year. Resolutions passed regarding the diocesan assessment rate for 2017, COLAs for diocesan clergy, continued support for the Millennium Development Goals, support for Central American refugees, and respect for human dignity in campaign season. The diocesan budget was ratified. A variety of workshops were offered, many of them focused on refugees from different areas, including Syria, Turkey, Iraq, and Sudan. The Bishop’s address and the Convention Eucharist are always highlights. Above all, the annual convention is a time to network and visit with friends from all around the diocese.
Sunday, November 22 ~ The Last Sunday after Pentecost

HOLY EUCHARIST, 8 A.M.  Thomsen Chapel  
Preacher: The Rev. Jennifer King Daugherty, Curate

HOLY EUCHARIST, 9 A.M.  Cathedral Nave  
Preacher: The Rev. Jennifer King Daugherty, Curate

ADVENT EVENT, 10:10 A.M.  Bloedel Hall  
Intergenerational activities, fellowship and refreshments in preparation for Advent

SUNDAY SCHOOL, 10:10 A.M.  Various locations  
Offerings for children/youth preschool through high school. Ask at the Welcome Table or pick up a blue map for classroom locations.

HOLY EUCHARIST, 11 A.M.  Cathedral Nave  
Preacher: The Rev. Jennifer King Daugherty, Curate

CATHEDRAL YOGA, 6 P.M.  Cathedral Nave  
A spiritual practice open to all.

CONTEMPLATIVE EUCHARIST WITH HEALING PRAYER, 7 P.M.  Thomsen Chapel  
With times of silence for reflection, simple meditative music and lots of candlelight.

COMPLINE, 9:30 P.M.  Cathedral Nave  
Also known as the “chant service,” Compline is the ancient nighttime prayers, sung by the Compline Choir. A Seattle tradition, broadcast on KING 98.1 FM. Post-Compline recitalist: Wyatt Smith

Caregivers Needed  
Caregivers (18 years and older) are needed for the Child Care Center, to work Sundays, and some Tuesday, Wednesday and Friday nights. This is a paid position, experience preferred. Requirements upon or before hire include a background check, Safeguarding God’s People and Children training, and American Red Cross First Aid and CPR Class. Interested? Contact Canon Martin at nmartin@saintmarks.org for more information.